

פָּרָשַׁת אָמֹר

Hashkama Hock

י' אייר תשפ"ה

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חכמה ב-IA תאמין?

Parsha With Dr. ChatGPT

Consider the following "Halachic" thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas Emor, the Torah opens with a charge to the Kohanim, commanding them to maintain a heightened level of holiness: "Speak to the Kohanim... and say to them: Let none defile himself for a [dead] person among his people" (Vayikra 21:1). Rashi, quoting the Sifra, notes the double language — "Emor... ve'amarta" — to teach us that the elders must caution the youth. The transmission of kedusha, of sanctity, is not automatic; it must be taught, modeled, and gently instilled across generations. In our community, too, we are all melamdim, all educators —

even if we are not Kohanim. A father who teaches his son how to daven with kavanah, a mother who shows her daughter the beauty of Shabbos, each continues the sacred transmission that began at Har Sinai. The Torah places responsibility on every individual not just to maintain personal holiness, but to ensure it takes root in the next generation. Later in the parsha, we read the commandment of Sefiras HaOmer, counting from the day after Pesach until Shavuos: "U'sefartem lachem... sheva shabbasos temimos" (Vayikra 23:15). The counting

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Parshah Riddle Sim-

In what two contexts is the "eighth day" mentioned in this parsha?

News and Simcha's

Bar Mitzvah for Wolf at Shaarei Halacha

Bar Mitzvah for Lowinger at Blue Shul

Kiddush with Cholent & Kugel and a Short Shiur.

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Shabbos Zmanim

2:30	מנחה
7:50	הדלקה
8:08	שקיעה
3:55/4:23	(16.1/72) עלות השחר
5:35:49	נץ החמה
7:15	שחרית

Hot Kiddush & Short Shiur After Davening

8:38/9:14	ס"ז קריית שמע
10:03/10:27	ס"ז תפילה
12:52:53	חצotta היום
1:29:17	מנחה גדולה (30)
5:07:44	מנחה קטנה / (GR'A)
6:38:45	פלג המנחה (GR'A)
8:10	שקיעה
9:00	צה"כ (50)
9:10	צה"כ (60)
9:22	צה"כ (72)

Next Weeks Zmanim

2:30	מנחה
7:57	הדלקה
8:15	שקיעה
7:15	שחרית

Exciting Opportunity!

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Parsha With Dr. ChatGPT

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connects our physical freedom from Egypt to our spiritual destiny at Sinai. But the word temimos — complete — tells us that the count must be whole, unbroken. Just as the Kohanim must guard their sanctity with vigilance, so too must we guard our days with intention. Each day is a chance to grow, to build, to prepare. The link between the two sections is clear: holiness is not a single moment, but a process — one generation to the next, one day to the next. If we take each step with purpose, Hashem promises that the destination will be truly complete.

Thought from Gemini AI

On The Last Weekly Devar Torah

The insights from Achrei Mos and Kedoshim profoundly illuminate Parshas Emor. Just as Nadav and Avihu's error stemmed from unauthorized worship, Emor delineates precise sanctity for Kohanim and Moadim, reinforcing that true closeness to Hashem demands adherence to His delineated will. "Kedoshim tihyu," achieved through elevating the mundane by strictly observing Halacha in our daily lives, is the path to sanctifying the world, rather than seeking holiness outside established Divine channels. This ensures genuine Kiddush Hashem.

A father who teaches his son how to daven with kavanah, a mother who shows her daughter the beauty of Shabbos, each continues the sacred transmission that began at Har Sinai.

Seudas Shlishis

Ah, the Shabbos plan, refined and tight—
No Seudas Shlishis in shul? What a delight!
Rise with the larks for Hashkama, quite bold,
Daven with zeal while the coffee's still cold.
You finish so early, before the sun's even awake,
Then devour your seuda like a well-fed cake.
You hum a soft melody, in pure bliss and glee,
Then drift to Mincha, as graceful as can be.
With hours to spare, it's time for a nap,
You snooze like a freight train with no time for a gap.
Your wife joins the slumber, a synchronized snooze,
Together you dream of kugels with dancing shoes.
Then WHOOSH! It's 5:30—don't panic, stay cool,
You're back at the table, milchig, the reigning rule.
No fleishigs in sight, just cheese and delight,
Mozzarella and tuna—oh, what a sight!
This, dear friends, is Shabbos supreme—
Holy, absurd, and a very strange dream!

GOOD SHABBUS

To give

The Short Shiur after davening,
please contact Rabbi Genack:
646-413-5551

Answer To Last Week's Riddle

Riddle : In this parsha, which 3-letter Hebrew word appears four times in one verse?

correct dry measures, and correct liquid measures.

Answer: The word tzedeck (correct) appears four times in one Vayikra 19:36: One must possess correct scales, correct stone weights,



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