CLA	CLASS: IX		SUBJECT: ENGLISH COMMUNICATIVE			
Sl No	Month	No. of W.D.	Chapter's Name			
1.	April'16	17	How I Taught my Grandmother to Read(F), The Brook(P), Verb forms (Tenses), Letter Writing,			
2.	May'16	15	The Road Not Taken(P), People(MCB), Comprehension, E-mail,			
3.	June'16	09	Adventure (MCB), Determiners, Future Time Reference, Editing, Omission, Re-ordering, Article Writing.			
4.	July'16	20	A Dog Named Duke(F), The Solitary Reaper (P), Modals , Debate, Speech, Environment(MCB), The Class IX Radio and Video Show(MCB),			
5.	August'16	23	Villa for Sale(D), Lord Ullin's Daughter(P), , Short Story , Reported Speech, Editing, Omission, Gap Filling, Newspaper Headlines,			
6.	September'16	21	REVISION for SA-I			
7.	October'16	14	The Seven Ages(P), The Man Who Knew Too Much(F), Connectors, Editing, Omission			
8.	November'16	22	Keeping it From Harold (F), Mystery (MCB), The Passive, Comprehension, E-Mail, Gap Filling,			
9.	December'16	17	Oh! I Wish I'd Looked After Me Teeth(P), Children(MCB), Best Seller(F), Debate, Editing, Omission,			
10.	January'17	20	The Bishop's Candlesticks (D), Song of The Rain(P), Reported Speech, Prepositions, Sports and Games,			
11.	February'17	18	REVISION			
12.	March'17		SA-II			
Book	s Prescribed		Interact in English: Literature Reader—IX Interact in English: Main Course Book-IX Interact in English: Workbook—IX Three Men in a Boat (Novel) Assignment in English Plus Communicative			

SYLLABUS FOR ASSESSMENT 2016-17

Name Assess			Max. Marks	Syllabus		
	1 Weekl Test-0		20	1. How I Taught my Grandmother to Read (F), 2.The Brook (P), 3. The Road Not Taken (P), 4. People(MCB), 5.Adventure(MCB), Comprehension, Newspaper Report Editing, Omission, Reordering, Reported Speech		
FA1	2	Tool-01	5	Quiz on Literature Reader [Parameters: Ten questions carrying ½ mark each]		
	3	Tool-02	10	Book Review: The Story of My Life(5) [Parameters: Knowledge of the Text- (6), Analysis of the Text- (2), Presentation- (2)]		
	4	Weekly Test-02	20	1. A Dog Named Duke (F), 2. The Solitary Reaper (P), 3. Environment(MCB), Comprehension, Article, Gap-Filling, Editing, Omission, Re-ordering		
FA2	5	Tool-01	5	Writing an open letter of appeal The President of India to set up qualification criteria for the politicians so that our nation can prosper holding the hands of qualified leaders. (Ref. MCB: People) [Parameters: Content: (3), Fluency: (1), Accuracy: (1)]		
	6	Tool-02	10	Poster Making [Parameters: Content: (6), Presentation: (2), Accuracy: (2)]		
SA1	SA1 7 SA-		ASL (20)	LR: F.1 & F.2, P.1 to P.3, D.1.; MCB: Unit- I to IV; Long Reading/Text Novel—Three Men in a Boat—Ch.1 to 10; Comprehension Passages, Writing & Grammar: Formal /Informal Letter or E-mail;		
			QP(70)	Article/debate/speech; Notice/short story; Gap filling, Editing or Omission, Sentence reordering or sentence transformation		
	8	Weekly Test-03	20	1.The Seven Ages(P), 2.The Man Who Knew Too Much(F), 3.Keeping it From Harold(F), Comprehension, E-Mail, Gap Filling Editing, Omission, Re-ordering		
	9 Tool-01 5 Spell Check: Ten spellings to be asked from the MCB unit: MYSTERY		Spell Check: Ten spellings to be asked from the MCB unit: MYSTERY			
FA3	10	Tool-02	10	Weaving a Yarn: Six of you went out in search of "Mountain of the Moon", the mysterious mountain. After a long expedition through forests, deserts and rivers you all got exhausted. You decided to return. But suddenly something happened What happened next? Make up a story and write it. [Parameters: Content: (6),		
		1.Oh, I Wish I'd Looked After Me Teeth(P), 2.Best Seller(F), Comprehension, Debate, Editing, Omission, Re-ordering, Reported Speech				
	12	Tool-01	15	OTBA (A short test of OTBA Study Material)		
SA2	13	SA-02	ASL (20) LR: F.3 to F.5, P.5 to P.7, D.2.; MCB: Unit- V to VII; Long Reading/Text Novel—Three Men in a Board Ch.11 to 19; Comprehension Passages; Writing & Grammar: Formal /Informal Letter or E-mail; Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Gap filling; Editing or Omission, Sentence reordering or Article/debate/speech; Notice/short story; Or Article/debate/speech; Notice/short story; Notice/short story; Notice/short story; Notice/short sto			
Note:	5 mar	ks is compul		sentence transformation h assessment of FAs which complies 2 marks Discipline (Attitude & Behaviour) and 3 Marks C/W, H/W, Assignments.		



CLASS: IX SUBJECT: Hindi-B

SI No	Month	No. of W.D.	Chapter's Name (स्पर्श भाग-1)	Chapter's Name (संचयन भाग-1)	Chapter No. and Name/ Topic (व्याकरण)		
1.	April'16	17	धूल	गिल्लू	वर्ण-विच्छेद, अनुस्वार, अनुनासिक, नुक्ता, अनौपचारिक पत्र, अनुच्छेद लेखन		
2.	May'16	15	रैदास के पद		मुहावरे, अपठित बोध, अनुच्छेद		
3.	June'16	09	तुम कब जाओगे अतिथि		औपचारिक पत्र, संवाद लेखन		
4.	July'16	20	दुख का अधिकार, रहीम के पद	स्मृति	वर्ण-विच्छेद, अनुस्वार, अनुनासिक, नुक्ता, उपसर्ग-प्रत्यय, संधि, विराम चिह्न		
5.	August'16	23	एवरेस्ट मेरी शिखर यात्रा, आदमीनामा,	कल्लू कुम्हार की उनाकोटी	अपठित बोध, चित्र वर्णन, संवाद लेखन, विज्ञापन लेखन		
6.	September'16	21	पुनरावृति	पुनरावृति	पुनरावृति एवं संकलित मूल्यांकन -1		
7.	October'16	14	वैज्ञानिक चेतना के वाहक		उपसर्ग-प्रत्यय		
8.	November'16	22	एक फूल की चाह, कीचड़ का काव्य,	मेरा छोटा-सा निजी पुस्तकालय	संधि, विराम चिह्न		
9.	December'16	17	धर्म की आड़, गीत-अगीत, अग्निपथ	हामिद खाँ	अनौपचारिक पत्र, चित्र वर्णन, संवाद लेखन, विज्ञापन लेखन		
10.	January'17	20	शुक्रतारे के समान, नए इलाके में, खुशबू रचते हैं हाथ	दिए जल उठे	वर्ण-विच्छेद, अनुस्वार, अनुनासिक, नुक्ता, अनुच्छेद लेखन		
11.	February'17	18	पुनरावृति एवं पूर्व संकलित परीक्षा	पुनरावृति एवं पूर्व संकलित परीक्षा	पुनरावृति एवं पूर्व संकलित परीक्षा		
12.	March'17		संकलित मूल्यांकन -2				
Book	s Prescribed		स्पर्श भाग-1, संचयन भाग-1, व्याकरण द	र्शिका			

SYLLABUS FOR ASSESSMENT 2016-17

Name	of the A	ssessment	Max. Marks	Syllabus
7.11	1.	Weekly Test-01	20	धूल, तुम कब जाओगे अतिथि, रैदास के पद, गिल्लू, वर्ण-विच्छेद, अनुस्वार, अनुनासिक, नुक्ता, अनौपचारिक पत्र, अनुच्छेद लेखन, अपठित बोध
FA1	2.	Tool-01	5	मिट्टी की आकृति निर्माण (धूल)
	3.	Tool-02	10	पक्षी की विशेषताओं पर कार्य-प्रपत्र
FA2	4.	Weekly Test-02	20	दुख का अधिकार, एवरेस्ट मेरी शिखर यात्रा, रहीम के पद, आदमीनामा, वर्ण-विच्छेद, अनुस्वार, अनुनासिक, नुक्ता, उपसर्ग-प्रत्यय, संधि, विराम चिह्न, चित्र वर्णन, संवाद लेखन, विज्ञापन लेखन, अनौपचारिक पत्र, अनुच्छेद लेखन, अपठित बोध
FAZ	5.	Tool-01	5	पर्यायवाची शब्द लेखन (दुख का अधिकार)
	6.	Tool-02	10	घटना वर्णन : 'जब मैं डरा ँ' (स्मृति)
SA1	7.	SA-01	90	अप्रैल'16 से सितंबर'16 तक पठित सम्पूर्ण पाठ्यक्रम
EA2	8.	Weekly Test-03	20	वैज्ञानिक चेतना के वाहक, एक फूल की चाह, गीत-अगीत, मेरा छोटा-सा निजी पुस्तकालय, उपसर्ग-प्रत्यय, संधि, विराम चिह्न, अनौपचारिक पत्र, चित्र वर्णन, संवाद लेखन, विज्ञापन लेखन, , अनौपचारिक पत्र, अनुच्छेद लेखन, अपठित बोध
FA3	9.	Tool-01	5	कार्य-प्रपत्र: वर्ग – पहेली (मेरा छोटा-सा)
	10.	Tool-02	10	विज्ञान प्रश्नावली निर्माण (वैज्ञानिक चेतना)
FA4	11.	Weekly Test-04	20	धर्म की आड़, शुक्रतारे के समान, अग्निपथ, हामिद खाँ, दिए जल उठे, नए इलाके में , खुशबू रचते हैं हाथ , सम्पूर्ण व्याकरण / PSA, अनौपचारिक पत्र, अनुच्छेद लेखन, अपठित बोध
гА4	12.	Tool-01	5	कार्य-प्रपत्र : स्वाधीनता आंदोलन (शुक्रतारे के समान)
	13.	Tool-02	10	स्लोगन (धर्म की आड़)
SA2	14.	SA-02	90	अक्टूबर'16 से फरवरी'17 तक पठित सम्पूर्ण पाठ्यक्रम

Note: 5 marks is compulsory for each assessment of FAs which complies 2 marks Discipline (Attitude & Behaviour) and 3 Marks C/W, H/W, Assignments.



CL	CLASS: IX		SUBJECT: MATHEMATICS
SI No	Month No. of W.D.		Chapter's Name
1.	April'16	17	Real numbers, Rational Numbers, Recurring decimals ,representations of rational number on number line. Irrational numbers and representations of irrational numbers on number line.
2.	May'16	15	Polynomials, co- ordinate geometry & Hero's formula.
3.	June'16	09	Introductions of EUCLID's Geometry .
4.	July'16	20	Lines and Angles .Triangles. Congruence of Triangles. Inequalities of Triangles.
5.	August'16	23	Revision of SA 1 Syllabus. Pre SA 1Exam.
6.	September'16	21	SA1 Exam. Quadrilaterals.
7.	October'16	14	Quadrilaterals, Linear Equations in two variables. Area (geometry)
8.	November'16	22	Circles & constructions
9.	December'16	17	Surface area & volume
10.	January'17	20	Statistics & probability.
11.	February'17	18	Revision for SA 2 & Pre SA2 Exam
12.	March'17		SA2
Book	s Prescribed		Text Book by NCERT; Ref. Book by R. S.AGARWAL, Tools for Fas & Lab Manual

SYLLABUS FOR ASSESSMENT 2016-17

Name	Name of the Assessment		Max. Marks	Syllabus
	1.	Weekly Test-01	20	Real numbers & polynomials
E 4.1	2.	Tool-01	5	Maths lab activity
FA1	3.	Tool-02	5/10	Quiz
	4.	Tool-03 (If App.)	5/10	Project/chart/assignment
	5.	Weekly Test-02	20	Hero's formula, triangles and congruency of triangles.
FA2	6.	Tool-01	5	Maths lab activity
FAZ	7.	Tool-02	5/10	Mathematical puzzles
	8.	Tool-03 (If App.)	5/10	Data handling & analysis
SA1	9.	SA-01		Real numbers, Rational numbers, Coordinate geometry, Hero's formula ,Euclid's geometry .,lines & angles. Traingles , congruence of traingles. Inequalities of traingles.
	10.	Weekly Test-03	20	Quadrilaterals, circles
FA3	11.	Tool-01	5	Maths lab activity
FAS	12.	Tool-02	5/10	Assignments
	13.	Tool-03 (If App.)	5/10	Group project
	14.	Weekly Test-04	20	Surface area & Volumes (mensuration) .Area(geometry)
FA4	15.	Tool-01	5	OTBA
ГА4	16.	Tool-02	5/10	OTBA
	17.	Tool-03 (If App.)	5/10	OTBA
SA2	18.	SA-02		Quadrilarels, area(geometry), circles, constructions, surface area & volume. Statistics & probability



CL	ASS: IX		SUBJECT: PHYSICS		
SI No	Month	No. of W.D.	Chapter's Name		
1.	April'16	17	Ch:8/ Motion		
2.	May'16	15	Ch:8/ Motion Ch:9/Force and Laws of Motion		
3.	June'16	09	Ch:9/Force and Laws of Motion		
4.	July'16	20	Ch:9/Force and Laws of Motion Ch:10/ Gravitation		
5.	August'16	23	Revision of SA1 syllabus		
6.	September'16	21	Revision of SA1 syllabus Ch:10/ Flotation		
7.	October'16	14	Ch:10/ Flotation		
8.	November'16	22	Ch:10/ Flotation Ch:11/ Work and Energy		
9.	December'16	17	Ch:11/ Work and Energy Ch:12/ Sound		
10.	January'17	20	Ch:12/ Sound		
11.	February'17	18	.Revision of SA2 syllabus		
12.	March'17		SA2		
воо	BOOKS PRESCRIBED		NCERT(SCIENCE) -IX REFERENCE BOOK (PHYSICS + CHEMISTRY + BIOLOGY) SCIENCE LAB KIT		

SYLLABUS FOR ASSESSMENT 2016-17

Name of the	e Assessn	nent	Max. Marks	Syllabus
FA1	1	Weekly Test-01	7	Ch:8/ Motion .
FAI	2	Tool-01	5	
FA2	5	Weekly Test-02	7	Ch:9/Force and Laws of Motion .
FAZ	6	Tool-01	5	
SA1	9	SA-01		Ch:8/ Motion. Ch:9/Force and Laws of Motion. Ch:10/ Gravitation.
FA3	10	Weekly Test-03	7	Ch:10/ Flotation
FAS	11	Tool-01	5	
FA4	14	Weekly Test-04	7	Ch:11/ Work and Energy.
ГА4	15	Tool-01	5	
SA2	18	SA-02		Ch:10/ Flotation. Ch:11/ Work and Energy. Ch:12/ Sound.



CL	CLASS: IX		SUBJECT: CHEMISTRY	
Sl No	Month No. of W.D.		Chapter's Name	
1.	April'16	17	Ch-01. Matter in our surroundings	
2.	May'16	15	Ch-01. (Continued) Matter in our surroundings	
3.	June'16	09	Ch-02. Is Matter Around us pure?	
4.	July'16	20	Ch-02. (Continued) Is Matter Around us pure?	
5.	August'16	23	Ch-02(continued) & Revision	
6.	September'16	21	SA-I & Ch-03. Atoms and Molecules.	
7.	October'16	14	Ch-03. (Continued) Atoms and Molecules.	
8.	November'16	22	Ch-03. (Continued) Atoms and Molecules	
9.	December'16	17	Ch-04. Structure Of The Atom	
10.	January'17	20	Ch-04. (Continued) Structure of The Atom & Revision	
11.	February'17	18	Revision	
12.	March'17		SA-II	
Book	Books Prescribed		NCERT(SCIENCE) -IX REFERENCE BOOK (PHYSICS + CHEMISTRY + BIOLOGY) SCIENCE LAB KIT	

SYLLABUS FOR ASSESSMENT 2016-17

Name o	Name of the Assessment			Syllabus
FA1	1	Weekly Test-01	6	Ch-01. Matter in our surroundings
FAI	2	Tool-01	5	
FA2	3	Weekly Test-02	6	Ch 02. Is matter around us pure ?
FAZ	4	Tool-01	5	
SA1	5	SA-01		Ch-01. Matter in our surroundings & Ch-02. Is Matter Around us pure?
FA3	6	Weekly Test-03	6	Ch-03. Atoms and molecules
ras	7	Tool-01	5	
FA4	8	Weekly Test-04	6	Ch-04. Structure of the atom.
rA4	9	Tool-01	5	
SA2	10	SA-02		Ch-03. Atoms and Molecules & Ch-04. Structure of The Atom
Note: 5	marks i	s compulsory for each	assessment o	of FAs which complies 2 marks Discipline (Attitude & Behaviour) and 3 Marks C/W, H/W,



CL	ASS: IX		SUBJECT: BIOLOGY
Sl No	Month Chanter's Name		
1.	April'16	17	Cell: The basic unit of life Cell organelles
2.	May'16	15	Plant tissues: meristematic , & permanent tissues
3.	June'16	09	Animal tissues: epithelial, muscular, connective & nervous tissues.
4.	July'16	20	Improvement in food resources
5.	August'16	23	Improvement in food resources (Contd.) Revision
6.	September'16	21	SA-I Taxonomy: introduction
7.	October'16	14	Plant kingdom
8.	November'16	22	Animal Kingdom Why do we fall ill?
9.	December'16	17	Why do we fall ill?(Contd) Natural resources
10.	January'17	20	Biogeochemical cycles, O ₃ Revision
11.	February'17	18	Revision
12.	March'17		SA-2
Book	Books Prescribed		NCERT(SCIENCE)-IX REFERENCE BOOK (PHYSICS + CHEMISTRY + BIOLOGY) SCIENCE LAB KIT

SYLLABUS FOR ASSESSMENT 2016-17

Name	Name of the Assessment			Syllabus
FA1	1.	Weekly Test-01	20	Cell: Fundamental unit of life
IAI	2.	Tool-01	5	Simple & interesting assignments
FA2	3.	Weekly Test-02	20	Tissues
FAZ	4.	Tool-01	5	MCQ's on hands to practical.
SA1	5.	SA-01		Cell, Tissues , Food(Improvement In Food Resources)
FA3	6.	Weekly Test-03	20	Diversity in living organisms
FAS	7.	Tool-01	5	Gr. Assignment & project
FA4	8.	Weekly Test-04	20	Why do we fall ill?
ГА4	9.	Tool-01	5	Presentation of Sc. Concept/exp
SA2	10.	SA-02		Diversity In Living Organisms Why do we fall ill? Natural resources

CLA	SS: IX		SUBJECT: HISTORY & CIVICS
SI No	Month	No. of W.D.	Chapter's Name
1.	April'16	17	History: Chap-1 French Revolution
	-		Civics : Chap 1-Democracy in the contemporary world
2.	May'16	15	History: Chap-1 French Revolution Civics: Chap 1-Democracy in the contemporary world, Chap-2 Why Democracy?
	T 116	00	History : Chap-1 French Revolution
3.	June'16	09	Civics : Chap 2 Why Democracy ?
			History: Chap III Nazism and The Rise Of Hitler
4.	July'16	20	Civics : Chap 2 Why Democracy ?
			Chap 3 Constitutional Design
5.	August'16	23	Revision for SA-I
6.	September'16	21	SA-I
7.	October'16	14	History : Chap IV Forest Society And Colonialism
7.	October 10		Civics : Chap 4 Electoral Politics
		22	History : Chap IV Forest Society And Colonialism
8.	November'16		Civics : Chap 4 Electoral Politics
			Chap 5- Working Of institution
9.	December'16	17	History: Chap VII History Of Sport: The Story Of Cricket
			Civics : Chap 5- Working Of institution
10.	January'17	20	History : Chap VII History of Sport: The story of Cricket Civics : Chap 6 Democratic Rights
11.	February'17	18	Revision
12.	March'17		SA-II
Book	s Prescribed		1. INDIA AND THE CONTEMPORARY WORLD(I)
Door	5 1 1 CSCI IDCU		2.DEMOCRATIC POLITICS (I)

SYLLABUS FOR ASSESSMENT 2016-17

Name of the Assessment			Max. Marks	Syllabus		
FA1	1	Weekly Test-01	9	HISTORY:PAGE 3-9 & CIVICS: CHAP 1 (UPTO PAGE 10)		
FAI	2	Tool-01	5	PRESENTATION		
FA2	3	Weekly Test-02	9	HISTORY : PAGE 10 – 24 & CIVICS : CHAPTER I (PAGE 10 -19) ,CHAP 2(PAGE 23 – 26)		
FAZ	4	Tool-01	5	QUIZ		
SA1	5	SA-01	45	HISTORY: CHAPTER I, III & CIVICS: CHAPTER 1,2,3		
FA3	6	Weekly Test-03	9	HISTORY : PAGE 77-84 & CIVICS : CHAPTER IV (UPTO PAGE 65)		
FAS	7	Tool-01	5	PROJECT		
FA4	8	Weekly Test-04	9	HISTORY :PAGE 85 – 95 & CIVICS : PAGE 66-81		
r _{A4}	9	Tool-01	5	DEBATE		
SA2	10	SA-02	45	HISTORY: IV, VII & CIVICS: CHAP 4, 5, 6		

CLAS	SS: IX		SUBJECT: GEOGRAPHY
Sl No	Month No. of W.D.		Chapter's Name
1.	April'16	17	Ch-1- India- Size & location Ch-2- Physical Features of India
2.	May'16	15	Ch-2- Continued
3.	June'16	09	Ch-2- Continued , Ch-3-Drainage
4.	July'16	20	Ch-3- Continued
5.	August'16	23	Revision
6.	September'16	21	Ch-5- Natural Vegetation & Wild life
7.	October'16	14	Ch-5- Continued
8.	November'16	22	Ch-5- Continued , Ch-4- Climate
9.	December'16	17	Ch-4- Continued
10.	January'17	20	Ch-6- Population + Revision
11.	February'17	18	Revision
12.	March'17		SA2
Books	Books Prescribed		CONTEMPORARY INDIA (GEO)-I MAP REFLECTION -9

SYLLABUS FOR ASSESSMENT 2016-17

Name of the	e Assessm	ent	Max. Marks	Syllabus		
FA1	1	Weekly Test-01	7	Ch 1 & ch 2(pg 12 upto northern plain)		
FAI	2	Tool-01	5	Project		
EAS	3	Weekly Test-02	7	Ch 2(rest part) & Ch 3(half)		
FA2	4	Tool-01	5	Quiz		
SA1	5	SA-01	23	Ch 1,2,& 3		
FA3	6	Weekly Test-03	7	Ch 5		
ras	7	Tool-01	5	Presentation		
FA4	8	Weekly Test-04	7	Ch 4		
rA4	9	Tool-01	5	Мар		
SA2	10	SA-02		Ch 4, 5 & 6		

CLA	SS: IX		SUBJECT: ECONOMICS
SI No	Month	No. of W.D.	Chapter's Name
1.	April'16	17	Ch-1 The Story Of Palampur.
2.	May'16	15	Ch-1 Continued.
3.	June'16	09	Ch-2 People as Resource
4.	July'16	20	Ch-2 Continued.
5.	August'16	23	Revision.
6.	September'16	21	SA-1
7.	October'16	14	Ch-3 Poverty as a Challenge
8.	November'16	22	Ch-3 Continued.
9.	December'16	17	Ch-4 Food Security in India
10.	January'17	20	Ch-4 Continued
11.	February'17	18	Revision
12.	March'17		SA-2
Book	Books Prescribed		Economics Textbook for Class IX, NCERT

SYLLABUS FOR ASSESSMENT 2016-17

Name of the Ass	sessment		Max. Marks	Syllabus
FA1	1	Weekly Test-01	4	Ch-1 Upto Page 10
FAI	2	Tool-01	5	Presentation
FA2	3	Weekly Test-02	4	Ch-2 Page 19-26
FAZ	4	Tool-01	5	Quiz
SA1	5	SA-01		Ch-1&2
FA3	6	Weekly Test-03	4	Ch-3 Page31-38
FAS	7	Tool-01	5	Project
FA4	8	Weekly Test-04	4	Ch-4 Page 41-50
ra4	9	Tool-01	5	Debate
SA2	10	SA-02		



CL	ASS: IX		SUBJECT: Computer Science
Sl No	Month	No. of W.D.	Chapter's Name
1.	April'16	17	1.Convergence of computer, communication & Content
1.	ири то	1 /	2. Characteristics of a Computer 3. CPU & Memory 4. Input & Output devices
2.	May'16	15	5. Storage Devices 6. System & General purpose Application Software
2.	iviay 10	13	7. Specific Purpose Application Software 8. Utility Software
3.	June'16	09	9. Basic Concepts of an Operating System 10. Introduction To Windows
٥.	June 10	07	11. Basic Components of a Window 12. Basic Windows Operations
4.	July'16	20	13. Basic Windows tools 14. Introduction to Word Processing
٠.	July 10	20	15. Formatting a Document 16. Spell & Grammar Check
5.	August'16	23	17. Finding & replacing text 18. Improving the looks of a document
J.	August 10	23	19. Inserting Graphics 20. Inserting Tables
6.	September'16	21	SA-1
7	Oatabarile	14	21.IT Applications 22. Communication technology
7.	October'16		23. Content Technology 24. Presentation graphics
8.	November'16	22	25. Different views of a presentation 26. Editing a Presentation
٥.	November 16	22	27. Formatting & Special Effects 28. Introduction to spreadsheets
9.	December'16	17	29. Using Formulas in Excel 30. Cell referencing
9.	December 10	1 /	31. Editing a Worksheet 32. Formatting & printing
10.	January'17	20	33. Use of Statistical functions 34. Tables
10.	January 17	20	35. Data tables 36. Working with graphs & Charts
11.	February'17	17 18	37. Word Processing tools: Mail Merge 38. More Word Processing tools
11.	1 Cordary 17		39. IT Applications-II 40. Societal Impacts of ICT
12.	March'17	25	SA-2
вос	BOOKS PRESCRIBED		COMPUTER AHEAD-9

SYLLABUS FOR ASSESSMENT 2016-17

Name of the Assessment	Syllabus
Term-I	Chapter 1 to 20
Term-II	Chapter 21 to 40



CL	CLASS: IX		SUBJECT: ART & CRAFT
Sl No	Month	No. of W.D.	Chapter's Name
1.	April'16	17	Ch-1 Perspective Study
2.	May'16	15	Ch-2 Nature Study
3.	June'16	09	Ch-3 Figure Study
4.	July'16	20	Ch-4 Modeling Study(Craft Work)
5.	August'16	23	Ch-5 Folk Art Of India
6.	September'16	21	SA-I
7.	October'16	14	Ch-6 Still life Study
8.	November'16	22	Ch-7 Legendary Artist Indian
9.	December'16	17	Ch-8 Integrating Art with Mathematics
10.	January'17	20	Ch-9 Calligraphy
11.	February'17	18	Ch-10 Composition Study
12.	March'17		SA-II
ВОО	BOOKS PRESCRIBED		GOLDEN COMPOSITION WATER COLOUR 005