

Hashkama Hock

חכמה ב-IA תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT:
Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas Naso, the Torah describes the laws of the Nazir, an individual who separates himself from worldly pleasures such as wine, hair-cutting, and contact with impurity (Bamidbar 6:1–21). The Nazir seeks kedusha, sanctity, by withdrawing from indulgence. But curiously, Chazal say he must bring a korban chatas, a sin offering, upon completing his vow (Nazir 19a). Why a sin offering, if his abstention was for holiness? The Ramban explains that the sin lies in returning to a mundane life after tasting a higher spiritual

plane. Once you’ve glimpsed true closeness to Hashem, it’s a spiritual loss to turn back. This teaches us a profound message: when we have moments of spiritual elevation—be it a Yom Tov, a shiur, or a heartfelt tefillah—we shouldn’t just return to status quo. Let that light change us permanently, even in small ways. Later in the parsha, we read Birchas Kohanim, the priestly blessings (Bamidbar 6:24–26). These are not ordinary blessings, they are expressions of Hashem’s personal care: protection (“Yevarechecha

Continued on next page...

Parshah Riddle

In this parsha, which number appears four times in one pasuk?

News and Simcha's

THERE IS A MAARIV MINYAN THIS WEEK

THE CURRENT AND PREVIOUS NEWSLETTERS ARE NOW ON OUR WEBSITE: newsletter.bm715.vip

Kiddush with Cholent and a Short Shiur.

Sponsorships

נֶר לְמֹאֲרֵר חֹדֶשׁ סִיוּן
Sponsored by
The Mounitz Family

Shabbos Zmanim	
2:30	מנחה
8:08	הדלקה
8:26	שכיעעה
3:35/4:09	עלות השחר (16.1/72)
5:23:55	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
8:32/9:08	ס"ז קריית שמע
10:00/10:24	ס"ז תפילה
12:55:03	חצotta היום
1:33:04	מנחה גדולה (30)
5:20/6:54	מנחה קטנה/פלג (A'GR)
8:27	שכיעעה
9:17	צח"כ (50)
9:19	עיריב (52)
9:27	צח"כ (60)
9:39	צח"כ (72)
Next Weeks Zmanim	
2:30	מנחה
8:11	הדלקה
8:29	שכיעעה
7:15	שחרית

Exciting Opportunity!

If you'd like to light up our lives with a נר למאור sponsorship or add some flavor with a kiddush sponsorship, please contact Tzvi Zev Rubin: 845-252-1260

Parsha With Dr. ChatGPT

...Continued from Page 1

Hashem v'yishmerecha"), illumination Hashem panav eilecha") and peace ("V'yasem lecha shalom"). The Sfas Emes teaches that these blessings are not passive gifts but awaken within us our own inner light. Just as the Nazir yearns for spiritual elevation, so too the brachos from the Kohanim

spark that yearning in every Jew. The connection is clear: Naso challenges us to live uplifted, to seize holy moments and let them change us, and to recognize that Hashem desires to bless us, guide us, and draw us ever closer to Him.

Once you've glimpsed true closeness to Hashem, it's a spiritual loss to turn back.

Thought from Prof. Claude

On The Last Weekly Devar Torah

This beautiful devar Torah captures what makes our kehillah special. The parallel between Hashem's counting and the Leviim's service reminds us that gadlus comes from emunah in our shlichus, not recognition. When I see our baalei batim rushing from work for minyan, or yungeleit staying late in beis medrash, I think of those Leviim carrying kodesh hakodoshim on their shoulders. Each mitzvah we perform, each moment of Torah we learn, carries Hashem's presence in this world. We are all counted, we all matter, and we all serve with purpose. The Gemara in Bava Basra teaches that Torah creates achdus - when we accept its "weight" together, we become one people. In Bamidbar's

To give
The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

GOOD SHABBUS**Answer To Last Week's Riddle**

Riddle: Which relative of Moshe shares the name of an ancient city in the Eretz Yisrael?

Known ancient city in Eretz Yisrael where the Avos are buried (Beraishis 23:19). Answer: Bamiabar 3:19 mentions Moshe's uncle Chevron (the brother of Moshe's father Amram), who shares the name of a well-



Bais Midrash 715 • Shamash Avraham Edelstein & Tzvi Zev Rubin

Driveway Entrance at 5 Briar Court, Chestnut Ridge, NY 10977

Phone: 845-252-1260 • Email: info@baismidrash715.org