

# UTTARANCHAL SWIMMING ASSOCIATION



## CERTIFICATE OF PARTICIPATION

UTTARANCHAL STATE SUB JUNIOR/JUNIOR/OPEN AQUATIC CHAMPIONSHIP 200

VENUE : HALDWANI

DATE : 21 MAY 2003

AWARDED TO : ROHIT SINGH

UNIT : DISTT. HARIDWAR

DATE OF BIRTH : X

  
PRESIDENT

  
ORGANISING SECRETARY

# UTTARANCHAL SWIMMING ASSOCIATION



## CERTIFICATE OF MERIT

Certified that..... ROHIT SINGH ..... representing  
..... DISTT. HARIDWAR ..... in the..... I<sup>st</sup> .....  
Uttarakhand State Open/Junior/Sub-Junior Aquatic Championship..... 2003 ..... secured  
..... FIRST ..... place among Men/Women/Boys/Girls (Group..... I .....)  
in..... 50 ..... meters FREE STYLE ..... with..... X .....  
minutes/points..... 0:35:13 ..... seconds..... X ..... held at..... HALDWANI .....  
Dated..... 21 MAY 2003 .....

Pranish  
President

Manoj Joshi  
Org. Secretary

Shikhar  
Hon. Secretary

# UTTARANCHAL SWIMMING ASSOCIATION



## CERTIFICATE OF MERIT

Certified that.....ROHIT SINGH.....representing  
.....DISTT. HARIDWAR..... in the.....1st.....  
Uttarakhand State Open/Junior/Sub-Junior Aquatic Championship...2003..... secured  
.....FIRST..... place among Men/Women/Boys/Girls (Group.....I.....)  
in.....100..... meters.....FREE STYLE..... with.....X.....  
minutes/points.....1:26.18..... seconds.....X..... held at.....HALDWANI.....  
Dated.....21 MAY 2003.....

P. Mehra  
President

Manoj Joshi  
Org. Secretary

S. Mehra  
Hon. Secretary



# UTTARANCHAL SWIMMING ASSOCIATION



## CERTIFICATE OF MERIT

Certified that..... ROHIT SINGH ..... representing  
..... DISTT. HARIDWAR ..... in the..... 1st .....  
Uttaranchal State Open/Junior/Sub-Junior Aquatic Championship.. 2003 ..... secured  
..... SECOND ..... place among Men/Women/Boys/Girls (Group..... I .....)  
in..... 200 ..... meters..... FREE STYLE ..... with..... X .....  
minutes/points..... 3:43.66 ..... seconds..... X ..... held at..... HALDWANI .....  
Dated..... 21 MAY 2003 .....

D. N. Chandra  
President

Mansoj Joshi  
Org. Secretary

M. Mahapatra  
Hon. Secretary