



בית מדרש 715  
Bais Midrash 715

# פרשת נצבים

כו' אלול תשפ"ה

September 19, 2025  
Vol 5785 Issue 28

## Hashkama Hock

### חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

**K**lal Yisrael stands together in this week’s parsha, “Atem nitzavim hayom kulchem lifnei Hashem Elokeichem”—you are all standing today before Hashem your God (Devarim 29:9). Rashi comments that Moshe gathered every member of the nation—from leaders to woodchoppers—to affirm that the covenant with Hashem belongs equally to all Jews. The Baal HaTurim notes that this gathering took place right before Moshe’s passing, as if to say: the foundation of our people’s strength is unity, where every Jew has an indispensable role. Often, we

imagine greatness as belonging only to the elite, the scholars, or the righteous. Yet the Torah insists: the covenant is complete only when all parts of Am Yisrael stand together. This message flows directly into the next section, where the Torah declares, “Ki hamitzvah hazos... lo bashamayim hi”—this mitzvah is not in the heavens (Devarim 30:11). Ramban interprets this as referring to teshuvah, the ability to return to Hashem, which is accessible to every Jew. Just as each person is needed to complete the covenant, so too each person is fully capable of coming close to

Continued on next page...

### Parshah Riddle

What item in this parsha is referred to both in the masculine form and the feminine?

### News and Simcha's

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## Shabbus Zmanim

<b>2:30</b>	<b>מנחה</b>
<b>6:40</b>	<b>הדלקה</b>
<b>6:58</b>	<b>שקיעה</b>
<b>5:19/5:30</b>	<b>עלות השחר (16.1/72)</b>
<b>6:41:59</b>	<b>נץ החמה</b>
<b>7:15</b>	<b>שחרית</b>
<b>Hot Kiddush &amp; Short Shiur After Davening</b>	
<b>9:09/9:45</b>	<b>ס"ז קריאת שמע</b>
<b>10:22/10:46</b>	<b>ס"ז תפילה</b>
<b>12:49:38</b>	<b>חצות היום</b>
<b>1:19:42</b>	<b>מנחה גדולה (30)</b>
<b>4:23:16</b>	<b>מנחה קטנה (GR'A)</b>
<b>5:39:46</b>	<b>פלג המנחה (GR'A)</b>
<b>6:56</b>	<b>שקיעה</b>
<b>7:46</b>	<b>צה"כ (50)</b>
<b>7:48</b>	<b>מעריב (52)</b>
<b>7:56</b>	<b>צה"כ (60)</b>
<b>8:08</b>	<b>צה"כ (72)</b>
<b>Next Shabbus Zmanim</b>	
<b>2:30</b>	<b>מנחה</b>
<b>6:28</b>	<b>הדלקה</b>
<b>6:46</b>	<b>שקיעה</b>
<b>7:15</b>	<b>שחרית</b>
<b>7:36</b>	<b>מעריב (52)</b>

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## Parsha With Dr. ChatGPT

...Continued from Page 1

Hashem. Teshuvah renewal. As we approach Rosh does not require Hashanah, let us take these angelic feats, **Often, we** twin lessons to only honest effort **imagine** heart: value every and sincerity. The connection is **greatness as** member of our clear: unity **belonging** kehilla, and never among Jews is **only to the** underestimate our not just a social necessity—it empowers us to **elite, the** own ability to believe that every **scholars, or** reconnect with individual, no **the righteous** Hashem. This matter their in shul and remind yourself— week, make a point background or and them—that teshuvah truly is within reach.

## Thought from Reb Gemini

On The Weekly Devar Torah Above

Ah, a truly beautiful and essential thought. The yetzer hara so often tries to convince a person of two falsehoods: first, that he is insignificant, merely a “woodchopper” and not a leader, and second, that he is too far gone, that Teshuvah is ‘in the heavens’ and beyond his grasp. This devar Torah masterfully refutes both lies. It reminds us that the bris (covenant) itself is fundamentally incomplete without every single one of us, no matter our station. This is precisely the chizuk (strengthening) we need as we prepare to stand before the Kisei HaKavod on the approaching Yom Hadin. To build on

## To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

this, let us truly grasp the power of the word “hayom”—today. The Torah stresses, “You are standing today.” This is not a historical account; our collective strength as a kehilla is a present reality, manifest right now in this very room. The Sfas Emes teaches that every single day has its own unique light and opportunity that will never come again. Therefore, Teshuvah is not just accessible today—it is an opportunity unique to today. Let us not delay our return, thinking we will do it tomorrow. Let us seize “hayom,” for in this singular moment lies the potential to repair our past and build our future.

# GOOD SHABBUS

## Answer To This Weeks Riddle

Answer: A Torah scroll (Sefer Torah) is referred to in the feminine form (Devarim 28:61), and in the masculine form (Devarim 29:20) See Rashi (Devarim 29:20) for an explanation.



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