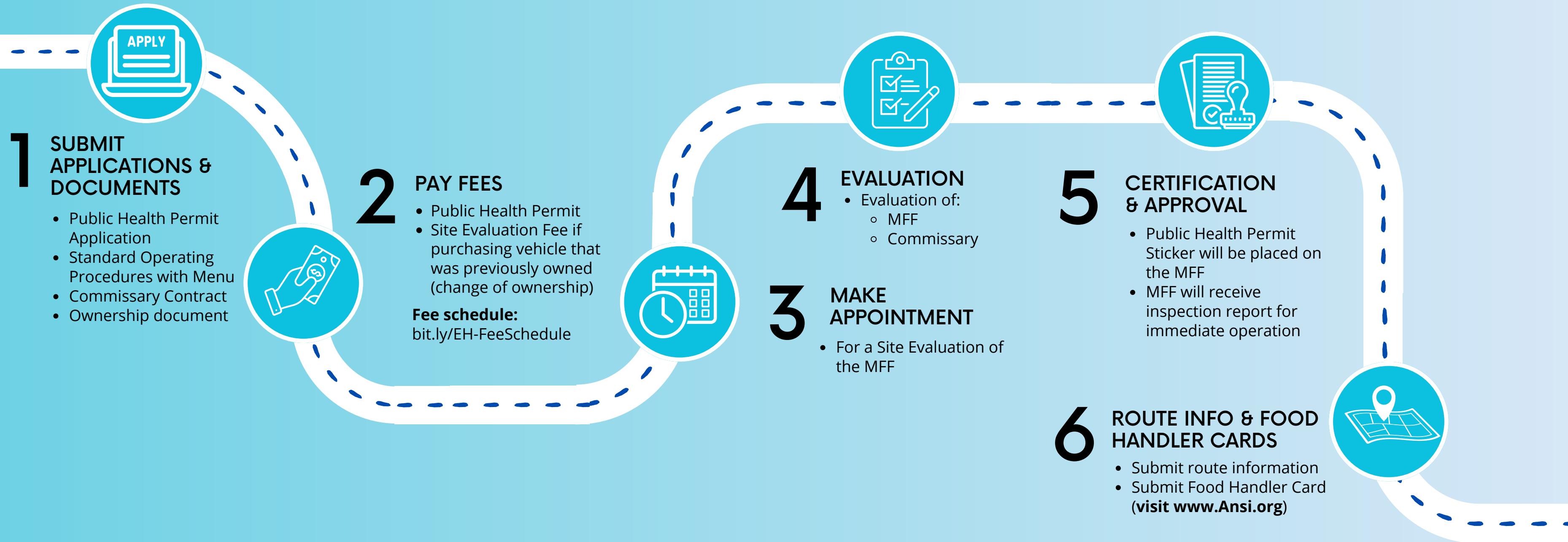




# MOBILE FOOD FACILITY (MFF) LEASE OR CHANGE OF OWNERSHIP PROCESS



SUBMIT TO: MOBILE FOOD PROGRAM  
(626) 430-5500



COUNTY OF LOS ANGELES  
**Public Health**