



# NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR-831014, JHARKHAND

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Advertisement No. NIT JSR/ESTT/807/2013

Date: 05/07/2013

## APPLICATION FORM FOR TECHNICAL ASSISTANTS / JUNIOR ENGINEERS

|                                |            |
|--------------------------------|------------|
| (i) Post Applied for:          | Photograph |
| (ii) Department:               |            |
| (iii) Specialization (if any): |            |

|    |   |                               |                                    |   |                    |                 |
|----|---|-------------------------------|------------------------------------|---|--------------------|-----------------|
| 1. | Name in Full<br><b>(In Block Letters)</b> |                               |                                    |   |                    |                 |
| 2. | Father's / Husband's Name                 |                               |                                    |   |                    |                 |
| 3. | Date of Birth:<br><b>(dd/mm/year)</b>     | Gender:<br><b>Male/Female</b> | Age:                               | Marital Status:<br><b>Married/Unmarried</b> | Nationality:       |                 |
| 4. | Address for Correspondence                | Pin Code:                     |                                    |   |                    |                 |
|    | Tel.Nos./Fax Nos                          |                               |                                    |   |                    |                 |
|    | Email                                     |                               |                                    |   |                    |                 |
| 5. | Permanent Address                         | Pin Code:                     |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
| 6. | Educational Qualifications                |                               |                                    |   |                    |                 |
|    | Examination Passed / Degree Obtained      | Specialization / Subject      | Name of the University / Institute | Year of Passing                             | % of Marks/ CGPA   | Class/ Division |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
| 7. | Technical / Professional Qualifications   |                               |                                    |   |                    |                 |
|    | Name of the Certification / Training      | Specialization / Subject      | Name of the Organization           | Year of Passing                             | Nature of Training |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |
|    |   |                               |                                    |   |                    |                 |

|  |   |           |            |                                   |                                |                |           |
|--|---|-----------|------------|-----------------------------------|--------------------------------|----------------|-----------|
| 8  | Present Employment with Salary Details  |           |            |                                   |                                |                |           |
|  | Institute/Organization  | Post held | Start Date | End Date                          | Duration                       | Nature of work | Pay Scale |
|  |   |           |            |                                   |                                |                |           |
| 9.   | Work Experience Details   |           |            | Total Work Experience (in years): |                                |                |           |
|  | Institute/Organization  | Post held | Start Date | End Date                          | Duration                       | Nature of work | Pay Scale |
|  |   |           |            |                                   |                                |                |           |
|  |   |           |            |                                   |                                |                |           |
|  |   |           |            |                                   |                                |                |           |
| 10.  | Number of Awards/ Honours/Prizes/Medals/ Achievements:  |           |            |                                   |                                |                |           |
|  | Awarded (Title) & Awarding Organization   |           |            |                                   |                                |                |           |
| 11.  | Have you ever been discharged/suspended from any position?  |           |            |                                   | YES / NO (if yes, give reason) |                |           |
| 12.  | Have you ever been convicted by any court of law?   |           |            |                                   | YES / NO (if yes, give reason) |                |           |
| 13.  | Mention notice period needed for joining if offered a post  |           |            |                                   |                                |                |           |
| 14.  | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address |           |            |                                   |                                |                |           |
|  |   |           |            |                                   |                                |                |           |
| 15.  | Any other relevant information (if any)   |           |            |                                   |                                |                |           |
| 16.  | List of Enclosures (Academic and Professional Qualifications)   |           |            |                                   |                                |                |           |
|  | (i)   |           |            |                                   |                                |                |           |
|  | (ii)  |           |            |                                   |                                |                |           |
|  | (iii)   |           |            |                                   |                                |                |           |
|  | (iv)  |           |            |                                   |                                |                |           |
|  | (v)   |           |            |                                   |                                |                |           |
| <b>DECLARATION</b>   |   |           |            |                                   |                                |                |           |
| <p>I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.</p> <p><b>Place:</b></p> <p><b>Date:</b></p> <p style="text-align: right;"><b>Signature of the Applicant</b></p> |   |           |            |                                   |                                |                |           |