



בית מדרש 715
Bais Midrash 715

פרשת ויקרא

ר' ניסן תשפ"ה

April 4, 2025
Vol 5785 Issue 15

Hashkama Hock

חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

Vayikra opens with Hashem calling Moshe Rabbeinu to the Ohel Moed, introducing the intricate halachos of korbanos. The Ba'al HaTurim (Vayikra 1:1) famously notes the small aleph in "Vayikra," teaching us about Moshe Rabbeinu's unparalleled anavah, for he wished the Torah to say "Vayikar"—implying a mere chance encounter, as it does by Bilam (Bamidbar 23:4)—but Hashem insisted on “Vayikra,” a lashon chibah. This midah of

humility is me'od fundamental in avodas Hashem, as Chazal tell us (Sotah 5a) that Hashem only rests His Shechinah upon one who is humble. Yet, paradoxically, the Sifra (Vayikra 1:1) teaches that “Vayikra” is a lashon zerizus—a call to Moshe to approach with hislahavus in avodah. How do we reconcile Moshe's anavah with this demand for zerizus? The Sfas Emes (Vayikra 5635) explains that true humility doesn't mean shrinking

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Parshah Riddle

Aside from Moshe, who else in the Torah does Hashem call out to first with the word "Vayikra"?

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In Honor of Yosef's Bar Mitzvah

Shabbus Zmanim

2:30	מנחה
7:06	הדלקה
7:24	שקיעה
5:07/5:20	עלות השחר (16.1/72)
6:32:23	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
9:03/9:45	ס"ז קריאת שמע
10:26/10:50	ס"ז תפילה
12:59:05	חצות היום
1:31:18	מנחה גדולה (30)
4:44:39	מנחה קטנה (GR'A)
6:05:13	פלג המנחה (GR'A)
7:26	שקיעה
8:16	צה"כ (50)
8:26	צה"כ (60)
8:38	צה"כ (72)

Next Weeks Zmanim

2:30	מנחה
7:14	הדלקה
7:32	שקיעה
5:46	שחרית

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Parsha With Dr. ChatGPT

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away from responsibility, but rather recognizing that one's abilities are gifts from Hashem. Moshe Rabbeinu, the anav mikol adam (Bamidbar 12:3), didn't let his humility hinder his shlichus, but rather, it propelled him forward with total bittul to Hashem's ratzon. This yesod is vital for avodas Hashem—to serve with bren while remaining batel to Hashem's will. Yehi Ratzon we should be zocheh to embody this balance in our own avodas Hashem!

Thought from Gemini AI

On Last Weeks Devar Torah

This davar Torah insightfully connects the detailed accounting (cheshbon) in Parshas Pekudei to profound spiritual themes. It posits the meticulousness as a tikkun for the chet ha'eigel, contrasting uncontrolled giving with the Mishkan's construction characterized by integrity (yashrus) and submission (hisbatlus) to God's will. This precision, alongside the crucial element of unity (achdus), is presented as the necessary foundation for achieving the ultimate goal: the indwelling of the Divine Presence (hashras haShechinah).

GOOD SHABBUS

Answer To Last Week's Riddle

Riddle : What type of coin, mentioned in this parsha, is mentioned only one other time in the Torah (and where)?

Answer: Each person was expected to donate to the Tabernacle a beka of silver, the value of half a shekel. In parshas Chayah Sarah, when Eliezer gives gifts to Rivkah, the carrying has the weight of a beka.

The Sifra teaches that "Vayikra" is a lashon zerizus, a call to Moshe to approach with hislahavus in avodah.

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Bais Midrash 715 • Shamash Avraham Edelstein & Tzvi Zev Rubin

Driveway Entrance at 5 Briar Court, Chestnut Ridge, NY 10977

Phone: 845-252-1260 • Email: info@baismidrash715.org