



## Application for Consent/ Authorisation

Sir,  
I/We hereby apply for\*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, in connection with my/our/existing/proposed/altered/ additional manufacturing/processing activity from the premises as per the details given below.

### Consent Information

<b>UAN No:</b>	<b>Application Date:</b>	<b>Industry Name:</b>
MPCB-CONSENT-0000086006	Dec 31, 2019	ACSC-PC Infrastructre Private Limited

### Industry Information

<b>Consent To:</b>	<b>IIN No.:</b>	<b>Submit to:</b>	<b>Gross Capital in lakhs</b>
Establish (New)		SRO - Ahmednagar	1100.00
<b>Type of institution:</b>	<b>Industry Type:</b>	<b>Category:</b>	<b>Scale:</b>
Industry		Orange	S.S.I
<b>EC Reqd.</b>	<b>EC Obtained</b>	<b>EC Ref. No.</b>	
No	No	-	
<b>Whether construction-buildup area is more than 20,000 sq.mtr.(Existing Expansion Unit)</b>		No	

### General Information

1. Name, designation, office address with Telephone/Fax numbers, e-mail of the Applicant Occupier/Industry/Institution / Local Body.			
<b>Name</b>	<b>Address</b>		
Altaf Asir Shaikh	Ap. Jamgaon,Tal. Akole, Dist. Ahmednagar		
<b>Designation</b>	<b>Taluka</b>		
Director	Akole		
<b>Area</b>	<b>District</b>		
Grampanchayat	Ahmednagar		
<b>Telephone</b>	<b>Fax</b>		
8806621577			
<b>Email</b>	<b>Pan Number</b>		
acscpcinfra9@gmail.com	BISPS3386Q		

2. (a) Name and location of the industrial unit/premises for which the application is made (Give revenue Survey Number/Plot number name of Taluka and District, also telephone and fax number)	
<b>Industry name</b>	<b>Survey number/Plot Number</b>
ACSC-PC Infrastructre Private Limited	G.No. 83/1/2, 83/2/1, 83/3, 84/1, 84/2 and 84/3,
<b>Location of Unit</b>	<b>District</b>
Ap. Jamgaon,	Ahmednagar
<b>Taluka</b>	
Tal. Akole,	

(b) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority.

**Planning permission**

Grampanchayat

**Planning Authority**

Grampanchayat

Name of the local body under whose jurisdiction the unit is located and Name of the licence issuing authority

**Name of Local Body**

Grampanchayat Jamgaon

**Name of the licence issuing authority**

Grampanchayat Jamgaon

3. Names,addresses with Telephone and Fax Number of Managing Director / Managing Partner and officer responsible for matters connected with pollution control and/or Hazardous waste disposal.

**Name of Managing Director**

Shaikh Altaf Asir

**Telephone number**

8806621577

**Fax number**

**Officer responsible for day to day business**

Shaikh Altaf Asir

4. (a.) Are you registered Industrial unit ?

No

**Registration number**

MH01B0038344

**Date of registration**

Sep 3, 2019

5. Gross capital investment of the unit without depreciation till the date of application (Cost of building, land, plant and machinery). (To be supported by an affidavit/undertaking on Rs.20/- stamp paper, annual report or certificate from a Chartered Accountant for proposed unit(s), give estimated figure)

**Gross capital (in Lakh)**

1100.00

**\* Verified**

CA Certificate

**\* Terms**

1

**\* Consent Fee**

50000.00

6. If the site is located near sea-shore/river bank/other water bodies/Highway, Indicate the crow fly distance and the name of the water body, if any.

**Distance From**

SH/NH

**Distance(Km)**

5.00

**\* Name**

River

5.00

OTHERS

Human Habitation

8.00

Religious Place

8.00

Historical Place

0.00

--NA--

Creek/Sea

0.00

--NA--

7. Does the location satisfy the Requirements Under relevant Central/State Govt. Notification such as Coastal Regulation Zone. Notification on Ecologically Fragile Area, Industrial Location policy, etc. If so, give details.

Location	Approved Industry Area	Sensitive Area	If Yes, Name Of Area	Industry Location with Reference to CRZ
	No	No	NA	

8. If the site is situated in notified industrial estate,

		Details
(a) Whether effluent collection, treatment and disposal system has been provided by the authority.	No	NA
(b) Will the applicant utilize the system, if provided.	No	
(c) If not provided, details of proposed arrangement.		

9.

(a) Total plot area (in square meter)

(b) Built up area and (in square meter)

(c) Area available for the use of treated sewage/ trade effluent for gardening/irrigation. (in square meter)

16000

8000

10. Month and year of commissioning of the Unit.

26-Jan-2020

11. Number of workers and office staff

**Workers****staff****Hrs. of shift****Weekly off**

10

2

8

Sunday

12.

(a) Do you have a residential colony Within the premises in respect of Which the present application is Made ?

No

(b) If yes, please state population staying

Number of person staying

Water consumption

Sewage generation

Whether is STP provided?

No

(c) Indicate its location and distance with reference to plant site.

Number of person staying

Water consumption

13. List of products and by-products Manufactured in tonnes/month, Kl/month or numbers/month with their types i.e.Dyes, drugs etc. (Give figures corresponding to maximum installed production capacity)

**Products Name and Quantity**

Product Name	UOM	Product Name	Existing	Consented	Proposed Revision	Total	Remarks
Stone Crushers	Brass/M	Crushed Stone	0	0	2500	2500	NA
RMC	Brass/M	RMC	0	0	1000	1000	NA
OTHERS	Brass/M	WMM	0	0	1000	1000	NA
OTHERS	Brass/M	Dambar	0	0	1000	1000	NA

**Products Name and Quantity**

Product Name	UOM	Quantity	Remarks
NA	--NA--	0	NA

14. List of raw materials and process chemicals with annual consumption corresponding to above stated production figures, in tonnes/month or kl/month or numbers/month.

Name of Raw Material	UOM	Quantity	Hazardous Waste	Hazardous Chemicals	Remarks
Stone	Brass/M	2500	No	No	NA
Dust 10 MM	Brass/M	1000	No	No	NA
6 mm, 10mm Agreagate	Brass/M	1000	No	No	NA

15. Description of process of manufacture for each of the products showing input, output, quality and quantity of solid, liquid and gaseous wastes, if any from each unit process.

## Part B : Waste Water aspects

### 16. Water consumption for different uses (m3/day)

<b>Purpose</b>	<b>Consumption</b>	<b>Effluent Generation</b>	<b>Treatment</b>	<b>Remarks</b>	<b>Disposal</b>	<b>Remarks</b>
Domestic Pourpose	2	0.5	--NA--	NA	--NA--	NA
Water gets Polluted & Pollutants are Biodegradable	0	0	--NA--		--NA--	NA
Water gets Polluted,Pollutants are not Biodegradable & Toxic	0	0	--NA--		--NA--	
Industrial Cooling,spraying in mine pits or boiler feed	3	0.4	--NA--		--NA--	
Others	1					

### 17. Source of water supply, Name of authority granting permission if applicable and quantity permitted.

<b>Source of water supply</b>	<b>Name of authority granting permission</b>	<b>Qauntity permitted</b>
Water Tanker	Water Tanker	6

### 18. Quantity of waste water (effluent) generated (m3/day)

<b>Domastic</b>	<b>Boiler Blowdown</b>	<b>Industrial</b>	<b>Cooling water blowdown</b>
0.5	0	0	0.4
<b>Process</b>	<b>DM Plants/Softening</b>	<b>Washing</b>	<b>Tail race discharge from</b>
0	0	0	0

### \* 19. Water budget calculations accounting for difference between water consumption and effluent generated.

NA

### 20. Present treatment of sewage/canteen effluent (Give sizes/capacities of treatment units).

#### Capacity of STP (m3/day)

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
NA	0	0

### 21. Present treatment of trade effluent (Give sizes/capacities of treatment units) (A schematic diagram of the treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue Management system (ETP sludges)

#### Capacity of ETP (m3/day)

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
NA	0	0

### 22.

(i) Are sewage and trade effluents mixed together?

No

If yes, state at which stage-Whether before, intermittently or after treatment.

23. Capacity of treated effluent sump, Guard Pond if any.

Capacity of treated effluent sump (m3)	NA	
If yes, state at which stage-Whether before, intermittently or after treatment.	No	NA
If yes, state at which stage-Whether before, intermittently or after treatment.	No	NA

24. Mode of disposal of treated effluent With respective quantity, m3/day

(i) into stream/river (name of river)	NA	(ii) into creek/estuary (name of Creek/estuary)	NA
(iii) into sea	NA	(iv) into drain/sewer (owner of sewer)	NA
(v) On land for irrigation on owned land/ase land. Specify cropped area.	NA	(vi) Quantity of treated effluent reused/ recycled, m3/day Provide a location map of disposal arrangement indicating the outler(s) for sampling. Treated effluent reused / recycled (m3/day)	0

25. (a) Quality of untreated/treated effluents (Specify pH and concentration of SS, BOD,COD and specific pollutants relevant to the industry. TDS to be reported for disposal on land or into stream/river.

Untreated Effluent

pH	0	
SS (mg/l)	0	
BOD (mg/l)	0	
COD (mg/l)	0	
TDS (mg/l)	0	
Specific pollutant if any	Name	Value
1	NA	0

Treated Effluent

pH	0	
SS (mg/l)	0	
BOD (mg/l)	0	
COD (mg/l)	0	
TDS (mg/l)	0	
Specific pollutant if any	Name	Value
1	NA	0

(b) Enclose a copy of the latest report of analysis from the laboratory approved by State Board/ Committee/Central Board/Central Government in the Ministry of Environment expected characteristics of the untreated/treated effluent

26. Fuel consumption

Fuel Type	UOM	Fuel Consumption TPD/LKD	Calorific value
Electricity	--NA--	0	0
Ash content	Sulphur content	Quantity	Other (specify)

0	0	1	NA
27. (a) Details of stack (process & fuel stacks: D. G. )			
<b>(a) Stack number(s)</b>	<b>(b) Stack attached to</b>	<b>(c) Capacity</b>	<b>(d) Fuel Type</b>
NA	NA	NA	NA
<b>(e) Fuel quanti y (Kg/hr.)</b>	<b>(f) Material of construction</b>	<b>(g) Shape (round/rectangular)</b>	<b>(h) Height, m (above ground level)</b>
0	NA	NA	NA
<b>(i) Diameter/Size, in meters</b>	<b>(j) Gas quantity, Nm3/hr.</b>	<b>(k) Gas temperature °C</b>	<b>(l) Exit gas velocity, m/sec.</b>
NA	0	NA	NA
<b>(m) Control equipment preceding the stack</b>	<b>(n) Nature of pollutants likely to present in stack gases such as Cl2, Nox, Sox TPM etc.</b>	<b>(o) Emissions control system provided</b>	<b>(p) In case of D.G. Set power generation capacity in KVA</b>
NA	0	0	0

27. (B) Whether any release of odoriferous compounds such as Mercaptans, Phorate etc. Are coming out from any storages or process house.

NA

28. Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder\etc. As per Central Board Publication “Emission regulations Part-III” ( December, 1985 )			
<b>Poart hole</b>	No	<b>Details</b>	NA
<b>Platform</b>	No	<b>Details</b>	NA
<b>Ladder</b>	No	<b>Details</b>	NA

29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.				
<b>Sr. No</b>	<b>Stack attached to</b>	<b>Parameter</b>	<b>Concentration mg/Nm3</b>	<b>flow (Nm3/hr)</b>
1	NA	NA	0	0
(Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/ Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the emissions..				

## Part - D: Hazardous Waste aspect

30. Information about Hazardous Waste Management as defined in Hazardous Waste (Management & Handling ) Rules, 1989 as amended in Jan.,2000. Type/Category of Waste as per			
<b>Waste (Annually) Schedule I</b>			
<b>Cat No</b>	<b>Type</b>	<b>Qty</b>	<b>Min</b>
NA		0	
<b>Max</b>	<b>Method of collection</b>	<b>Method of reception</b>	<b>Method of storage</b>
	NA	NA	NA
<b>Method of transport</b>	<b>Method of treatment</b>	<b>Method of disposal</b>	<b>UOM</b>
NA	NA	NA	

## Waste (Annually) Schedule II

31. Details about use of hazardous waste

<b>Name of hazardous waste/Spent chemical</b>	<b>Quantity used/month</b>	<b>Party from whom purchased</b>	<b>Party to whom sold</b>
NA	0	NA	NA

32.

**a. Details about technical capability and equipments available with the applicant to handle the Hazardous Waste**

NA

**b. Characteristics of hazardous waste(s) Specify concentration of relevant pollutants. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/Central Govt. in the ministry of Environment & Forests. For proposed units furnish expected characteristics**

NA

33.

**Copy of format of manifest/record Keeping practiced by the applicant.**

NA

34.

**Details of self-monitoring (source and environment system)**

NA

35.

**Are you using any imported hazardous waste. If yes, give details.**

NA

36.

**Copy of actual user Registration/certificate obtained from State Pollution Control Board/Ministry of Environment & Forests, Government of India, for use of hazardous waste.**

NA

37.

**Present treatment of hazardous waste, if any (give type and capacity of treatment units)**

NA

38. Quantity of hazardous waste disposal

**(i) Within factory**

0

**(ii) Outside the factory (specify location and enclose copies of agreement.)**

0

**(iii) Through sale (enclosed documentary proof and copies of agreement.)**

0

**(iv) Outside state/Union Territory, if yes particulars of (1 & 3 ) above.**

0

**(v) Other (Specify)**

0

**Part - E: Additional information**

39.

**a. Do you have any proposals to upgrade the present system for treatment and disposal of effluent/emissions and/or hazardous waste.**

0

**b. If yes, give the details with time- schedule for the implementation and approximate expenditure to be incurred on it.**

0

40.

**Capital and recurring (O & M) expenditure on various aspect of environment protection such as effluent, emission, hazardous waste, solid waste, tree- plantation, monitoring, data acquisition etc. (give figures separately for items implemented/to be implemented).**

0

41.

**To which of the pollution control equipment, separate meters for recording consumption of electric energy are installed ?**

NA

42.

**Which of the pollution control items are connected to D.G. Set (captive power source) to ensure their running in the event of normal power failure**

NA

43. Nature, quantity and method of disposal of non- hazardous solid waste generated separately from the process of manufacture and waste treatment. (Give details of area/capacity available in applicant's land)

Type	Quantity	UOM	Treatment	Disposal	Other Details
NA	0	--NA--	NA	NA	NA

44. Hazardous Chemicals - Give details of Chemicals and quantities handled and Stored.

**(i) Is the unit a Major Accident Hazard unit as per Mfg.Storage Import Hazardous Chemicals Rules ?**

NA

**(ii) Is the unit an isolated storage as defined under the MSIHC Rules ?**

NA

**(iii) Indicate status of compliance of Rules 5,7,10,11,12,13 and 18 of the MSIHC Rules.**

NA

**(iv) Has approval of site been obtained from the concerned authority?**

NA

**(v) Has the unit prepared an off-site Emergency Plan? Is it updated ?**

NA

**(vi) Has information on imports of Chemicals been provided to the concerned authority?**

NA

**(vii) Does the unit possess a policy under the PLI Act?**

NA

45. Brief details of tree plantation/green belt development within applicant's premises ( in hectares )

Open Space Availability	Plantation Done On	Number of Trees Planted
8000 Square meter	4000 Square meter(50 %)	100

46.

**Information of schemes for waste Minimization, resource recovery and recycling - implemented and to be implemented, separately.**



NA

47.

(a) The applicant shall indicate whether Industry comes under Public Hearing, if so, the relevant documents such as EIA, EMP, Risk Analysis etc. shall be submitted, if so, the relevant documents enclosed shall be indicated accordingly.

(b) Any other additional information that the applicants desires to give

NA

(c) Whether Environmental Statement submitted ? If submitted, give date of submission.

NA

48.

I/We further declare that the information furnished above is correct to the best of my/our knowledge.

49.

I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture and treatment and/or disposal of effluent, emission, hazardous wastes etc. In quality and quantity; a fresh application for Consent/Authorization shall be made and until the grant of fresh Consent/Authorization no change shall be made.

50.

I/We undertake to furnish any other information within one month of its being called by the Board

51.

I/We enclosed here with a demand draft for Rs NA  
Drawn in favour of Maharashtra Pollution Control Board as the fee for Consent/authorisation for a period upto NA

Yours faithfully

Signature : Altaf Asir Shaikh  
Name : Altaf Asir Shaikh  
Designation : Director

Additional Information

Air Pollution

Sr No.	Air Pollution Source	Pollutants	APCS Provided	Remark
1	NA	NA	NA	NA
Separate EM Provided		No	Other Emission Sources	NA
Measures Proposed		NA	Foul Smell Coming Out	No
Air Sampling Facility Details		NA		

D.G. Set Details

Description	Capacity(KVA)	Remarks
NA	0	NA

Hazardous Waste Generation

Hazardous Waste	Quantity	UOM	Treatment	Disposal	Other Details
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CHWTSDF Details

Member of CHWTSDF	CHWTSDF Name	Remarks

Cess Details

Cess Applicable	Cess Paid	If Yes, UpTo
No	No	Jan 1 1900 12:00:00:000AM

Legal Actions

Legal Action Taken	Legal Record Of Company	Legal Action Details	Remarks
No			

Bank Details

Bank Name	DD No.	DD Date	DD Amount	Remarks
Dena Bank	Bkdnh20001419572	2020-01-01	50000.00	NA`
Dena Bank	BKDNH20001419572	2020-01-01	50000.00	

Task Flow Recommendations

MPCB-Officers	Recommendations
Sanjeev A. Redasni (SRO-Ahmednagar) on 12-02-2020 15:29:40	Putup
Shri Pramod Doke (FO-Ahmednagar) on 12-02-2020 15:34:51	RONK/Orange/Establis/RMC/Hot Mix/Stone Crusher/WMM----Applied for consent to establish for RMC plant, Hot Mix Plant, Stone Crusher & WMM, site located @ 5 km from Jam Gaon & @ 530 mtr from Sangamner Bhandardara Rd, PWD Distance certificate uploaded, Recommended for grant of consent to establish
Sanjeev A. Redasni (SRO-Ahmednagar) on 12-02-2020 15:36:02	Recommended for grant of consent to establish