



## Application for Consent/ Authorisation

Sir,  
I/We hereby apply for\*

1. Consent to Establish/Operate/Renewal of consent under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended.
2. Consent to Establish/Operate/Renewal of consent under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981, as amended.
3. Authorization/renewal of authorization under Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, in connection with my/our/existing/proposed/alterd/ additional manufacturing/processing activity from the premises as per the details given below.

### Consent Information

<b>UAN No:</b>	<b>Application Date:</b>	<b>Industry Name:</b>
MPCB-CONSENT-0000081343	Oct 12, 2019	MISHRIBAI AGRO TECH PVT LTD

### Industry Information

<b>Consent To:</b>	<b>IIN No.:</b>	<b>Submit to:</b>	<b>Gross Capital in lakhs</b>
Renewal (Normal)		SRO - Dhule	99.08
<b>Type of institution:</b>	<b>Industry Type:</b>	<b>Category:</b>	<b>Scale:</b>
Industry	O30 Fish feed, poultry feed and cattle feed	Orange	S.S.I
<b>EC Reqd.</b>	<b>EC Obtained</b>	<b>EC Ref. No.</b>	
Yes	No	-	
<b>Whether construction-buildup area is more than 20,000 sq.mtr.(Existing Expansion Unit)</b>		No	

### General Information

1. Name, designation, office address with Telephone/Fax numbers, e-mail of the Applicant Occupier/Industry/Institution / Local Body.			
<b>Name</b>	<b>Address</b>		
MAHENDRA ONKAR AGRAWAL	J1, MIDC, AVADHAN, DHULE- 424311		
<b>Designation</b>	<b>Taluka</b>		
DIRECTOR	DHULE		
<b>Area</b>	<b>District</b>		
MIDC	Dhule		
<b>Telephone</b>	<b>Fax</b>		
9422786068	02562-281669		
<b>Email</b>	<b>Pan Number</b>		
kailash@omshreeagro.com	AAICM4904A		

2. (a) Name and location of the industrial unit/premises for which the application is made (Give revenue Survey Number/Plot number name of Taluka and District, also telephone and fax number)	
<b>Industry name</b>	
MISHRIBAI AGRO TECH PVT LTD	
<b>Location of Unit</b>	<b>Survey number/Plot Number</b>
MIDC, AVADHAN, DHULE	J-1
<b>Taluka</b>	<b>District</b>
DHULE	Dhule

(b) Details of the planning permission obtained from the local body/Town and Country Planning authority/Metropolitan Development authority/ designated Authority.

**Planning permission**

REGIONAL MANAGER, MIDC, DHULE

**Planning Authority**

REGIONAL MANAGER, MIDC, DHULE

Name of the local body under whose jurisdiction the unit is located and Name of the licence issuing authority

**Name of Local Body**

SUB REGIONAL OFFICER, DHULE

**Name of the licence issuing authority**

REGIONAL OFFICER, NASHIK

3. Names,addresses with Telephone and Fax Number of Managing Director / Managing Partner and officer responsible for matters connected with pollution control and/or Hazardous waste disposal.

**Name of Managing Director**

MAHENDRA ONKAR AGRAWAL

**Telephone number**

9422786068

**Fax number**

**Officer responsible for day to day business**

SAURABH SUNIL AGRAWAL

4. (a.) Are you registered Industrial unit ?

Yes

**Registration number**

270021200807

**Date of registration**

Apr 20, 2015

5. Gross capital investment of the unit without depreciation till the date of application (Cost of building, land, plant and machinery). (To be supported by an affidavit/undertaking on Rs.20/- stamp paper, annual report or certificate from a Chartered Accountant for proposed unit(s), give estimated figure)

**Gross capital (in Lakh)**

99.08

**\* Verified**

CA Certificate

**\* Terms**

5

**\* Consent Fee**

25000.00

6. If the site is located near sea-shore/river bank/other water bodies/Highway, Indicate the crow fly distance and the name of the water body, if any.

**Distance From**

SH/NH

**Distance(Km)**

1.00

**\* Name**

Mumbai-Agra National Highway

River

8.00

Panzra

Human Habitation

2.00

Religious Place

3.00

--NA--

Historical Place

7.00

--NA--

Creek/Sea

350.00

--NA--

7. Does the location satisfy the Requirements Under relevant Central/State Govt. Notification such as Coastal Regulation Zone. Notification on Ecologically Fragile Area, Industrial Location policy, etc. If so, give details.

Location	Approved Industry Area	Sensitive Area	If Yes, Name Of Area	Industry Location with Reference to CRZ
	Yes	No	N. A.	

8. If the site is situated in notified industrial estate,

**Details**

- (a) Whether effluent collection, treatment and disposal system has been provided by the authority. No
- (b) Will the applicant utilize the system, if provided. No
- (c) If not provided, details of proposed arrangement.

9.

(a) Total plot area (in square meter)

(b) Built up area and (in square meter)

(c) Area available for the use of treated sewage/ trade effluent for gardening/irrigation. (in square meter)

33850

8454.80

10. Month and year of commissioning of the Unit.

01-May-2017

11. Number of workers and office staff

**Workers**

10

**staff**

5

**Hrs. of shift**

8

**Weekly off**

SUNDAY

12.

(a) Do you have a residential colony Within the premises in respect of Which the present application is Made ?

No

N. A.

(b) If yes, please state population staying

Number of person staying

Water consumption

Sewage generation

Whether is STP provided?

No

(c) Indicate its location and distance with reference to plant site.

Number of person staying

Water consumption

13. List of products and by-products Manufactured in tonnes/month, Kl/month or numbers/month with their types i.e.Dyes, drugs etc. (Give figures corresponding to maximum installed production capacity)

Products Name and Quantity

Product Name	UOM	Product Name	Existing	Consented	Proposed Revision	Total	Remarks
OTHERS	MT	CATTLE FEED & POULTRY FEED	5000	5000	0	5000	

Products Name and Quantity

Product Name	UOM	Quantity	Remarks
N. A.	MT	0	0

14. List of raw materials and process chemicals with annual consumption corresponding to above stated production figures, in tonnes/month or kl/month or numbers/month.

Name of Raw Material	UOM	Quantity	Hazardous Waste	Hazardous Chemicals	Remarks
COTTONSEED-SUNFLOWER DOC	MT	750	No	No	N. A.
MAIZE-JOWAR	MT	500	No	No	N. A.
RICE BRAN DOC	MT	2350	No	No	N. A.
TOPICAL MATERIAL	MT	500	No	No	N. A.
SALT	MT	100	No	No	N. A.
MINERAL MIXTURE	MT	100	No	No	N. A.
MOLASSES	MT	600	No	No	N. A.
UREA	MT	100	No	No	N. A.

15. Description of process of manufacture for each of the products showing input, output, quality and quantity of solid, liquid and gaseous wastes, if any from each unit process.

## Part B : Waste Water aspects

### 16. Water consumption for different uses (m3/day)

<b>Purpose</b>	<b>Consumption</b>	<b>Effluent Generation</b>	<b>Treatment</b>	<b>Remarks</b>	<b>Disposal</b>	<b>Remarks</b>
Domestic Pourpose	1	1	Septic Tank	0	Recycle	PLANTATION
Water gets Polluted & Pollutants are Biodegradable	0	0	--NA--		--NA--	0
Water gets Polluted,Pollutants are not Biodegradable & Toxic	0	0	--NA--		--NA--	
Industrial Cooling,spraying in mine pits or boiler feed	24	0	--NA--		--NA--	
Others	1					

### 17. Source of water supply, Name of authority granting permission if applicable and quantity permitted.

<b>Source of water supply</b>	<b>Name of authority granting permission</b>	<b>Qauntity permitted</b>
MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION DHULE LAKE	EXECUTIVE ENGINEER MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION DHULE	30

### 18. Quantity of waste water (effluent) generated (m3/day)

<b>Domastic</b>	<b>Boiler Blowdown</b>	<b>Industrial</b>	<b>Cooling water blowdown</b>
1	1	0	0
<b>Process</b>	<b>DM Plants/Softening</b>	<b>Washing</b>	<b>Tail race discharge from</b>
0	0	1	0

### \* 19. Water budget calculations accounting for difference between water consumption and effluent generated.

ATTACHED WATER BUDGET SHEET

### 20. Present treatment of sewage/canteen effluent (Give sizes/capacities of treatment units).

#### Capacity of STP (m3/day)

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
0	0	0

### 21. Present treatment of trade effluent (Give sizes/capacities of treatment units) (A schematic diagram of the treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue Management system (ETP sludges)

#### Capacity of ETP (m3/day)

0

<b>Treatment unit</b>	<b>Size (mxm)</b>	<b>Retention time (hr)</b>
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22.

**(i) Are sewage and trade effluents mixed together?**

No

**If yes, state at which stage-Whether before, intermittently or after treatment.**

23. Capacity of treated effluent sump, Guard Pond if any.

**Capacity of treated effluent sump (m3)** N. A.**If yes, state at which stage-Whether before, intermittently or after treatment.** No

N. A.

**If yes, state at which stage-Whether before, intermittently or after treatment.** No

N. A.,

24. Mode of disposal of treated effluent With respective quantity, m3/day

**(i) into stream/river (name of river)** N. A.**(iii) into sea** N. A.**(v) On land for irrigation on owned land/ase land. Specify cropped area.** N. A.**(ii) into creek/estuary (name of Creek/estuary)** N. A.**(iv) into drain/sewer (owner of sewer)** N. A.**(vi) Quantity of treated effluent reused/ recycled, m3/day Provide a location map of disposal arrangement indicating the outler(s) for sampling. Treated effluent reused / recycled (m3/day)** 0

25. (a) Quality of untreated/treated effluents (Specify pH and concentration of SS, BOD,COD and specific pollutants relevant to the industry. TDS to be reported for disposal on land or into stream/river.

**Untreated Effluent**

<b>pH</b>	N. A.	
<b>SS (mg/l)</b>	N. A.	
<b>BOD (mg/l)</b>	N. A.	
<b>COD (mg/l)</b>	N. A.	
<b>TDS (mg/l)</b>	N. A.	
<b>Specific pollutant if any</b>	<b>Name</b>	<b>Value</b>
1	N. A.	N. A.

**Treated Effluent**

<b>pH</b>	N. A.	
<b>SS (mg/l)</b>	N. A.	
<b>BOD (mg/l)</b>	N. A.	
<b>COD (mg/l)</b>	N. A.	
<b>TDS (mg/l)</b>	N. A.	
<b>Specific pollutant if any</b>	<b>Name</b>	<b>Value</b>
1	N. A.	N. A.

(b) Enclose a copy of the latest report of analysis from the laboratory approved by State Board/ Committee/Central Board/Central Government in the Ministry of Environment expected characteristics of the untreated/treated effluent

26. Fuel consumption

<b>Fuel Type</b>	<b>UOM</b>	<b>Fuel Consumption TPD/LKD</b>	<b>Calorific value</b>
Wood	MT	5	3500
<b>Ash content</b>	<b>Sulphur content</b>	<b>Quantity</b>	<b>Other (specify)</b>
0	0	1	1

27. (a) Details of stack (process & fuel stacks: D. G. )

<b>(a) Stack number(s)</b>	<b>(b) Stack attached to</b>	<b>(c) Capacity</b>	<b>(d) Fuel Type</b>
1	BOILER	1	WOOD
<b>(e) Fuel quanti (Kg/hr.)</b>	<b>(f) Material of construction</b>	<b>(g) Shape (round/rectangular)</b>	<b>(h) Height, m (above ground level)</b>
200	M. STEEL	ROUND	30
<b>(i) Diameter/Size, in meters</b>	<b>(j) Gas quantity, Nm3/hr.</b>	<b>(k) Gas temperature °C</b>	<b>(l) Exit gas velocity, m/sec.</b>
400	0	0	0
<b>(m) Control equipment preceding the stack</b>	<b>(n) Nature of pollutants likely to present in stack gases such as Cl2, Nox, Sox TPM etc.</b>	<b>(o) Emissions control system provided</b>	<b>(p) In case of D.G. Set power generation capacity in KVA</b>
MULTI CYCLONE, DUST COLLECTOR	0	0	0

27. (B) Whether any release of odoriferous compounds such as Mercaptans, Phorate etc. Are coming out from any storages or process house.

NO

28. Do you have adequate facility for collection of samples of emissions in the form of port holes, platform, ladder\etc. As per Central Board Publication "Emission regulations Part-III" ( December, 1985 )

<b>Poart hole</b>	Yes	<b>Details</b>	PLATFORM, LADDER PROVIDED
<b>Platform</b>	Yes	<b>Details</b>	AT HEIGHT OF 20 METERS FROM BASE OF CHIMNEY
<b>Ladder</b>	Yes	<b>Details</b>	FROM BASE OF CHIMNEY TO THE TOP OF CHIMNEY

29. Quality of treated flue gas emissions and process emissions. Quantity of treated flue gas emissions and process emissions.

<b>Sr. No</b>	<b>Stack attached to</b>	<b>Parameter</b>	<b>Concentration mg/Nm3</b>	<b>flow (Nm3/hr)</b>
1	BOILER	1 MT/HR CAPACITY	12	190

(Specify concentration of criteria pollutants and industry/process-specific pollutants stack-wise. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/ Central Government in the Ministry of Environment & Forests. For proposed unit furnish expected characteristics of the emissions..

Part - D: Hazardous Waste aspect

30. Information about Hazardous Waste Management as defined in Hazardous Waste (Management & Handling ) Rules, 1989 as amended in Jan.,2000. Type/Category of Waste as per

<b>Waste (Annually) Schedule I</b>	<b>Type</b>	<b>Qty</b>	<b>Min</b>
<b>Cat No</b>			
NA		0	

<b>Max</b>	<b>Method of collection</b>	<b>Method of reception</b>	<b>Method of storage</b>
	NA	NA	NA
<b>Method of transport</b>	<b>Method of treatment</b>	<b>Method of disposal</b>	<b>UOM</b>
NA	NA	NA	

#### Waste (Annually) Schedule II

##### 31. Details about use of hazardous waste

<b>Name of hazardous waste/Spent chemical</b>	<b>Quantity used/month</b>	<b>Party from whom purchased</b>	<b>Party to whom sold</b>
N. A.	0	N. A.	N. A.

##### 32.

#### a. Details about technical capability and equipments available with the applicant to handle the Hazardous Waste

N. A.

#### b. Characteristics of hazardous waste(s) Specify concentration of relevant pollutants. Enclose a copy of the latest report of analysis from the laboratory approved by State Board/Central Board/Central Govt. in the ministry of Environment & Forests. For proposed units furnish expected characteristics

N. A.

##### 33.

#### Copy of format of manifest/record Keeping practiced by the applicant.

N. A.

##### 34.

#### Details of self-monitoring (source and environment system)

N. A.

##### 35.

#### Are you using any imported hazardous waste. If yes, give details.

N. A.

##### 36.

#### Copy of actual user Registration/certificate obtained from State Pollution Control Board/Ministry of Environment & Forests, Government of India, for use of hazardous waste.

N. A.

##### 37.

#### Present treatment of hazardous waste, if any (give type and capacity of treatment units)

N. A.

##### 38. Quantity of hazardous waste disposal

#### (i) Within factory

0

#### (ii) Outside the factory (specify location and enclose copies of agreement.)

0

#### (iii) Through sale (enclosed documentary proof and copies of agreement.)

0

#### (iv) Outside state/Union Territory, if yes particulars of (1 & 3 ) above.

0

(v) Other (Specify)

0

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## Part - E: Additional information

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39.

**a. Do you have any proposals to upgrade the present system for treatment and disposal of effluent/emissions and/or hazardous waste.**

N. A.

**b. If yes, give the details with time- schedule for the implementation and approximate expenditure to be incurred on it.**

N. A.

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40.

**Capital and recurring (O & M) expenditure on various aspect of environment protection such as effluent, emission, hazardous waste, solid waste, tree- plantation, monitoring, data acquisition etc. (give figures separately for items implemented/to be implemented).**

N. A.

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41.

**To which of the pollution control equipment, separate meters for recording consumption of electric energy are installed ?**

N. A.

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42.

**Which of the pollution control items are connected to D.G. Set (captive power source) to ensure their running in the event of normal power failure**

N. A.

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43. Nature, quantity and method of disposal of non- hazardous solid waste generated separately from the process of manufacture and waste treatment. (Give details of area/capacity available in applicant's land)

Type	Quantity	UOM	Treatment	Disposal	Other Details
0	0	--NA--	0	0	0

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44. Hazardous Chemicals - Give details of Chemicals and quantities handled and Stored.

**(i) Is the unit a Major Accident Hazard unit as per Mfg.Storage Import Hazardous Chemicals Rules ?**

N. A.

**(ii) Is the unit an isolated storage as defined under the MSIHC Rules ?**

N. A.

**(iii) Indicate status of compliance of Rules 5,7,10,11,12,13 and 18 of the MSIHC Rules.**

N. A.

**(iv) Has approval of site been obtained from the concerned authority?**

N. A.

**(v) Has the unit prepared an off-site Emergency Plan? Is it updated ?**

N. A.

**(vi) Has information on imports of Chemicals been provided to the concerned authority?**

N. A.

**(vii) Does the unit possess a policy under the PLI Act?**

N. A.



45. Brief details of tree plantation/green belt development within applicant's premises ( in hectors )

**Open Space Availability**

4000 Square meter

**Plantation Done On**

10 Square meter(100 %)

**Number of Trees Planted**

46

46.

**Information of schemes for waste Minimization, resource recovery and recycling - implemented and to be implemented, separately.**

N. A.

47.

**(a) The applicant shall indicate whether Industry comes under Public Hearing, if so, the relevant documents such as EIA, EMP, Risk Analysis etc. shall be submitted, if so, the relevant documents enclosed shall be indicated accordingly.**

**(b) Any other additional information that the applicants desires to give**

N. A.

**(c) Whether Environmental Statement submitted ? If submitted, give date of submission.**

NEW UNIT

48.

**I/We further declare that the information furnished above is correct to the best of my/our knowledge.**

49.

**I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture and treatment and/or disposal of effluent, emission, hazardous wastes etc. In quality and quantity; a fresh application for Consent/Authorization shall be made and until the grant of fresh Consent/Authorization no change shall be made.**

50.

**I/We undertake to furnish any other information within one month of its being called by the Board**

51.

**I/We enclosed here with a demand draft for Rs N. A.**

**Drawn in favour of Maharashtra Pollution Control Board as the fee for Consent/authorisation for a period upto N. A.**

**Yours faithfully**

**Signature :**

**Name : MAHENDRA ONKAR AGRAWAL**

**Designation : DIRECTOR**

**Additional Information**

**Air Pollution**

Sr No.	Air Pollution Source	Pollutants	APCS Provided	Remark
1	boiler	tpm/so2	Bag Type Dust Collector	0
<b>Separate EM Provided</b>		No	<b>Other Emission Sources</b>	0
<b>Measures Proposed</b>		0	<b>Foul Smell Coming Out</b>	No
<b>Air Sampling Facility Details</b>		0		

D.G. Set Details

Description	Capacity(KVA)	Remarks
na	0	0

Hazardous Waste Generation

Hazardous Waste	Quantity	UOM	Treatment	Disposal	Other Details
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CHWTSDF Details

Member of CHWTSDF	CHWTSDF Name	Remarks
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Cess Details

Cess Applicable	Cess Paid	If Yes, UpTo
No	No	Jan 1 1900 12:00:00:000AM

Legal Actions

Legal Action Taken	Legal Record Of Company	Legal Action Details	Remarks
No			

Bank Details

Bank Name	DD No.	DD Date	DD Amount	Remarks
State Bank Of India	RSBI8093508673	2019-10-14	25000.00	FESS FOR CONSENT Rs. 25000/-
	RSBI8093508673	2019-10-15	25000.00	NA
	RSBI8131714217	2019-10-24	5000.00	
	RSBI8204647927	2019-11-15	21500.00	

## Task Flow Recommendations

### MPCB-Officers

### Recommendations

**Saujanya S Patil (SRO-Dhule) on 17-10-2019 14:45:31**

Please process and put up in time

**Shri. Mahesh Chawla (FO-Dhule) on 15-11-2019 17:46:38**

Orange/MSI unit industry engaged in manufacturing of Poultry feed and Cattle feed activity. Industry has applied for consent to Renewal. Previous Consent was valid up to 30.04.2019. Industry is located at-Plot No. J-1,MIDC Avdhan, Dhule. Capital Investment of industry is Rs 1046.97 lacs as per CA certificate submitted by the industry. Previous capital investment Rs 995.18 Lacs. Industry has submitted additional consent fees for increase in capital investment. Industry has not submitted Details layout of factory premises. Scrutiny letter has been sent to industry on dtd.06/11/2019. Industry has not submitted reply to scrutiny letter. Industry has paid consent fees of Rs.51,500/-. In view of above consent to Renewal may be granted for a period up to 30.04.2021, after receiving reply to scrutiny letter, if approved.

**Saujanya S Patil (SRO-Dhule) on 15-11-2019 18:54:14**

Submitted for grant of consent

**P.M Joshi (RO-Nashik) on 20-11-2019 16:19:56**

Process

**Shri.Vinod Ramkishan Pawale (FO-Nashik) on 18-12-2019 10:34:06**

Case may be consider as per SRO's Remarks

**P.M Joshi (RO-Nashik) on 10-02-2020 15:35:40**

put up as per above

**Shri.Vinod Ramkishan Pawale (FO-Nashik) on 26-02-2020 13:06:16**

SRO has recommended for Grant of Consent. Submitted for further order, please