## EAST BOISE COUNTY AMBULANCE APPLICATION

Thank you, for you interest in joining our ambulance service. Please read and follow the steps below to apply to EBCAD.

- 1. Fill out the application below in its entirety.
- 2. Please select the unit you would like to join. (If you have spoken with the Unit and it is willing ask for an endorsement letter.)
- 3. Attach a resume to the application
- 4. If you have one, include a cover letter. (optional)
- 5. Return all documents to East Boise County Ambulance District.

East Boise County Ambulance District

Attn: Personnel Officer Membership Application P.O. Box 1300

Idaho City, Idaho 83631

East Boise County Ambulance District does receive a lot of applications, so the time it takes us to process your application can take some time. Please be patient with us and know that we will get back to you as soon as we have finished the processing of your application. If you have any questions or would like to check the status of your application you can contact East Boise County Ambulance District and ask for the Personnel Officer or you can stop in at any of our stations if someone is there you can have them pass along a message.

Thank you for applying with East Boise County Ambulance District, we look forward to talking to you about joining us.

East Boise County Ambulance district Membership Application P.O. Box 1300 Idaho City, Idaho 83631

| APPLI   | CANT II  | NFORMATION         | ١         |             |               |       |                        |         |             |           |                             |     |     |     |  |
|---|--|--------------------|-----------|-------------|---------------|-------|------------------------|---------|-------------|-----------|-----------------------------|-----|-----|-----|--|
| Last Na   | me   |                    |           |             | First:        |       |                        |         |             | M.I.      | D                           | ate |     |     |  |
| Street A  | ddress   |                    |           |             |               |       |                        |         |             | Apart     | ment/Uni                    | t # |     |     |  |
| City  |  |                    |           |             | State         | :     |                        |         |             | ZIP       |                             |     |     |     |  |
| Phone   |  |                    |           |             | E-ma          | il Ac | ddress                 |         |             |           |                             |     |     |     |  |
| Date of   | Birth  |                    | Socia     | Security No | ).            |       |                        |         | Driver Li   | cense     |                             |     | Sta | ate |  |
| Unit Preference Unit 12 (Lowman) Unit 13 (Place |  |                    |           |             |               |       | Unit 14 (Idaho City) 🗌 |         |             | Unit 15   | Unit 15 (Mores Creek)  None |     |     |     |  |
| Position Applied for Driver Driver Other:       |  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| Are you   | a citizen  | of the United Sta  | ates?     | YES 🗆       | NO [          |       | If no, are             | e you a | uthorized t | o work in | the U.S.?                   | YE  | S 🗌 | NO  |  |
| Have yo   | ou ever wo   | orked for this cor | mpany?    | YES         | NO [          |       | If so, when and where? |         |             |           |                             |     |     |     |  |
| Have yo   | ou ever be   | en convicted of    | a felony? | YES 🗆       | NO [          |       | If yes, explain        |         |             |           |                             |     |     |     |  |
| could af  | Do you have any medical condition that could affect your participation in emergency medical operations?  NO  If yes, explain |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| EMER  | GENCY (  | CONTACT PER        | RSON      |             |               |       |                        |         |             |           |                             |     |     |     |  |
| Name  |  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| Street A  | ddress   |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| City  |  |                    |           |             | State         | •     |                        |         |             | Zip       |                             |     |     |     |  |
| Phone   |  |                    |           |             | E-ma          | il Ac | ddress                 |         |             | ·         |                             |     |     |     |  |
| EDUCA   | ATION  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| High Scl  | High School Address  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| From To Did you graduate?                       |  |                    |           | raduate?    | YES NO Degree |       |                        |         |             |           |                             |     |     |     |  |
| College   |  |                    |           |             | Address       |       |                        |         |             |           |                             |     |     |     |  |
| From To Did you graduate?                       |  |                    |           | raduate?    | YES NO Degree |       |                        |         |             |           |                             |     |     |     |  |
| Other   |  |                    | 1         |             | Address       | 5     |                        |         |             |           |                             |     |     |     |  |
| From To Did you graduate?                       |  |                    |           |             | YES NO Degree |       |                        |         |             |           |                             |     |     |     |  |
| CERTIFICATIONS                                  |  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| CPR Certificate Expiration Date                 |  |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |
| National Registry Certificate Number Le         |  |                    |           |             |               | el    | Expiration Date        |         |             |           |                             |     |     |     |  |
| Idaho EMT License Number<br>(If applicable)     |  |                    |           |             | Lev           | el    | Expiration             |         |             |           |                             |     |     |     |  |
|   | ertificate   |                    |           |             |               |       |                        |         |             |           |                             |     |     |     |  |

| REFERENCI  | ES                        |          |                          |              |            |           |  |            |            |  |
|--|---------------------------|----------|--------------------------|--------------|------------|-----------|--|------------|------------|--|
| Please list thre   | ee professional           | referenc | es.                      |              |            |           |  |            |            |  |
| Full Name  |                           |          |                          | Relationship |            |           |  |            |            |  |
| Company  |                           |          |                          |              |            | Phone ( ) |  |            |            |  |
| Address  |                           |          |                          | '            |            |           |  |            |            |  |
| Full Name  |                           |          |                          | ı            | Relation   | ship      |  |            |            |  |
| Company  |                           |          |                          | ı            | Phone      | (         | )  |            |            |  |
| Address  |                           |          |                          |              |            |           |  |            |            |  |
| Full Name  |                           |          |                          | ı            | Relation   | ship      |  |            |            |  |
| Company  |                           |          |                          | ı            | Phone      | (         | )  |            |            |  |
| Address  |                           |          |                          |              |            |           |  |            |            |  |
| CURRENT E  | MPLOYMEN                  | T        |                          |              |            |           |  |            |            |  |
| Please provide   | a resume with             | complet  | te 5 year employment his | story.       |            |           |  |            |            |  |
| Company  |                           |          |                          |              | Phone ( )  |           |  |            |            |  |
| Address  |                           |          |                          | :            | Supervisor |           |  |            |            |  |
| Job Title  |                           |          |                          |              |            |           |  |            |            |  |
| Responsibilitie  | S                         |          |                          |              |            |           |  |            |            |  |
| From   | rom To Reason for Leaving |          |                          |              |            |           |  |            |            |  |
| May we contact your previous supervisor for a reference? YES NO  |                           |          |                          |              |            |           |  |            |            |  |
| DISCLAIME  | R AND SIGN                | NATUR    | E                        |              |            |           |  |            |            |  |
| I hereby apply   | to volunteer w            | ith EAST | BOISE COUNTY AMBUL       |              |            |           | I agree to abide by its' By<br>nd and drivers license record | '          | itial Here |  |
| I agree to serve with EAST BOISE COUNTY AMBULANCE DISTRICT as a member for a period of 2 years (24 months) beginning with the start date of my hepatitis immunization series if the county pays for my immunizations. If I do not complete this 2 year agreement, I agree to reimburse EAST BOISE COUNTY AMBULANCE DISTRICT for the costs associated with the immunization series. |                           |          |                          |              |            |           |  | itial Here |            |  |
| I certify that my answers are true and complete to the best of my knowledge.   |                           |          |                          |              |            |           |  |            |            |  |
| If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.  |                           |          |                          |              |            |           |  |            |            |  |
| Signature Date   |                           |          |                          |              |            |           |  |            |            |  |
| Information contained here-in is protected by the Privacy Act of 1974 (as amended)   |                           |          |                          |              |            |           |  |            |            |  |
| EBCAD USE  | ONLY                      |          |                          |              |            |           |  |            |            |  |
|  |                           |          |                          |              |            |           |  |            |            |  |

| FOR EBCAD USE ONLY |                                 |              |      |  |  |  |  |  |
|--------------------|---------------------------------|--------------|------|--|--|--|--|--|
| Driver's Record    | If Failed (See Additional page) | Processed By | Date |  |  |  |  |  |
| Background Check   | If Failed (See Additional page) | Processed By | Date |  |  |  |  |  |
| State EMS Check    | If Failed (See Additional page) | Processed By | Date |  |  |  |  |  |
| Orientation Ride   | If Failed (See Additional page) | Processed By | Date |  |  |  |  |  |