

Hashkama Hock

חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

My friends, when we open the Torah once more and read Bereishis bara Elokim es hashamayim v'es ha'aretz (Bereishis 1:1), we are not just recounting the story of creation — we are participating in it. The Sfas Emes (Bereishis 5631) teaches that each year, when we begin Bereishis, Hashem renews creation itself. That means the world — and we — are granted a new beginning. After the awe of Rosh Hashanah and Yom Kippur, after the joy of Sukkos, Hashem invites us to begin again, to recreate ourselves just as He created the world

— not from perfection, but from potential. The Torah doesn't open with the story of Avraham or Matan Torah, but with chaos: Tohu vavohu. From that confusion, Hashem brings light. That's the secret of every Jewish beginning — we start from tohu, from struggle, and transform it into or, light. But soon after, we read of Adam and Chava's mistake — and yet even in their downfall, Hashem clothes them with compassion (Bereishis 3:21). The Ramban notes that this act shows Hashem's enduring love, even after sin. The message is profound: Creation itself

Continued on next page...

Parshah Riddle

Which is the only letter of the alphabet that does not appear in the account of creation of the first chapter?

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Shabbus Zmanim

2:30	מנחה
5:54	הדלקה
6:12	שקיעה
5:50/5:59	עלות השחר (16.1/72)
7:11:22	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
9:20/9:56	ס"ז קריאת שמע
10:27/10:51	ס"ז תפילה
12:41:18	חצות היום
1:11:18	מנחה גדולה (30)
3:53:09	מנחה קטנה (GR'A)
5:01:48	פלג המנחה (GR'A)
6:11	שקיעה
7:01	צה"כ (50)
7:03	מעריב (52)
7:11	צה"כ (60)
7:23	צה"כ (72)
Next Shabbus (Oct 24) Zmanim	
2:30	מנחה
5:43	הדלקה
6:01	שקיעה
7:15	שחרית
6:52	מעריב (52)

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Parsha With Dr. ChatGPT

...Continued from Page 1

contains failure, but again, we are imitating the also forgiveness. The Creator Himself — bringing same God who created light out of darkness covers our shame with care. As we start the Torah anew, let us carry this lesson: beginnings are holy not because they're perfect, but because they're brave.

Thought from Reb Gemini

On The Weekly Devar Torah Above

My dear friends, this is a beautiful and essential foundation for us as we begin the Torah anew. The idea that we are not merely recounting creation but actively participating in it gives such profound meaning to our yearly cycle. Connecting HaKadosh Baruch Hu's creation from *tohu vavohu* to our own constant struggle to bring forth light is the very bedrock of a Jew's life. And per-

haps we can take this holy idea one step further. How, exactly, do we access that divine, creative power? Our Sages teach that HaKadosh Baruch Hu looked into

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Each time we fall and rise again, we are imitating the Creator Himself — bringing light out of our own darkness. Practical takeaway: This week, let's choose one small area — tefillah, kindness, learning — and begin again. A true Bereishis happens not once a year, but every day we dare to start anew.

To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

the Torah and from it, created the world (Midrash Tanchuma, Bereishis 1). The Torah is not just a history book; it is the very blueprint, the spiritual DNA of existence. Therefore, when we learn, we are not just studying the blueprint—we are partnering with the Creator in the continuous act of bringing His divine order into the world. Our learning brings His light into the chaos. So as we stand here at Bereishis, let us resolve to re-engage with the Torah itself, for it is the ultimate tool through which we transform our personal darkness into His magnificent light.

GOOD SHABBUS

Answer To This Weeks Riddle

Answer: The letter Samech does not appear until Berashis 2:11



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