

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT BASIL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630267
3	SCHOOL CODE (IF APPLICABLE)	57782
4	COMPLETE ADDRESS WITH PIN CODE	7-13, NEAR JOLLY HILLS, MALLEBOINAPALLY, JADCHERLA, MAHABUBNAGAR, MAHBUBNAGAR, TELANGANA - 509301
5	PRINCIPAL NAME	G J SURESH KUMAR
6	PRINCIPAL QUALIFICATION	M.SC., B.Ed
7	SCHOOL EMAIL ID	mountbasilschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9951511821

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mount-basil-school.web.app/affiliationLetter">https://mount-basil-school.web.app/affiliationLetter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mount-basil-school.web.app/TrustCertificate">https://mount-basil-school.web.app/TrustCertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mount-basil-school.web.app/NOC">https://mount-basil-school.web.app/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mount-basil-school.web.app/RecognitionCertificate">https://mount-basil-school.web.app/RecognitionCertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mount-basil-school.web.app/BuildingCertificate">https://mount-basil-school.web.app/BuildingCertificate</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mount-basil-school.web.app/FireCertificate">https://mount-basil-school.web.app/FireCertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mount-basil-school.web.app/DEOCertificate">https://mount-basil-school.web.app/DEOCertificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mount-basil-school.web.app/WaterHealthCertificate">https://mount-basil-school.web.app/WaterHealthCertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mount-basil-school.web.app/FeeStructure">https://mount-basil-school.web.app/FeeStructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mount-basil-school.web.app/AcademicCalender">https://mount-basil-school.web.app/AcademicCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mount-basil-school.web.app/List_of_SMC">https://mount-basil-school.web.app/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mount-basil-school.web.app/List_of_SMC">https://mount-basil-school.web.app/List_of_SMC</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mount-basil-school.web.app/Link_of_ThreeYearResult">https://mount-basil-school.web.app/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	G J SURESH KUMAR

2	TOTAL NO. OF TEACHERS	95
	PGT	1
	TGT	41
	PRT	27
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	E.PRAVEENA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	T.RAMALINGAM

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	125	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18863.10
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 2694
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 334
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	80

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nn2Jf1r07Kk">https://youtu.be/nn2Jf1r07Kk</a>
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