

Hashkama Hock

חכמה ב-AI תאמין?

Parsha With Dr. ChatGPT

Consider the following “Halachic” thought, generated by ChatGPT: Did the AI get it right? Do you find it to be accurate, or did technology miss the boat?

In Parshas יתרו, we find the foundational mitzvah of *Lo Sisa Es Shem Hashem Elokecha Lashav*—the prohibition against taking Hashem’s Name in vain (שמות כז:). Chazal (Shevuos 39a) explain that this prohibition includes swearing falsely or unnecessarily in Hashem’s Name, which constitutes a severe transgression. The Ramban, in his commentary on this pasuk, elaborates that using Hashem’s Name frivolously demonstrates a lack of *yiras Shamayim*, as it

desecrates the sanctity of the Divine Name, which should only be invoked with reverence. The Gemara (Berachos 33a) further derives from this prohibition that even speaking Hashem’s Name without purpose is improper, as the Name itself embodies kedusha. This concept is reflected in halacha, where the Shulchan Aruch (Orach Chaim 215:4) rules that one must be exceedingly careful not to utter a bracha *levatalah*—a blessing recited in vain.

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Parshah Riddle

Letter:

Aleph, beis, gimel, daled
Are inscribed on Sapphire solid
Hey, vav, Zayin ches tes
Which of letters did Hashem's
Finger NOT press?

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Cholent, Kugel, and a Short
Shiur

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Shabbus Zmanim

5:11	הדלקה
5:29	שקיעה
5:28:04	עלות השחר (16.1)
5:38:16	עלות השחר (72)
6:50:16	נץ החמה
7:15	שחרית
Hot Kiddush & Short Shiur After Davening	
8:54/9:30	ס"ז קריאת שמע
9:59/10:23	ס"ז תפילה
12:10:36	חצות היום
12:40:36	מנחה גדולה (30)
3:17:27	מנחה קטנה (GR'A)
4:24:11	פלג המנחה (GR'A)
5:30	שקיעה
6:21	צה"כ (50)
6:31	צה"כ (60)
6:43	צה"כ (72)

Next Weeks Zmanim

5:20	הדלקה
5:38	שקיעה
7:15	שחרית

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Parsha With Dr. ChatGPT

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The Pnei Yehoshua (Shevuos 39a) explains that every bracha is an expression of Hashem's sovereignty, and one who recites a bracha without necessity not only transgresses *Lo Sisa* but also demonstrates a lack of kavod for the Divine Presence. The Kli Yakar points out that this mitzvah is juxtaposed with *Zachor Es Yom HaShabbos*, indicating that just as Shabbos testifies to *Maaseh Bereishis*, so too must our speech reflect our recognition of Hashem's holiness. The Maharal (Tiferes Yisrael 43) explains that proper speech is the defining quality of humanity, and guarding one's words, especially in matters of kedusha, elevates a person to true *dveikus b'Hashem*. From this, we learn that the way we speak, particularly regarding Hashem's Name, is not merely a matter of etiquette but a profound reflection of our emunah and yiras Shamayim.

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Avos U'Banim

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The Short Shiur after davening, please contact Rabbi Genack:
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GOOD SHABBUS

Answer To Last Week's Riddle

Riddle: How Many?

The yidden built many things, Pyramids, Pisom and even Ramseis, How many bricks make this homage, To Hashem's kindly grace?

Answer: 75 bricks in Az Yashir



Bais Midrash 715 • Shamash Avraham Edelstein & Tzvi Zev Rubin

Driveway Entrance at 5 Briar Court, Chestnut Ridge, NY 10977

Phone: 845-252-1260 • Email: info@baismidrash715.org • Website: bm715.vip