# BARTON PLACE RETAIL PAD 1

4747 KATELLA AVE. CYPRESS, CA 90720

SHOP DRAWING SUBMITTALS FOR: CANOPY AND AWNING

(1ST SUBMITTAL 4-23-21)

SUBMITTED BY:

**DIVISION 7 SERVICES. INC.** RIVERSIDE, CA 92506 951-898-2881

NOTES:

ALL WORK TO BE DONE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

ALL DIMENSIONS TO BE FIELD VERIFIED.

3.1 PERFORATED PANELS: GALVANIZED STEEL COMMERCIAL QUALITY CARBON STEEL SHEETS WITH MINIMUM OF 0.20 PERCENT COPPER CONTENT COMPLYING WITH ASTM A 526, HOT-DIP GALVANIZED TO COMPLY WITH ASTM A 525, 1.25 COMMERCIAL CLASS, MILL PHOSPHATISED IF SHOWN TO RECEIVE PAINTED FINISH. PROVIDE 16 GAGE MINIMUM UNLESS OTHERWISE INDICATED.

3.1g PERFORATED PANELS TO BE PROVIDED IN TWO PERFORATION PATTERNS AS FOLLOWS:

I. X 16 GAGE ALUMINUM MESH WITH 3/16" HOLES AND 1/4" STAGGERED CENTERS BY

II. X 1" X 6" X 1/8" THICK HOLLOW ALUMINUM TUBING, SECTION NUMBER T16

LOCATIONS TO BE SELECTED BY ARCHITECT. 3.2 STRUCTURAL STEEL TUBE AND ANGLES ARE COMMERCIAL QUALITY STEEL

MATERIALS:

ASTM A36.

4. FASTENERS ARE CALLED OUT IN PARTS LISTS ON 1989\_D4.

ALL COMPONENTS ARE TO BE POWDER COATED. DARK BRONZE

**D4 OF THIS DRAWING** SET? LISTED ON BOM FOR FACH COMPONENT?

SS, ASTM A500 GR. B CHANNEL, ASTM A36 ANGLE, ASTM A36

ALL STRUCTURAL WELDING TO BE DONE IN ACCORDANCE WITH ORANGE COUNTY BUILDING CODES AND AWS STANDARDS.

SEALANT TO BE SIKAFLEX 1A, ONE COMPONENT POLYURETHANE SEALANT AS SPECIFIED IN SECTION 07 92 00 JOINT SEALERS.

SOLDER TO BE TYPE 50/50, LEAD/TIN MIX PER ASTM B32.

Provided data sheet is 8 gage

CYPRESS MUNICIPAL CODE SECTION 5.1 AND 5.2

	112116 Mader Riverside, CA Tel: 951.898	92503	
Proj	ect #:	4	310
	MENSIONS TO I	BE FIELD	)
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DCA 05/05/2021

APPLICATION	STYLE	FASTENER	SIZE/LENGTH	FINISH/COLOR	ABBREVIATION	COLOD LEGEND	FLASHING DESIGNATION	TITLE SHEET DESIGNATION	
METAL						COLOR LEGEND			<b>⊣</b> ⊨
TO PAN HEA	PAN HEAD		#14x1 1/2" MATCH FLASHING	B.O. BOTTOM OF	01 TBD	TC TPO CLAD METAL A ALUMINUM	CS COVER SHEET D DETAILS		
PLYWOOD	METAL TO PAN HEAD PLYWOOD			IIII TI OTTI E TOTTI TO	CMU CONCRETE MASONRY UNIT	02 WHITE	PC PVC CLAD METAL B BONDERIZED	REF REFRENCE STS STANDING SEAM	
1211122					D.S. DOWNSPOUT	03 TAN	G GALVANIZED C COPPER	RP ROOF PLAN SSD STANDING SEAM DETAILS	] [
METΔI	METAL		#14x1 1/2" MATCH FLASHING	E.J. EXPANSION JOINT	04 MILL FINISH	GL GALVALUME SS STAINLESS STEEL	ELE ELEVATION C COMPONANTS		
METAL TO METAL W/WASHER	HEX HEAD			ELEV. ELEVATION	05 G90				
METAL	TILATILAD			EXT. EXTERIOR	06 304,2D				
W/WASHER	W/WASHER   ''	••			GA. GAUGE	07 PRE-FINISHED			Da
		HEAD [   WINNE	#14x1" MATCH FLASHING	GALV. GALVANIZED	08 POST PAINTED	MATERIAL THICKNESS  MATERIAL DESIGNATION	PAGE NUMBER		
METAL	HEX HEAD			GYP. GYPSUM	09 COPPER			Dra	
METAL	TO HEX HEAD			IN. INSIDE	10 AS NOTED				
I III I I I I I I I I I I I I I I I I				INSUL. INSULATION			- STILL I NOWIDER	PF	
METAL TO RIVET METAL		IIV/CT	1/8"x3/8" MATCH FLASHING SM T.C	INT. INTERIOR		24/\$S-01		8	
	DIVET			NEO. NEOPRENE			1_CS		
	RIVEI	<del></del>		SMS. SHEET METAL SCREW				Ш	
				T.O. TOP OF					

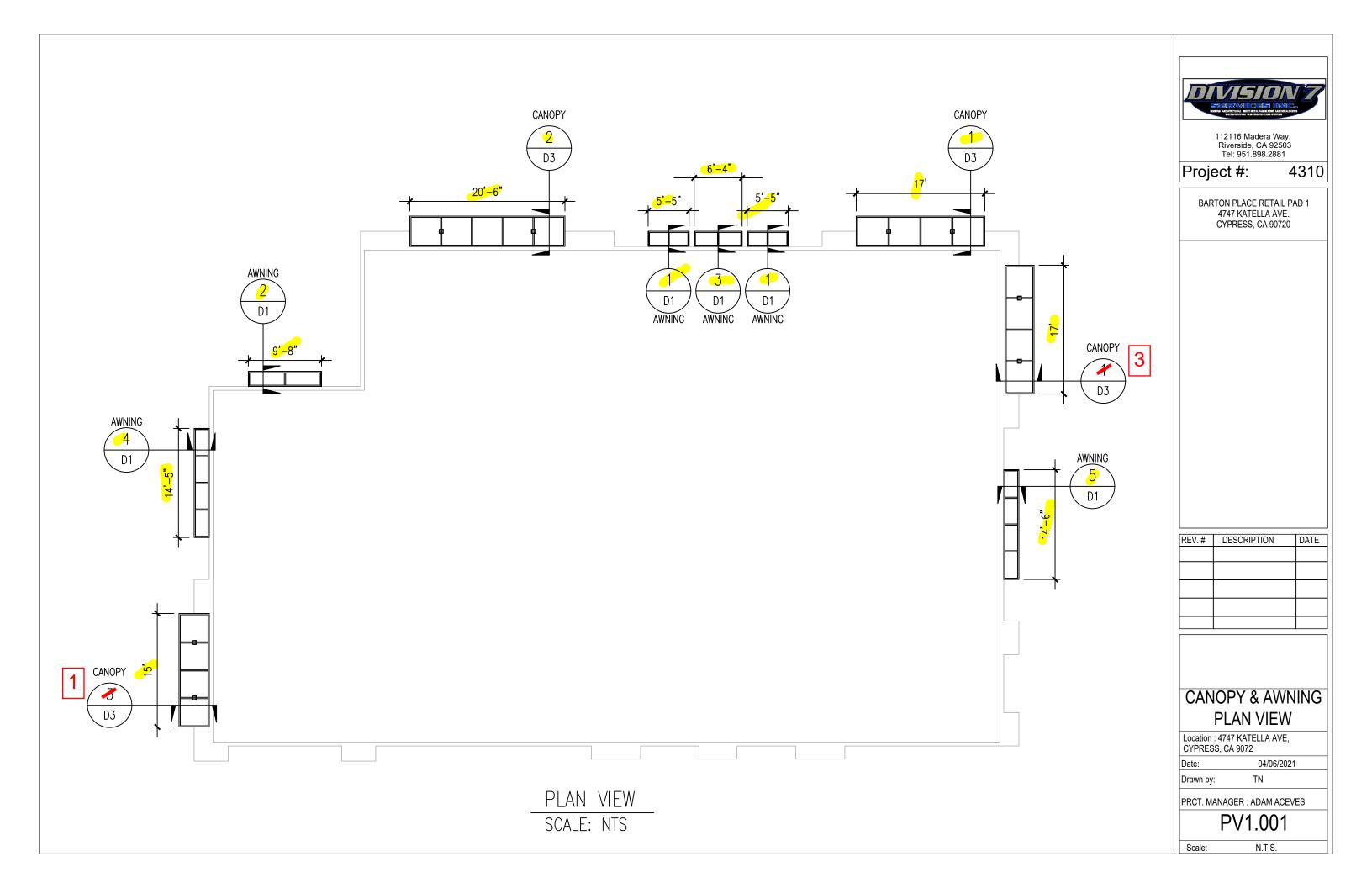
CANOPY AND AWNING

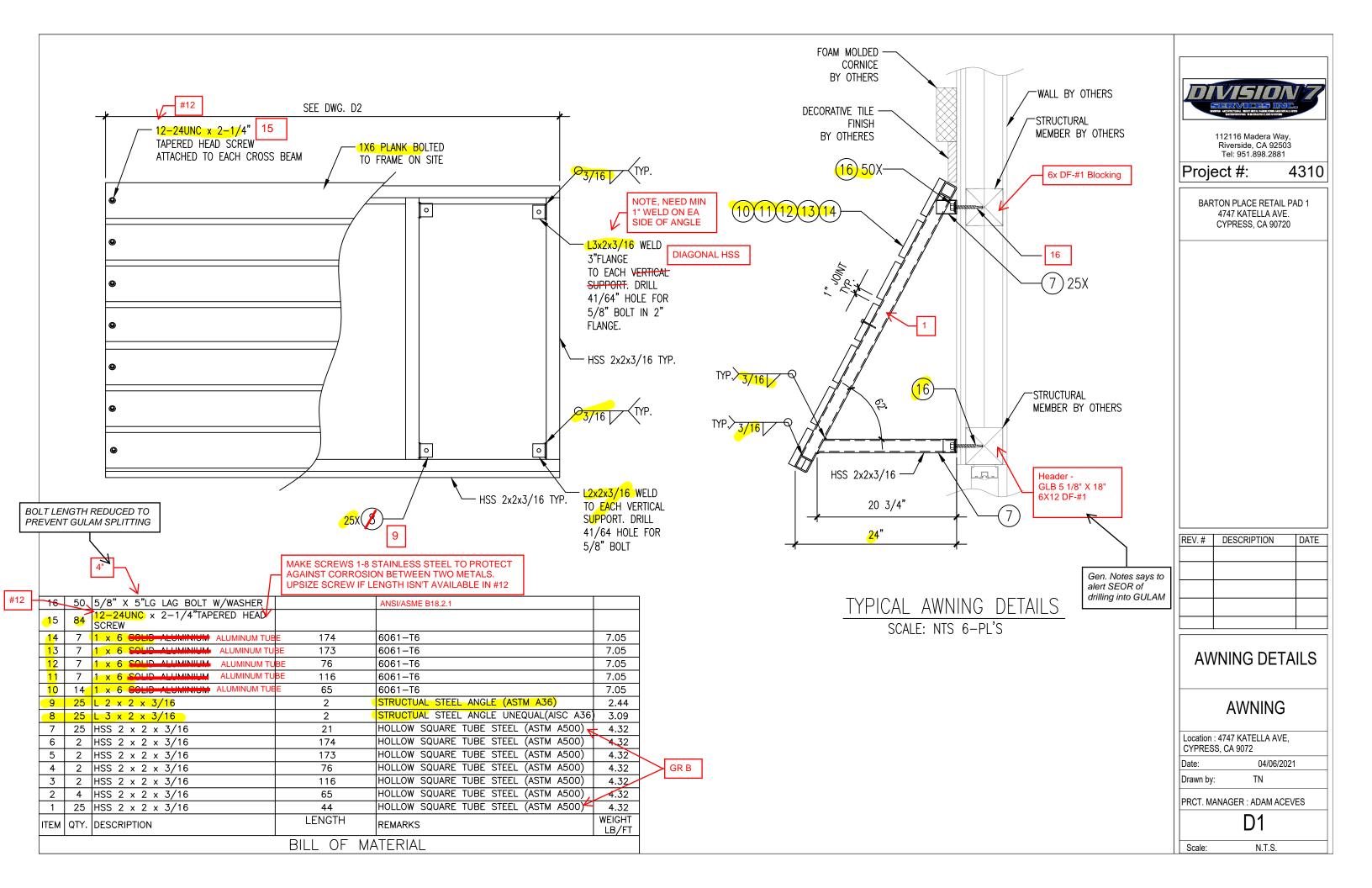
4747 KATELLA AVE. CYPRESS, CA

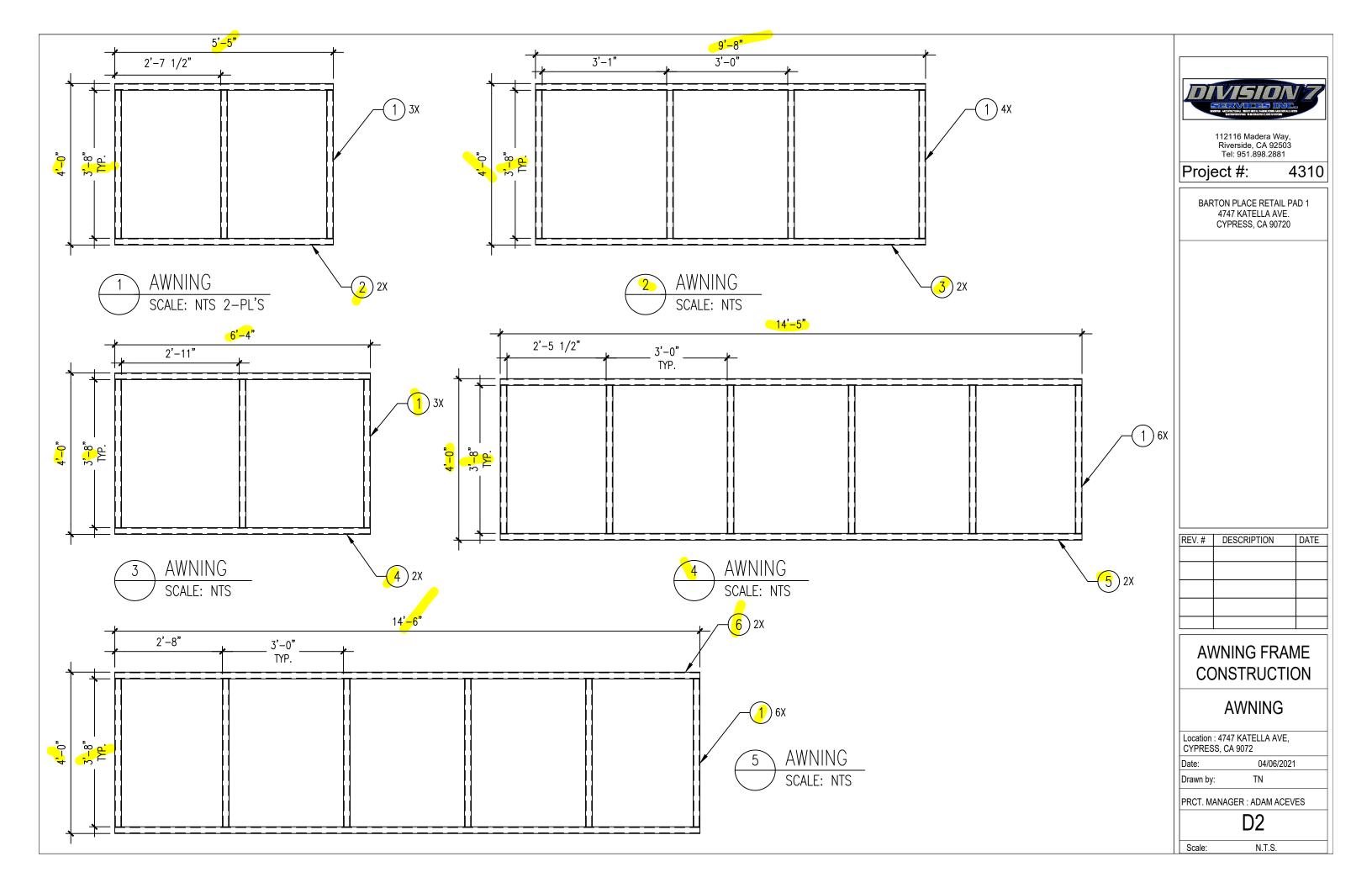
**COVER SHEET** & NOTES

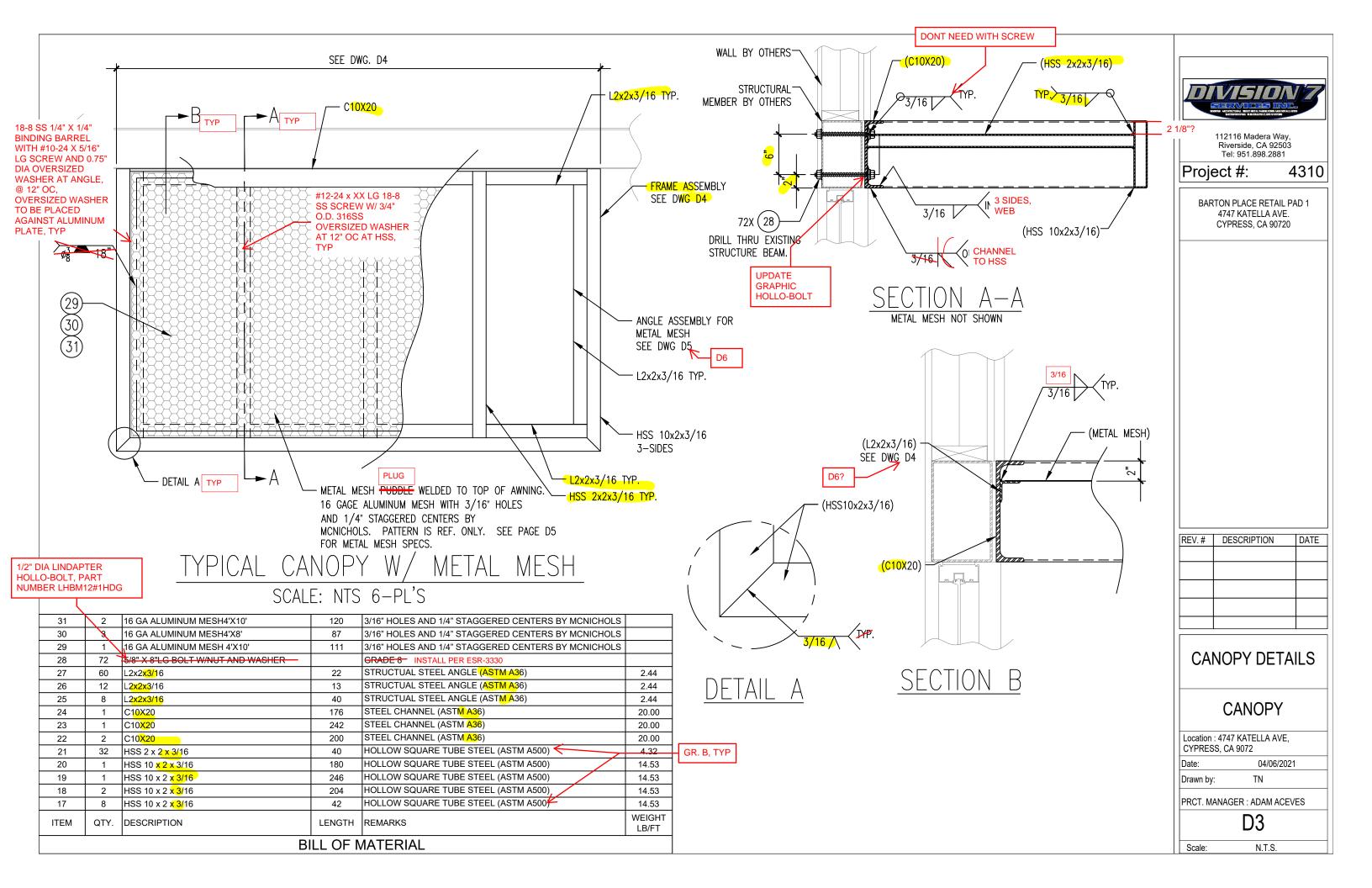
04/23/2021 T.N. Drawn by:

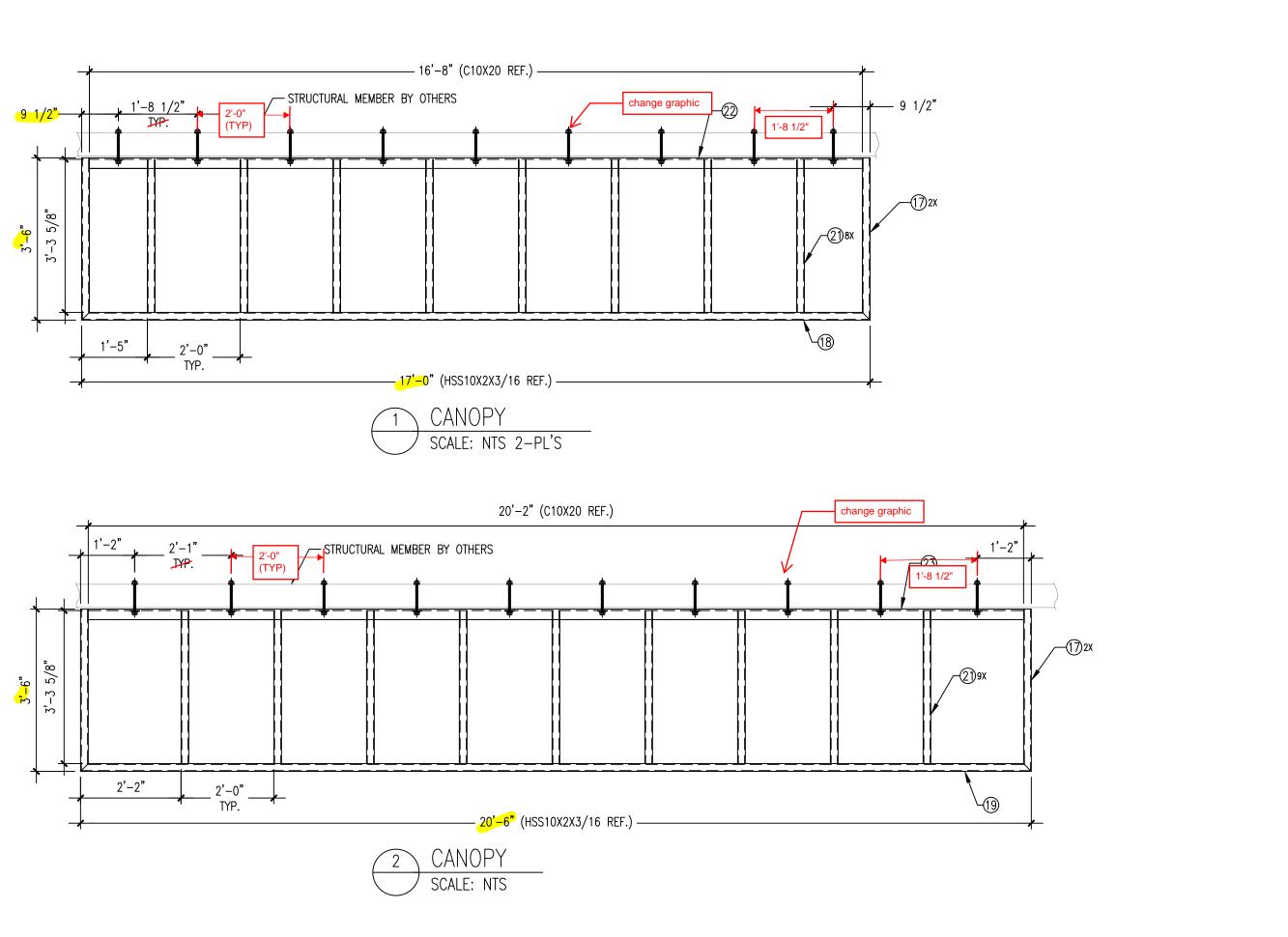
PRCT. MANAGER: ADAM ACEVES AS SHOWN CS.01













112116 Madera Way, Riverside, CA 92503 Tel: 951.898.2881

Project #:

4310

BARTON PLACE RETAIL PAD 1 4747 KATELLA AVE. CYPRESS, CA 90720

REV.#	DESCRIPTION	DATE

## FRAME ASSEMBLY

## **CANOPY**

Location: 4747 KATELLA AVE, CYPRESS, CA 9072

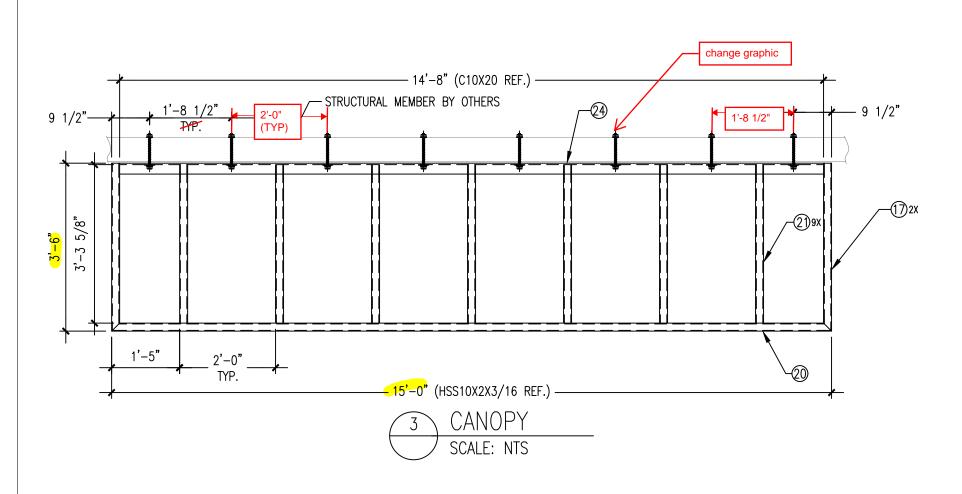
04/06/2021

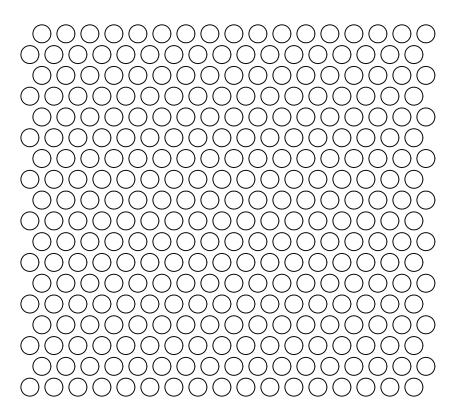
Drawn by:

PRCT. MANAGER : ADAM ACEVES

D4

Scale: N.T.S.





#### **DIAMOND PERFORATED METALS**

## 3/16" Diameter 1/4" Staggered Centers

Hole Type: Round Finish Type: Hole Size: 3/16" Centers: 1/4"

Pattern Type: 60 Deg Holes PSI: 18.48 Open Area: 51.01%

METAL MESH SPECS.

SCALE: NTS



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### FRAME ASSEMBLY

## **CANOPY**

Location: 4747 KATELLA AVE, CYPRESS, CA 9072

Date:

04/06/2021

Drawn by:

PRCT. MANAGER : ADAM ACEVES

D5

e: N.T.S.

