

## RIYA KUMARI

| Miscellaneous Details |                                      |
|-----------------------|--------------------------------------|
| Class                 | III                                  |
| School                | Gayatri Siksha Niketan               |
| Board                 | Central Board of Secondary Education |
| Medium of Instruction | Hindi                                |

### FINANCIAL EXPENSES


| Expenditure on         | Cost                                  | Total Cost   |
|------------------------|---------------------------------------|--------------|
| Admission fee          | Rs. 2100 paid at the start of session | Rs. 2100/-   |
| Monthly tuition fee    | Rs. 550 per month for 12 months       | Rs. 6600/-   |
| Transportation charges | Rs. 350 per month for 12 months       | Rs. 4200/-   |
| Purchase of books      | Rs. 1500 paid at the start of session | Rs. 1500/-   |
| Purchase of stationery | Rs. 1000 for whole year               | Rs. 1000/-   |
|                        | <b>Overall expenses per annum</b>     | Rs. 15,400/- |
|                        | <b>Average expenditure per month</b>  | Rs. 1284/-   |

# ACADEMIC RESULT OF THE PREVIOUS CLASS ATTENDED

Side-1

|   |                               |                       |
|---|-------------------------------|-----------------------|
| <b>Evolution I</b><br>Specific Participation<br>General Remarks <i>Work hard in english &amp; Hindi</i><br>Attendance $\frac{82}{114}$                                    |                               |                       |
| Class Teacher <i>S. The</i>   | Principal <i>Dr. N. Singh</i> | Parent <i>Bhaskar</i> |
| <b>Evolution II</b><br>Specific Participation<br>General Remarks <i>Good</i><br>Attendance $\frac{76}{87}$  |                               |                       |
| Class Teacher <i>S. The</i>   | Principal <i>N. Singh</i>     | Parent                |
| <b>Final Evolution I+II</b><br>Specific Participation<br>General Remarks <i>Good</i> Principal <i>Gayatri Shiksha Niketan High School</i><br>Attendance $\frac{158}{201}$ |                               |                       |
| * Congratulations Promoted to Class <i>III</i><br>** New Session Begins on <i>10-4-14</i>   |                               |                       |
| Class Teacher <i>S. The</i>   | Principal <i>N. Singh</i>     | Parent                |
| <b>MARKS GRADING</b>  |                               |                       |
| Marks Range   | Grade                         | Grade Point           |
| 91-100  | A1                            | 10.0                  |
| 81-90   | A2                            | 9.0                   |
| 71-80   | B1                            | 8.0                   |
| 61-70   | B2                            | 7.0                   |
| 51-60   | C1                            | 6.0                   |
| 41-50   | C2                            | 5.0                   |
| 33-40   | D                             | 4.0                   |
| 21-32   | E1                            | "                     |
| 00-20   | E2                            | "                     |

|  |                         |                                |
|--|-------------------------|--------------------------------|
| <b>GAYATRI SHIKSHA NIKETAN HIGH SCHOOL</b><br>ACHIEVEMENT RECORD<br>(Academic Year 2013. to 2014...)<br>Class Nursery to II  |                         |                                |
|   |                         |                                |
| Name : <i>Riya Kumari</i>  |                         |                                |
| Roll No. : <i>14</i>   | Class : <i>II</i>       | Section : <i>B</i>             |
| Date of Birth : <i>12/10</i>   | Admn No. : <i>12/10</i> |                                |
| Residential Address : <i>Mohan Nager chawda mode</i>   |                         |                                |
| <i>N-1-7 Adityapur - 2</i>   |                         | Mobile No. : <i>9204622946</i> |
| Specimen Signature of Parent / Guardian <i>Bhaskar</i>   |                         |                                |
| <b>FOR PARENT-STUDENTS</b>   |                         |                                |
| 1. Parents should ensure that the student duly appear in all the exams, No exemption shall be allowed except on medical ground.  |                         |                                |
| 2. If any student is found using unfair means of any kind in any exams he/she is liable to be expelled from the examination.   |                         |                                |
| 3. The Report Card shall be sent to the Parent/Guardian of the 1st and 2nd exams. Parents/Guardian are requested to see it Carefully, Sign and return it to the school within three days of its issue. |                         |                                |

# Side-2

| Subject          | Evaluation I |            |            | Evaluation II |            |            | Evaluation I + II |            |            | Grading |
|------------------|--------------|------------|------------|---------------|------------|------------|-------------------|------------|------------|---------|
|                  | FM - 50      |            |            | FM - 50       |            |            | FM - 100          |            |            |         |
|                  | Full Marks   | Pass Marks | Marks Obt. | Full Marks    | Pass Marks | Marks Obt. | Full Marks        | Pass Marks | Marks Obt. |         |
| A. Language      |              |            |            |               |            |            |                   |            |            |         |
| English          | 30           | 10         | 22         | 30            | 10         | 20         | 60                | 20         | 42         |         |
| Reading Skill    | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Writing Skill    | 5            | 2          | 5          | 5             | 2          | 2          | 10                | 4          | 7          |         |
| Speaking Skill   | 5            | 2          | 4          | 5             | 2          | 3          | 10                | 4          | 7          |         |
| Listening Skill  | 5            | 2          | 5          | 5             | 2          | 2          | 10                | 4          | 7          |         |
| TOTAL            | 50           | 18         | 41         | 50            | 18         | 30         | 100               | 36         | 71         | B1      |
| Hindi            | 30           | 10         | 20         | 30            | 10         | 26         | 60                | 20         | 46         |         |
| Reading Skill    | 5            | 2          | 5          | 5             | 2          | 4          | 10                | 4          | 9          |         |
| Writing Skill    | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Speaking Skill   | 5            | 2          | 4          | 5             | 2          | 3          | 10                | 4          | 7          |         |
| Listening Skill  | 5            | 2          | 5          | 5             | 2          | 4          | 10                | 4          | 9          |         |
| TOTAL            | 50           | 18         | 39         | 50            | 18         | 40         | 100               | 36         | 79         | B1      |
| B. Math          | 30           | 10         | 23         | 30            | 10         | 26         | 60                | 20         | 49         |         |
| Concept          | 5            | 2          | 5          | 5             | 2          | 4          | 10                | 4          | 9          |         |
| Activity         | 5            | 2          | 4          | 5             | 2          | 4          | 10                | 4          | 8          |         |
| Tables           | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Mental Ability   | 5            | 2          | 5          | 5             | 2          | 4          | 10                | 4          | 9          |         |
| TOTAL            | 50           | 18         | 42         | 50            | 18         | 41         | 100               | 36         | 83         | A2      |
| C. Environm. Sc. | 30           | 10         | 20         | 30            | 10         | 25         | 60                | 20         | 45         |         |
| Group Discussion | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Activity         | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Project          | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| Env. Sensivity   | 5            | 2          | 5          | 5             | 2          | 3          | 10                | 4          | 8          |         |
| TOTAL            | 50           | 18         | 40         | 50            | 18         | 37         | 100               | 36         | 77         | B1      |
| G.K.             | 25           | 9          | 13         | 25            | 9          | 23         | 50                | 18         | 36         |         |

| Subject  | Evaluation I | Evaluation I | Evaluation I+II |
|--|--------------|--------------|-----------------|
| <b>D. Co-Curricular Activities</b><br>(A+, A, B+, B, C)                              |              |              |                 |
| 1 Games  |              |              |                 |
| Enthusiasm   | B            | B            | B+              |
| Discipline   | C            | B            | B               |
| Team Spirit  | C            | B            | B               |
| Talent   | B            | B            | B+              |
| 2. Music/Dance<br>(A+, A, B+, B, C)  |              |              |                 |
| Interest   |              |              |                 |
| Creativity   |              |              |                 |
| Skill  |              |              |                 |
| 3 Arts / Crafts<br>(A+, A, B+, B, C)   | B            | A+           | A               |
| Interest   |              |              |                 |
| Rhythm   |              |              |                 |
| Melody   |              |              |                 |
| <b>E. Personality Development</b><br>Personal and Social Traits<br>(A+, A, B+, B, C) |              |              |                 |
| 1 Courteousness  | B            | B            | B+              |
| 2 Confidence   | B            | B            | B+              |
| 3 Care of belonging  | B            | B            | B+              |
| 4 Neatness   | C            | B            | B               |
| 5 Regularity and Punctuality   | B            | B            | B               |
| 6 Initiatives  | B            | A            | B               |
| 7 Sharing and caring   | B            | B            | B               |
| 8 Respect for other's property   | B            | A            | A               |
| 9 Self-Control   | C            | B            | B               |
| <b>F. Health</b><br>(A+, A, B+, B, C)  |              |              |                 |
| Aspects  |              |              |                 |
| * Height (Cms.)  |              |              |                 |
| * Weight (Kgs.)  |              |              |                 |