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|--|---|--|--|--|---|---------------------------------|---|-------------------------------|--|----------------|------|
| <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> DELETE <input type="checkbox"/> MODIFY <input type="checkbox"/> ADD | | KANSAS STANDARD OFFENSE REPORT THIS PAGE IS AN OPEN PUBLIC RECORD | | | | | | | | | |
| <input type="checkbox"/> ON VIEW <input checked="" type="checkbox"/> DISPATCHED | | NAME OF AGENCY WICHITA POLICE DEPARTMENT | | KS AGENCY ORI NUMBER KS0870300 | | CASE NUMBER 26C003063 | | | | | |
| <input type="checkbox"/> CITIZEN | | | | | | | | | | | |
| INCIDENT | DATE OFFENSE STARTED (MMDDCCYY) 01/05/2026 | | TIME (HHMM) 19:07 | | DATE OFFENSE ENDED (MMDDCCYY) 01/05/2026 | | TIME (HHMM) 19:07 | | DATE OF REPORT (MMDDCCYY) 01/05/2026 | | |
| | EXCEPTIONAL CLEARANCE DATE (MMDDCCYY) | | EXCEPTIONAL CLEARANCE | | A. <input type="radio"/> DEATH OF OFFENDER D. <input type="radio"/> VICTIM REFUSES TO TESTIFY | | B. <input type="radio"/> PROSECUTION DENIED E. <input type="radio"/> JUVENILE - NO CUSTODY | | C. <input type="radio"/> EXTRADITION DENIED N. <input type="radio"/> NOT APPLICABLE | | |
| | LOCATION OF OFFENSE 6330 E 21ST ST N, WICHITA, Kansas, 67208 | | REPORT AREA 45 | | TIME REPORTED 19:07 | | TIME ARRIVED 01/05/2026 19:38 | | TIME CLEARED 01/06/2026 01:26 | | |
| OFFENSE #001 | CHAPTER | SECTION | SUB 1 | SUB 2 | <input type="radio"/> ATTEMPTED <input type="checkbox"/> A/D/ABET <input type="radio"/> COMPLETED <input type="checkbox"/> CONSPIRACY <input type="checkbox"/> SOLICITATION | | | | | | |
| | DESCRPTION 7020 MOTOR VEHICLE/PEDESTRIAN | | | | | | | | | | |
| | PREMISE 02 | # OF PREM. | HATE/BIAS 88 | CAMPUS CODE | METHOD OF ENTRY F. <input type="checkbox"/> FORCE N. <input type="checkbox"/> NO FORCE | | | | | | |
| | TYPE OF THEFT M. <input type="radio"/> COIN MACHINE E. <input type="radio"/> EMBEZZLEMENT B. <input type="radio"/> FROM BUILDING T. <input type="radio"/> POSS. STOLEN PROP. A. <input type="radio"/> M/V PARTS & ACC. V. <input type="radio"/> MOTOR VEHICLE L. <input type="radio"/> SHOPLIFTING F. <input type="radio"/> THEFT FROM M/V P. <input type="radio"/> POCKET-PICKING O. <input type="radio"/> ALL OTHER S. <input type="radio"/> PURSE SNATCHING N. <input checked="" type="radio"/> NOT APPLICABLE | | | | TYPE OF FORCE / WEAPON 11. <input type="checkbox"/> FIREARM <input type="checkbox"/> AUTO 12. <input type="checkbox"/> HANDGUN <input type="checkbox"/> AUTO 13. <input type="checkbox"/> RIFLE <input type="checkbox"/> AUTO 14. <input type="checkbox"/> SHOTGUN <input type="checkbox"/> AUTO 15. <input type="checkbox"/> OTHER FIREARM <input type="checkbox"/> AUTO 20. <input type="checkbox"/> KNIFE / CUT NSTR. 30. <input type="checkbox"/> BLUNT OBJECT 35. <input type="checkbox"/> MOTOR VEHICLE 40. <input type="checkbox"/> PERSONAL WEAPON 50. <input type="checkbox"/> POISON 60. <input type="checkbox"/> EXPLOSIVE 65. <input type="checkbox"/> FIRE / INC D / DEVICE 70. <input type="checkbox"/> DRUGS / NARC. 85. <input type="checkbox"/> ASPHYXIATION 90. <input type="checkbox"/> OTHER 95. <input type="checkbox"/> UNKNOWN 99. <input type="checkbox"/> NONE | | | | | | |
| | OFFENDER SUSPECTED OF USING (SELECT UP TO 3) A. <input type="checkbox"/> ALCOHOL D. <input type="checkbox"/> DRUG / NARCOTICS C. <input type="checkbox"/> COMPUTER EQUIP. N. <input type="checkbox"/> NOT APPLICABLE | | | | TYPE OF CRIMINAL ACTIVITY (SELECT UP TO 3) B. <input type="checkbox"/> BUYING / RECEIVING T. <input type="checkbox"/> TRANS / TRANSMIT / MPORT C. <input type="checkbox"/> CULT / MANU / PUBL D. <input type="checkbox"/> DIST / SELLING U. <input type="checkbox"/> USING / CONSUMING E. <input type="checkbox"/> EXPLOIT. CHILDREN J. <input type="checkbox"/> JUVENILE GANG O. <input type="checkbox"/> OPER / PROMOTE / ASSIST P. <input type="checkbox"/> POSSESS / CONCEAL | | | | | | |
| LOCAL CODE 7020 | | | | | | | | | | | |
| OFFENSE #002 | CHAPTER | SECTION | SUB 1 | SUB 2 | <input type="radio"/> ATTEMPTED <input type="checkbox"/> A/D/ABET <input type="radio"/> COMPLETED <input type="checkbox"/> CONSPIRACY <input type="checkbox"/> SOLICITATION | | | | | | |
| | DESCRPTION | | | | | | | | | | |
| | PREMISE | # OF PREM. | HATE/BIAS | CAMPUS CODE | METHOD OF ENTRY F. <input type="checkbox"/> FORCE N. <input type="checkbox"/> NO FORCE | | | | | | |
| | TYPE OF THEFT M. <input type="radio"/> COIN MACHINE E. <input type="radio"/> EMBEZZLEMENT B. <input type="radio"/> FROM BUILDING T. <input type="radio"/> POSS. STOLEN PROP. A. <input type="radio"/> M/V PARTS & ACC. V. <input type="radio"/> MOTOR VEHICLE L. <input type="radio"/> SHOPLIFTING F. <input type="radio"/> THEFT FROM M/V P. <input type="radio"/> POCKET-PICKING O. <input type="radio"/> ALL OTHER S. <input type="radio"/> PURSE SNATCHING N. <input checked="" type="radio"/> NOT APPLICABLE | | | | TYPE OF FORCE / WEAPON 11. <input type="checkbox"/> FIREARM <input type="checkbox"/> AUTO 12. <input type="checkbox"/> HANDGUN <input type="checkbox"/> AUTO 13. <input type="checkbox"/> RIFLE <input type="checkbox"/> AUTO 14. <input type="checkbox"/> SHOTGUN <input type="checkbox"/> AUTO 15. <input type="checkbox"/> OTHER FIREARM <input type="checkbox"/> AUTO 20. <input type="checkbox"/> KNIFE / CUT NSTR. 30. <input type="checkbox"/> BLUNT OBJECT 35. <input type="checkbox"/> MOTOR VEHICLE 40. <input type="checkbox"/> PERSONAL WEAPON 50. <input type="checkbox"/> POISON 60. <input type="checkbox"/> EXPLOSIVE 65. <input type="checkbox"/> FIRE / INC D / DEVICE 70. <input type="checkbox"/> DRUGS / NARC. 85. <input type="checkbox"/> ASPHYXIATION 90. <input type="checkbox"/> OTHER 95. <input type="checkbox"/> UNKNOWN 99. <input type="checkbox"/> NONE | | | | | | |
| | OFFENDER SUSPECTED OF USING (SELECT UP TO 3) A. <input type="checkbox"/> ALCOHOL D. <input type="checkbox"/> DRUG / NARCOTICS C. <input type="checkbox"/> COMPUTER EQUIP. N. <input type="checkbox"/> NOT APPLICABLE | | | | TYPE OF CRIMINAL ACTIVITY (SELECT UP TO 3) B. <input type="checkbox"/> BUYING / RECEIVING T. <input type="checkbox"/> TRANS / TRANSMIT / IMPORT C. <input type="checkbox"/> CULT / MANU / PUBL D. <input type="checkbox"/> DIST / SELLING U. <input type="checkbox"/> USING / CONSUMING E. <input type="checkbox"/> EXPLOIT. CHILDREN J. <input type="checkbox"/> JUVENILE GANG O. <input type="checkbox"/> OPER / PROMOTE / ASSIST P. <input type="checkbox"/> POSSESS / CONCEAL | | | | | | |
| LOCAL CODE | | | | | | | | | | | |
| TYPE OF VICTIM I. <input checked="" type="checkbox"/> INDIVIDUAL S. <input type="checkbox"/> SOCIETY / PUBLIC R. <input type="checkbox"/> RELIGIOUS ORGANIZATION O. <input type="checkbox"/> OTHER B. <input type="checkbox"/> BUSINESS F. <input type="checkbox"/> FINANCIAL INSTITUTION G. <input type="checkbox"/> GOVERNMENT U. <input type="checkbox"/> UNKNOWN | | | | | | | | | | | |
| VICTIM OF OFFENSE (CIRCLE) 1. <input checked="" type="checkbox"/> 2. <input type="checkbox"/> 3. <input type="checkbox"/> 4. <input type="checkbox"/> 5. <input type="checkbox"/> 6. <input type="checkbox"/> 7. <input type="checkbox"/> 8. <input type="checkbox"/> 9. <input type="checkbox"/> 10. <input type="checkbox"/> | | | | | | | | | | | |
| NAME: LAST FIRST MIDDLE | | | | | | | | | | | |
| ADDRESS: STREET CITY STATE ZIP | | | | | | | | | | | |
| TELEPHONE NUMBER (HOME) | | RACE | SEX | ETHNICITY | RES. / N-RES. | AGE | DATE OF BIRTH (MMDDCCYY) | HEIGHT | WEIGHT | HAIR | EYES |
| | | | | | | | | | | | |
| DRIVERS LICENSE NUMBER | | D L STATE | EMPLOYER / SCHOOL | | | | | | | | |
| | | | | | | | | | | | |
| TELEPHONE NUMBER (WORK/SCHOOL) | | ADDRESS: STREET | | CITY | | STATE | | ZIP | | | |
| | | | | | | | | | | | |
| C RCUM. AGG ASLT/BATTERY (MAX 2) | | VICTIMS RELATIONSHIP TO CORRESPONDING SUSPECT NUMBER (INDICATE ALL SUSPECTS) | | | | | TYPE OF INJURY (MAX 5) | | | | |
| | | 1. <input type="checkbox"/> 2. <input type="checkbox"/> 3. <input type="checkbox"/> 4. <input type="checkbox"/> 5. <input type="checkbox"/> 6. <input type="checkbox"/> 7. <input type="checkbox"/> 8. <input type="checkbox"/> 9. <input type="checkbox"/> 10. <input type="checkbox"/> | | | | | 1. <input type="checkbox"/> 2. <input type="checkbox"/> 3. <input type="checkbox"/> 4. <input type="checkbox"/> 5. <input type="checkbox"/> | | | | |
| O | NAME: LAST FIRST MIDDLE | | ADDRESS: STREET CITY STATE ZIP | | | | | | | | |
| | SAUNDERS CARLA P | | 1725 N GLENDALE, WICHITA, Kansas, 67208 | | | | | | | | |
| | TELEPHONE NUMBER (HOME) | RACE | SEX | ETHNICITY | RES. / N-RES. | AGE | DATE OF BIRTH (MMDDCCYY) | HEIGHT | WEIGHT | HAIR | EYES |
| (316) 558-1317 | | B | F | N | R | 56 | /1969 | | | | |
| EMPLOYER / SCHOOL | | ADDRESS: STREET CITY STATE ZIP | | TELEPHONE NUMBER (WORK/SCHOOL) | | | | | | | |
| NONE | | | | (316) 265-8701 | | | | | | | |
| PROP. DESCRIPTION | TYPE PROPERTY LOSS 1 = NONE 2 = BURNED 3 = COUNTERFEITED / FORGERY 4 = DESTROYED / DAMAGED / VANDALIZED 5 = RECOVERED 6 = SEIZED 7 = STOLEN 8 = UNKNOWN | | | | | | | | | | |
| | TYPE LOSS | PROPERTY / DRUG CODE | DESCRPTION / SUSPECTED DRUG TYPE | | | ESTIMATED QUANTITY | FRACTION | TYPE DRUG MEASURE | VALUE | DATE RECOVERED | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| REPORTING OFFICER SAMUEL, DEORE | | BADGE / ID #C2763 | DATE 01/05/2026 19 07 | | COPIES TO | | | PROPERTY TOTAL 0.00 | | | |