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| Name | OT Theological  Significance | Sacrificial  Offering | Disposition of the  Offerings | Worshiper's  Actions | Priest's Actions |
| Burnt Offering (‘ola)  (1:3-17; 6:8-13  7:8) | Dedicatory: Voluntary act of worship signifying be worshiper's total dedication to God with the intent of seeking divine favor. atones for committing sin in general, providing a moans of approach to God who is holy by an unholy people | Unblemished male ox, sheep, goat, dove,  pigeon according to wealth | Wholly burned on the altar as God's portion | Brings offering;  lays hands on head of sacrifice; slays, skins and cuts in pieces | Accepts offering;  collects blood, and sprinkles some on attar; bums whole offering on altar |
| Grain Offering  (minha)  (2:1-16; 6:14-23; 7:9-10) | Dedicatory: Generally, an auxiliary offering accompanying burnt and fellowship offerings with intent of securing and/or retaining divine favor | Fine flour, cakes;  wafers or grain/barley with oil, frankincense, salt and &mays unleavened | Token burned for Cod's portion with remainder going to priest; if accompanying fellowship offering worshiper ate unburnt portion with small portion going b priest | Brings prepared offering | Bums token, imps remainder |
| Sin offering (hattat)  (4:1- 5:13; 6:2440) | Expiatory: provided atonement and forgiveness for specific unintentional sins (by an individual or the entire nation) where no restitution was involved. | Bull for priest/or nation: male goat for tribal loader;  female goat for lay person;  dove, pigeon for poor person, grain offering for very poor | Fatty portions for Yahweh; alt the remainder (which had to be oaten within the court of the tabernacle) for the priest; the carcass is to be burned outside the camp | Brings offering; lays hands on the head of the  sacrifice: slays the animal | Accepts offering; collects blood and sprinkles some of it seven limos before Yahweh in front of the veil, and some of it on the horns of the altar of incense, and pours the rest at the base of the altar of burnt400rings: cuts the offering in pieces; burns fatty portions and then oats his portion; removes carcass and bums it outside the camp. |
| Guilt, or trespass offering  rasharn]  (5:14-6:7;7:1- 7) | Expiatory: provided atonement and forgiveness for specific unintentional sins involving restitution; Those sins involved misappropriation or denial of rightful due to God or man; the restitution was normally assessable in monetary compensation payable in advance | Same as above | Same as above | Same as above, plus making restitution | Same as above |

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| Name | OT Theological  Significance | Sacrificial  Offering | Disposition of the  Offerings | Worshipers  Actions | Priest's  Actions |
| Peace Offerings  (Shelamim)  (3:1-17:  22:18-30) | Intended as a means of having fellowship with God– a communal meal held before Yahweh through the sacrifice of a thank offering. a votive offering, or freewill offering |  |  |  |  |
| Thank  offering (toda) | For unexpected blessing or deliverance already granted; public thanksgiving with rejoicing | Unblemished  male or female ox/  sheep/goat | Fatty portions (fat  covering the entrails, along with kidneys and  liver) for God; wave  offerings-breast to high priest: heave offering– right foreleg to officiating priest (to bo oaten in any clean  place) Remainder eaten by worshipers as a communal meal with family and friends on the same day | Brings  offering; lays hands on head  of sacrifice;  slays, skins and cuts in pieces Eats his portion same or next  day | Accepts  offering; collects  blood, and  sprinkles some on the altar; bums fatty portions:  eats priest's portion same day |
| Votive  offering (neder) | For blessing or deliverance granted in answer to petition which had an accompanying vow; upon completion of a vow | Same as  above | Same as above except  Worshiper can have communal meal on same or next day | Same as  above | Same as  above |
| Freewill  offering (nedavah) | To express general  thankfulness and love toward God, without regard to specific blessings | Same as  above except offering can have minor imperfections | Same as above | Same as  above | Same as  above |