Commissionerate of Health Services, Public Health Department Maharashtra State Group D Print Form

Notification Details

| Applicant ID | 2002067117 | - (|
|--------------|------------|-----------|
| | | 4 |
| | | A |
| | | AMIT VAIR |





| Candidate Personal Details | | | | |
|----------------------------|----------------------|--------------------------------|--------------|--|
| First Name | AMIT | Middle Name | ASHOK | |
| Last Name | VAJE | Father's Name | АЅНОК | |
| Mother's Name | ANITA | Date Of Birth | 13/09/1984 | |
| Gender | MALE | Mobile No. | 9560670521 | |
| Email ID | vajeamit13@gmail.com | Nationality | INDIAN | |
| Domicile of Maharashtra | Yes | Marital Status | MARRIED | |
| No. of Children | | Name Change Status | No | |
| Changed First Name | | Changed Middle Name | | |
| Changed Last Name | | Aadhar No./Aadhar Enrolment No | 682002047856 | |
| Category | NT - B | | | |

| Candidate Other Details | | | |
|--|-----------------|---|----------------|
| Marathi Language Proficiency | Read Write S | peak | |
| Whether liable to be disqualified for the Govern (Declaration of Small Family) Rules 2005? | nment Services | according to the provisions of Maharashtra Civil Service | No |
| Do you have Caste Validity Certificate? | Yes | Caste Certificate Number | 232 |
| Place of Issue | Chiplun | | |
| Do you have Non-Creamy Layer certificate obt | ained before th | ne last date of advertisement? | Yes |
| Date of Issue | 24-02-2021 | Valid Till | 31-03- 2021 |
| NCL Certificate Number | 42696117664 | Place of Issue | Chiplu |
| EWS Certificate as per GAD GR dated 12/02/201 | 9 | | No |
| Do you want to avail the benefits of female Res | servation? | | No |
| Place of Issue | | Date of Issue | |
| Person with Disability | No | Do you have Disability Certificate (Minimum 40%) through (SADM, Software for Assessment of disability)? | No |
| Disability Type | | | |
| Additional Disability Conditions 1 | | Additional Disability Conditions 2 | |
| दिव्यांग व्यक्ती (समान संधी) संपूर्ण सहभाग व हक्कांचे SADM या संगणकीय प्रणाली अन्वये देण्यात आलेली> | संरक्षण अधिनियम | न,१९९५ अन्वये दिलेली Manually स्वरुपातील दिव्यांगत्व प्रमाणपत्रे व | No |
| Do you want Scribe/Writer for written exammination | No | Do you want compensatary time for examination? | No |
| Are you Orphan as per Women and Child Deve | lopment Depa | rtment's Government Resolution dated 2nd April 2018 GR | No |
| Is Orphan cetificate issued by Women & Child Welfare Department? | No | Orphan Certificate Number | |
| Orphan Certificate Date of Issue | | Orphan Certificate Place of Issue | |
| Project Affected or Dependent on Project Affected dated 4 November 2016 | No | Project Affected Certificate Number | |
| Project Affected Certificate Date of Issue | | Project Affected Certificate Place of Issue | |
| Earthquake Affected (Whether death of any far the Government dated 4th November 2016) | mily member o | or the house collapsed in the earthquake has been rebuilt by | No |

| Fourth out of to a to all Countificants Numbers | | Fourth average Affords of Countificants Date of Issue | |
|--|--------------|---|----|
| Earthquake Affected Certificate Number | | Earthquake Affected Certificate Date of Issue | |
| Earthquake Affected Certificate Place of Issue | | | |
| Are You Son/daughter/wife of a Suicidal Farmer? | No | Date of Death Ceritficate | |
| Are you an Ex-Serviceman? | Yes | Years of Service | 17 |
| Retired Ex-Serviceman | Yes | Are you Differently-abled Ex-Serviceman? | No |
| Are you Government/Semi-Government employee? | No | Name of Office/ Department | |
| Type of Office | 0 | Joining Date | |
| End Date | | No. of Years | |
| Are you Sports Man / Women & Qualify condition | ns mentioned | per GR. Dated 01 July 2016 | No |
| Sports Certificate Number | | Mention Date of Issue | |
| Are all sport certificates verified by director/deputy director? | No | | |
| Choice of Exam Centre | Thane | | |

| Address Detail | Address Details | | | | | |
|--|---|-------------------|--|--|--|--|
| Current Address | | Permanent Address | | | | |
| Address Line 1 | 203 Tulip Seven Gardan Siddhachal Complex | Address Line 1 | 203 Tulip Seven Gardan Siddhachal Complex | | | |
| Address Line 2 Kalher Pipeline Road Near BSNL Exchange O | | Address Line 2 | Kalher Pipeline Road Near BSNL Exchange Office | | | |
| Village/Taluka | Purna | Village/Taluka | Purna | | | |
| State | MAHARASHTRA | State | MAHARASHTRA | | | |
| City | THANE | City | THANE | | | |
| Pincode | 421302 | Pincode | 421302 | | | |

| Qualification Detail | fication Details | | | | | |
|------------------------------|----------------------------|------------------|-----------------|-------------------|------------------|-----------------|
| Educational Qualification | Board/University Name | Grade / Marks | Passing Year | Marks Obtained | Maximum Marks | Percentage/CGPA |
| SSC | Maharashtra State Board | Marks | 2000 | 389 | 750 | 51.87 |
| HSC | Maharashtra State Board | Marks | 2002 | 276 | 600 | 46.00 |

| Experience Details | | | | |
|--------------------|----------------------|------|----|----------|
| Name of Office | Appointing Authority | From | То | Duration |

| Payment Details | | | | | |
|-----------------|----------------|------|-------------|--|--|
| Payment Mode | Transaction ID | Date | Amount Paid | | |

| Post Details | | | |
|---|-----------|----------|--|
| Post Name | Post Type | District | |
| Group D All Posts - गट 'ड' संवगतिील पदे | Circle | Thane | |