

פָרְשַׁת בְּהִעֱלֹתָר

Hashkama Hock

יז' סיון תשפ"ה

June 13, 2025
Vol 5785 Issue 23

חכמה ב-IAI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT:
Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas Behaalooscha, the Torah begins with the mitzvah of lighting the menorah in the Mishkan: “Beha’alos’cha es ha’neiros”—“When you kindle the lamps” (Bamidbar 8:2). Rashi explains that the flame must rise on its own, implying that Aharon was to kindle each lamp until the flame burned independently. The Sfas Emes teaches that this is the role of every Jewish leader: to ignite the soul of another until that person shines with their own inner light. As parents, teachers, and friends, our task isn’t just to inspire once, but to nurture

others until the neir Hashem nishmas adam—the soul is the lamp of Hashem (Mishlei 20:27)—glows on its own. This lesson rings especially true in our generation, where our youth are pulled in so many directions; we must strive to be neiros dolkim, steady and illuminating flames for them to draw strength from. Later in the parshah, the Torah tells us how Moshe Rabbeinu turns to his beloved father-in-law Yisro and pleads: “Al na sa’azov osanu... v’hoysi lanu l’einayim”—“Please do not leave us... and you shall be as eyes

Continued on next page...

Parshah Riddle

Which two people appear in the parsha, but nowhere else in Tanach?

News and Simcha's

THERE IS A MAARIV MINYAN THIS WEEK

THE CURRENT AND PREVIOUS NEWSLETTERS ARE NOW ON OUR WEBSITE: newsletter.bm715.vip

Kiddush with Cholent, Kugel and a Short Shiur.

Sponsorships

נֶר לְמַאוֹר חֲוֹדֵש סִיוּן

Sponsored by
The Mounitz Family

| Shabbus Zmanim | |
|---|----------------------------|
| 2:30 | מנחה |
| 8:11 | הדלקה |
| 8:29 | שקיעה |
| 3:33/4:08 | (16.1/72) עלות השחר |
| 5:23:07 | נץ החמה |
| 7:15 | שחרית |
| Hot Kiddush & Short Shiur After Davening | |
| 8:32/9:08 | ס"ז קריית שמע |
| 10:00/10:24 | ס"ז תפילה |
| 12:56:28 | חצotta היום |
| 1:34:37 | מנחה גדולה (30) |
| 5:22 | מנחה קטנה (GR'A) |
| 6:57 | פלג המנחה (GR'A) |
| 8:30 | שקיעה |
| 9:20 | צח"כ (50) |
| 9:22 | מעריב (52) |
| 9:30 | צח"כ (60) |
| 9:42 | צח"כ (72) |
| Next Weeks Zmanim | |
| 2:30 | מנחה |
| 8:14 | הדלקה |
| 8:32 | שקיעה |
| 7:15 | שחרית |
| 9:24 | מעריב (52) |

Exciting Opportunity!

נו למאור If you'd like to light up our lives with a sponsorship or add some flavor with a kiddush sponsorship, please contact Tzvi Zev Rubin: 845-252-1260

Parsha With Dr. ChatGPT

...Continued from Page 1

for us" (Bamidbar 10:31). Why does Moshe, the greatest prophet, beg Yisro to stay? The Ramban explains that Yisro had wisdom and insight from his life experience that could guide Klal Yisroel through the wilderness. Even Moshe recognized that true leadership means knowing the value of others. Just as Aharon lit each lamp until it stood

Thought from Prof. Claude

On The Weekly Devar Torah Above

This beautiful vort touches the very heart of our avodas hakodesh. But I want to add something that speaks directly to us here in galus America. The Kotzker Rebbe asks a penetrating question: Why does the pasuk emphasize "beha'alos'cha"—when you kindle—rather than simply commanding the lighting? He answers that true hadlakah requires the madlik himself to be aflame first. You cannot ignite another's neshamah if your own fire has dimmed. In our community, surrounded by the tumah of secular culture, this lesson is existential. Our children see right through us. If our own Shabbos table lacks genuine simchas haTorah, if our davening is rote, if our learning lacks geshmak—how can we ex-

alone, so too Moshe wished to keep Yisro's unique light within the camp. We learn from this the power of achdus: to recognize and uplift the individual sparks in every Yid, and through that, illuminate the path for the entire klal.

**Even Moshe
recognized
that true
leadership
means
knowing the
value of others**

To give
The Short Shiur after davening,
please contact Rabbi Genack:
646-413-5551

pect their flames to burn bright? The Chiddushei HaRim teaches that Aharon had to light "ad she'ti-hyeh shalheves olah me'eilehah"—until the flame rises from itself. This means creating such a powerful spiritual environment that our children's neshamos naturally yearn for kedushah. Not through force or guilt, but through the magnetic pull of authentic Torah living. When we ourselves burn with love for Hashem, our homes become mikdashei me'at where every family member's unique light can flourish independently, yet contribute to our collective avodah.

GOOD SHABBUS**Answer To Last Week's Riddle**

Riddle: In this parsha, which number appears four times in one pasuk?

Answer: The number 12 appears four times in one verse: the gifts of the tribal leaders include 12 bulls, 12 rams, 12 year-old sheep, and 12 male goats (Bamidbar 7:87).

Bais Midrash 715 • Shamash Avraham Edelstein & Tzvi Zev Rubin

Driveway Entrance at 5 Briar Court, Chestnut Ridge, NY 10977

Phone: 845-252-1260 • Email: info@baismidrash715.org

