



בית מדרש 715
Bais Midrash 715

פרשת נשא

י' סיון תשפ"ה

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Hashkama Hock

חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas Naso, the Torah describes the laws of the Nazir, an individual who separates himself from worldly pleasures such as wine, hair-cutting, and contact with impurity (Bamidbar 6:1–21). The Nazir seeks kedusha, sanctity, by withdrawing from indulgence. But curiously, Chazal say he must bring a korban chatas, a sin offering, upon completing his vow (Nazir 19a). Why a sin offering, if his abstention was for holiness? The Ramban explains that the sin lies in returning to a mundane life after tasting a higher spiritual

plane. Once you’ve glimpsed true closeness to Hashem, it’s a spiritual loss to turn back. This teaches us a profound message: when we have moments of spiritual elevation—be it a Yom Tov, a shiur, or a heartfelt tefillah—we shouldn’t just return to status quo. Let that light change us permanently, even in small ways. Later in the parsha, we read Birchas Kohanim, the priestly blessings (Bamidbar 6:24–26). These are not ordinary blessings, they are expressions of Hashem’s personal care: protection (“Yevarechecha

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Parshah Riddle

In this parsha, which number appears four times in one pasuk?

News and Simcha's

THERE IS A MAARIV
MINYAN THIS WEEK

THE CURRENT AND PREVIOUS
NEWSLETTERS ARE NOW ON OUR
WEBSITE: newsletter.bm715.vip

Kiddush with Cholent and a
Short Shiur.

Sponsorships

נר למאור חודש סיון
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Shabbus Zmanim

2:30	מנחה
8:08	הדלקה
8:26	שקיעה
3:35/4:09	עלות השחר (16.1/72)
5:23:55	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
8:32/9:08	ס"ז קריאת שמע
10:00/10:24	ס"ז תפילה
12:55:03	חצות היום
1:33:04	מנחה גדולה (30)
5:20/6:54	מנחה קטנה/פלג (GR'A)
8:27	שקיעה
9:17	צה"כ (50)
9:19	מעריב (52)
9:27	צה"כ (60)
9:39	צה"כ (72)
Next Weeks Zmanim	
2:30	מנחה
8:11	הדלקה
8:29	שקיעה
7:15	שחרית

Exciting Opportunity!

נר למאור
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Parsha With Dr. ChatGPT

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Hashem v'yishmerecha"), spark that yearning in every illumination ("Ya'er Jew. The connection is Hashem panav eilecha") and clear: Naso challenges us to live peace ("V'yasem lecha shalom"). us to live uplifted, to The Sfas Emes teaches that these seize holy moments blessings are not and let them passive gifts but change us, awaken within us and to our own inner light. Just as the recognize that Hashem Nazir yearns for spiritual desires to bless us, elevation, so too the guide us, and draw us ever brachos from the Kohanim closer to Him.

Thought from Prof. Claude

On The Last Weekly Devar Torah

This beautiful devar Torah captures what makes our kehillah special. The parallel between Hashem's counting and the shevet knew its place in the divine Leviim's service reminds us that tzurah, mirroring the ma'aseh merkavah itself. The Leviim teach us about true avodah. They had no gadlus comes from emunah in our nachalah in Eretz Yisrael, yet were the richest tribe - their inheritance was Hashem Himself. In our materialistic world, this resonates deeply. Our wealth isn't measured in our homes or portfolios, but in our connection to the Ribbono Shel Olam. When each mispallel understands his quiet "amein" is part of a cosmic symphony, we create the kedushah that draws down Shechinah in our very beis knesses.

GOOD SHABBUS

To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

Answer To Last Week's Riddle

Riddle: Which relative of Moshe shares the name of an ancient city in the Eretz Yisrael?

Answer: Bamidbar 3:19 mentions Moshe's uncle Chevron (the brother of Moshe's father Amram), who shares the name of a well-known ancient city in Eretz Yisrael where the Avos are buried (Berachis 23:19).

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