1

1

Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3

Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

4

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5

That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

6

Even as the testimony of Christ was confirmed in you:

7

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

2

1

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2

For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3

And I was with you in weakness, and in fear, and in much trembling.

4

And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5

That your faith should not stand in the wisdom of men, but in the power of God.

6

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7

But we speak the wisdom of God in a mystery, *even* the hidden *wisdom* which God ordained before the world unto our glory:

3

1

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

2

I have fed you with milk, and not with meat: for hitherto ye were not able *to* bear *it* neither yet now are ye able.

3

For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4

For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

5

Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6

I have planted, Apollos watered; but God gave the increase.

7

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

4

1

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2

Moreover it is required in stewards, that a man be found faithful.

3

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6

And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

7

For who maketh thee to differ *from another* and what hast thou that thou didst not receive? now if thou didst receive *it* why dost thou glory, as if thou hadst not received *it*

5

1

It is reported commonly *that* there *is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

4

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

7

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

6

1

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

2

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3

Know ye not that we shall judge angels? how much more things that pertain to this life?

4

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6

But brother goeth to law with brother, and that before the unbelievers.

7

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer* yourselves *to* be defrauded?

7

1

Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2

Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5

Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6

But I speak this by permission, *and* not of commandment.

7

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8

1

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3

But if any man love God, the same is known of him.

4

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

5

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6

But to us *there* is *but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

7

Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

9

1

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

2

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

3

Mine answer to them that do examine me is this,

4

Have we not power to eat and to drink?

5

Have we not power to lead about a sister, a wife, as well as other apostles, and *as* the brethren of the Lord, and Cephas?

6

Or I only and Barnabas, have not we power to forbear working?

7

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

10

1

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2

And were all baptized unto Moses in the cloud and in the sea;

3

And did all eat the same spiritual meat;

4

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5

But with many of them God was not well pleased: for they were overthrown in the wilderness.

6

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7

Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

11

1

Be ye followers of me, even as I also *am* of Christ.

2

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

3

But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

4

Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5

But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7

For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

12

1

Now concerning spiritual *gifts* brethren, I would not have you ignorant.

2

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

4

Now there are diversities of gifts, but the same Spirit.

5

And there are differences of administrations, but the same Lord.

6

And there are diversities of operations, but it is the same God which worketh all in all.

7

But the manifestation of the Spirit is given to every man to profit withal.

13

1

Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2

And though I have *the* gift *of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3

And though I bestow all my goods to feed *the poor* and though I give my body to be burned, and have not charity, it profiteth me nothing.

4

Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6

Rejoiceth not in iniquity, but rejoiceth in the truth;

7

Beareth all things, believeth all things, hopeth all things, endureth all things.

14

1

Follow after charity, and desire spiritual *gifts* but rather that ye may prophesy.

2

For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him* howbeit in the spirit he speaketh mysteries.

3

But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

4

He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

5

I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

15

1

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4

And that he was buried, and that he rose again the third day according to the scriptures:

5

And that he was seen of Cephas, then of the twelve:

6

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7

After that, he was seen of James; then of all the apostles.

16

1

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2

Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3

And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your liberality unto Jerusalem.

4

And if it be meet that I go also, they shall go with me.

5

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7

For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

1

1

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2

(For the life was manifested, and we have seen *it* and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

4

And these things write we unto you, that your joy may be full.

5

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

2

1

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2

And he is the propitiation for our sins: and not for ours only, but also for *the* sins *of* the whole world.

3

And hereby we do know that we know him, if we keep his commandments.

4

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6

He that saith he abideth in him ought himself also so to walk, even as he walked.

7

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

3

1

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3

And every man that hath this hope in him purifieth himself, even as he is pure.

4

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5

And ye know that he was manifested to take away our sins; and in him is no sin.

6

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

4

1

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5

They are of the world: therefore speak they of the world, and the world heareth them.

6

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

5

1

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2

By this we know that we love the children of God, when we love God, and keep his commandments.

3

For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6

This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.