

Hashkama Hock

חכמה ב-IA תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas תְּרוּמָה, the Torah delineates the intricate details of the מִשְׁכָן and its בְּלִימָדָה, and from here we derive fundamental halachos regarding the construction of a בית כְּנָסֶת and the decorum therein. The בָּיִת אֱלֹהִים in כ"ה גָּמְרָא, teaches that a בית כְּנָסֶת is a מִקְדָּשׁ מַעֲט, modeled after the Mishkan, and must be treated with reverence.

The שׂוֹלְחָן עָרָוק (או"ח קנ"א:א') paskens that a shul requires proper maintenance and cleanliness, paralleling the meticulous care invested in the Mishkan. Moreover, the רַאֲבָ"מ (היל' תפילה י"ו:) emphasizes that idle chatter and mundane activities are forbidden in a בית כְּנָסֶת, akin to the prohibition of non-sacred

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Parshah Riddle Four Letters:

These four letters spell out three different items found in the Mishkan.

News and Sponsorships
Regular Kiddush with Cholent, Kugel, and a Short Shiur

THE NEWSLETTER IS NOW ON OUR WEBSITE: bm715.vip

נֶר לִמְאוֹר חֻודְשׁ טְבַת
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Shabbus Zmanim

5:28	הדלקה
5:46	שקיעה
5:08:47	עלות השחר (16.1)
5:17:58	עלות השחר (72)
6:29:58	נץ החמה
7:15	שחרית

Hot Kiddush & Short Shiur After Davening

8:43/9:19	ס"ז קריית שמע
9:51/10:15	ס"ז תפילה
12:08:45	חצotta היום
12:38:45	מנחה גדולה (30)
3:26:23	מנחה קטנה (GR'A)
4:36:57	פלג המנחה (GR'A)
5:47	שקיעה
6:37	צה"כ (50)
6:47	צה"כ (60)
6:59	צה"כ (72)

Next Weeks Zmanim

5:36	הדלקה
5:54	שקיעה
7:15	שחרית

Exciting Opportunity!

נו למאור If you'd like to light up our lives with a sponsorship or add some flavor with a kiddush sponsorship, please contact Tzvi Zev Rubin: 845-252-1260

Parsha With Dr. ChatGPT

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activities in theIdle chatter and mundane activities are forbidden in a **בֵּית בְּנִסְתָּת**, akin to the prohibition of non-sacred activities in the **מִשְׁכָּן**. The **בָּעֵל מִשְׁכָּן** (טיריים (שמות כה:ח')) notes that the צוויי "וְעַשׂ לְיִמְדֹשׁ" is numerically equivalent to **שְׁולֵחַ**, alluding to the halacha that one should set aside a designated place for Torah and Tefillah, just as the **שְׁלֵחוֹ הַפְּנִים** had a fixed spot in the Mishkan. The **ח"ב ר.י.** (ה"ב ר.י.) further expounds that just as the **שְׁכִינָה** dwelled in the Mishkan, so too does it rest in a **בֵּית בְּנִסְתָּת** when Yidden daven with **קָוָנה**, underscoring the necessity of **קָנָה** and decorum in tefillah. Thus, from the **מִשְׁכָּן**, we glean that a **בֵּית בְּנִסְתָּת** is not merely a gathering place but a **מָעוֹן לְשְׁכִינָה**, demanding the utmost respect and reverence.

Idle chatter and mundane activities are forbidden in a **בֵּית בְּנִסְתָּת, akin to the prohibition of non-sacred activities in the **מִשְׁכָּן**.**

Avos U'Banim

Struggling to decide between savoring your Seudah or beating the clock to start your 6-hour countdown for the Avos U'Banim Pizza? Fear not—daven Hashkama and dive into your Seudah right after! With this genius strategy, you'll have so much extra time you might even consider taking a victory lap around the kugel.

To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

GOOD SHABBUS**Answer To Last Week's Riddle**

Riddle: Letter:

Aleph, beis, gimel, daled, Are inscribed on Sapphire solid, Hey, vav, zayin ches tes, Which of letters did Hashem's Finger NOT press?

Answer: The letter **ט** isn't used in the Aseres Hadibros

Bais Midrash 715 • Shamash Avraham Edelstein & Tzvi Zev Rubin

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