



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Multi-Tasking (Non-Technical) Staff, and Havaldar (CBIC & CBN) Examination, 2025

REGISTRATION NO: 10025550835



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
RISHI KUMAR		-		Male		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
RAVI BHUSHAN		RINA KUMARI		08/09/2005			
8. AGE AS ON 01/08/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
19 Years 10 Months 25 Days		Citizen of India		N/A			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2020		22190052	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
GAYATRI NAGAR KURTHOUL				GAYATRI NAGAR KURTHOUL			
15.2. STATE: Bihar				16.2. STATE: Bihar			
15.3. DISTRICT: Patna				16.3. DISTRICT: Patna			
15.4. PIN: 804453				16.4. PIN: 804453			
17. EMAIL		rishi.kumar95463@gmail.com		18. MOBILE NUMBER		6202732144	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Higher Secondary (10+2)							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD			
Passed		2020		Delhi			
20.4. NAME OF BOARD							
Central Board of Secondary Education (CBSE)							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
22190052		64.2					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
No							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
CR-Patna (3206)		CR-Gaya (3203)		CR-Muzaffarpur (3205)			
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):							
02 - English							
26.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
26.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALCY (CP)?							
No							
26.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
26.4. WHETHER SCRIBE IS REQUIRED?							
No							
26.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
26.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
27. Preference of State(s)/ UT(s)/ CCA(s):							
24,25,20,61,55,54,45,44,32,31,29,21,15,13,12,11,14,16,17,18,19,22,23,26,27,28,34,35,36,43,46,47,48,49,50,51,52,53,56,57,58,59,60,62,63,64,66,65,67,68,69,70,71,72,30,33,37,38,39,40,41,42							
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
NOT EXEMPTED		100		25173b5cc0925121d0		13/07/2025	

DECLARATION			
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.			

PRINT TAKEN ON: 13-07-2025 11:47 AM
NUMBER OF ATTEMPT(s): 1

Rishi kumar
(Signature)

IP ADDRESS: