



## Application for Consent/ Authorisation

Sir,  
I/We hereby apply for\*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, in connection with my/our/existing/proposed/altered/ additional manufacturing/processing activity from the premises as per the details given below.

### Consent Information

<b>UAN No:</b>	<b>Application Date:</b>	<b>Industry Name:</b>
MPCB-CONSENT-0000083328	Nov 21, 2019	Atharva stone crusher & Hot mix plant

### Industry Information

<b>Consent To:</b>	<b>IIN No.:</b>	<b>Submit to:</b>	<b>Gross Capital in lakhs</b>
Renewal (Normal)		SRO - Nashik	98.00
<b>Type of institution:</b>	<b>Industry Type:</b>	<b>Category:</b>	<b>Scale:</b>
Industry	O64 Stone crushers	Orange	S.S.I
<b>EC Reqd.</b>	<b>EC Obtained</b>	<b>EC Ref. No.</b>	
No	No	-	
<b>Whether construction-buildup area is more than 20,000 sq.mtr.(Existing Expansion Unit)</b>		No	

### General Information

1. Name, designation, office address with Telephone/Fax numbers, e-mail of the Applicant Occupier/Industry/Institution / Local Body.			
<b>Name</b>	<b>Address</b>		
RAHUL DEVRAM PARDESHI	GUT NO 46/1 , GIRNANAGAR, NANDGAON		
<b>Designation</b>	<b>Taluka</b>		
PROPRITOR	NANDGAON		
<b>Area</b>	<b>District</b>		
GIRNANAGAR	Nashik		
<b>Telephone</b>	<b>Fax</b>		
9890043000			
<b>Email</b>	<b>Pan Number</b>		
rahuldpardeshi35@gmail.com	AFWPP6495B		

2. (a) Name and location of the industrial unit/premises for which the application is made (Give revenue Survey Number/Plot number name of Taluka and District, also telephone and fax number)	
<b>Industry name</b>	
Atharva stone crusher & Hot mix plant	
<b>Location of Unit</b>	<b>Survey number/Plot Number</b>
Girnar nagar, nandgaon	Sr. NO. 46/1
<b>Taluka</b>	<b>District</b>
Nandgaon	Nashik

(b) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority.

**Planning permission**

DIC, NASHIK

**Planning Authority**

DIC COLLECTORATE OFFICE

Name of the local body under whose jurisdiction the unit is located and Name of the licence issuing authority

**Name of Local Body**

Grampanchayat NOC

**Name of the licence issuing authority**

DIC, NASIK

3. Names, addresses with Telephone and Fax Number of Managing Director / Managing Partner and officer responsible for matters connected with pollution control and/or Hazardous waste disposal.

**Name of Managing Director**

RAHUL DEVRAM PARDESHI

**Telephone number**

9890043000

**Fax number**

NA

**Officer responsible for day to day business**

RAHUL PARDESHI

4. (a.) Are you registered Industrial unit ?

No

**Registration number**

MH23B0003248

**Date of registration**

Dec 14, 2014

5. Gross capital investment of the unit without depreciation till the date of application (Cost of building, land, plant and machinery). (To be supported by an affidavit/undertaking on Rs.20/- stamp paper, annual report or certificate from a Chartered Accountant for proposed unit(s), give estimated figure)

**Gross capital (in Lakh)**

98.00

**\* Verified**

CA Certificate

**\* Terms**

2

**\* Consent Fee**

10000.00

6. If the site is located near sea-shore/river bank/other water bodies/Highway, Indicate the crow fly distance and the name of the water body, if any.

**Distance From**

SH/NH

**Distance(Km)**

0.00

**\* Name**

--NA--

River

0.00

--NA--

Human Habitation

0.00

--NA--

Religious Place

0.00

--NA--

Historical Place

0.00

--NA--

Creek/Sea

0.00

--NA--

7. Does the location satisfy the Requirements Under relevant Central/State Govt. Notification such as Coastal Regulation Zone. Notification on Ecologically Fragile Area, Industrial Location policy, etc. If so, give details.

Location	Approved Industry Area	Sensitive Area	If Yes, Name Of Area	Industry Location with Reference to CRZ
	No	No	NA	A4

8. If the site is situated in notified industrial estate,

		Details
(a) Whether effluent collection, treatment and disposal system has been provided by the authority.	No	NA
(b) Will the applicant utilize the system, if provided.	No	
(c) If not provided, details of proposed arrangement.		

9.

<b>(a) Total plot area (in square meter)</b>	<b>(b) Built up area and (in square meter)</b>	<b>(c) Area available for the use of treated sewage/ trade effluent for gardening/irrigation. (in square meter)</b>
17200	140	

10. Month and year of commissioning of the Unit.

14-Dec-2014

11. Number of workers and office staff

<b>Workers</b>	<b>staff</b>	<b>Hrs. of shift</b>	<b>Weekly off</b>
12	02	8	SUNDAY

12.

**(a) Do you have a residential colony Within the premises in respect of Which the present application is Made ?**

No

NA

**(b) If yes, please state population staying**

<b>Number of person staying</b>	<b>Water consumption</b>	<b>Sewage generation</b>	<b>Whether is STP provided?</b>
	0	0	No

**(c) Indicate its location and distance with reference to plant site.**

<b>Number of person staying</b>	<b>Water consumption</b>
NA	0

13. List of products and by-products Manufactured in tonnes/month, Kl/month or numbers/month with their types i.e.Dyes, drugs etc. (Give figures corresponding to maximum installed production capacity)

#### Products Name and Quantity

<b>Product Name</b>	<b>UOM</b>	<b>Product Name</b>	<b>Existing</b>	<b>Consented</b>	<b>Proposed Revision</b>	<b>Total</b>	<b>Remarks</b>
Stone Crushers	Brass/M	STONE CRUSHERS	11100	11100	0	11100	-
Stone Crushers	MT/M	Bitumen ( HOT MIX)	3000	3000	0	3000	-

#### Products Name and Quantity

<b>Product Name</b>	<b>UOM</b>	<b>Quantity</b>	<b>Remarks</b>
NA	--NA--	0	0

14. List of raw materials and process chemicals with annual consumption corresponding to above stated production figures, in tonnes/month or kl/month or numbers/month.

<b>Name of Raw Material</b>	<b>UOM</b>	<b>Quantity</b>	<b>Hazardous Waste</b>	<b>Hazardous Chemicals</b>	<b>Remarks</b>
DOUBBERS	Brass/M	11100	No	No	-

15. Description of process of manufacture for each of the products showing input, output, quality and quantity of solid, liquid and gaseous wastes, if any from each unit process.

#### Part B : Waste Water aspects

## 16. Water consumption for different uses (m3/day)

<b>Purpose</b>	<b>Consumption</b>	<b>Effluent Generation</b>	<b>Treatment</b>	<b>Remarks</b>	<b>Disposal</b>	<b>Remarks</b>
Domestic Pourpose	1.0	0.6	Septic Tank & Soak Pit	-	On Land for Gardening	-
Water gets Polluted & Pollutants are Biodegradable	4.0	0	--NA--		--NA--	-
Water gets Polluted,Pollutants are not Biodegradable & Toxic	0	0	--NA--		--NA--	
Industrial Cooling,spraying in mine pits or boiler feed	2.0	0	--NA--		--NA--	
Others	0					

## 17. Source of water supply, Name of authority granting permission if applicable and quantity permitted.

<b>Source of water supply</b>	<b>Name of authority granting permission</b>	<b>Qauntity permitted</b>
TANKERS	NAGARPALIKA	6.0

## 18. Quantity of waste water (effluent) generated (m3/day)

<b>Domastic</b>	<b>Boiler Blowdown</b>	<b>Industrial</b>	<b>Cooling water blowdown</b>
0.6	0	0	0
<b>Process</b>	<b>DM Plants/Softening</b>	<b>Washing</b>	<b>Tail race discharge from</b>
0	0	0	0

## \* 19. Water budget calculations accounting for difference between water consumption and effluent generated.

WATER BUDGET UPLOADED

## 20. Present treatment of sewage/canteen effluent (Give sizes/capacities of treatment units).

**Capacity of STP (m3/day)**

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
0	0	0

## 21. Present treatment of trade effluent (Give sizes/capacities of treatment units) (A schematic diagram of the treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue Management system (ETP sludges)

**Capacity of ETP (m3/day)**

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
0	0	0

## 22.

(i) Are sewage and trade effluents mixed together?

No

If yes, state at which stage-Whether before, intermittently or after treatment.

## 23. Capacity of treated effluent sump, Guard Pond if any.

<b>Capacity of treated effluent sump (m3)</b>	NA	
<b>If yes, state at which stage-Whether before, intermittently or after treatment.</b>	No	NA
<b>If yes, state at which stage-Whether before, intermittently or after treatment.</b>	No	NA

24. Mode of disposal of treated effluent With respective quantity, m3/day

<b>(i) into stream/river (name of river)</b>	NA	<b>(ii) into creek/estuary (name of Creek/estuary)</b>	NA
<b>(iii) into sea</b>	NA	<b>(iv) into drain/sewer (owner of sewer)</b>	NA
<b>(v) On land for irrigation on owned land/ase land. Specify cropped area.</b>	NA	<b>(vi) Quantity of treated effluent reused/ recycled, m3/day Provide a location map of disposal arrangement indicating the outler(s) for sampling. Treated effluent reused / recycled (m3/day)</b>	0

25. (a) Quality of untreated/treated effluents (Specify pH and concentration of SS, BOD,COD and specific pollutants relevant to the industry. TDS to be reported for disposal on land or into stream/river.

Untreated Effluent

<b>pH</b>	NA	
<b>SS (mg/l)</b>	NA	
<b>BOD (mg/l)</b>	NA	
<b>COD (mg/l)</b>	NA	
<b>TDS (mg/l)</b>	NA	
<b>Specific pollutant if any</b>	<b>Name</b>	<b>Value</b>
1	NAN	NA

Treated Effluent

<b>pH</b>	NA	
<b>SS (mg/l)</b>	NA	
<b>BOD (mg/l)</b>	NA	
<b>COD (mg/l)</b>	NA	
<b>TDS (mg/l)</b>	NA	
<b>Specific pollutant if any</b>	<b>Name</b>	<b>Value</b>
1	NA	NA

(b) Enclose a copy of the latest report of analysis from the laboratory approved by State Board/ Committee/Central Board/Central Government in the Ministry of Environment expected characteristics of the untreated/treated effluent

26. Fuel consumption

<b>Fuel Type</b>	<b>UOM</b>	<b>Fuel Consumption TPD/LKD</b>	<b>Calorific value</b>
Diesel	Ltr/Hr	4	0
<b>Ash content</b>	<b>Sulphur content</b>	<b>Quantity</b>	<b>Other (specify)</b>
0	0	1	0

27. (a) Details of stack (process & fuel stacks: D. G. )

(a) Stack number(s)	(b) Stack attached to	(c) Capacity	(d) Fuel Type
02	HOT MIX PLANT	DM 45	DIESEL
(e) Fuel quanti (Kg/hr.)	(f) Material of construction	(g) Shape (round/rectangular)	(h) Height, m (above ground level)
4	MS	ROUND	11
(i) Diameter/Size, in meters	(j) Gas quantity, Nm3/hr.	(k) Gas temperature °C	(l) Exit gas velocity, m/sec.
0.150	0	0	0
(m) Control equipment preceding the stack	(n) Nature of pollutants likely to present in stack gases such as Cl2, Nox, Sox TPM etc.	(o) Emissions control system provided	(p) In case of D.G. Set power generation capacity in KVA
STACK PROVIDED	TPM, SO2, NOX	DUST COLLECTOR PROVIDED	110 & 125

27. (B) Whether any release of odoriferous compounds such as Mercaptans, Phorate etc. Are coming out from any storages or process house.

NO

28. Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder\etc. As per Central Board Publication “Emission regulations Part-III” ( December, 1985 )

<b>Poart hole</b>	Yes	<b>Details</b>	UPLOADED
<b>Platform</b>	Yes	<b>Details</b>	UPLOADED
<b>Ladder</b>	Yes	<b>Details</b>	UPLOADED

29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.

Sr. No	Stack attached to	Parameter	Concentration mg/Nm3	flow (Nm3/hr)
1	HOT MIX PLANT & DG SET	TPM,SO2, NOX, ETC.	0	0

(Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/ Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the emissions..

Part - D: Hazardous Waste aspect

30. Information about Hazardous Waste Management as defined in Hazardous Waste (Management & Handling ) Rules, 1989 as amended in Jan.,2000. Type/Category of Waste as per

Waste (Annually) Schedule I

Cat No	Type	Qty	Min
NA		0	
Max	Method of collection	Method of reception	Method of storage
	NA	NA	NA
Method of transport	Method of treatment	Method of disposal	UOM
NA	NA	NA	

Waste (Annually) Schedule II

31. Details about use of hazardous waste

Name of hazardous waste/Spent chemical	Quantity used/month	Party from whom purchased	Party to whom sold
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32.

**a. Details about technical capability and equipments available with the applicant to handle the Hazardous Waste**

NA

**b. Characteristics of hazardous waste(s) Specify concentration of relevant pollutants. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/Central Govt. in the ministry of Environment & Forests. For proposed units furnish expected characteristics**

NA

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33.

**Copy of format of manifest/record Keeping practiced by the applicant.**

NA

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34.

**Details of self-monitoring (source and environment system)**

NA

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35.

**Are you using any imported hazardous waste. If yes, give details.**

NA

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36.

**Copy of actual user Registration/certificate obtained from State Pollution Control Board/Ministry of Environment & Forests, Government of India, for use of hazardous waste.**

NA

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37.

**Present treatment of hazardous waste, if any (give type and capacity of treatment units)**

NA

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38. Quantity of hazardous waste disposal

**(i) Within factory**

0

**(ii) Outside the factory (specify location and enclose copies of agreement.)**

0

**(iii) Through sale (enclosed documentary proof and copies of agreement.)**

0

**(iv) Outside state/Union Territory, if yes particulars of (1 & 3 ) above.**

0

**(v) Other (Specify)**

0

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## Part - E: Additional information

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39.

**a. Do you have any proposals to upgrade the present system for treatment and disposal of effluent/emissions and/or hazardous waste.**

NA

**b. If yes, give the details with time- schedule for the implementation and approximate expenditure to be incurred on it.**

NA

40.

**Capital and recurring (O & M) expenditure on various aspect of environment protection such as effluent, emission, hazardous waste, solid waste, tree- plantation, monitoring, data acquisition etc. (give figures separately for items implemented/to be implemented).**

50000/- P.A.

41.

**To which of the pollution control equipment, separate meters for recording consumption of electric energy are installed ?**

NO

42.

**Which of the pollution control items are connected to D.G. Set (captive power source) to ensure their running in the event of normal power failure**

DUST COLLECTOR

43. Nature, quantity and method of disposal of non- hazardous solid waste generated separately from the process of manufacture and waste treatment. (Give details of area/capacity available in applicant's land)

Type	Quantity	UOM	Treatment	Disposal	Other Details
STONE DUST	10	Brass/M	-	BY SALE	-

44. Hazardous Chemicals – Give details of Chemicals and quantities handled and Stored.

**(i) Is the unit a Major Accident Hazard unit as per Mfg.Storage Import Hazardous Chemicals Rules ?**

NA

**(ii) Is the unit an isolated storage as defined under the MSIHC Rules ?**

NA

**(iii) Indicate status of compliance of Rules 5,7,10,11,12,13 and 18 of the MSIHC Rules.**

NA

**(iv) Has approval of site been obtained from the concerned authority?**

NA

**(v) Has the unit prepared an off-site Emergency Plan? Is it updated ?**

NA

**(vi) Has information on imports of Chemicals been provided to the concerned authority?**

NA

**(vii) Does the unit possess a policy under the PLI Act?**

NA

45. Brief details of tree plantation/green belt development within applicant's premises ( in hectares )

Open Space Availability	Plantation Done On	Number of Trees Planted
15000 Square meter	120 Square meter(0.80 %)	45

46.

**Information of schemes for waste Minimization, resource recovery and recycling - implemented and to be implemented, separately.**

NO



47.

**(a) The applicant shall indicate whether Industry comes under Public Hearing, if so, the relevant documents such as EIA, EMP, Risk Analysis etc. shall be submitted, if so, the relevant documents enclosed shall be indicated accordingly.**

**(b) Any other additional information that the applicants desires to give**

NA

**(c) Whether Environmental Statement submitted ? If submitted, give date of submission.**

NO

48.

**I/We further declare that the information furnished above is correct to the best of my/our knowledge.**

49.

**I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture and treatment and/or disposal of effluent, emission, hazardous wastes etc. In quality and quantity; a fresh application for Consent/Authorization shall be made and until the grant of fresh Consent/Authorization no change shall be made.**

50.

**I/We undertake to furnish any other information within one month of its being called by the Board**

51.

**I/We enclosed here with a demand draft for Rs -  
Drawn in favour of Maharashtra Pollution Control Board as the fee for Consent/authorisation for a period upto  
-**

**Yours faithfully**

**Signature : RAHUL PARDESHI**

**Name : RAHUL PARDESHI**

**Designation : PROPRIETOR**

#### **Additional Information**

##### **Air Pollution**

<b>Sr No.</b>	<b>Air Pollution Source</b>	<b>Pollutants</b>	<b>APCS Provided</b>	<b>Remark</b>
1	DUBBER CRUSSERS & HOT MIX PLANT ERS	S02, NOX, TPM,Etc.	Dust Collector & STACK PROVIDED	-
<b>Separate EM Provided</b>		No	<b>Other Emission Sources</b>	-
<b>Measures Proposed</b>		NA	<b>Foul Smell Coming Out</b>	No
<b>Air Sampling Facility Details</b>		yes		

##### **D.G. Set Details**

<b>Description</b>	<b>Capacity(KVA)</b>	<b>Remarks</b>
D.G.Set	110	-
D G SET	125	-

##### **Hazardous Waste Generation**

Hazardous Waste	Quantity	UOM	Treatment	Disposal	Other Details
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CHWTSDF Details

Member of CHWTSDF	CHWTSDF Name	Remarks

Cess Details

Cess Applicable	Cess Paid	If Yes, UpTo
No	No	Nov 21 2019 12:00:00:000AM

Legal Actions

Legal Action Taken	Legal Record Of Company	Legal Action Details	Remarks
No			

Bank Details

Bank Name	DD No.	DD Date	DD Amount	Remarks
	RUR28311203907	2019-12-16	10000.00	
State Bank Of India	CH98847470	2019-01-23	25059.00	
	RSBI8563415414	2020-02-27	16500.00	

## Task Flow Recommendations

### MPCB-Officers

### Recommendations

**Shri.Amar Durgule (SRO-Nashik) on 16-12-2019 17:23:09**

put up

**(FO-Nashik) on 17-12-2019 15:04:42**

Orange/ssi, O64, applied for renewal consent to OPERATE , stone crusher & hot mix plant activity ,capital investment is 98. lacks, fees paid for six term , i .e .Rs35000/- , air pollution control system provide , visited on 24 /02 /2019, detail visit report up loaded, no change in capital investment & production quantity. previous consent valid up 30/01/2017 with capital investment is 98. Lacks. previously consent application UAN NO 62999 REJECT ON 9/05/2019 & fees paid Rs 25000/- DD No. PSBI7139288185,dated 23/01/2019.due to non reply of SCN dated 25/03/2019 ,hence total fees paid Rs 25000 + 10000 =35000/- In view of above renewal of consent to OPERATE may be granted up to period 30 /01/2027, if approved

**Shri.Amar Durgule (SRO-Nashik) on 17-12-2019 15:43:59**

In view of above renewal of consent to OPERATE may be granted up to period 30 /01/2027, if approved

**Shri.Amar Durgule (SRO-Nashik) on 17-12-2019 15:44:38**

In view of above renewal of consent to OPERATE may be granted up to period 30 /01/2027, if approved

**P.M Joshi (RO-Nashik) on 19-12-2019 17:42:56**

Process

**Shri. Kushal N. Aucharmal (FO-Nashik) on 26-02-2020 19:04:01**

Unit is a Stone Crusher & Hot Mix plant and has applied for renewal of consent, previous consent was valid up to 30.01.2017, Their application was rejected before, they have paid fees of Rs. 25,000/-this application was rejected. Now they have again paid fees of Rs. 10,000/- As per CA Certificate the certificate C I is 124.05 lacks. They have provided Wet Scrubber as APC to Hot Mix plant and Tin shed along with water sprinkling arrangement as per report of SRO office. Additional Fees of Rs. 16500/- is required. SRO has recommended for grant of consent. As per SRO's recommendation renewal of consent may be granted for the period up to 30.01.2023 after received for payment of Rs. 16,500/- Submitted for approval please.