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Ms. Gall. Quart. 111

Binding:

Parchment binding with no ornaments, very ordinary, probably original, almost identical as in case of the gall. quart. 112 manuscript containing the same texts.

History:

Considering the features of writing, the manuscript was made in the 18th century, certainly after the year 1713. On fol. 47v° there is the following information: *Ex arce Zagging Devotissimus Amicus et Servus. Joannes Josephus Comes Jörger*. Similar colophon can be found in the gall. quart. 112 manuscript (fol. 46v°). These are author's colophons adopted by the copyists. Zagging is a town in Austria and it belongs to the region of Niederösterreich. With reference to the author: it might have been count Johann Josepha Jörgera, deceased on 5th April 1739? (cf. «Allgemeine Deutsche Biographie», Leipzig 1881, band 14, p. 531). The gall. quart. 111-112 manuscripts entered the accession catalogue in Königliche Bibliothek in Berlin on 4th April 1889; both of them come from the collection of count von Starhemberg; before they were incorporated in Königliche Bibliothek, they had been kept in Efferding. The *I. 102.*^c pressmark, visible on the spine, is the pressmark of the collection of the counts von Starhemberg.

Content:

The manuscript contains copies of several texts written by count Johann Joseph Jörger, which are philosophical, written in the anti-Catholic spirit and they discuss theological issues: 1) $Epistola\ J: J: A: C: J:\ ad\ R: P: G:\ ad\ D: S: H:\ -2)\ Epître\ de\ J: J: C: J:\ au\ P: G: D: S: H: Y-3)$ Remarques du même $J: J: C: J:\ sur\ un\ esprit\ intitulé\ «\ Les\ plus\ solides\ preuves\ de\ notre\ religion\ »\ que\ le\ C: J:\ Adam\ de\ B:\ a\ produit\ -4)\ Epître\ dédicatoire.$ Copies of the same texts can be found in the gall. quart. 112 manuscript (apart from the Latin version of one of the texts and $Epître\ dédicatoire\ -$ present only in the gall. quart. 111 manuscript). Both manuscripts are so close from the textological point of view that they either come from the same source or the gall. quart. 112 manuscript is a copy made on





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the basis of gall. quart. 111 manuscript. The texts do not seem to have been published in print. Apart from these two manuscripts, other texts have not been found. With reference to this text cf. Lemm, p. 20.