## **2016 Wasatch International Food Festival Vendor Application**



UCCC Fairgrounds August 19 <sup>th</sup> an	d 20 <sup>th</sup> , 2016 (Applications mu	ist be received by June 1, 2016)	
Name:Date:			
Name of Business:			-
Full Address: City/State/Zip:			
Home Phone: Cell	_ Cell Phone: email:		
Sales Tax No. (if applicable):	or SSN: _		
Please provide a description of A that are not listed here will NOT be eligible for a deposit refund. ( under.	be accepted for sale. If you ar	e selling items that are not listed	d here you will not
Product/Menu Description		Serving Size	Price
Booth spaces are 10'x10' tents, flooring, and weights. The booth Spaces needed X \$	fee is \$250.00for spaces= \$ heir spaces will be charged \$ get it the day of the festival. Yo spaces = \$  contract acceptance. If the ve d the \$250.00 fee will be retu fundable. Applications will not	10.00 per booth. If you do not in the pour also provide your own We had a secepted this \$250.00 we had to applicant. If an accepted the accepted without a full deposit be accepted without a full deposit.	ndicate electricity on 'HISPER generator for ill be credited toward I vendor cancels after osit.
cleaning deposit. If vendor cleans by the Festival Committee, your	s up early or leaves a mess thi	s is <b>NOT</b> refundable. If your space	
TOTAL DUE:			

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Please answer Yes or No to the following questions: Will the owner of this business be present during the celebration? If not please add contact number and name of owner of business \_\_\_\_\_ I am a food truck and I have included a photo along with truck dimensions. Do you have a current food handlers permit? If so, please provide a copy with application. If food handler's permit is not attached the city will retain the fees and you will not be able to be a vendor at the event. Please read the following guidelines and disclosure statement All vendors will be required to set up and be ready one hour before the celebration begins. For the safety of our guests, all vehicles MUST BE off the streets at this same time. Also, NO tearing down of booths early. This causes too much confusion and is also unsafe for everyone. All vendors will be required to check out with a festival staff member in order to receive a full refund on your cleaning deposit. All vendors will be responsible for his/her own sales tax reporting. The Wasatch International Food Festival Committee wants to provide the best service to our vendors and guests with a wide variety of crafts and food options. Therefore we reserve the right to turn away vendor requests if we feel there is too much duplication of craft and food booths. Booth space is assigned on a first-come-first-served basis. However, this IS NOT a guarantee of placement in the celebration. Your application will be reviewed by the committee and you, the vendor will be notified of acceptance or denial. We reserve the right to refuse any application for any reason. The UCCCF will not be held responsible for any product stolen, damaged or misplaced. Any vendor not complying with this statement in full will be subject to NO refund of their cleaning deposit. By signing below I certify that I have read and agree to the above guideline and statement. The information I have given is true and correct. I also agree to any and all guidelines provided by the Utah Cultural Celebration Center Foundation and Festival Committee. Signature of Food Vendor Date Make Checks payable to: CHECK LIST (PLEASE INCLUDE ALL WITH YOUR APPLICATION) **Utah Cultural Celebration Center** ☐ A COMPLETE SIGNED APPLICATION FORM AND Foundation **AGREEMENT** ☐ CHECK FOR BOOTH FEE: \$250 Send applications and fees to: ☐ SECOND CHECK FOR CLEANING DEPOSIT: \$50 □ NUMBER OF YOUR SEASONAL PERMIT OR A COPY OF Julie DeLong HEALTH DEPARTMENT SHORT TERM FOOD PERMIT **Utah Cultural Celebration Center** ☐ COPY OF CURRENT PUBLIC LIABILITY INSURANCE Foundation POLICY WITH THE UTAH CULTURAL CELEBRATION 1355 West 3100 South CENTER FOUNDATION AND WEST VALLEY CITY CORP. West Valley City, UT 84119 LISTED AS ADDITIONAL INSUREDS. ☐ ALL MATERIALS MUST BE ACCOMPANIED BY A SELF-

ADDRESSED STAMPED ENVELOPE