

Name: \_\_\_\_\_ Student #: \_\_\_\_\_

**Due Date:** Thursday 13 Feb

**Notes:**

- **Show your work.**
- Follow all instructions, to include the Homework Policies and Procedures.
- Make sure your answers are clearly marked.

**Part 1. Complete the following problems from the book.**

3.2 e, f

3.3 d

3.5 c

3.6 d

3.7 d

3.8 c

3.13 d

3.15 d

3.21

3.23

3.27