PROFORMA FOR RECOMMENDING NSS VOLUNTEER FOR STATE NSS AWARD: 2012 –13

Passport size Colour Photo

1. Name of the University / Directorate 2. Name of the Institution with full address & Telephone No. 3. Name of the Volunteer (in block letters) 4. Residential address & Mobile No. 5. Nearest Indian Overseas Bank Branch 6. Sex 7. Date of Birth & Completed Age 8. Father's Name 9. Course of Study & Subject 10. Period of NSS Volunteership 11. No. of hours completed during Volunteership 12. Special Camp(s) attended Year Period of Camp Venue 13. Durable Assets Creation a) Have you donated blood? If so, how many times? (Attach proof) b) Have you planted and maintained tree saplings? If so, how many? c) Are you part of any other community development programmes/asset creation in

the adopted village? (including value of

such assets) Give details.

14. Social Awareness Creation

Are you part of any awareness creation on Health / Road Safety / Education / Environment / Rural Development / Legal Literacy / Emergency intervention etc. Give details.

15. Skill Development Programmes

Have you attended any Skill Development Programmes?

- a) Soft Skill Development Programmes
- b) Career Development / First Aid / Disaster Management Programmes
- c) Employability Skill Development Programmes

16. Shramdan Activities

What are your contributions in the formation of roads / repairs of roads / clearing of bushes / desisting of water bodies / cleaning of campus, temple and public places?

17. Participation in Programmes / Events

- a) Inter-collegiate Level
- b) University / Directorate Level
- c) Inter-University Level
- d) District / State Level
- e) National Level
- f) International Level

(Give details with proof)

18. Awards Received

Have you received any NSS Award?

- a) College / Unit Level
- b) University / Directorate Level
- c) Any other (Attach proof)

19. Academic Performance

What are your academic performances? Give the % of Marks Semester-wise?

20. Achievements in Sports & Games

Do you have any achievements in Sports & Games? Give details with proof.

21. Cultural Talents

What are your Cultural talents? Have you received any Certificates / Awards etc. for your achievements in Cultural events? Give details with proof.

22. Maintenance of NSS D Have you maintained N record of your Regula Programmes? If so, attac Dairy.	NSS Dairy as proof of r & Special Camping	
23. Any Other Any outstanding contril other than the above a details with proof.		
24. Have you ever been con Laws / any disciplinary a you during your studies.	action taken against	
	:	
25. Declaration by the NSS The above information fu and belief.	Volunteer rnished by me are true and correc	t to the best of my knowledge
Date:		Signature of the Volunteer
26. Recommendation of the	NSS Programme Officer with s	specific remarks
Date:	Office Seal	Signature of the Programme Officer, NSS
27. Recommendation of the	Principal with specific remarks	S
Date:	Office Seal	Signature of the Dean / Principal / H.M.

28. Recommendation by the NSS Programme Coordinator

Date:	Office Seal	Signature of the Programme Coordinator, NSS

29. Recommendation by the Vice Chancellor / Director / Commissioner

		Signature of the
Date:	Office Seal	Vice Chancellor / Commissioner / Director

Eligibility:

- 1. An NSS Volunteer must have completed a minimum of 2 years of Volunteership in NSS at the time of submitting nominations.
- 2. He / She must be punctual and regular in NSS programmes.
- 3. He / She must have participated in at least one Special Camping Programme.
- 4. Copy of Regular and Special Camp Certificates issued by the College must be enclosed.
- 5. He / She should not be less than 16 years and more than 25 years in age. In case of SC/ST, the upper age limit can be relaxed by 3 years.
- 6. He / She should have completed 240 hours of community service during the two years of Volunteership.
- 7. His / Her academic performance should have been reasonably good.
- 8. Achievements of the Volunteer alone should be highlighted with Action Photos and Reports.
- 9. He / She should not have received this Award earlier.

Note:

- The Proposal should not be more than 100 pages including the Proforma.
- Incomplete application will be summarily rejected and no correspondence thereon will be entertained.

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