



בית מדרש 715
Bais Midrash 715

פרשת תצוה

ז' אדר תשפ"ה

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Hashkama Hock

חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following "Halachic" thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas תצוה, the Torah commands regarding the נר, the continuous lighting of the מנורה (שמות כ"ז:כ'). The Baal HaTurim notes that the word "תמיד" appears in connection with the מנורה, the נר, the continuous lighting of the מנורה (ויקרא כ"ד:ח') and the עולת (במדבר כ"ח:ו') תמיד, indicating an intrinsic connection between them. Chazal in the Talmud (מנחות צ"ט.)

explain that just as the לוחם הפנים requires continuity but is replaced weekly, so too the נר תמיד must be constantly maintained, even if not lit uninterruptedly. The Zohar (ח"ב דף רי"ד.) reveals that the מנורה represents the flow of אש from above, illuminating not just the מושקן but the entire world. The Ramchal (דרך ה' ח"ד פ"ח) expands on

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Parshah Riddle

Measurement Unit:

What unit of measurement is applied to only one object in the entire Torah?

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נר למאור חודש טבת

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Shabbus Zmanim

2:30	מנחה
5:36	הדלקה
5:54	שקיעה
5:29	עלות השחר (16.1/72)
6:18:52	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
8:37/9:13	ס"ז קריאת שמע
9:47/10:11	ס"ז תפילה
12:07:11	חצות היום
13:37:11	מנחה גדולה (30)
3:30:22	מנחה קטנה (GR'A)
4:42:56	פלג המנחה (GR'A)
5:55	שקיעה
6:45	צה"כ (50)
6:55	צה"כ (60)
7:07	צה"כ (72)

Next Weeks Zmanim

-	No מנחה Purim
6:44	הדלקה
7:02	שקיעה
7:15	שחרית

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נר למאור
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Parsha With Dr. ChatGPT

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this, teaching that physical מצוות serve as conduits for divine אור. From this we derive a fundamental halacha: the כהנים had to ensure the flame never extinguished prematurely, emphasizing human participation in sustaining the divine presence. This applies practically in הדור מִצְוָה just as the נר was prepared בְּכִנּוּנָה and with הַשָּׁמֶן, so too must our mitzvos be performed with care and precision. The lesson is clear: just as the מְנוֹרָה's light required constant vigilance, our own עֲבוֹדַת ה' must be maintained with unyielding diligence, never allowing the flame of קְדוּשָׁה to flicker due to neglect.

Just as the נר requires continuity but is replaced weekly, so too the נר תמיד must be constantly maintained, even if not lit uninterruptedly.

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GOOD SHABBUS

To give

The Short Shiur after davening, please contact Rabbi Genack: 646-413-5551

Answer To Last Week's Riddle

Riddle: Four Letters:

These four letters spell out three different items found in the Mishkan.

Answers: Letters: י, ט, פ, י (1) : Items: (2) ז'ב'ט'פ'י



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