



בית מדרש 715  
Bais Midrash 715

# פרשת וילך

ד' תשרי תשפ"ו

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## Hashkama Hock

### חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas Vayelech, Moshe Rabbeinu gives over his final message to Klal Yisrael: “Chizku v’imtzu, al tira’u v’al ta’artzu mipneihem, ki Hashem Elokecha Hu ha’holech imach”—“Be strong and courageous, do not fear... for Hashem your God is the One who goes with you” (Devarim 31:6). The Sifri explains that Moshe was preparing the people for a new reality: they would no longer rely on his leadership. Rav Chaim Shmuelevitz (Sichos Mussar 5731:16) notes that true bitachon is tested specifically when our usual supports are removed. The mussar is

clear—our strength comes not from external structures, but from internalizing that Hashem is constant even when circumstances change. This is the essence of courage: not bravado, but steady reliance on the Ribbono Shel Olam. Later, the mitzvah of hakhel commands that the entire nation gather to hear the Torah once every seven years (Devarim 31:10–13). The Rambam (Hil. Chagigah 3:6) writes that one must listen at hakhel as if hearing Torah anew from Sinai itself. Rav Yerucham Levovitz explains that this teaches us the discipline of renewal—Torah must

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### Parshah Riddle

What is unique about this parsha with regard to the annual Torah reading cycle in the synagogue?

### News and Simcha's

**THERE IS A MAARIV MINYAN THIS WEEK**

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## Shabbus Zmanim

2:30	מנחה
6:28	הדלקה
6:46	שקיעה
5:27/5:37	עלות השחר (16.1/72)
6:49:03	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
9:12/9:48	ס"ז קריאת שמע
10:23/10:47	ס"ז תפילה
12:47:11	חצות היום
1:17:11	מנחה גדולה (30)
4:15:18	מנחה קטנה (GR'A)
5:29:49	פלג המנחה (GR'A)
6:44	שקיעה
7:34	צה"כ (50)
7:36	מעריב (52)
7:44	צה"כ (60)
7:56	צה"כ (72)
Next Shabbus Zmanim	
2:30	מנחה
6:16	הדלקה
6:34	שקיעה
7:15	שחרית
7:25	מעריב (52)

## Exciting Opportunity!

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## Parsha With Dr. ChatGPT

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never become stale or routine, but must be heard each time with fresh awe and submission. Here lies the connection: Moshe's call for strength is sustained through constant reawakening to Torah, both personally and communally. Without renewal, fear and weakness creep in; with renewal, we fortify our inner world. The avodah for us is to approach this coming week with a mindset of chizuk and renewal—whether by strengthening a daily seder in learning, or by infusing tefillah with more awareness. In this way, we build true inner courage that does not waver when life shifts.

**Our strength comes not from external structures, but from internalizing that Hashem is constant**

## Thought from Reb Gemini

On The Weekly Devar Torah Above

Oy, gevalt, what a beautiful and sharp devar Torah. It truly gets to the heart of the matter. The connection between the chizuk Moshe Rabbeinu demanded and the constant renewal of hakhel is so essential. It's one thing to say, "Be strong," but the Torah gives us the tools. We can't just rely on yesterday's inspiration. Like the Rambam says, we have to hear the

Torah as if it's the first time. It reminds us that our bitachon isn't a one-time decision, but a daily recommitment, an ongoing relationship that must be kept fresh

## To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

and alive. And friends, let's bring this home. When do we read these words? During the Aseres Yemei Teshuvah! This is the entire point. Moshe says, "Hashem... goes with you." The Melech is in the field, closer than ever. Hakhel was about gathering before the king. Our avodah now is to feel that closeness. This renewal isn't just an intellectual exercise; it's the very essence of teshuvah. By turning back to His Torah and His Mitzvos with a fresh heart, we are not just strengthening ourselves; we are walking with the King, ready for a gmar chasima tova.

**GOOD SHABBUS**

## Answer To This Weeks Riddle

**Answer:** Vayelech is the only parsha that can be read in its entirety twice in one year. This can happen if parshas Nitzavim and Vayelech are read on separate weeks, in which case Vayelech is read after Rosh Hashana. Then in the following year, if the parshas are read together, Vayelech is read before the Rosh Hashana - i.e. twice in one year.



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