





20250670421



Pages: 0004

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

09/29/25 AT 03:19PM

FEES: 33.00 TAXES: 0.00 OTHER: 0.00

PAID: 33.00



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THIS FORM IS NOT TO BE DUPLICATED





RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL DOCUMENT TO: NAME MR. MORRIS RAHBAR STREET ADDRESS 6644 BIANCA AVENUE	
STREET ADDRESS 6644 BIANCA AVENUE	
VAN NUYS, CA 91406	
	SPACE ABOVE FOR RECORDER'S USE ONLY
QUITCLA,	IM DEED
Title of	Document
Pursuant to Assembly Bill 1466 – Restrictive Covenant (GC dollars (\$2) for recording the first page of every instrument, per each single transaction per parcel of real property, exce fees, as authorized by each county's board of supervisors a requirements.	Code Section 27388.2), effective January 1, 2022, a fee of two paper, or notice required or permitted by law to be recorded of the those expressly exempted from payment of recording and in accordance with applicable constitutional
Pursuant to Senate Bill 2 – Building Homes and Jobs Act (G seventy-five dollars (\$75.00) shall be paid at the time of recorequired or permitted by law to be recorded, except those exsingle transaction per parcel of real property. The fee impost dollars (\$225.00).	C Code Section 27388.1), effective January 1, 2018, a fee of ording of every real estate instrument, paper, or notice expressly exempted from payment of recording fees, per each sed by this section shall not exceed two hundred twenty-five
Exempt from fee per GC 27388.1(a)(2) and 27388.2 (b); resolved of documentary transfer tax (DTT).	corded in connection with a transfer subject to the imposition
Exempt from fee per GC 27388.1(a)(2) and 27388.2 (b); recressidential dwelling to an owner-occupier.	orded in connection with a transfer of real property that is a
Exempt from fee per GC 27388.1 (a) (1); fee cap of \$225.00	reached.

Exempt from the fee per GC 27388.1 (a) (1); not related to real property.

Recording Requested By:	•	
When recorded mail this deed and, unless otherwise shown below, mail tax statement to:		
NAME Mr. Morris Rahbar	·	
ADDRESS 6644 Bianca Avenue		
STATE & ZIP Van Nuys, CA 91406		
^{APN:} 2229-010-032	Above Space for Recorder's Use Only UITCLAIN DEED	
THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is \$\ 0.00 CITY TAX \$\ 0.00		
Keyoomars Rahhar, a Married Man, as his sole and senarate property		
romice, release and forever quitalaim to	The state of the s	
Morris Rahbar, a Single Man	The '	
following described real property in the City of Los Angeles County of Los Angeles, State of California:		
LEGAL DESCRIPTION ATTACHED HERI Also Known as: 6644 Bianca Avenue, Var Dated: Aug 5, 2025	ETO AS EXHIBIT "A" AND MADE A PART HEREOF. Nuys, CA 91406	
A notary public or other officer completing this certificer if yerifies only the identity of the individual who signed document to which this certificate is attached, and not truthfulness, accuracy, or validity of that document.	the VEYOONIAKS NATIBAR	
STATE OF CALIFORNIA} COUNTY OF Las Angeles } SS	•	
On <u>08-05-25</u> before me, <u>Carius</u> a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their/her authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
SIGNATURE (SEAL)	DARIUS TALLEY COMM. \$2485288 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY aty Comm. Expires MARCH 24, 2028	

AS DIRECTED AROVE

Mail Tay Statement to:

EXHIBIT A

Legal Description

For <u>APN/Parcel ID(s)</u>: <u>2229-010-032</u>

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

LOT 13, OF <u>TRACT_NO. 28705</u>, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN <u>BOOK 719 PAGES 53</u> TO 56, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.