

Name: \_\_\_\_\_ Student #: \_\_\_\_\_

**Due Date:** Thursday 13 Feb

**Notes:**

- Show your work.
- Follow all instructions, to include the Homework Policies and Procedures.
- Make sure your answers are clearly marked.

**Part 1. Complete the following problems from the book.**

2.1

2.2 e, f

2.3 f

2.4 e

2.5

2.6

2.7

2.8

2.9 c

2.11 b

2.13 a, c

2.17 b, d

2.21

2.30

2.31