THE FIRST BOOKE OF PARALIPOMENON. IN HEBREW, Dibre Haiamim.

THE ARGUMENT OF PARALIPOMENON.

Paralipomenon, that is, A supplement of thinges ommitted, called by the Hebrewes Dibre haiamim, The wordes of the dayes, or Chronicle, is an Abridgement briefly shewing, befides divers other genealogies, from the beginning of the world, the faith and religion both of the progenitors, and ofspring of the Patriarch Iacob, whose progenie God chofe and made his peculiar people; and in that nation more particularly recounting the Actes of king Dauid, and other kinges of his line, til they were led captive into Babylon. A booke of fuch and fo great importance (fayeth S. Hierom.) as whofoeuer without it arrogateth the knowledge of Scriptures, may mocke himfelfe. The author is vncertaine, but probably it femeth to be gathered by Efdras, out of other bookes and traditions, for the perfecting of the old Testament: and is vindoubtedly canonical Scripture. In Hebrew it is all one booke, but being large, is with the Greekes and Latines parted into two. And the first booke may be divided into three principal partes. The first nine chapters conteyne divers genealogies; first by the only right line from Adam to Noe, then by divers lines of Noes progenie, but most specially of Iacobs twelue sonnes. In the tenth chapter the rejection, and death of king Saul is repeted. The other ninetene chapters are al of Dauid; to wit, of his election to be king, and inunction, his vertues, his faultes also, and his special actes, concerning Gods feruice, gouernment of the people; and prouifion made for building Gods Temple.

The fignification of the name; and the contents of this booke.

Epift. ad Paulin.

> Diuided into two bookes. The first booke into three partes.

Chapter 1

The first part. Genealogies partly of other progenies of Adam, but specially of Iacobs iffue. The genealogie of Adam in the right line to Noe, and his three fonnes, Sem, Cham, and Iaphet. 5. The generations of Iaphet, 8. of Cham, 17. and of Sem. 24. The right line of Sem to Abraham. 26. Abrahams generations by the line of Ifmael, 32. by the fonnes of Cetura, 34. and by the line of Ifaac, and his fonne Efau; 43. with their kinges, 51. and dukes.

dam, Aa)Seth, Enos, 2 Cainan, Malaleel, Iared, ³ Henoch, Mathufale, Lamech, ⁴ Noe, Sem, Cham, and Iapheth. ⁵ The fonnes of Iapheth: Gomer, and Magog, & Madia, and Iauan, Thubal, Mofoch, Thiras. 6 Moreouer the fonnes of Gomer: Afcenez, and Riphath, and Thogorma. ⁷ And the fonnes of Iauan: Elifa and Tharfis, Cethim and Dodanim. 8 The fonnes of Cham: Chus, and Mefraim, and Phut, & Chanaan. ⁹ And the fonnes of Chus: Saba, and Heuila, Sabatha, & Regma, and Sabathaca. Moreouer the fonnes of Regma: Saba, and Dadan. ¹⁰ And Chus begat Nemrod: this begane to be mightie in the earth. 11 But Mefraim begat Ludim, and Anamim, and Laabim, & Nephtuim, 12 Phetrufim alfo, and Caftuim: from whom came Philifthijm, & Caphthorim. ¹³ But Chanaan begat Sidon his firstborne, the Hetheite alfo, ¹⁴ and the Iebufeite, and the Amorrheite, & the Gergefeite, 15 & the Heueite, and the Araceite, and the Sineite. ¹⁶ The Aradium alfo, and the Samareite, and the Hamatheite. ¹⁷ The fonnes of Sem: Aelam, and Affur, and Arphaxad, & Lud, and Aram, and Hus, and Hul, and Gether, and Mofoch. 18 And Arphaxad begat Sale, who also begat Heber. ¹⁹ Moreouer to Heber were borne two fonnes, the name of one was Phaleg, because in his daies the earth was divided; and the name of his brother Iectan. 20 And Iectan begat

^a Adam had two other fonnes before Seth, but Cains race was vtterly extinguished by the flood, and Abel had no children.

Elmodad, and Saleph, & Afarmoth, and Iare, ²¹ Adoram alfo, and Vfal, and Decla, ²² Hebal alfo, and Abimael, and Saba, moreouer ²³ alfo Ophir, and Heuila, and Iobab. Al thefe are the fonnes of Iactan: 24 a)Sem, Arphaxad, Sale, ²⁵ Heber, Phaleg, Ragau, ²⁶ Serug, Nachor, Thare, ²⁷ Abram, this is ^{b)}Abraham. ²⁸ And the fonnes of Abraham: Ifaac & Ifmael. ²⁹ And thefe are the generations of them. The firstbegotten of Ismael, Nabaioth, and Cedar, and Abdeel, and Mabfam, 30 and Mafma, and Duma, Maffa, Hadad, and Thema, ³¹ Ietur, Naphis, Cedma. Thefe are the fonnes of Ifmahel. 32 And the fonnes of Cetura Abrahams concubine, which she bare: Zamran, Iecfan, Madan, Madian, Iefboc, and Sue. Moreouer the fonnes of Iecfan: Saba, and Dadan. And the fonnes of Dadan: Affurim, and Latuffim, and Laomim. ³³ And the fonnes of Madian: Epha, and Epher, and Henoch, and Abida, and Eldaa. Al thefe the fonnes of Cetura. ³⁴ And Abraham begat Ifaac: whofe fonnes were Efau, & Ifrael. ³⁵ The fonnes of Efau: Eliphaz, Rahuel, Iehus, Ihelom, and Core. ³⁶ The fonnes of Eliphaz: Theman, Omar, Sephi, Gathan, Cenez, Thamna, Amalec. 37 The fonnes of Rahuel: Nahath, Zara, Samma, Meza. ³⁸ The fonnes of Seir: Lotan, Sobal, Sebeon, Ana, Difon, Efer, Difan. ³⁹ The fonnes of Lotan: Hori, Homam. And the fifter of Lotan was Thamna. 40 The fonnes of Sobal: Alian, and Manahath, and Ebal, Sephi, & Onam. The fonnes of Sebeon: Aia & Ana. The fonne of Ana: Difon. 41 The fonnes of Difon: Hamram, and Efeban, and Iethran, and Charan. 42 The fonnes of Efer: Balaan, and Zauan, and Iacan. The fonnes of Difan: Hus and Aran. 43 Thefe be the kinges, that reigned in the Land of Edom, before there was a king ouer the children of Ifrael: Bale the fonne of Beor: and the name of his citie, Deneba. 44 And Bale died, and Iobab the fonne of Zare of Bofra, reigned for him. 45 And when

^a As before the right line of Adam to Noe, fo here from his fonne Sem to Abram.

^b For myfterie fake God changed his name to Abraham. Gen. 17.

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Iobab also was dead, Husam of the Land of the Themanes reigned for him. 46 And Hufam also died, and Adad the fonne of Badad reigned for him, who ftroke Madian in the Land of Moab: and the name of his citie was Auith. 47 And when Adad also was dead, Semla of Mafreca reigned for him. ⁴⁸ But Semla alfo died, and there reigned for him Saul of Rohoboth, which is fituate befides the riuer. ⁴⁹ Saul also being dead, Balanan, the fonne of Achobor reigned for him. ⁵⁰ But this alfo died, and Adad reigned for him: whose cities name was Phau, and his wife was called Meerabel the daughter of Matred, the daughter of Mezaab. ⁵¹ And Adad being dead, there began to be dukes in Edom for kinges: duke Thamna, duke Alua, duke Ietheth, 52 duke Oolibama, duke Ela, duke Phinon, 53 duke Cenez, duke Thaman, duke Mabfar, 54 duke Magdiel, duke Hiram. Thefe be the dukes of Edom.

ANNOTATIONS

Differences of names, numbers, & times, found in holie fcriptures, make them hard to be vnderftood.

Diuers meanes to reconcile feming contradictions in holie fcriptures.

2.

cialy in these bookes of Paralipomenon, manie difficulties occurre concerning divers perfons, and places; as also differences of numbers and times; in reconciling wherof the holie Fathers and Doctors have much laboured, making fometimes large commentaries to fatisfie them felues, and other diligent fearchers of the truth, & to remove the obloquies of detractors from the authoritie of holie Scripture, whose learned explications of fuch obscurities if we fhould cite, it would be ouer long, and contrarie to our purpose of brief Annotations; here once for often, we will prefent to the vulgar reader, certaine cleare and ordinarie rules, by which the learned Divines do reconcile fuch apparent contradictions.

1 Adam.) Because in divers holie Scriptures, and espe-

it is euident by fundrie examples, that manie perfons, places, and fome other thinges had divers names, & fo are fometimes called by one name, fometimes by an other. (which is more common) manie were called by the fame names, and fo must be diffinguished by the differences of times, places, qualities, or other circumftances. Thirdly, in genealogies and other hiftories, children are not alwaies called the fonnes, or daughters of their natural parentes, but fometimes of legal fathers; and fometimes also of those that adopted them for their children; and fometimes of their grandfathers, or former progenitors. Fourthly, fometime for mysterie sake, an other number is expressed, being

Luc. 3.

true in the myftical fenfe, differing from the precife number according to the hiftorie. As in the genealogie of Chrift the Euan-Mat. 1. gelift counteth thrife fourtene generations from Abraham to our Saujour, differing from the hiftorie of the old Testament. Fiftly, euen in the hiftorie it felf, fometimes holie Scripture counteth only the greater numbers, ommitting the leffer, and in fome other addeth also the odde numbers. Sixtly, the Scriptures fpeake often by tropes, as mentioning part for the whole, or the whole for the part; fo by the figure Synechdoche, Chrift is faid to have bene three dayes dead, that is, one whole day and part of other two. And fome king liuing or reigning fo manie years and part of an other, and his fucceffour reigning the other part, ech part is counted to each of them for a whole years, and fo a years is added, more then is in the precife number. Seventhly, fometimes the fonnes reigned together with their fathers, as Ioathan reigned his father Ozias yet liuing 4. Reg. 15. & fo both their reignes are fometimes counted, fometimes their feueral years, as euerie one reigned alone. Eightly, the times of vacances, in the gouernment of the Iudges, reignes of kinges, and the like, are fometimes omitted in calculation, fometimes adjoyned to the predeceffor, or fucceffor. Ninthly, fometimes the holy Scripture mentioneth the only time that one liued or reigned wel, as it were blotting out the reft with obliuion. So Saul is favd to have reigned two yeares (1. Reg. 13.) vvho wel and euil reigned much longer. Tenthly, by error in writing, wordes, names, and especially numbers may eafely be changed, and can not eafely be corrected. By thefe or other like meanes, al the holie Scriptures may be defended, though none ought to prefume by his private fpirit, to vnderstand and expound al Scriptures; which are hard not only by reason of their profound fense, surpassing mans natural capacitie, but also for that in outward apparence, fometimes there feeme to be contradictions; but in dede neither are, nor can be vttered by the Holie Ghoft, the Spirit of truth, inditer of the whole facred Bible. And therfore we must relie vpon Gods Spirit, speaking in his spouse the Church, commended vnto vs by those Scriptures, where we are fufficiently

2. Pet. 1. v. 20.

Chapter 2

affured.

The names of Ifraels twelve fonnes. 3. The geneologie of Iuda, first in the right line to Dauid, the seventh sonne of Isai: 16. then other genealogies of the same Iuda.

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10.

Not private but publique fpirit of the Church expounder of holie Scripture.

nd the children of a)Ifrael: Ruben, Simeon, Leui, Iuda, Iffachar, and Zabulon, ² Dan, Iofeph, Beniamin, Nephthali, Gad, and Afer. ³ The fonnes of Iuda: Her, Onan, and Sela. Thefe three were borne to him of the Chananite the daughter of Sue. And Her the firstbegotten of Iuda, was euil before our Lord, and he flewe him. ⁴ And Thamar his daughter in law bare him Phares and Zara. ⁵ Therfore al the fonnes of Iuda, were fiue. ⁶ And the fonnes of Phares: Hefron and Hamul. ⁷ The fonnes also of Zara: Zamri, and Ethan, and Eman, Chalcal alfo, and Dara, together flue. 8 And the fonnes of Charmi: b)Achar, who trubled Ifrael, & finned in the theft of the anathema. ⁹ The fonnes of Ethan: Azarias. ¹⁰ And the fonnes of Hefron that were borne to him: Ierameel, and Ram, and Calubi. ¹¹ Moreouer Ram begat Aminadab, and Aminadab begat Nahaffon, the prince of the children of Iuda. 12 Nahaffon alfo begat Salma, of whom was borne Booz. 13 But Booz begat Obed, who also begat Isai. 14 And Isai begat the first begotten Eliab, the second Abinadab, the third Simmaa, ¹⁵ the fourth Nathanael, the fifth Raddai, ¹⁶ the fixt Afom, the feuenth Dauid. 17 Whofe fifters were Sarnia, and Abigail. The fonnes of Saruia: Abifai, Ioab, and Afael, three. ¹⁸ And Abigail beare Amafa, whofe father was Iether the Ifmaelite. 19 But c)Caleb the fonne of Hefron tooke a wife named Azuba, of whom he begat Ierioth: and her fonnes were Iafer, and Sobab, and Ardon. 20 And when Azuba was dead, Caleb tooke to wife Ephratha: who bare him Hur. 21 Moreouer Hur begat Vri: and Vri begat Bezeleel. ²² After these thinges Hefron went in to the daughter of Machir the father of Galaad, and tooke her, when he was three fcore yeares old: who bare him Segub. 23 But Segub also begat Iair. & poffeffed three and twentie cities in the Land of

^a This patriarch first called *Iacob* fignifying supplanter was afterward called *Ifrael*, that is, *Seing God*, or valient vvith God. Gen. 35.

b Either this man had two names, or there is error in the laft letter, here, or *Iofue*. 7.

^c Otherwife called Calubi. v. 9.

Galaad. ²⁴ And he tooke Geffur, and Aram the townes of Iair, and Canath, and the villages therof, threefcore cities: al thefe are a)the fonnes of Machir the father of Galaad. ²⁵ And when Hefron was dead: Caleb went in to Ephrata. Hefron also had to wife Abia who bare him Afhur the father of Thecua. ²⁶ And there were borne fonnes to Ierameel the firstbegotten Hesron: Ram his firstborne, and Buna, and Aram, and Asom, and Achia. 27 Ierameel maried also an other wife, named Atara, which was the mother of Onam. ²⁸ But the fonnes alfo of Ram the firstbegotten of Ierameel, were Moos, Iamin, and Acar. And Onam had fonnes Semei, and Iada. And the fonnes of Semei: Nadab, and Abifur. ²⁹ But the name of Abifurs wife, was Abihail, who bare him Ahobban, and Molid. 30 And the fonnes of Nadab were Saled, & Aphaim. And Saled died without children. ³¹ But the fonne of Apphaim, Iefi: which Iefi begat Sefan. Moreouer Sefan begat Oholai. 32 And the fonnes of Iada the brother of Semei: Iether, and Ionathan. But Iether alfo died without children. ³³ Moreouer Ionathan begat Phaleth, and Ziza. Thefe were the fonnes of Ierameel. ³⁴ And Sefan had noe fonnes, but daughters: and a feruant an Ægyptian, named Ieraa. ³⁵ And he gaue his daughter to wife: who bare him Ethei. ³⁶ And Ethei begat Nathan, and Nathan begat Zabad. ³⁷ Zabad alfo begat Ophlal, & Ophlal begat Obed, 38 Obed begat Iehu, Iehu begat Azarias, ³⁹ Azarias begat Helles, and Helles begat Elafa, 40 Elafa begat Sifamoi, Sifamoi begat Sellum, 41 Sellum begat Icamia, and Icamia begat Elifama. 42 And the fonnes of Caleb the brother of Ierameel: Mefa his firstbegotten, he is the father of Ziph: and the fonnes of Marefa the father of Hebron. 43 Moreouer the fonnes of Hebron: Core, and Thaphua, and Recem, and Samma. 44 And Samma begat Raham, the father of Iercaam, and Recem begat Sammai. 45 The fonne of Sammai, Maon: and Maon the father of Bethfur. 46 And Epha the concubine of Caleb

^a By fonnes as often elfewhere, are vnderftood nephewes and other ofspring.

ONE PARALIPOMENON

bare Haran, and Mofa, and Gezez. Moreouer Haran begat Gezez. 47 And the fonnes of Iahaddai: Regom, and Ioathan, and Gefan, and Phalet, and Epha, and Saaph. ⁴⁸ The concubine of Caleb Maacha bare Saber, and Tharana. 49 And Saaph the father of Madmena begat Sue the father of Machbena, and the father of Gabaa. But the daughter of Caleb, was Achfa. 50 Thefe were the fonnes of Caleb, the fonne of Hur the firstbegotten of Ephrata, Sobal the father of Cariathiarim. 51 Salma the father of Bethlehem, Hariph the father of Bethgader. 52 And there were fonnes of Sobal the father of Chariathiarim, he that faw the halfe of the reftinges. 53 And of the kinred of Cariatharim, the Iethreites, and Aphutheites, and Sematheites, and Maferetes. Out of thefe iffued the Saraites, and Efthaolites. 54 The fonnes of Salma: Bethlehem, and Netophathi, the a) Crownes of the house of Ioab, and the Halfe of the resting of Sarai. 55 The kinredes also of the scribes dwelling in Iabes, finging and founding, and abyding in tabernacles. Thefe are the Cineites, which came from heate of the father of the house of Rechab.

dvvellings, or refting places.

Annotations

Chapter 3

The fonnes of King Dauid. 10. The line of the Kinges of Iuda from Salomon to Iofias. 15. With divers generations of the fame Iofias.

ut Dauid had these sonnes, which were borne to him in Hebron: the firstbegotten Ammon of Achinoam the Iesraelite, the second Daniel of Abigail the Carmelite, ² the third Absolom the sonne of Maacha the daughter of Tolmai the king of Gessur,

^a Valient men by whofe help Ioab got victories and triumphant crownes.

the fourth Adonias the fonne of Aggith, 3 the fift Saphatias of Abital, the fixth Iethraham of Egla his wife. ⁴ Six fonnes therfore were borne to him in Hebron, where he reigned feuen yeares and fix monethes. And in Ierufalem he reigned three and thirtie yeares. 5 Moreouer in Ierufalem fonnes were borne to him, Simmaa, and Sobab, and Nathan, & Salomon, foure of Bethfabea the daughter of Ammiel, ⁶ Iebaar also and Elifama, ⁷ and Eliphaleth, and Noge, and Nepheg, and Iaphia, 8 moreouer Elifanna, and Eliada, and Elipheleth, nine: ⁹ al thefe the fonnes of Dauid, befide the fonnes of his concubines: and they had a fifter Thamar. ¹⁰ And the fonne of Salomon, Roboam: whose fonne Abia begat Afa. Of this also was borne Iofaphat, 11 the father of Ioram: which Ioram begat Ochozias, of whom rofe Ioas: 12 and his fonne Amafias begat Azarias. Moreouer Azarias the fonne of Ioathan ¹³ begat Achaz, the father of Ezechias, of whom was borne Manaffes. ¹⁴ But Manaffes also begat Amon the father of Iofias. ¹⁵ And the fonnes of Iofias were: the first begotten Iohanam, the fecond a) Ioakim, the third Sedecias, the fourth Sellum. ¹⁶ Of Ioakim was borne Iechonias, and Sedecias. 17 The fonnes of Iechonias were Afir, Salathiel, ¹⁸ Melchiram, Phadaia, Sennefer & Iecemia, Sama, and Nadabia. ¹⁹ Of Phadaia were borne Zorobabel and Semei. Zorobabel begat Mofollom, Hananias, and Salomith their fifter: ²⁰ Hafaba alfo, and Ohol, and Barachias, and Hafadias, Iafabhefed, fiue. ²¹ And the fonne of Hananias, Phaltias the father of Iefeias, whofe fonne was Raphaia. This mans fonne also Arnan, of whom was borne Obdia, whose fonne was Sechenias. ²² The fonne of Sechenias: Semeia, whose fonnes were Hattus, and Iegaal, and Baria, and Naaria, and Saphat, b) fix in number. 23 The fonnes of Naaria: Elioenai, &

<sup>a S. Matthew omitteth this Ioakim, and counteth Iechonias as the fonne of Iofias. The fame Ieconias was also otherwise called Ioachin.
4. Reg. 24. v. 6. & 25. v. 27. S. Hierom. li. 1. in Matth.</sup>

b Semeia with his fiue fonnes are counted fix fonnes of Sechenias, though Semeia only was his proper fonne, the other his nephewes. See *ch. 1. num. 3.*

Ezechias, and Ezricam, three. ²⁴ The fonnes of Elioenai: Oduia, and Eliafub, and Pheleia, and Accub, and Iohanan, and Dalaia, and Anani, feuen.

Annotations

Chapter 4

Other genealogies of Iuda: 24. and of Simeon, 29. by whom the progenie of Cham, 42. and reliques of Amelacites are fubdued.

he fonnes of Iuda: Phares, Hefron, and Charmi, and Hur, and Sobal. ² But Raia the fonne of Sobal begat Iahath, of whom were borne Ahumai, and Laad. Thefe be the kinredes of Sarathi. ³ This also is the stocke of Etam: Iezrahel, and Iesema, and Iedebos. And the name of their fifter Afalelphuni. ⁴ And Phanuel the father of Gedor, and Ezar the father of Hofa, thefe are the formes of Hur the first begotten of Ephratha the father of Bethlehem. ⁵ But Affur the father of Thecua had two wives, Halaa, & Naara. ⁶ And Naara bare him Oozam, and Hepher, and Themani, and Ahafthari. These are the sonnes of Naara. ⁷ Moreouer the fonnes of Halaa: Sereth, Ifaar, and Ethnan. 8 And Cos begat Anob, and Soboba, and the kinred of Aharehel the fonne of Arum. ⁹ And Iabes was honorable aboue his brethren, and his mother called his name Iabes, faving: Because I bare him in forow. 10 But a) Iabes inuocated the God of Ifrael, faying: If bleffing thou wilt bleffe me, and wilt enlarge my borders, and thy hand be with me, and thou wilt make that I be not oppressed by malice. And God granted the thinges

^a In ioyning a vow to his prayer he imitated holie Iacob. *Gen. 28*. And they both defired temporal thinges for the better feruing of God, & aduancing his glorie: efpecially that they might be affifted with grace not to yeld to tentations, nor finne of malice.

that he prayed for. 11 And Caleb the brother of Sua begat Mahir, who was the father of Efthon. 12 Moreouer Efthon begat Bethrapha, and Pheffe, and Tehinna the father of the citie of Naas: thefe are the men of Recha. ¹³ And the fonnes of Cenez: Othoniel, and Saraia. Moreouer the fonnes of Othoniel: Hathath, and Maonathi. 14 Maonathi begat Ophra, & Saraia begat Ioab a)the father of the Vale of Artificers: for there were artificers. ¹⁵ And the fonnes of Caleb the fonne of Iephone: Hir, and Ela, and Naham. The fonnes also of Ela: Cenez. ¹⁶ The fonnes also of Ialeleel: Ziph, and Zipha, Thiria, and Afrael. ¹⁷ And the fonnes of Efra: Iether, and Mered, and Epher, and Ialon, and he begat Mariam, and Sammai, and Iefba the father of Efthamo. 18 Alfo his wife Iudaia, bare Iared the father of Gedor, and Heber the father of Socho, and Ieuthiel the father of Zanoe. And thefe are the formes of Bethia the daughter of Pharao. whom Mered tooke. 19 And the fonnes of the wife of Odaia the fifter of Naham the father of Ceila, Garmi, and Efthamo, which was of Macathi. 20 The fonnes also Simon, Amnon, and Rinna the fonne of Hanan, and Thilon. And the fonnes of Iefi: Zoheth, and Benzoheth. ²¹ The fonnes of Sela the fonne of Iuda: Her the father of Lecha, and Laada the father of Marefa, and the kinredes of their house that worke filke in the House of oath. 22 And he that made the Sunne to ftand, and the men of Lying, and Secure, and Burning, which were princes in Moab, and which returned into Lahem. And thefe are old wordes. ²³ Thefe are potters, dwelling in Plantinges, and in Hedges, with the king in his workes, and they abode there. 24 The fonnes of Simeon: Namuel, and Iamin, Iarib, Zara, Saul: ²⁵ Sellum his fonne, Mapfam his fonne, Mafma his fonne. ²⁶ The fonnes of Mafma: Hamuel his fonne, Zachur his fonne, Semei his fonne. 27 The fonnes of Semei fixtene, and fix daughters: but his brethren had not manie fonnes, and the whole kinred could not reach to the fumme of the children of

^a Chief lord of the valley; where the artificers dwelt that made the Temple.

Iuda. ²⁸ And they dwelt in Berfabee, and Molada, and Hafarfuhal, ²⁹ and in Bala, and in Afom, and in Tholad, ³⁰ and in Bathuel, and in Hormi, and in Siceleg, ³¹ and in Bethmarcaboth, and in Hafarfusim, and in Bethberai, and in Saatim. These were their cities vntil king Dauid. ³² Their townes also: Etam, and Aen, Rhemmon, and Thochen, and Afan, five cities. ³³ And al their villages round about these cities vnto Baal. This is their habitation, and the diftribution of their dwellinges. 34 Mofabab alfo and Iemlech, and Iofa the fonne of Amafias, 35 and Ioel, and Iehu the fonne of Iofabia the fonne of Saraia, the fonne of Afiel, ³⁶ and Elioenai, and Iacoba, and Ifuhaia, and Afaia, and Adiel, and Ifmiel, and Banaia, ³⁷ Ziza also the sonne of Zephei the sonne of Allon the sonne of Idaia the fonne of Semri the fonne of Samaia. 38 Thefe renowmed princes in their kinredes, & in the house of their affinities they were multiplied excedingly. ³⁹ And they went forth to enter into Gador as far as the Eaft fide of the valley, and to feeke pastures for their flockes. 40 And they found fatte paftures, and very good, and a countrie very large and quiet and fruiteful, in the which before had dwelt the ftocke of Cham. 41 Thefe therfore, whom before we described by name, came in the dayes of Ezechias the king of Iuda: and they ftroke their tabernacles, and the inhabitantes that were found there, & cleane deftroyed them vntil this prefent day: and they dwelt for them, because they found there most fatte paftures. 42 Alfo of the children of Simeon there went into mount Seir fiue hundred men, having their princes Phaltias and Naaria and Raphaia and Oziel the fonnes of Iefi: 43 and they ftroke the remnant of the Amalecites, which were able to escape, and they dwelt there for them vntil this day.

Annotations

Chapter 5

Genealogies of Ruben, whose birthright, concerning duble portion, is translated to Iofeph, the principalitie to Iuda, with their fpecial actes. 11. Also of Gad. 18. Who with Ruben, and half tribe of Manasses, subdue the Agarenes: 25. but for their sinnes are led captiue into Affyria.

lfo the fonnes of Ruben the first begotten of Ifrael (for he was his first begotten: a)but when he had violated his fathers bed, his birthright was given to the fonnes of Iofeph the fonne of Ifrael, and he was not reputed for the firstbegotten. ² Moreouer Iudas, which was the ftrongeft among his brethren, of his ftocke fprang the princes: but the firstbirthright was reputed to Ioseph.) ³ The sonnes then of Ruben the firstbegotten of Ifrael: Enoch, & Phallu, Efron, and Charmi. ⁴ The fonnes of Ioel: Samia his fonne, Gog his fonne, Semei his fonne, ⁵ Micha his fonne, Reia his fonne, Baal his fonne, ⁶ Beera his fonne, whom The glathphalnafar the king of the Affyrians led away captiue, and he was prince in the tribe of Ruben. ⁷ And his brethren, and al his kinred, when they were numbred by their families, had thefe princes Iehiel, and Zacharias. 8 Moreouer Bala the fonne of Azaz, the fonne of Samma, the fonne of Ioel, he dwelt in Aroer as far as Nebo, and Beelmeon. ⁹ Agaynft the eaft quarter also he dwelt vnto the entrance of the defert, and the river Euphrates. For they poffeffed a great number of cattel in the land of Galaad. ¹⁰ And in the daies of Saul they fought agaynft the Agarenes, and flewe them, and dwelt for them in their tabernacles, in all the quarter, that looketh to the Eaft of Galaad. 11 But the children of Gad dwelt ouer agaynft them in the land of Bafan, as far as Selcha: 12 Iohel the head, and Sapham the fecond: and Ianai, and Saphar in Bafan. ¹³ And their brethren according to the houses of their kinredes, Michael, and Mosollam, and Sebe, and Iorai, and Iacan, and Zie, and Heber, feuen. ¹⁴ Thefe are the fonnes of Abihail, the fonnes of Huri, the fonne of Iara, the fonne of Galaad, the fonne

^a See annotations Gen. 49. Nu. 4.

of Michael, the fonne of Iefefi, the fonne of Ieddo, the fonne of Buz. ¹⁵ Alfo the brethren of the fonne of Abdiel, the fonne of Guni, prince of the house in their families. ¹⁶ And they dwelt in Galaad, and in Bafan, and in the townes therof, and in all the fuburbes of Saron, vnto the borders. ¹⁷ Al thefe were numbred in the daies of Ioatham the king of Iuda, and in the daies of Ieroboam the king of Ifrael. ¹⁸ The children of Ruben, and of Gad, and of halfe the tribe of Manaffes, men of warre, carying fheildes, & fwordes, and bending the bow, and taught to battels, four and fourtie thousand, and seuen hundred threefcore going forth to fight. 19 They fought agaynft the Agarenes: but the Itureians, and Naphis, and Nodab ²⁰ gaue them ayde. And the Agarenes were deliuered into their handes, and all that were with them, because they called vpon God when they fought: and he heard them, a) because they believed in him. 21 And they tooke al that they poffeffed, camels fiftie thousand, and sheepe two hundred fiftie thousand, and affes two thousand, and of men an hundred thousand foules. 22 And manie fel downe wounded: for it was the battel of our Lord. And they dwelt for them vntil the transmigration. ²³ Also the children of the halfe tribe of Manaffes poffeffed the land, from the coftes of Bafan vnto Baal, Hermon, and Sanir, and mount Hermon, for the number was great. ²⁴ And thefe were the princes of the houfe of their kinred, Epher, and Iefi, and Eliel, and Efriel, and Ieremia, and Odoia, and Iediel, most valiant men and mightie, and renowned princes in their families. ²⁵ But they forfooke the God of their fathers, and fornicated after the goddes of the peoples of the land, whom God tooke away before them. ²⁶ And the God of Ifrael rayled vp the fpirit of Phul king of the Affyrians, and the fpirit of Thelgathphalnafar king of Affur: and he transported Ruben, and Gad, and the halfe tribe of Manaffes, and brought them into Lahela, and into Habor, and to Ara, and to the river of Gozan, vntil this day.

^a Of these and the like, S. Paul fayth: By faith they ouercame kingdomes. Heb. 11.

Annotations

Chapter 6

The genealogies of Leui, 4. with the right line of Aaron by Eleazar to Iofadech, high prieft in the captiuitie of Babylon, 16. other progenies of his three fonnes; Gerfon, Caath, and Merari, 31. with their offices in the temple: 49. only Aarons fonnes admitted to priefthood. 54. Particular poffessions of the Leuites dwelling amongst the other tribes.

he fonnes of Leui: Gerfon, Caath, and Merari. ² The fonnes of Caath: Amram, Ifaar, Hebron, and Oziel. ³ The children of Amram: Aaron, Moyfes, and Maria. The fonnes of Aaron: Nadab and Abiu, Eleazar, and Ithamar. 4 a) Eleazar begat Phinees, and Phinees begat Abifue, 5 and Abifue begat Bocci, & Bocci begat Ozi. 6 Ozi begat Zaraias, and Zaraias begat Maraioth. ⁷ Moreouer Meraioth begat Amarias, and Amarias begat Achitob. 8 Achitob begat Sadoc, and Sadoc begat Achimaas, 9 Achimaas begat Azarias, Azarias begat Iohanan, 10 Iohanan begat The fame is he that executed the prieftlie Azarias. office in the house, which Salomon built in Ierusalem. ¹¹ And Azarias begat Amarias, and Amarias begat Achitob, 12 and Achitob begat Sadoc, and Sadoc begat Sellum, ¹³ Sellum begat Helcias, and Helcias begat Azarias, ¹⁴ Azarias begat Saraias, and Saraias begat Iofedec. ¹⁵ Moreouer Iofedec went forth, when our Lord transported Iuda, and Ierufalem by the handes of Nabuchodonofor. ¹⁶ The fonnes then of Leui: Gerfon, Caath, and Merari. 17 And thefe be the names of the fonnes of Gerfon: Lobni and Semei. 18 The fonnes of Caath: Amram, and Ifaar, and Hebron, and Oziel. ¹⁹ The fonnes of Merari: Moholi

2. Paral. 26.

<sup>a The lineal fucceffion of Hiegh prieftes from Aaron to the captiuitie in Babylon. Nicephorus counteth fome others among these. li. 2.
c. 4. Iosephus also differeth from this catalogue. li. 10. c. 11.</sup>

and Mufi. And thefe are the kinredes of Leui according to their families. ²⁰ Gerfon, Lobni his fonne, Iahath his fonne, Zamma his fonne, ²¹ Ioah his fonne, Addo his fonne, Zara his fonne, Iethrai his fonne. 22 The fonnes of Caath, Aminadab his fonne, Core his fonne, Afir his fonne, ²³ Elcana his fonne, Abiafaph his fonne, Afir his fonne, ²⁴ Thahath his fonne, Vriel his fonne, Ozias his fonne, Saul his fonne. ²⁵ The fonnes of Elcana: Amafai, and Achimoth, ²⁶ and Elcana. The fonnes of Elcana: Sophai his fonne, Nahath his fonne, ²⁷ Eliab his fonne, Ieroham his fonne, Elcana his fonne. 28 The fonnes of Samuel: the first begotten Vaffeni, and Abia. ²⁹ And the fonnes of Merari: Moholi, Lobni his fonne, Semei his fonne, Oza his fonne, ³⁰ Sammaa his fonne, Haggia his fonne, Afaia his fonne. 31 Thefe are they, whom Dauid appointed ouer the finging men of the house of our Lord, fince the Arke was placed: 32 and they ministred before the tabernacle of testimonie, finging vntil Salomon built the house of our Lord in Ierusalem: and they stood according to their order in the ministerie. ³³ And these are they, which affifted with their fonnes, of the fonnes of Caath, Hemam finging man, the fonne of Ioel, the fonne of Samuel, 34 the fonne of Elcana, the fonne of Ieroham, the fonne of Eliel, the fonne of Thohu, 35 the fonne of Suph, the fonne of Elcana, the fonne of Mahath, the fonne of Amafai, ³⁶ the fonne of Elcana, the fonne of Iohel, the fonne of Azarias, the fonne of Sophonias, ³⁷ the fonne of Thahath, the fonne of Afir, the fonne of Abiafaph, the fonne of Core, 38 the fonne of Ifaar, the fonne of Caath, the fonne of Leui, the fonne of Ifrael. 39 And his brother Afaph, who ftood on his right hand, Afaph the fonne of Barachias, the fonne of Samaa, 40 the fonne of Michael, the fonne of Bafaia, the fonne of Melchia, the fonne of Athanai, the fonne of Zara, the fonne of Adaia, 41 the fonne of Ethan, the fonne of Zamma, the fonne of Semei, 42 the fonne of Ieth, the fonne of Gerfon, the fonne of Leui. 43 And the children of Merari their brethren, on the left hand, Ethan the fonne of Cufi, the fonne of Abdi, the fonne of Maloch, 44 the fonne of Hafabia, the fonne of Amafia, the

fonne of Helcias, 45 the fonne of Amafai, the fonne of Boni, the fonne of Somer, 46 the fonne of Moholi, the fonne of Mofi, the fonne of Merari, the fonne of Leui. ⁴⁷ Their brethren also the Leuites, which were ordained for all the ministerie of the tabernacle of the house of our Lord. 48 But Aaron, and his fonnes burnt incenfe vpon the altar of holocauft, and vpon the altar of incenfe, for euerie worke of Sancta Sanctorum: and to pray for If a lactording to all thinges, which Moyfes the feruant of God had commanded. ⁴⁹ And thefe are the fonnes of Aaron: Eleazar his fonne, Phinees his fonne, Abifue his fonne, ⁵⁰ Bocci his fonne, Ozi his fonne, Zarahia his fonne, 51 Meraioth his fonne, Amarias his fonne, Achitob his fonne, ⁵² a)Sadoc his fonne, Achimaas his fonne. 53 And thefe are their habitations by the townes and confines, to witte, of the fonnes of Aaron, according to the kinredes of the Caathites: for they were fallen to them by lotte. 54 They gaue therfore to them Hebron in the Land of Iuda, and the fuburbes therof round about: 55 but the fields of the citie, and the townes to Caleb the fonne of Iephone. ⁵⁶ Moreouer to the fonnes of Aaron they gaue cities, to flee vnto, Hebron, and Lobna, and the fuburbes therof, ⁵⁷ Iether also and Esthemo with the fuburbes therof, yea & Helon, and Dabir with their fuburbes: 58 Afan alfo & Bethfemes, & their fuburbes. ⁵⁹ And of the tribe of Beniamin: Gabee and the fuburbes therof, Almath with the fuburbes therof, Anothoth alfo with the fuburbes therof. Al the cities, thirtene, by their kinredes. 60 And to the children of Caath the refidue of their kinred they gaue of the halfe tribe of Manaffes in poffession ten cities. 61 Moreouer to the children of Gerson by their kinredes of the tribe of Islachar, & of the tribe of Afer, and of the tribe of Nephthali, and of the tribe of Manasses in Basan, thirtene cities.

^a In Sadoc (3. Reg. 2.) the high priefthood was reduced to the line of Eleazar which by Gods ordinance was translated to Heli of Ithamars line but ftil continued in the line of Aaron. The rest of Sadochs line by Achimaas &c. to Iosedech in the captiuitie appeareth before. v. 9. ad 15.

62 And to the fonnes of Merari by their kinredes of the tribe of Ruben, and of the tribe of Gad, and of the tribe of Zabulon, they gaue by lot twelue cities. 63 Alfo the children of Ifrael gaue to the Leuites cities, and their fuburbes: 64 and they gaue by lot, of the tribe of the children of Iuda, & of the tribe of the children of Simeon, and of the tribe of the children of Beniamin, thefe cities, which they called by their names, 65 and to them, that were of the kinred of the fonnes of Caath, and the cities in their borders were of the tribe of Ephraim. 66 They therfore gaue them cities, to flee vnto, Sichem with the fuburbes therof in mount Ephraim, and Gazer with the fuburbes therof, 67 Iecmaan also with the fuburbes therof, and Bethhoron in like maner. 68 Moreouer Helon also with the suburbes therof, and Gethremmon in like maner. ⁶⁹ Moreouer of the halfe tribe of Manaffes, Aner & the fuburbes therof, Balaam and the fuburbes therof: to witte, to them, which were leaft of the kinred of the fonnes of Caath. 70 And to the sonnes of Gerfom of the kinred of the halfe tribe of Manaffes, Gaulon in Bafan, and the fuburbes therof, and Aftaroth with the fuburbes therof. 71 Of the tribe of Iffachar, Cedes and the fuburbes therof, and Dabereth with the fuburbes therof, 72 Ramoth also and the fuburbes therof, and Anem with the fuburbes therof. 73 And of the tribe of Afer: Mafal with the fuburbes therof, & Abdon in like maner, 74 Hucac also and the suburbes therof, and Rohob with the fuburbes therof. ⁷⁵ Moreouer of the tribe of Nephthali, Cedes in Galilee and the fuburbes therof, Hamon with the fuburbes therof, and Cariathaim, and the fuburbes therof. ⁷⁶ And to the reft of the fonnes of Merari: of the tribe of Zabulon, Remmone and the fuburbes therof, and Thabor with the fuburbes therof: 77 beyond Iordan also ouer agaynft Iericho, agaynft the East of Iordan, of the tribe of Ruben, Bofor in the wilderneffe with the fuburbes therof, and Iaffa with the fuburbes therof, 78 Cademoth also and the suburbes therof, and Mephaath with the fuburbes thereof. ⁷⁹ Moreouer alfo of the tribe of Gad, Ramoth in Galaad and the fuburbes therof, and Manaim with the fuburbes therof, 80 yea and

Hefebon with the fuburbes therof, and Iezer with the fuburbes therof.

Annotations

Chapter 7

Genealogies of Iffachar, 6. Beniamin, 13. Nephthali, 14. Manaffes, 20. Ephraim, 30. and Afer.

oreouer the fonnes of Iffachar: Thola, and Phua, Iafub and Simeron, foure. ² The fonnes of Thola: Ozi and Raphaia, and Ieriel, and Iemai, and Iebfem, and Samuel, princes by the houses of their kinredes. Of the stocke of Thola were numbered most valiant men in the daies of Dauid, two and twentie thousand fix hundred. 3 The sonnes of Ozi: Izrahia, of whom were borne Michael, and Obadia, and Ioel, and Iefia, fiue, al princes. ⁴ And with them by their families and peoples, readie girded to battel, most valiant men, fix and thirtie thousand: for they had many wives, and children. ⁵ Their brethren alfo through al the kinred of Iffachar, most strong to fight, were numbered foure fcore and feuen thousand. ⁶ The fonnes of Beniamin: Bela, and Bechor, & a) Iadihel, three. ⁷ The fonnes of Bela: Efbon, and Oei, and Oziel, and Ierimoth, and Vrai, fiue princes of their families, and most strong to fight, and their number was twentie two thousand and thirtie foure. 8 Moreouer the sonnes of Bechor: Zamira, and Ioas, and Eliezer, and Elioenai, and Amri, and Ierimoth, and Abia, and Anathoth, and Almath: al thefe the fonnes of Bechor. 9 And there were numbered by their families princes of their kinredes most valiant vnto battel, twentie thousand and two hundred. ¹⁰ Moreouer the fonnes of Iadihel: Balon. And

^a Gen. 46. This third fonne is called Afbel: & feuen more are there recited. And fo in the reft is much difference: but all may be reconciled by fuch rules as are noted. chap. 1.

the fonnes of Balan: Iehus, and Beniamin, and Aod, and Chanana, and Zerhan, and Tharfis, Ahifahar. 11 Al thefe the fonnes of Iadihel, princes of their kinredes, most valiant men, feuentene thoufand, and two hundred going forth to battel. 12 Sepham alfo, and Hapham the fonnes of Hir: and Hafim the fonnes of Aher. 13 And the fonnes of Nephthali: Iafiel, and Guni, and Iezer, and Sellum, the fonnes of Bala. ¹⁴ Moreouer the fonne of Manaffes, Ezriel: and his concubine the Syrian bare Machir the father of Galaad. ¹⁵ And Machir tooke wives for his fonnes Happhim, and Saphan: and he had a fifter named Maacha: the name of the fecond Salphaad, and to Salphaad were borne daughters. ¹⁶ And Maacha the wife of Machir bare a fonne, and fhe called his name Phares: moreouer the name of his brother, was Sares: and his fonnes, Vlam, and Recen. 17 And the fonne of Vlam, Badan. Thefe are the children of Galaad, the fonne of Machir, the fonne of Manaffes. 18 And his fifter a)Queene bare b)Goodlieman, and Abiezer, and Mohola. 19 And the fonnes of Semida were, Ahin, and Sechem, and Leci, and Anion. ²⁰ And the fonnes of Ephraim: Suthala, Bared his fonne, Thahath his fonne, Elada his fonne, Thahath his fonne, and this mans fonne Zabad, ²¹ and this mans fonne Suthala, and this mans fonne Ezer, and Elad. And the men of Geth borne in the land flewe them, because they came downe to inuade their poffessions. ²² Eghraim therfore their father mourned many daies, and his brethren came to comfort him. 23 And he went in vnto his wife: who conceiued and bare a fonne, and he called his name Beria, for that he was borne in the euils of his house. 24 And his daughter was Sara, who built Bethhoron, the nether and the vpper, and Ozenfara. ²⁵ Moreouer his fonne Rapha, and Refeph, and Thale, of whom was borne Thaan,

^a Moleocheth: Regina Queene.

b Ishod, Virum decorum, that is, A comelie perfonable or goodlie man. So we leave the hebrew names in this place because S. Ierom, and the whole Church doth so in the latin text, which we translate.

²⁶ who begat Laadan: this mans fonne also was Ammiud, who begat Elifama, ²⁷ of whom was borne Nun, who had Iofue his fonne. 28 And their poffession and habitation, was Bethel with her daughters, and agaynft the eaft of Noran, and on the west quarter of Gazer and her daughters, Sichem also with her daughters, as farre as Afa with her daughters. ²⁹ Alfo neere the children of Manaffes Bethfan and her daughters, Thanach & her daughters, Mageddo and her daughters: Dor and her daughters: in these dwelt the children of Ioseph, the fonne of Ifrael. ³⁰ The children of Afer: Iemna, and Iefua, and Ieffui, and Baria, and Sara their fifter. ³¹ And the fonnes of Baria: Heber, and Melchiel: he is the father of Barfaith. ³² And Heber begat Iephlat, and Somer, and Hotham, and Suaa their fifter. 33 The fonnes of Iephlat: Phofech, and Chamaal, and Afoth: thefe be the fonnes of Iephlat. ³⁴ Moreouer the fonnes of Somer: Ahi, and Roaga, and Haba, and Aram. 35 And the fonnes of Helem his brother: Supha, and Iemna, and Selles, and Amal. ³⁶ The fonnes of Supha: Sue Harnapher, and Sual, and Beri, and Iamra, ³⁷ Bofor, and Hod, and Samma, and Salufa, and Iethran, and Bera. ³⁸ The fonnes of Iether: Iephone, and Phafpha, and Ara. ³⁹ And the fonnes of Olla: Aree, and Haniel, and Refia. 40 Al thefe be the fonnes of Afer, princes of their kinredes, the chosen and most valiant dukes of dukes: and their number of the age that was fitte for battel, was fix and twentie thousand.

Annotations

Chapter 8

The progenie of Beniamin is further recited vnto Saul: 33. and his iffue.



nd Beniamin begat Bale his first begotten, Asbel the second, Ahara the third, ² Nohaa the fourth, and Rapha the fifth. ³ And the fonnes of Bale were: Addar, and Gera, and Abiud, ⁴ Abifue alfo, and Naaman, and Ahoe, ⁵ and alfo Gera, and Sephuphan, and Huram. ⁶ Thefe are the fonnes of Ahod, princes of their kinredes that dwelt in Gabaa, which were transported into Manahath. 7 And Naaman, and Achia, and Gera he transported them, and begat Oza, and Ahiud. 8 Moreouer he begat Saharaim in the countrie of Moab, after he difmiffed Hufim and Bara his wives. ⁹ And of Hodes his wife he begat Iobab, and Sebia, and Mofa, and Molehom, ¹⁰ Iehus alfo, and Sechia, and Marma. These are his fonnes princes in their families. ¹¹ And Mehufim begat Abitob, and Elphaal. ¹² Moreouer the fonnes of Elphaal: Heber, and Mifaam, and Samad. This man built Ono, and Lod, and her daughters. ¹³ And Baria, and Sama princes of their kinredes that dwelt in Aialon: thefe droue away the inhabitantes of Geth. ¹⁴ And Ahio, and Sefac, and Ierimoth, ¹⁵ and Sabadia, and Arod, and Heder, ¹⁶ Michael alfo, and Iefpha, and Ioha the fonnes of Baria. ¹⁷ And Zabadia, and Mofollam, and Hezeci, and Heber, 18 and Iefamari, and Iezlia, and Iobab fonnes of Elphaal, ¹⁹ and Iacim, and Zechri, and Zabdi, ²⁰ and Elioenai, and Selethai, and Eliel, ²¹ and Adaia, and Baraia, and Samarath the fonnes of Semei. 22 And Iefpham, and Heber, and Eliel, ²³ and Abdon, and Zechri, and Hanan, ²⁴ and Hanania, and Ælam, and Anathothia, ²⁵ and Iephdaia, and Phanuel the fonnes of Sefac. ²⁶ And Samfari, and Sohoria and Otholia, ²⁷ and Ierfia, and Elia, and Zechri, the fonnes of Ieroham. 28 Thefe be the patriarches, and princes of their kinredes, which dwelt in Ierufalem. ²⁹ And in Gabaon dwelt Abigabaon, and the name of his wife Maacha. ³⁰ And his first begotten sonne Abdon, and Sur, and Cis, and Baal, and Nadab. 31 Gedor also, and Ahio, and Zacher, and Macelloth. ³² And Macelloth begat Samaa: and they dwelt ouer agaynft their brethren in Ierufalem with their brethren. ³³ And Ner begat Cis, and Cis begat Saul. Moreouer Saul begat Ionathas, and Melchifua, and Abinadab, and Efbaal. ³⁴ And the fonne of Ionathas, Meribbaal: and Meribbaal begat Micha. ³⁵ The fonnes of Micha: Phithon, and Melech, & Tharaa,

and Ahaz. ³⁶ And Ahaz begat Ioada: and Ioada begat Alamath, and Azmoth, and Zamri: moreouer Zamri begat Mofa, ³⁷ and Mofa begat Banaa, whofe fonne was Rapha, of whom was borne Elafa, who begat Afel. ³⁸ Moreouer Afel had fix fonnes of thefe names: Ezricam, Bochru, Ifmahel, Saria, Obdia, and Hanan. Al thefe the fonnes of Afel. ³⁹ And the fonnes of Efec his brother: Vlam the firftbegotten, and Iehus the fecond, and Eliphalet the third. ⁴⁰ And the fonnes of Vlam were moft ftrong men, and archers of great force: and hauing many fonnes and nephewes, vnto an hundred fiftie. Al thefe the children of Beniamin.

Annotations

Chapter 9

VVho of Ifrael (after the captiuitie) first inhabited Ierusalem. 10. VVho exercised the offices of Priestes, 14. and Leuites, 35. with repetition of part of Sauls progenie.

l Ifrael therfore a) was numbred: and the fumme of them was written in the Booke of the kinges of Ifrael, and Iuda: and they were transported into Babylon for their finne. ² And they that dwelt first in their possessions and in their cities: Ifrael, and the Priestes, and the Leuites, and the Nathineans. ³ There dwelt in Ierusalem of the children of Iuda, and of the children of Beniamin, also of the children of Ephraim, and Manasses. ⁴ Othei the sonne of Ammiud, the sonne of Amri, the sonne of Omrai, the sonne of Bonni, of the sonnes of Phares the sonne of Iuda. ⁵ And of Siloni: Asaia the firstbegotten, and his sonnes. ⁶ And of the sonnes of Zara: Iehuel, and their brethren, six hundred ninetie. ⁷ Moreouer of the sonnes of Beniamin: Salo

^a The genealogies of al Ifrael being hitherto recited before their captiuitie, others are now added which first returned to Ierusalem after their release.

the fonne of Mofollam, the fonne of Odiua the fonne of Afana: 8 and Iobania the fonne of Ieroham: and Ela the fonne of Ozi, the fonne of Mochori: and Mofollam the fonne of Saphatias, the fonne of Rahuel, the fonne of Iebania, ⁹ and their brethren by their families, nine hundred fiftie fix. Al thefe princes of their kinredes by the houses of their fathers. ¹⁰ And of the priestes: Iedaia, Ioiarib, and Iachin: 11 Azarias also the sonne of Helcias, the fonne of Mofollam, the fonne of Sadoc, the fonne of Maraioth, the fonne of Achitob, high prieft of the house of God. 12 Moreouer Adaias the sonne of Ieroham, the fonne of Phaffur, the fonne of Melchias: and Maafai the fonne of Adiel, the fonne of Iezra, the fonne of Mofollam, the fonne of Mofollamith, the fonne of Emmer. 13 Their brethren also princes by their families a thousand seven hundred three score, most able men of ftrength to the worke of the ministerie in the house of God. ¹⁴ And of the Leuites: Semeia the fonne of Haffub, the fonne of Ezricam, the fonne of Hafebia of the fonnes of Merari. 15 Bacbacar also a carpenter, and Galal, and Mathania the fonne of Micha, the fonne of Zechri, the fonne of Afaph: 16 and Obdia the fonne of Semeia, the fonne of Galal, the fonne of Idithun: and Barachia the fonne of Afa, the fonne of Elcana, who dwelt in the courtes of Netophati. ¹⁷ And the porters: Sellum, and Accub, and Telmon, and Ahimam: and their brother Sellum the prince, ¹⁸ vntil that time, in the kinges gate toward the eaft, wayted by their courses of the children of Leui. 19 But Sellum the fonne of Core the fonne of Abiafaph, the fonne of Core, with his brethren, and his fathers house, these are the Corites ouer the workes of the ministerie, keepers of the entrances of the tabernacle: and their families in courfe keeping the entrance of the campe of our Lord. ²⁰ And Phinees the fonne of Eleafar, was their prince before our Lord. 21 Moreouer Zacharias the fonne of Mofollamia, porter of the gate of the tabernacle of testimonie. 22 Al these chosen men for porters, at euerie gate, two hundred twelue: and appointed out in their proper townes. Whom Dauid and Samuel the Seer appointed, vpon their fidelitie. 23 As wel them as their

fonnes, in the doores of the house of our Lord, and in the tabernacle by their courses. ²⁴ By the foure windes were the porters: that is to fay, toward the Eaft, and toward the Weft, and toward the North, and toward the South. ²⁵ And their brethren dwelt in villages, and came vpon their Sabbathes from time to time. ²⁶ To thefe four Leuites was committed at the number of porters, and they were ouer the chambers, and treasures of the house of our Lord. 27 Also round about the temple of our Lord they abode in their watches: that when it was time, they in the morning might open the doores. 28 Of thefe mens ftocke there were also ouer the veffels of the minifterie: for by number the veffels were both brought in and caried out. ²⁹ Of them also they that had the implements of the fanctuarie committed vnto them, did ouerfee the floure, and wine, and oile, and frankincenfe, and fpices. ³⁰ And the fonnes of prieftes made oyntementes of the fpices. 31 And Mathathias a Leuite the first begotten of Sellum the Corite, was ouerseer of those thinges, which were fryed in the frying panne. 32 Moreouer of the children of Caath their brethren, there were ouer the loaues of proposition, to prepare alwaies new euerie Sabbath. ³³ Thefe are the chief of the finging men by the families of the Leuites, which abode in the chambers, that they might day and night continually ferue in their ministerie. ³⁴ The heades of the Leuites, princes in their families, taried in Ierufalem. ³⁵ And in Gabaon abode Iehiel the father of Gabaon, and the name of his wife Maacha. ³⁶ His first begotten sonne Abdon, and Sur, and Cis, and Baal, and Ner, and Nadab, ³⁷ Gedor alfo, and Ahio, and Zacharias, and Macelloth. 38 Moreouer Macelloth begat Samaan: thefe dwelt ouer agaynft their brethren in Ierufalem, with their brethren. ³⁹ And Ner begat Cis: and Cis begat Saul: and Saul begat Ionathas, and Melchifua, and Abinadab, and Efbaal. ⁴⁰ And the fonne of Ionathas, Meribbaal: and Meribbaal begat Micha. 41 Moreouer the fonnes of Micha: Phithon, and Melech, and Tharaa, and Ahaz. 42 And Ahaz begat Iara, and Iara begat Alamath, and Azmoth,

ONE PARALIPOMENON

and Zamri. And Zamri begat Mofa. ⁴³ And Mofa begat Banaa: whofe fonne Raphaia begat Elafa: of whom was borne Afel. ⁴⁴ Moreouer Afel had fix fonnes of thefe names: Ezricam, Bochru, Ifmael, Saria, Obdia, Hanan, thefe are the fonnes of Afel.

Annotations

Chapter 10

The fecond part. King Saul and his familie ouerthrowne King Saul with his three fonnes are flaine by the Philiftians. 8. Who fpoile the armie and carie away Sauls head. 11. The men of Iabes Galaad burie his bodie and his fonnes, fafting for them feuen daies. And the kingdom is tranflated to Dauid.

nd the Philiftijms fought agaynft Ifrael, and the men of Ifrael fled from the Palefthines, and they fel wounded in mount Gelboe. ² And when the Philiftians were come nere purfewing Saul, and his fonnes, they ftroke Ionathas, and Abinadab, and Melchifua the fonnes of Saul. ³ And the battel grewe fore agaynft Saul, and the archers found him, and wounded him with arrowes. 4 And Saul fayd to his efquyer: Draw thy fword, and kil me: left perhaps these vncircumcifed come, and deride me. But his harnes bearer would not, being frighted with feare: Saul therfore caught his fword, and fel vpon it. 5 Which when his harnes bearer had feene, to witte, that Saul was dead, him felf also fel vpon his fword, and died. ⁶ Saul therfore died, and his three fonnes, and al his house fel together. 7 Which when the men of Ifrael had fene, that dwelt in the champayne, they fled: and Saul and his fonnes being dead, they forfooke their cities, and were difperfed hither and thither: and the Philifthijms came, and dwelt in them. 8 The next day therfore the Philifthijms taking away the fpoiles of them that were flayne, found Saul and his fonnes lying on mount Gelboe. 9 And when they had fpoyled him, and cut of his head, and ftripped him of

his armour, they fent into their land, that it fhould be caried about, and fhould be flewed in the temples of the Idols, and to the people: 10 and his armour they dedicated in the temple of their god, and the head they nailed vp in the temple of Dagon. 11 When the men of Iabes Galaad had heard this, to witte, al thinges that the Philiftijms had done vpon Saul, ¹² euerie one of the valiant men arofe, and tooke the bodies of Saul and of his fonnes, and brought them into Iabes, and buried their bones vnder an oke, that was in Iabes, and they fafted feuen daies. 13 Saul therfore died for his iniquities, for that he a)transgressed the commandement of our Lord which he had commanded, and kept it not: yea and befides also confulted the Pythonesse, 14 and trusted not in our Lord: for the which he flewe him, and transferred his kingdome to Dauid the fonne of Ifai.

Annotations

Chapter 11

Dauid is elected and annointed king. 5. He overthroweth the Iebufites taking the towre of Sion in Ierufalem, and profpereth. 10. His valiant men, and their heroical actes are recited. 17. He defiring water from the cifterne of Bethleem, wil not drinke it, but offereth it in facrifice, because it is brought with danger of his valiant mens lives. 20. Other valiant men of the second order, are likewise recited.

The third part. King Dauids reigne and his fpecial actes.

l Ifrael therfore was gathered together to Dauid in Hebron, faying: We are thy bone, and thy flefh. ² Yefterday alfo, and the day before when Saul as yet reigned, thou waft he that didft leade out and leade in Ifrael: for to thee our Lord thy God

^a He offered Sacrifice on an Altar without warrant. 1. Reg. 13. And deftroyed not the Amalacites, as he was commanded. 1. Reg. 15.

fayd: Thou fhalt feede my people Ifrael, and thou fhalt be prince ouer it. ³ Al the ancientes therfore of Ifrael came to the king into Hebron, and Dauid entred into a league with them before our Lord: and they annoynted him king ouer Ifrael, according to the word of our Lord, which he fpake in the hand of Samuel. ⁴ Dauid also went, and al Ifrael into Ierufalem. This is Iebus, where the Iebufeites were the inhabiters of the land. ⁵ And they that dwelt in Iebus, fayd to Dauid: Thou fhalt not come in here. Moreouer Dauid tooke the towre of Sion, which is the Citie of Dauid, 6 and he fayd: Euerie one that fhal among the first strike the Iebuseite, shal be the prince and chiefe captayne. Ioab therfore the fonne of Saruia went vp first, and was made the prince. ⁷ And Dauid dwelt in the towre, and therfore it was called the Citie of Dauid. 8 And he built the citie round about from Mello vnto a round compaffe, and Ioab built the reft of the citie. 9 And Dauid prospered going and increasing, and the Lord of hoftes was with him. ¹⁰ Thefe are the princes of the valiant men of Dauid, which holpe him to be made king ouer al Ifrael according to the word of our Lord, which he fpake to Ifrael. 11 And this is the number of Dauids ftrong ones: Iefbaam the fonne of Hachamoni prince among thirtie: this man lifted vp his fpeare vpon three hundred wounded at one time. 12 And after him Eleazar his vncles fonne an Ahohite, who was among the three mighties. ¹³ This was with Dauid in Phefdomim, when the Philifthijms were gathered to that place into battel: and the field of that countrie was ful of barley, and the people was fled from the face of the Philifthimes. 14 Thefe ftood in the middes of the fielde, and defended him: and when they had ftriken the Philiftheans, our Lord gaue great health to his people. ¹⁵ And there went downe three of the thirtie princes to a rocke, wherin Dauid was, to the caue of Odollam, when the Philifthijms had camped in the Vale raphaim. ¹⁶ Moreouer Dauid was in a hold, and the ward of the Phelifthimes in Bethlehem. ¹⁷ Dauid therfore defired and fayd: O that fome man would give me water of the cefterne of Bethlehem, which is in the gate. ¹⁸ Thefe three therfore went forward

through the middes of the campe of the Philifthimes, and drewe water of the cefterne of Bethlehem, which was in the gate, and brought it to Dauid to drinke: who would not, but rather offered it to our Lord, ¹⁹ faying: God forbid that in the fight of my God I should doe this, and fhould drinke the bloud of these men: because in the peril of their liues they have brought me the water. And for this caufe he would not drinke. thinges did the three most valiantes. 20 Abifai also the brother of Ioab he was prince of three, and he lifted vp his fpeare agaynft three hundred wounded, and he was among three most renowned, 21 and among the second three he the noble one, and prince of them: but yet vnto the three first he raught not. ²² Banaias the sonne of Ioiada a most valiant man, of Cabseel: who had done manie factes, he ftroke the a)two ariel of Moab: and he went downe, and flewe the lion in the middes of the cifterne in the time of fnow. 23 And he ftroke the Ægyptian, whose stature was of fine cubites, and which had a fpeare as the weauers beame: he therfore went downe to him with a rod, and by force tooke away the fpeare, that he held in his hand, and flewe him with his owne fpeare. ²⁴ Thefe thinges did Banaias the fonne of Ioiada, who was among the three valiantes most renowned, 25 the first among thirtie, but yet the three he raught not: and Dauid made him of his counfel. ²⁶ Moreouer the most valiant men in the armie, Afahel the brother of Ioab, and Elchanan the fonne of his vncle of Bethlehem, ²⁷ Sammoth an Arorite, Helles a Phalonite, ²⁸ Ira the fonne of Acces a Thecaite, Abiezer an Anathothite, ²⁹ Sobbochai an Hufathite, Ilai an Ahohite, ³⁰ Maharai a Netophathite, Heled the fonne of Baana a Netophathite, 31 Ethai the fonne of Ribai of Gabaath the children of Beniamin, Banaia a Pharatonite, ³² Hurai of the Torrent Gaas, Abiel an Arbathite, Azmoth a Bauramite, Eliaba a Salabonite. ³³ The fonnes of Affem a Gezonite, Ionathan the fonne of Sage an Ararite, 34 Ahiam the fonne of Sachar an Ararite, ³⁵ Eliphal the fonne of Vr,

^a Two ftout men of Moab, as if they had benne lions. 2. Reg. 23.

36 Hepher a Mecherathite, Ahia Phelonite, 37 Hefro a Carmelite, Naarai the fonne of Azbai, 38 Ioel the brother of Nathan, Mibahar the fonne of Agarai. 39 Selet an Ammonite, Naharai a Berothite the armour bearer of Ioab the fonne of Saruia, 40 Ira a Iethreite, Gareb a Iethreite, 41 Vrias the Hetheite, Zabad the fonne of Oholi, 42 Adina the fonne of Sizaa Rubenite the prince of the Rubenites, & with him thirtie: 43 Hanan the fonne of Maacha, and Iofaphat a Mathanite, 44 Ozia an Aftarothite, Samma, and Iehiel the fonnes of Hotham an Arorite, 45 Iedihel the fonne of Zamri, and Ioha his brother a Thofaite, 46 Eliel a Mahumite, and Ieribai, and Iofaia the fonnes of Elnaim, and Iethma a Moabite, Eliel, and Obed, and Iafiel of Mafobia.

Annotations

Chapter 12

VVho folowed Dauid when he fled from Saul. 23. And who came into Hebron to make him king.

hefe also came to Dauid into Siceleg, when as yet he fled from Saul the fonne of Cis, the which were most valiant and excellent warriers, ² drawing the bowe, and hurling with both handes ftones in flinges, and fhooting arrowes directly: of the brethren of Saul of Beniamin. ³ The prince Ahiezer, and Ioas the fonnes of Sammaa a Gabaathite, and Iaziel, and Phallet the fonnes of Azmoth, and Beracha, and Iehu an Anothothite. ⁴ Samaias also a Gabaonite the most valiant amongst the thirtie and aboue the thirtie. Ieremias, and Ieheziel, and Iohanan, and Iezabad a Gaderothite. ⁵ And Eluzai, and Ierimuth, and Baalia, and Samaria, and Saphatia an Haruphite. ⁶ Elcana, and Iefia, and Azareel, and Ioezer, & Iefbaam of Carehim: ⁷ Ioela alfo, and Zabadia the fonnes of Ieroham of Gedor. 8 Yea and of Gaddi also there fled to Dauid, when he lay

hid in the defert most valiant men, and the best warriers, holding fheild and speare: their faces as the faces of a lion, and fwift as the roebuckes on the mountaynes: ⁹ Ezer the prince, Obdias the fecond, Eliab the third, ¹⁰ Mafmana the fourth, Ieremias the fifth, ¹¹ Ethi the fixth, Eliel the feuenth, 12 Iohanan the eight, Elzebad the ninth, ¹³ Ierenias the tenth, Machbani the eleuenth. 14 Thefe of the children of Gad were the princes of his armie: the meanest was captayne ouer an hundred fouldiars, and the greatest, ouer a thousand. ¹⁵ These are they which paffed Iordan the first moneth, when it vsed to flow ouer his bankes: and they chafed away al that dwelt in the valle toward the eaft quarter and the west. ¹⁶ And there came also of Beniamin, and of Iuda to the hold, wherin Dauid abode. 17 And Dauid went out to mete them, and fayd: If you be come peacably to me for to helpe me, my hart be joyned to you, but if you lye in wayte against me for my aduersaries, whereas I have no iniquitie in my handes, the God of our fathers fee, and judge. 18 But the fpirit came on Amafai the prince among thirtie, and he fayd: We are thine ô Dauid, and with thee ô fonne of Ifai: peace, peace be to thee, & peace to thy helpers. For thy God helpeth thee. Dauid therfore received them, and appropried them princes of the band. ¹⁹ Moreouer of Manaffes there fled to Dauid, when he came with the Philifthijms agaynft Saul, to fight and he fought not with them: because the princes of the Philifthimes taking counfel fent him backe, faying: with the peril of our head wil he returne to his lord Saul. ²⁰ Therfore when he returned into Siceleg, there fled to him of Manaffes, Ednas, and Iozabab, and Iedihel, and Michael, and Ednas, & Iozabad, and Eliu, and Salathi, the princes of a thousand in Manasses. 21 These did avde Dauid agavnft the rouers: for they were al most valiant men, and were made commanders in the armie. ²² Yea and there came euerie day to Dauid to

helpe him, til it became a great number, as it were a)the armie of God. 23 This also is the number of the commanders of the armie, which came to Dauid, when he was in Hebron, to transferre the kingdom of Saul to him, according to the word of our Lord. 24 The children of Iuda bearing fhield and speare, fix thousand eight hundred wel appoynted to battel. ²⁵ Of the children of Simeon valiant men to fight, feuen thousand one hundred. ²⁶ Of the children of Leui, foure thousand fix hundred. ²⁷ Ioiada alfo prince of the ftocke of Aaron, and with him three thousand feuen hundred. ²⁸ Sadoc also a young man of goodlie towardenes, and the house of his father, princes twentie two. ²⁹ And of the children of Beniamin the brethren of Saul, three thousand: for a great part of them as yet followed the house of Saul. ³⁰ Moreouer of the children of Ephraim twentie thousand eight hundred, valiant of ftrength, men renowmed in their kinredes. 31 And of the halfe tribe of Manaffes, eightene thousand, euerie one by their names, came to make Dauid king. 32 Alfo of the children of Iffachar men of vnderstanding, that knewe al times to command what Ifrael flould doe, princes two hundred: and all the reft of the tribe did folow their counfel. ³³ Moreouer of Zabulon fuch as went forth to battel, & ftood in aray wel appoynted with armour of warre, there came fiftie thoufand to ayde, not in a duble hart. ³⁴ And of Nephthali, commanders a thousand: and with them furnished with fhield and fpeare, feuen and thirtie thousand. 35 Of Dan also prepared to battel, twentie eight thousand fix hundred. ³⁶ And of Afer going forth to fight, and prouoking in battel, fourtie thousand. 37 And beyond Iordan of the children of Ruben, and of Gad, and the halfe part of the tribe of Manasses furnished with armour of warre an hundred twentie thousand. 38 Al these men of warre wel appoynted to fight, with perfect hart came into Hebron, to make Dauid King ouer al Ifrael: yea and al the reft

^a An armie of manie good men, wel difposed in order and concord, is called *the armie of God*, like the great number of Angels, which to vs are innumerable. *Iob.* 25.

of Ifrael, were of one hart, that Dauid fhould be made king. ³⁹ And they were there with Dauid three daies eating and drinking: for their brethren had prepared for them. ⁴⁰ Yea and they that were neere them as farre as Iffachar, & Zabulon, and Nephthali, brought loaues on Affes, and on camels, and on mules, and vpon oxen, to eate: meale, figges, reyfens, wine, oile, beeues, muttons, in al abundance, for there was ioy in Ifrael.

Annotations

Chapter 13

The Arke is brought from Abinadabs house, 8. Dauid and others dancing before it. 9. Oza for touching it is strooken dead. 13. VVherupon Dauid fearing to bring it to Ierusalem, it remayneth three monethes in the house of Obededom.

nd Dauid tooke counfel with the tribunes, and centurions, and al the commanders, ² and he fayd to al the affemblie of Ifrael: If it pleafe you: and if the word which I fpeake procede from our Lord God, let vs fend to the reft of our brethren into al the countries of Ifrael, & to the Prieftes, and Leuites, that dwel in the fuburbes of the cities, that they may be gathered together vnto vs, ³ and we may bring agayne vnto vs the Arke of our God: for we fought it not in the daies of Saul. ⁴ And the whole multitude answered that it fhould be foe done: for the word had pleafed al the people. ⁵ Dauid therfore affembled al Ifrael from Sihor of Ægypt, til thou enter into Emath, to bring the Arke of God from Caria Thiarim. ⁶ And Dauid went vp, and euerie man of Ifrael to the hil of Caria Thiarim which is in Iuda, to fetch thence the Arke of our Lord God fitting vpon the Cherubim, where his name is inuocated. ⁷ And they layd the Arke of God vpon a new wayne, out of the house of Abinadab. And Oza and his brother did

driue the wayne. 8 Moreouer Dauid, and al Ifrael playd before our Lord with all their might in fongues, and on harpes, and pfalteries, and timbrels, and cymbals, and trumpettes. ⁹ And when they were come to the Floore of Chidon, Oza ftretched forth his hand, to hold up the Arke: for the oxe being wantone had made it leane a litle a fide. ¹⁰ Our Lord therfore was angrie agaynft Oza, and ftroke him, for that he had touched the Arke: and he died there before our Lord. 11 And Dauid was ftrooken fad, becaufe our Lord had divided Oza; and he called that place, the Diuision of Oza vntil this present day. ¹² And he feared God at that time, faving: How may I bring in the Arke of God vnto me? 13 And for this caufe he brought it not vnto himfelfe, that is, into the citie of Dauid, but turned it away into the house of a)Obededom the b)Getheite. 14 Therfore the Arke of God remayned in the house of Obededom three monethes: & our Lord bleffed his house, and all thinges that he had.

Annotations

Chapter 14

King Dauid prouideth timber, and workmen to build his owne house; 3. marieth more wives, and hath manie children; 8. overthroweth the Philistians, 13. twise.

iram alfo the king of Tyre fent meffengers to Dauid, and cedar trees, and artificers for walles, and timber: to build him a house.

² And Dauid knew that our Lord had established him to be king ouer Israel, and that his kingdom was exalted ouer his people Israel.

³ Dauid also tooke other wives in Ierusalem: and he begat sonnes, and daughters.

⁴ And these be their names, that were borne to

^a Obededom was a Leuite, (c. 15. v. 18.) and therfore more mete to kepe the arke.

b Called a Getheite because he had dwelt in the towne of Geth.

him in Ierufalem: Samua, and Sobad, Nathan, and Salomon, ⁵ Iebahar, and Elifua, and Eliphaler, ⁶ Noga alfo, and Napheg, and Iaphia, ⁷ Elifama, and Baalaida, and Eliphaler. 8 And the Philifthijms hearing that Dauid was annoynted for king ouer al Ifrael, they went vp al to feeke him: which when Dauid had heard, he went out to meete them. ⁹ Moreouer the Philifthijms coming, were fpred abrode in the Vale Raphaim. ¹⁰ And Dauid confulted our Lord, faying: Shal I goe vp to the Philifteans, and wilt thou deliuer them into my hand? And our Lord fayd to him: Goe vp, and I wil deliuer them into thy hand. 11 And when they were come vp into Baalpharafim, Dauid ftroke them there, and fayd: God hath divided myn enemies by my hand, as waters are divided: and therfore the name of that place was called Baal Pharafim. 12 And they leaft there their goddes, which Dauid commanded to be burnt. ¹³ An other time also the Philisthijms inuaded, and were dispersed in the Vale. ¹⁴ And Dauid confulted God agayne, and God fayd to him: Goe not vp after them, retyre from them, and thou fhalt come agaynft them ouer agaynft the pearetrees. ¹⁵ And when thou fhalt heare the found of one going in the toppe of the pearetrees, then fhalt thou yffue forth to battel. For God is gone forth before thee, to ftrike the campe of the Philifthijms. ¹⁶ Dauid therfore did as God had commanded him, and ftroke the campe of the Philifthianes from Gabaon vnto Gazera. ¹⁷ And the name of Dauid was bruited in al countries, and our Lord gaue the dreade of him ouer al nations.

Annotations

Chapter 15

VVith folemnitie the Arke is brought into Ierufalem, caried by the Prieftes and Leuites, 16. with mufick of diuers fortes. 26. Sacrifice of thankefgeuing is offered. 29. Michol derideth Dauids deuotion.

e made also houses for him selfe in the citie of Dauid: and built a place for the Arke of ┗ God, & pitcht a tabernacle for it. ² Then fayd Dauid: It is vnlawful that the Arke of God be caried of any man, but of the Leuites: whom our Lord chofe to carie it, and to minister vnto himself for euer. ³ And he gathered together al Ifrael into Ierufalem, that the Arke of God might be brought into his place, which he had prepared for it. 4 Moreouer also the sonnes of Aaron, and the Leuites. ⁵ Of the children of Caath, Vriel was the prince: and his brethren an hundred twentie. ⁶ Of the fonnes of Merari, Afaia the prince: and his brethren two hundred twentie. ⁷ Of the fonnes of Gerfom, Ioel the prince: and his brethren an hundred thirtie. 8 Of the fonnes of Elifaphan, Semeias the prince: and his brethren two hundred. ⁹ Of the fonnes of Hebron, Eliel the prince: and his brethren eightie. ¹⁰ Of the fonnes of Oziel, Aminadab the prince: and his brethren an hundred twelue. 11 And Dauid called Sadoc, and Abiathar the Prieftes, and the Leuites, Vriel, Aiaia, Ioel, Semeia, Eliel, and Aminadab: 12 and he fayd to them: You that are the princes of the Leuitical families, be fanctified with your brethren, and fetch the Arke of our Lord the God of Ifrael to the place, which is prepared for it: 13 left as from the beginning, because you were not present, our Lord ftrike vs: fo now also it come to passe, we doing fome vnlawful thing. 14 The Prieftes therfore, and the Leuites were fanctified, to carie the Arke of our Lord the God of Ifrael. ¹⁵ And the fonnes of Leui tooke the Arke of God, as Moyfes had commanded, according to the word of our Lord, vpon their fhoulders, on barres. ¹⁶ And Dauid fayd to the princes of the Leuites, that they fhould appoynt of their brethren finging men on mufical inftrumentes, to witte, on nables, & harpes, and cymbals, that the found of iov might refound on high. ¹⁷ And they appoynted Leuites: Hemam the fonne of Ioel, and of his brethren Afaph the fonne of Barachias: and of the children of Merari, their brethren: Ethan the fonne of Cafaia. 18 And with them their brethren: in the fecond order, Zacharias, and Ben, and Iaziel, and

Semiramoth, and Iahiel, and Ani, Eliab, and Banaias, and Maafias, and Mathathias, and Eliphalu, and Macenias, and Obededom, and Iehiel, porters. ¹⁹ Moreouer them that fang, Heman, Afaph, and Ethan: founding on brafen cymbals. 20 And Zacharias, and Oziel, and Semiramoth, and Iahiel, & Ani, and Eliab, and Maafias, and Banaias vpon nables fang mysteries. ²¹ Moreouer Mathathias, and Eliphalu, and Macenias, and Obededom, and Iehiel, and Ozaziu, vpon harpes for the octaue fang a triumphant fong. ²² And Chonenias the prince of the Leuites, was chiefe ouer prophecie, to beginne the melodie: for he was verie coning. ²³ And Barachias, and Elcana: doore keepers of the Arke. ²⁴ Moreouer Sebenias, and Iofaphat, and Nathanael, and Amafai, and Zacharias, and Banaias, and Eliezer prieftes, founded with trumpettes, before the Arke of God: and Obededom, and Iehias kept the doore of the Arke. ²⁵ Therfore Dauid and all the ancientes of Ifrael, and the tribunes, went to fetch the Arke of the couenant of our Lord, out of the house of Obededom with iov. ²⁶ And when God had holpen the Leuites, which caried the Arke of the couenant of our Lord, there were immolated feuen oxen, & feuen rammes. ²⁷ Moreouer Dauid was clothed with a robe of fine linen, and all the Leuites that caried the Arke, and the finging men, and Chonenias the prince of prophecie among the fingers: and Dauid also was clothed with an a)Ephod of linen. 28 And al Ifrael brought the Arke of the couenant of our Lord in iubiley, and founding with the found of fhaulme, and with trumpettes, and cymbals, and nables, and harpes. ²⁹ And when the Arke of the couenant of our Lord was come vnto the citie of Dauid, Michol the daughter of Saul looking forth through a window, faw Dauid the king dancing and playing, and fhe despited him in her hart.

Annotations

^a An other linen garment vfed by prophetes, fuch as Samuel did weare being a child. 1. Reg. 2.

Chapter 16

The Arke is placed in a tabernacle. Sacrifice is offered. Dauid bleffeth the people, 4. difposeth the offices of Leuites, 8. and maketh a Pfalme of praise to God.

hey therfore brought the Arke of God, and fet it in the middes of the tabernacle, which Dauid had pitched for it: and they offered holocauftes, and pacifiques before God. ² And when Dauid had finished offering holocaustes, and pacifiques, he a) bleffed the people in the name of our Lord. 3 And he divided to al through out euerie one, from man vnto woman a loafe of bread, and a peece of rofted beefe, and floure fryed with oile. 4 And he b)appoynted before the Arke of our Lord of the Leuites, that fhould minister, and fhould remember his workes, & glorifie, and prayfe our Lord the God of Ifrael: ⁵ Afaph the prince, and the fecond after him Zacharias: moreouer Iahiel, and Semiramoth, and Iehiel, and Mathathias, and Eliab, and Banaias, & Obededom: and Iehiel ouer the inftrumentes of pfalterie, and the harpes: & Afaph to found vpon the cymbals: 6 but Banaias, and Iaziel prieftes, to found the trumpet continually before the Arke of the couenant of our Lord. 7 In that day Dauid made Afaph, prince to confesse to our Lord and his brethren.

⁸ Confesse ye to our Lord, and inuocate his name: make his inuentions knowen among the peoples.

^a Not only king Dauid being a holie Prophet, but anie other Superior might bleffe his fubiectes.

b That he also disposed certaine offices of Leuites was by special priuilege, which was no preiudice to the hiegh priests authoritie, for superior powre is proued by Gods institution, rather then by factes, either of good men, which do manie thinges by way of dispensation, or of euil vsurping without warrant, that to them perteyneth not. For it is clere that God instituted supreme spiritual powre in the high priest. Deut. 17. And al kinges and temporal princes are to receive the law at the priestes hand. ibidem. v. 18. Eleazar the high priest was oppointed to consult our Lord for Iosue. Nu. 27. Finally by Gods ordinance, the lavy of truth vvas in the mouth of priestes. Malac. 2.

Pfal. 104. 9 Chaunt to him, and fing to him: and tel ye al his meruelous thinges.

¹⁰ Prayfe ye his holie name: let the hart of them that reioyfe, feeke our Lord.

 $^{11}\,\mathrm{Seeke}$ ye our Lord, and his powre: feeke ye his face alwayes.

¹² Remember his meruelous thinges which he hath done: his fignes, and the iudgementes of his mouth.

¹³ The feede of Ifrael his feruant: the children of Iacob his elect.

 $^{14}\,\mathrm{He}$ is the Lord our God: in al the earth are his iudgementes.

¹⁵ Remember for euer his couenant: the word, which he commanded vnto a thoufand generations.

¹⁶ Which he couenanted with Abraham: and his othe with Ifaac.

¹⁷ And he appoynted it to Iacob for a precept: and to Ifrael for an euer lafting couenant:

¹⁸ Saying: To thee wil I geue the Land of Chanaan: the corde of your inheritance.

¹⁹ When they were few in number: fmal and foiourners therof.

 20 And they passed from nation into nation: & from kingdom to an other people.

²¹ He fuffered not any man to calumniate them: but rebuked kinges for their fake.

²² Touch not my annoynted: and vnto my prophetes be not malicious.

Pfal. 95.

 23 Sing ye to our Lord al the earth: flew forth from day to day his faluation.

 24 Tel his glorie among the gentiles: among al peoples his meruelous workes.

²⁵ Because our Lord is great, and laudable excedingly: and terrible ouer al goddes.

²⁶ For al the goddes of the peoples, be idols: but our Lord made the heavens.

 $^{\rm 27}$ Confession and magnificence before him: ftrength and ioy in his place.

²⁸ Bring to our Lord ye families of peoples: bring to our Lord glorie and impire.

²⁹ Geue our Lord glorie, to his name, eleuate facrifice, and come ye in his fight: and adore our Lord in holie honour.

 30 Let al the earth be moued before his face: for he founded the world vnmoueable.

 31 Let the heavens be glad, & the earth reioyce: and let them fay among the nations, Our Lord hath reigned.

³² Let the fea thunder, and the fulneffe therof: let the fieldes reioyfe, and al thinges that are in them.

³³ Then fhal the trees of the forest prayse before our Lord: because he is come to judge the earth.

³⁴ Confesse ye to our Lord, because he is good: because his mercie is for euer.

Pfal. 105.

³⁵ And fay ye: Saue vs ô God our fauiour: and gather vs together, & deliuer vs out of the nations, that we may confesse to thy holie name, and may reioyse in thy fongues.

³⁶ Bleffed be our Lord the God of Ifrael from eternitie vnto eternitie: and let al the people fay: Amen, and hymne to God.

³⁷ He therfore leaft Afaph there before the Arke of the couenant of our Lord, and his brethren to minister in the prefence of the Arke continually day by day, and in their courfes. ³⁸ Moreouer Obededom, and his brethren fixtie eight: and Obededom the fonne of Idithun, and Hofa he appointed for porters. ³⁹ And Sadoc the prieft, and his brethren prieftes, before the tabernacle of our Lord in the excelfe, which was in Gabaon, 40 that they fhould offer holocauftes to our Lord vpon the altar of holocauft continually, morning and euening, according to all thinges that are writen in the law of our Lord, which he commanded Ifrael. 41 And after him Heman, and Idithun, and the rest of the chosen men, euerie one by his name to confesse vnto our Lord: Because his mercie is for euer. 42 Heman also and Idithun founding the trumpet, and quauering on the cymbals, and al mufical inftrumentes to fing vnto God: and the fonnes of Idithun he made porters. 43 And all the people returned into their house: and Dauid, to bleffe also his house.

Annotations

Chapter 17

Dauid determining to build a Temple, 11. is admonished by Nathan the prophet, that not he, but his fonne, shal build it; and be eftablished in the kingdom. 16. Dauid extolleth Gods benignitie towards him, and the people.

nd when Dauid dwelt in his house, he fayd to Nathan the prophete: Behold I dwel in a house of cedar: and the Arke of the couenant of our Lord is vnder skinnes. ² And Nathan fayd to Dauid: Al thinges, that are in thy hart doe: for God is with thee. ³ Therfore that night the word of God came to Nathan, faying: 4 Goe, and fpeake to Dauid my feruant: Thus fayth our Lord: Thou fhalt not build me a house to dwel in. ⁵ For neither haue I remayned in house from the time, that I brought out Ifrael, vntil this day: but I have bene alwaies changing places of tabernacle, and in tent ⁶ abyding with al Ifrael. Did I fpeake to one, at the leaft, of al the judges of Ifrael, whom I commanded to feede my people, and did I fay: Why have you not built me a house of cedar? 7 Now therfore so shalt thou fpeake to my feruant Dauid: Thus fayeth the Lord of hoftes: I tooke thee, when in the paftures thou dideft follow the flocke, that thou flouldeft be prince of my people Ifrael. 8 And I have been with thee whither foeuer thou wenteft: and I have flayne al thine enemies before thee, and have made thee a name as of one of the great ones, that are renowmed in the earth. 9 And I have geuen a place to my people Ifrael: it fhal be planted, and fhal dwel therin, and fhal be moued no more, neither fhal the children of iniquitie confume them, as from the beginning, ¹⁰ fince the dayes that I gaue Iudges to my people Ifrael, and humbled al thine enimies. I therfore tel thee, that our Lord wil build thee a)a house. 11 And when thou fhalt have accomplished thy daies to goe to thy fathers, I wil rayfe up thy feede after thee, which shall be of thy children: and I wil eftablish his kingdom. 12 He shal build me a house, and I wil confirme his throne for euer. ¹³ I wil be to him for a father, and he shal be to me for a fonne: and my mercie I wil not take from him, as I tooke from him, that was before thee. 14 And I wil eftablish him in my house, and in my kingdom for euer: and his throne shal be most firme for euer. ¹⁵ According to al these wordes, and according to al this vision, so fpake Nathan to Dauid. ¹⁶ And when king Dauid came, and fate before our Lord, he fayd: Who am I Lord God, and what is my house, that thou shouldest geue me such thinges? 17 But this also hath femed little in thy fight, and therfore thou haft fpoken concerning the house of thy feruant for time to come also: and hast made me renowned aboue al men Lord God. 18 What can Dauid adde farther, wheras thou haft foe glorified thy feruant, and knowen him? 19 Lord for thy feruant according to thy hart thou haft done all this magnificence, and would haue al thy great wonders to be knowen. 20 Lord, there is not the like to thee: and there is none other befide thee, of al whom we have heard with our eares. ²¹ For what other is there, as thy people Ifrael, one nation in the earth, to the which God went, to deliuer it and make it his people, and with his greatenesse and terrours cast out the nations before the face of it, which he deliuered out of Ægypt? 22 And thou haft made thy people Ifrael to be thy people for euer, and thou Lord art made the God therof. ²³ Now therfore Lord, the word, which thou haft fpoken to thy feruant, and concerning his house, be in confirmed for euer, and do as thou haft fpoken. 24 And let thy name remayne and be magnified for euer: and let it be fayd: The Lord of hoftes is God of Ifrael, and the house of Dauid his feruant permanent before him. ²⁵ For

^a That is continew and preferue thy feede, and familie as we fee it performed euen to the B. virgin Marie, and Chrift of the house of Dauid. *Mat. 1. Luc. 2. 3.*

thou Lord my God haft reueled the eare of thy feruant, to build him a house: and therfore thy feruant hath found confidence, to pray before thee. ²⁶ Now therfore Lord thou art God: and thou hast spoken to thy feruant fo great benefittes. ²⁷ And thou hast begunne to blesse the house of thy feruant, that it be alwaies before thee: for thee ô Lord blessing it, it shall be blessed for euer.

Annotations

Chapter 18

King Dauid hath great victories, making manie nations tributarie. 15. His chiefe officeres are recounted.

2. Reg. 8.

nd it came to paffe after these thinges, that Dauid ftroke the Philifthijms, and humbled them, and tooke away Geth, and her a)daughters out of the hand of the Philifthijms, ² and ftroke Moab, and the Moabites were made Dauids feruantes, offering him giftes. ³ At that time Dauid ftroke Adazezer alfo the king of Soba of the countrie of Hemath, when he went on to dilate his empire as farre as the riuer Euphrates. 4 Dauid therfore tooke a thousand chariotes of his, & feuen thousand horsmen, & twentie thousand footemen, & he hoghfinewed al the chariot horses, fauing an hundred chariotes, which he referued to himfelf. ⁵ And the Syrian also of Damascus came moreouer, to giue avde to Adarezer the king of Soba but Dauid ftroke alfo of his two & twentie thousand men. 6 And he put fouldiars in Damafcus, that Syria also should ferue him, & bring giftes. And our Lord holpe him in al thinges, to the which he went. ⁷ Dauid also tooke the golden quyuers, which the feruantes of Adarezer had, and he brought them into Ierufalem. 8 Moreouer of Thebath,

^a The leffer townes and villages are commonly called the daughters of fome great towne or citie to which they perteyne.

ONE PARALIPOMENON

and Chun the cities of Adarezer verie much braffe, of which Salomon made the brafen Sea, and pillers, and brafen veffels. 9 Which when Tou the king of Hemath had heard, to witte, that Dauid had ftriken al the armie of Adarezer the king of Soba, ¹⁰ he fent Adoram his fonne to king Dauid, to defire peace of him, & to congratulate him that he had ftriken, and had ouerthrowen Adarezer: for Tou was aduerfarie to Adarezer. 11 But al the veffel also of gold, and filuer, and braffe king Dauid a)confecrated to our Lord, with the filuer and gold, which he had taken out of al the nations, as wel of Idumea, and Moab, & the children of Ammon, as of the Philifthijms and Amalec. ¹² And Abifai the fonne of Saruia ftroke Edom in the Vale of falt pittes, eightene thousand: 13 and he appoynted a garryfon in Edom, that Idumea fhould ferue Dauid: and our Lord faued Dauid in al thinges, to which he went. ¹⁴ Dauid therfore reigned ouer al Ifrael, & did iudgement and iuftice to al his people. ¹⁵ Moreouer Ioab the fonne of Saruia was ouer the armie, and Iofaphat the fonne of Ahilud commenter. ¹⁶ And Sadoc the fonne of Achitob, & Ahimelech the fonne of Abiathar, Prieftes: and Sufa, Scribe. 17 Banaias also the fonne of Ioiada ouer the legions Cerethi, and Phelethi: moreover the fonnes of Dauid the chief at the kinges hand.

Annotations

Chapter 19

The king of Ammon euil intreating king Dauids men, whom he had curteoufly fent to condole the death of his father, is ouerthrowen in battel, 16. with the Afsyrians his hyred confederates.



nd it chanced that Naas the king of the children of Ammon died, and his fonne reigned

2. Reg. 10.

^a That which is dedicated to facred vfe, is confecrated to God.

for him. ² And Dauid fayd: I wil do mercie with Hanon the fonne of Naas: for his father hath done me pleafure. And Dauid fent meffengers to confort him vpon the death of his father. Who when they were come into the land of the children of Ammon, to confort Hanon, ³ the princes of the children of Ammon fayd to Hanon: Thou thinkeft perhaps, that Dauid for honour fake toward thy father hath fent fome that fhould comfort thee: neither markeft thou, that his feruantes are come to thee to espie, and seeke out, and searche thy land. 4 Therfore Hanon made the feruantes of Dauid balde, and fhaued them, and cut away their cotes from the buttockes to the feete, and fent them away. 5 Who when they were gone, and had fent word to Dauid, he fent to meete them (for they had fufteyned great reproch) and commanded them to tarie in Iericho, til their beard grewe, and then they fhould returne. ⁶ And the children of Ammon feing, that they had done iniurie to Dauid, as wel Hanon as the rest of the people, they fent a thousand talents of filter, to hyre them chariotes and horfemen out of Mefopotamia, and from Siria Maacha, and from Soba. ⁷ And they hyred two and thirtie thousand chariotes, and king Maacha with his people. Who when they were come, camped ouer agaynft Medaba. The children of Ammon also being gathered together out of their cities, came to the battel. 8 Which when Dauid had heard, he fent Ioab, and al the hoft of valiant men: ⁹ and the children of Ammon iffuing forth, put their armie in aray befide the gate of the citie: and the kinges, that were come to ayde him, ftood apart in the field. ¹⁰ Ioab therfore vnderstanding that battel was made agaynft him before and behind, chofe the most valiant men of al Ifrael, and marched on against the Syrian. 11 And the reft of the people he gaue vnder the hand of Abifai his brother: and they went forth agaynft the children of Ammon. 12 And he fayd: If the Syrian fhal ouercome me, thou fhalt ayde me: and if the children of Ammon fhal ouercome thee, I wil ayde thee. ¹³ Take courage, and let vs play the men for our people, and for the cities of our God: and our Lord wil doe that which

is good in his fight. ¹⁴ Ioab therfore marched on, and the people that were with him, agaynft the Syrian to battel: and he put them to flight. ¹⁵ Moreouer the children of Ammon feing that the Syrian was fled, themfelues alfo fled from Abifai his brother, and went into the citie: and Ioab also returned into Ierusalem. ¹⁶ But the Syrian feing that he was fallen before Ifrael, fent meffengers, and brought the Syrian, that was beyond the riuer: and Sophach the General of Adarezer warre, was their captayne. ¹⁷ Which when it was told Dauid, he gathered together al Ifrael, and paffed Iordan, and fel vpon them, and directed his armie agaynft him, they fighting on the contrarie part. 18 And the Syrian fled from Ifrael: and Dauid flewe of the Syrians feuen thousand chariotes, and fourtie thousand footemen, and Sophach General of the armie. ¹⁹ And the feruantes of Adarezer feing themfelues to be ouercome of Ifrael, fled to Dauid, & ferued him: and Syria would no more give ayde to the children of Ammon.

Annotations

Chapter 20

King Dauid profpereth in warre agaynft the Ammonites, 4. and Philifthims, 6. among whom Ionathan Dauids nephew by his brother, killeth a monftruous giant, which had twelue fingers and twelue toes.

nd it came to paffe after the compaffe of a yeare, at fuch time when kinges are wont to goe forth to battel, Ioab gathered together the armie and force of warre, and fpoyled the land of the children of Ammon: and went on and befieged Rabba. Moreouer Dauid taried in Ierufalem, when Ioab ftroke Rabba, and deftroyed it. ² And Dauid tooke the crowne of Melchom from his head, and found in it a talent weight of gold, and most precious pearles, and he made himself therof a diademe: he tooke also the spoiles of the

2. Reg. 21.

citie very much. ³ And the people that was therin, he brought forth: and he made harrowes, and fleddes, and chariotes flood with Iron to paffe ouer them, foe that they were cut in funder, & broken in peces: fo did Dauid to al the cities of the children of Ammon: & he returned with al his people into Ierufalem. ⁴ After these thinges there was warre begunne in Gazer agaynft the Philifthians: in which Sobachai the Hufathite ftroke Saphai of the kinred of Raphaim, & humbled them. ⁵ An other battel alfo was fought agaynft the Philiftheans, wherein Adeodarus the fonne of Saltus a Bethlehemite ftroke the brother of Goliath the Getheite, the staffe of whose speare was as it were a weauers beame. ⁶ But an other battel alfo happened in Geth, wherin there was a verie long man, having fingers and toes by fix and fix, that is, together foure and twentie: who also was borne of the stocke of Rapha. ⁷ This man blafphemed Ifrael: and Ionathan the fonne of Samaa the brother of Dauid stroke him. These be the children of Rapha in Geth, which fel by the hand of Dauid and of his feruantes.

Annotations

Chapter 21

Dauid finneth in numbring his people, 8. repenteth, and prayeth, yet is punished, many dying of the plague, 15. til God shewing mercie fpareth the reft. 16. Dauid accufing himfelfe, and excufing the people is commanded by the Angel to offer facrifice, which he (22. bying ground for an altar) 26. performeth.

2. Reg. 24.

But a)Satan rofe agaynft Ifrael: and moued Dauid to number Ifrael. 2 And Dauid fayd to Ioab, and to the princes of the people: Goe, and number Ifrael from Berfabee vnto Dan, and bring

^a By Gods permiffion Dauid was tempted and ouercome. 2. Reg. 24.

me the number that I may know. ³ And Ioab, answered: Our Lord increase his people an hundred fold more then they are: are they not my lord king all thy feruantes? why doth my lord feeke this, which may be reputed for a finne to Ifrael? ⁴ But the kinges word preuailed more: and Ioab went forth, and went about al Ifrael: and returned to Ierufalem. ⁵ And he gaue Dauid the number of them, whom he had furueved: and al the number of Ifrael was found a thoufand thoufand and an hundred thousand men that drew fword: and of Iuda foure hundred feuentie thousand men of warre. ⁶ For Leui and Beniamin he numbred not: becaufe Ioab vnwillingly executed the kings commandement. ⁷ And that which was commanded difpleafed God: and he ftroke Ifrael. 8 And Dauid fayd to God: I have finned exceedingly in that I would doe this: I befech thee take away a)the iniquitie of thy feruant, because I have done foolishly. 9 And our Lord fpake to Gad the Seer of Dauid, faying: 10 Goe, and fpeake to Dauid, and tel him: Thus fayth our Lord: I geue thee the choyfe of three thinges, choofe one which thou wilt, and I wil doe it to thee. 11 And when Gad was come to Dauid, he fayd to him: Thus fayth our Lord: Choose which thou wilt: 12 either three yeares famine: or three monethes to flee from thine enemies, and not to be able to escape their fword: or three dayes the fword of our Lord, and peftilence to be in the land, and the Angel of our Lord to kil in al the coftes of Ifrael: now therfore fee what I fhal answer him, that fent me. 13 And Dauid fayd to Gad: I am on euerie fide in great diftreffe: but it is better, that I fal into the handes of our Lord, because his mercies be manie, then into the handes of men. ¹⁴ Our Lord therfore fent the peftilence in Ifrael, and there fel of Ifrael feuentie thousand men. 15 He fent alfo an Angel into Ierufalem, to ftrike it: and when it was ftriken, our Lord faw, and had compaffion vpon the greatenesse of the euil: and commanded the Angel, that

^a King Dauid was not without faith, nor hope, and yet was contaminate with iniquitie, from which he prayed to be deliuered.

fmote: It is fufficient, now let the hand ceafe. Moreouer the Angel of our Lord ftoode befide the floore of Ornan the Iebufeite. ¹⁶ And Dauid lifting vp his eies, faw the Angel of our Lord ftanding betwen heauen and earth, and a fword drawen in his hand, turned agaynft Ierufalem: & they fel as wel he as the ancientes clothed in heare clothes, flatte on the earth. 17 And Dauid fayd to God: Am not I he, that commanded the people to be numbred? It is I that have finned: it is I that have done the euil: this flocke what hath it deferued? Lord my God let thy hand be turned I befech thee vpon me, and vpon my fathers house: and let not the people be striken. ¹⁸ And the Angel of our Lord commanded Gad to tel Dauid, that he fhould goe vp, and build an altar to our Lord God in the floore of Ornan the Iebufeite. 19 Dauid therfore went vp according to the word of Gad, which he had fpoken to him in the name of our Lord. ²⁰ Moreouer Ornan when he had looked vp, and fene the Angel, and his foure fonnes with him, they hid themselues: for at that time he threshed wheat in the floore. 21 Therfore when Dauid came to Ornan, Ornan beheld him, & went forth to mete him out of the floore, and adored him flatte on the ground. ²² And Dauid fayd to him: Geue me the place of thy floore, that I may build therein an altar to our Lord: fo that thou take as much filuer as it is worth, and the plague may ceafe from the people. ²³ And Ornan fayd to Dauid: Take it, and let my lord the king doe whatfoeuer pleafeth him: yea the oxen alfo I geue for holocauft, and the dreves for wood, and wheat for facrifice: I wil giue al thinges willingly. ²⁴ And king Dauid fayd to him: It fhal not be fo, but I wil geue thee filuer as much as it is worth: for I may not take it from thee, and fo offer to our Lord holocauftes geuen gratis. ²⁵ Dauid therfore gaue Ornan for the place, fix hundred ficles of gold of most iust weight. ²⁶ And he built there an altar to our Lord: and he offered holocauftes, and pacifiques, and he inuocated our Lord, & he heard

little cartes.

him a)in fyre from heauen vpon the altar of holocaufte. ²⁷ And our Lord commanded the Angel: and he turned his fword into the fcabbard. ²⁸ Dauid therfore forthwith, feing that our Lord had heard him in the floore of Ornan the Iebufeite, immolated victimes there. ²⁹ But the tabernacle of our Lord, which Moyfes made in the defert, and the altar of holocauftes, was at that time in the excelfe of Gabaon. ³⁰ And Dauid could not goe to the altar to pray God there: for he had bene frighted with exceding feare, feing the fword of the Angel of our Lord.

Annotations

Chapter 22

VVorkemen and al neceffaries being prepared, 6. Dauid commandeth Salomon to build the Temple, for fo God hath appoynted. 13. Exhorteth him to ferue God, 17. and other principal men to assift him.

nd Dauid fayd: This is the house of God, and this is an altar for holocauste to Israel.

² And he commanded that the profelytes of the land of Israel should be gathered together, and he appoynted of them masons to hewe stones and polish them, that the house of God might be built.

³ Dauid prepared also verie much yron for the nayles of the gates, and for the ioyninges and ioynctures: and of braffe an innumerable weight.

⁴ The cedar trees also could not be estemed, which the Sidonians, and Tyrians brought downe to Dauid.

⁵ And Dauid sayd: Salomon my sonne is yet a little child and delicate, and the house which I would have to be builded to our Lord, must be fuch as may be renowned in al countries: I therfore will prepare

2. Reg. 7. 3. Reg. 5.

^a God flewed by fending fire miraculoufly to burne the facrifice, that he had heard Dauids prayer.

him neceffaries. And for this caufe before his death he prepared at the expenses. 6 And he called Salomon his fonne: and commanded him that he fhould build a house to our Lord the God of Ifrael. ⁷ And Dauid favd to Salomon: My fonne, it was my wil to have built a house to the name of our Lord my God. 8 But the word of our Lord was made to me, faying: Thou haft fled much bloud, and fought verie manie battels, thou canft not build a house to my name, so much bloud being shed before me: 9 the fonne, which shal be borne to thee, shal be a most guiet man: for I wil make him rest from al his enemies round about: and for this caufe, he shal be called a)Peaceable: and I wil geue peace and quietneffe in Ifrael al his dayes. ¹⁰ He fhal build a house to my name, & he shal be to me for a sonne, and I wil be to him for a father: and I wil establish the throne of his kingdom ouer Ifrael for euer. ¹¹ Now therfore my fonne, Our Lord be with thee, and doe thou profper, and build the house to our Lord thy God, as he hath spoken of thee. ¹² Our Lord also give thee wisdome and vnderstanding, that thou mayft be able to rule Ifrael, and to kepe the law of our Lord thy God. 13 For then thou fhalt be able to prosper, if thou shalt keepe the commandementes, and judgementes, which our Lord commanded Moyfes to teach Ifrael: take courage and play the man, feare not, neither be difmayde. ¹⁴ Behold I in my pouertie haue prepared the charges of the house of our Lord, of gold an hundred thousand talentes, and of filuer a thousand thousand talentes: but of braffe, and of yron there is noe weight, for the number is furpaffed with the greatnesse: timber and ftones I have prepared to all the charges. 15 Thou haft also verie manie artificers, hewers of stones, and masons, & carpenters, and of al occupations most skilful to make worke, ¹⁶ in gold and filuer and braffe and yron, wherof there is no number. Ryfe therfore and do it, and our Lord wil be with thee. ¹⁷ Dauid also commanded

a Salomon fignifieth Peaceable, and therin, as in manie other thinges, prefigured Chrift who amongft other names is called, *Prince of peace*. Ifai. 9.

al the princes of Ifrael, that they fhould help Salomon his fonne. ¹⁸ You fee, quoth he, that our Lord your God is with you, and hath geuen you reft round about, and hath deliuered al your enemies into your handes, and the land is fubdewed before our Lord, and before his people. ¹⁹ Geue therfore your hart and your foules, to feeke our Lord your God: and arife, and build a fanctuarie to our Lord God, that the Arke of the couenant of our Lord, and the veffels confectated to our Lord, may be brought into the houfe, which is built to the name of our Lord.

Annotations

Chapter 23

King Dauid being old conftituteth Salomon king, 3. difposeth the offices of Leuites, 7. to wit, the families of Gerson, 12. of Caath, 21. and of Merari: (26. ceassing to carrie the tabernacle.) 27. to serve in the temple.

auid therfore being old & ful of daies, made Salomon his fonne king ouer Ifrael. ² And he gathered al the princes of Ifrael, and the Prieftes and Leuites. ³ And the Leuites were numbred from thirtie yeares, & vpward: and there were found thirtie eight thousand men. ⁴ Of these were chosen, and distributed into the ministerie of the house of our Lord foure and twentie thousand: and of the ouerseers and iudges, fix thousand. ⁵ Moreouer foure thousand porters: and as manie singing to our Lord on instrumentes, which he had made to sing on. ⁶ And ^a)Dauid distributed them

a Aarons fonnes being confecrated Prieftes according to Gods ordinance, Leuit. 8. the Leuites to do other offices about the tabernacle. Num. 3. &. 4. King Dauid (with Sadoc the high prieft, and other chief men ch. 24. v. 6.) difposed them by lottes which should ferue by courses, to fing and play on inftrumentes, as wel in the tabernacle now resting in Ierusalem, v. 26. as in the Temple when it should be built.

by the courses of the children of Leui, to witte, of Gerson, and Caath, and Merari. ⁷ The fonnes of Gerfon: Leedan, and Semei. 8 The fonnes of Leedan: the prince Iahiel, & Zethan, and Ioel, three. ⁹ The fonnes of Semei: Salomith, and Hofiel, and Aram, three. These be the princes of the families of Leedan. ¹⁰ Moreouer the fonnes of Semei: Leheth, and Ziza, and Iaus, and Baria: thefe be the fonnes of Semei, foure. 11 And Leheth was the first, Ziza the second: moreouer Iaus and Baria had not manie children, and therfore they were counted in one familie, and in one house. 12 The children of Caath: Amram, and Ifaar, Hebron, and Oziel, foure. ¹³ The fonnes of Amram: Aaron, and Moyfes. And Aaron was feperated to minister in Sancta Sanctorum, he and his sonnes for euer, and to burne incenfe to our Lord according to his rite, and to bleffe his name for euer. 14 The fonnes of Movfes also the man of God were numbered in the tribe of Leui. ¹⁵ The fonnes of Moyfes: Gerfom and Eliezer. The fonnes of Gerfom: Subuel the first. ¹⁶ And the fonnes of Eliezer were: Rohobia the first. And Eliezer had noe moe fonnes. Moreouer the children of Rohobia were multiplied excedingly. 17 The fonnes of Ifaar: Salomith the first. ¹⁸ The fonnes of Hebron: Ieriau the first, Amarias the second, Iahaziel the third, Iecmaan the fourth. ¹⁹ The fonnes of Oziel: Micha the first, Iesia the fecond. 20 The fonnes of Merari: Moholi, & Mufi. The fonnes of Moholi: Eleazar and Cis. 21 And Eleazar died, and had no fonnes but daughters, and the fonnes of Cis their brethren tooke them. ²² The fonnes of Musi: Moholi, and Eder, and Ierimoth, three. ²³ Thefe be the children of Leui in their kinredes and families, princes by courfes, and number of euerie head, that did the workes of ministerie of the house of our Lord from twentie yeares, and vpward. ²⁴ For Dauid favd: Our Lord the God of If rael hath geuen reft to his people, and the habitation of Ierufalem for euer. ²⁵ Neither fhal it be the office of the Leuites to carie any more the tabernacle, and all the veffels therof to minifter. ²⁶ According to the laft preceptes also of Dauid the number of the children of Leui fhal be numbred from twentie yeares and vpward. ²⁷ And

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they fhal be vider the hand of the forms of Aaron for the feruice of the house of our Lord, in the entrances, and in the chambers, and in the place of purification, and in the Sanctuarie, and in all the workes of the ministerie of the temple of our Lord. 28 And the Prieftes, ouer the loaues of proposition, and for the facrifice of floure, and for cakes and azimes, and the frying panne, and to roft, and ouer al weight and measure. ²⁹ But the Leuites to ftand in the morning to confesse, and sing to our Lord: and in like maner at euening, 30 as wel in the oblation of the holocauftes of our Lord, as in the Sabbathes and Calendes, and the reft of the folemnities, according to the number, and ceremonies of euerie thing, continually before our Lord. ³¹ And let them keepe the observations of the tabernacle of couenant, and the rite of the Sanctuarie, and the observance of the children of Aaron their brethren, that they minister in the house of our Lord.

Annotations

Chapter 24

King Dauid disposeth fixtene families of Eleazar, and eight of Ithamar, 7. by lottes, 19. to serue in the Temple, according to their priestlie function, 20. likewise principal Leuites in their offices.

oreouer to the fonnes of Aaron these were the partitions: The sonnes of Aaron: Nadab, and Abiu, and Eleazar, and Ithamar. ² But Nadab and Abiu died before their father without children: and Eleazar and Ithamar did the function of priesthood. ³ And Dauid diuided them, that is, Sadoc of the sonnes of Eleazar, and Ahimelech of the sonnes of Ithamar, according to their courses and ministerie. ⁴ And there were found manie more children of Eleazar among the principal men, then children of Ithamar. And he diuided to them, that is, to the children of Eleazar princes by

their families fixtene: and to the children of Ithamar by their families and houses eight. 5 Moreouer he divided both families between themselves by lottes: for there were a) princes of the Sanctuarie, and princes b) of God, as wel of the children of Eleazar, as of the children of Ithamar. ⁶ And Semeias wrote them, the fonne of Nathanael the Scribe a Leuite, before the king and princes, and Sadoc the Prieft, and Ahimelech the fonne of Abiathar, the princes also of the Prieftlie and Leuitical families: one house, which was ouer the rest, Eleazars: and an other house, which had the rest vnder it, Ithamars. 7 And the first lot came forth to Ioiarib, the second to Iedei, 8 the third to Harim, the fourth to Seorim, 9 the fifth to Melchia, the fixt to Maiman, ¹⁰ the feuenth to Accos, the eight to Abia, 11 the ninth to Iefua, the tenth to Sechenia, 12 the eleuenth to Eliafib, the twelfth to Iaeim, 13 the thirtenth to Hoppha, the fourtenth to Ifbaab, 14 the fiftenth to Belga, the fixtenth to Emmer, 15 the feuententh to Hezir, the eightenth to Aphfes, ¹⁶ the ninetenth to Pheteia, the twenteth to Hezechiel, ¹⁷ the one and twenteth to iachin, the two and twenteth to Gamul, 18 the three and twenteth to Dalaiau, the foure and twenteth to Maaziau. ¹⁹ Thefe be their courfes according to their ministeries, to enter into the house of our Lord, and according to their rite vnder the hand of Aaron their father: as our Lord the God of Ifrael had commanded. ²⁰ Moreouer of the children of Leui, which were remayning, there was Subael of the children of Amram: and of the children of Subael, Iehedeia. 21 Alfo of the children of Rohobia the prince of Iefias. ²² And the fonne of Isaari Salemoth, and the sonne of Salemoth Isaath: ²³ and his fonne Ieriau the first, Amarias the second, Iahaziel the third, Iecmaan the fourth. 24 The fonne of Oziel, Micha: the fonne of Micha, Samir. ²⁵ The brother of Micha, Iefia: and the fonne of Iefia, Zacharias. ²⁶ The

a They were called princes of the Sanctuarie in refpect of Sacrifices, & other facred functions.

^b And princes of God in reguard of their fpiritual iurifdiction in the Church, or house of God.

fonnes of Merari: Moholi and Mufi. The fonne of Oziau: Benno. ²⁷ The fonne alfo of Merari: Oziau, and Soam, and Zacchur, and Hebri. ²⁸ Moreouer the fonne of Moholi: Eleazar, who had no children. ²⁹ And the fonne of Cis, Ieramael. ³⁰ The fonnes of Mufi: Moholi, Eder, and Ierimoth. Thefe be the fonnes of Leui according to the houfes of their families. ³¹ And they alfo did caft lottes agaynft their brethren the fonnes of Aaron before Dauid the king and Sadoc, and Ahimelech, and the princes of the Prieftlie and Leuitical families, as wel the elder as the yonger. Lotte diuided al equally.

Annotations

Chapter 25

Foure fonnes of Afaph, fix of Idithun, and fourtene of Heman, chiefe muficians, 7. with their brethren in al two hundred and fourfcore, 8. are diffributed by Lottes, in foure and twentie companies, to ferue in the temple.

herfore Dauid, and the officers of the hofte feperated for the ministerie the sonnes of Asaph, and Heman, and aldithun: which should blyprophecie on harpes, & pfaltries, & cymbals according to their number feruing the office dedicated to them. 2 Of the sonnes of Asaph: Zacchur, and Ioseph, and Nathania, & Asarela, the sonnes of Asaph: vnder the hand of Asaph prophecying neere the king. Moreouer Idithun: the sonnes of Idithun: Godolias, Sori, Ieseias, and Hasabias, and Mathathias, six, vnder the hand of their sather Idithun, who prophecied on harpe ouer them that confessed and prayfed our Lord. 4 Of Heman also: the sonnes of Heman: Bocciau, Mathaniau, Oziel, Subuel, and Ierimoth, Hananias, Hanani, Eliatha, Geddelthi, and Romemthiezer,

^a Otherwife called Ethan. ch. 6. v. 44. c. 15. v. 19.

^b They played on inftrumentes, Pfalmes and Canticles made by Prophetes.

and Iefbacaffa, Mellothi, Othir, Mahazioth. ⁵ Al thefe the fonnes of Heman the Seer of the king in the wordes of God, that he might exalt the horne: & God gaue to Heman fourtene fonnes and three daughters. ⁶ Al vnder their fathers were diftributed to fing in the temple of our Lord, on cymbals, and pfalteries and harpes, for the ministeries of the house of our Lord neere the king: to witte, Afaph, and Idithun, and Heman. ⁷ And the number of them with their brethren, that taught the fongue of our Lord, all the teachers two hundred eightie eight. 8 And they did caft lottes by their courses, equally as well the elder as the yonger, the learned and the vnlearned together. 9 And the first lotte came forth to Iofeph, which was of Afaph. the fecond to Godolias, to him and his fonnes, and his brethren twelue. 10 The third to Zachur, to his fonnes and his brethren twelue. 11 The fourth to Ifari, to his fonnes and his brethren twelue. 12 The fifth to Nathanias, to his fonnes & his brethren twelue. ¹³ The fixth to Bocciau, to his fonnes and his brethren twelue. ¹⁴ The feuenth to Ifreela, to his fonnes and his brethren twelue. ¹⁵ The eight to Iefaia, to his fonnes and his brethren twelue. 16 The ninth to Mathanias, to his fonnes and his brethren twelue. 17 The tenth to Semeias, to his fonnes and his brethren twelue. ¹⁸ The eleuenth to Azareel, to his fonnes and his brethren twelue. 19 The twelfth to Hafabia, to his fonnes and his brethren twelue. ²⁰ The thirtenth to Subael, to his fonnes and his brethren twelue. 21 The fourtenth to Mathathias, to his fonnes and his brethren twelue. ²² The fiftenth to Ierimoth, to his fonnes and his brethren twelue. ²³ The fixtenth to Hananias, to his fonnes and his brethren twelue. ²⁴ The feuententh to Iefbacaffa, to his fonnes and his brethren twelue. ²⁵ The eightenth to Hanani, to his fonnes and his brethren twelue. ²⁶ The ninetenth to Mellothi, to his fonnes and his brethren twelue. 27 The twenteth to Eliatha, to his fonnes and his brethren twelue. 28 The one and twenteth to Othir, to his fonnes and his brethren twelue. ²⁹ The two and twenteth to Geddelthi, to his fonnes and his brethren twelue. ³⁰ The three and twenteth to Mahazioth, to his

fonnes and his brethren twelue. ³¹ The foure and twenteth to Romemthiezer, to his fonnes and his brethren twelue.

Annotations

Chapter 26

Porters are defigned by lottes to watch at foure gates of the temple. 20. Others made kepers of the holie treafure, and veffel. 30. Officers also appointed in the two tribes and half ouer Iordan, for Gods feruice, and the kinges.

nd the diuifions of the porters: of the Corites Mefelemia, the fonnes of Core, of the fonnes of Afaph. ² The fonnes of Mefelemia: Zacharias the first begotten, Iadihel the second, Zabadias the third, Iathanael the fourth, ³ Aelam the fifth, Iohanan the fixth, Elioenai the feuenth. ⁴ And the fonnes of Obededom: Semeias the first begotten, Iozabad the second, Ioaha the third, Sachar the fourth, Nathanael the fifth, ⁵ Ammiel the fixth, Iffachar the feuenth, Phollathi the eight: becaufe our Lord bleffed him. ⁶ And to Semias his fonne were borne fonnes, the chiefe of their families: for they were most valiant men. 7 The sonnes then of Semeias: Othni, and Raphael, and Obed, Elizabad, and his brethren most valiant men: Eliu also, and Samachias. 8 Al these of the fonnes of Obededom: they, and their fonnes, and their brethren most able to minister, fixtie two of Obededom. 9 Moreouer the fonnes of Mefelemia, and their brethren most strong, eightene. ¹⁰ And of Hosa, that is of the fonnes of Merari: Semri the prince (a) for he had not a firstbegotten, and therfore his father made him chief) 11 Helcias the fecond, Tabelias the third, Zacharias the fourth: al thefe the fonnes, and brethren to Hofa,

^a Either his first fonne was dead, or was not fitte to be chief ouer the rest.

thirtene. 12 Thefe were divided into porters, that the princes also of the watches, euen as their brethren, might minister in the house of our Lord. 13 Lottes therfore were caft equally, both to litle, and great, by their families for euerie one of the gates. 14 The lotte then of the Eaft fel to Selemia. Moreouer to Zacharias his fonne, a most wife man, and skilful, the North quarter chanced by lot. ¹⁵ But to Obededom and his fonnes, toward the South: in which part of the house was the councel of the ancientes. ¹⁶ Sephim, and Hofa toward the West, by the gate, which leadeth to the way of afcent: watch against watch. ¹⁷ And toward the Eaft fix Leuites: and toward the North foure a day: and toward the South likewife in a day foure: and where the councel was two and two. 18 In the celles also of the porters toward the West foure in the way: and two at euerie celle. 19 Thefe be the diuifions of the porters of the fonnes of Core, and of Merari. 20 Moreouer Achias was ouer the treasures of the house of God, and the vessels of the holie places. ²¹ The fonnes also of Ledan, the fonnes of Gersonni: of Ledan princes of the families, Ledan, and Gerfonni, Iehieli. ²² The fonnes of Iehieli: Zathan, and Ioel his brethren ouer the treasures of the house of our Lord, 23 to the Amramites, and Ifaarites, and Hebronites, and Ozielites. ²⁴ And Subael the fonne of Gerfom, the fonne of Moyfes, chiefe ouer the treafures. ²⁵ His brethren also Eliezer, whofe fonne Rahabia, and his fonne Ifaias, and his fonne Ioram, his fonne alfo Zechri, and his fonne Selemith. ²⁶ Selemith himfelf, and his brethren ouer the treafures of the fanctified holie thinges, which Dauid the king a) fanctified, and the princes of families, and the centurions, and the captaynes of the hoft ²⁷ of the warres, and of the fpoyles of the battels, which they had confecrated to the mayneteen and furniture of the temple of our Lord. 28 And al thefe thinges did Samuel the Seer fanctifie, and Saul the fonne of Cis, and Abner the fonne of Ner, and Ioab the fonne of Saruia: and al that had fanctified them by the hand of Selemith, and

^a Thinges are fanctified by defignation to holie vfe.

of his brethren. ²⁹ But the chiefe ouer the Ifaarites was Chonenias, and his fonnes to the workes abrode ouer Ifrael to teach and iudge them. ³⁰ Moreouer the Hebronites Hafabias, and his brethren, moft able men, a thoufand feuen hundred were chiefe ouer Ifrael beyond Iordan agaynft the Weft, in al the workes of our Lord, and for the ministerie of the king. ³¹ And the prince of the Hebronites was Ieria according to their families and kinredes. In the fourteth yeare of king Dauid they were numbred, and there were found most valiant men in Iazer Galaad, ³² and his brethren of stronger age, two thoufand feuen hundred princes of families. And Dauid the king made them ouerfeers ouer the Rubenites and the Gaddites, and the halfe tribe of Manasses, for al the ministerie of God, and the king.

Annotations

Chapter 27

Twelue militarie tribunes, with foure and twentie thousand vnder euerie one, by course of monethes serve about the king. 16. Other twelue tribunes of the people gouerne in seueral tribes. 25. Prefectes also are made ouer the kinges treasures, cattles, and other commodities in the court, campe, and countrie.

nd the children of Ifrael according to their number, the princes of families, tribune, and centurions, and ouerfeers, that miniftred to the king according to their companies, coming in and going out euerie moneth in the yeare, euerie one was chiefe ouer foure and twentie thoufand. ² Ouer the first companie the first moneth Iesboam was chiefe the sonne of Zabdiel, and vnder him soure and twentie thousand. ³ Of the sonnes of Phares, the prince of all the princes in the hoste the first moneth. ⁴ The companie of the second moneth had Dudia an Ahohite, and after him an

other named Macelloth, which gouerned part of foure and twentie thousand. ⁵ Captayne also of the third companie in the third moneth, was Banaias the fonne of Ioiada the Prieft: and in his diuifion foure and twentie thousand. ⁶ The same is Banaias the most valiant among thirtie, and aboue the thirtie, & ouer his companie Amizabad his fonne was chiefe. 7 The fourth, in the fourth moneth, Afahel the brother of Ioab, and Zabadias his fonne after him: and in his companie foure and twentie thousand. 8 The fifth, in the fifth moneth, prince Samaoth a Iezerite: and his companie foure and twentie thousand. ⁹ The fixth, in the fixth moneth, Hira the fonne of Acces a Thecuite: and in his companie foure and twentie thousand. ¹⁰ The seuenth, in the seuenth moneth, Helles a Phallonite of the children of Ephraim: and in his companie foure and twentie thousand. 11 The eight, in the eight moneth, Sobochai an Hufathite of the ftocke of Sarahi: and in his companie foure and twentie thousand. 12 The ninth, in the ninth moneth, Abiezer an Anathothite of the children of Iemini: and in his companie foure and twentie thousand. 13 The tenth, in the tenth moneth, Marai, and he a Netophathite of the ftocke of Zarahi: and in his companie foure and twentie thousand. 14 The eleventh, in the eleventh moneth, Banaias, a Pharathonite of the children of Ephraim: and in his companie foure and twentie thousand. 15 The twelfth, in the twelfth moneth, Holdai a Netophathite, of the ftocke of Gothoniel: and in his companie foure and twentie thousand. ¹⁶ Furthermore there were chiefe ouer the tribes of Ifrael, ouer the Rubenites, Duke Eliezer the fonne of Zechri: ouer the Simeonites, Duke Sapharias the fonne of Maacha: 17 ouer the Leuites, Hafabias the fonne of Camuel: ouer the Aaronites, Sadoc: 18 ouer Iuda, Eliu the brother of Dauid: ouer Iffachar, Amri the fonne of Michael: ¹⁹ ouer the Zabulonites, Iefmaias the fonne of Abdias: ouer the Nepthalites, Ierimoth the fonne of Ozriel: 20 ouer the children of Ephraim, Ofee the fonne of Ozaziu: ouer the halfe tribe of Manaffes, Ioel the fonne of Phadaia: 21 and ouer the halfe tribe of Manaffes in Galaad, Iaddo the fonne of Zacharias: and

ouer Beniamin, Iafiel the fonne of Abner. 22 But ouer Dan, Ezrihel the fonne of Ieroham: thefe be the princes of the children of Ifrael. 23 And Dauid a) would not number them from twentie yeares downeward: becaufe our Lord had fayd that he would multiplie Ifrael as the ftarres of heauen. 24 Ioab the fonne of Saruia beganne to number, and finished not: because vpon this there sel wrath vpon Ifrael: and therfore the number of them that were numbered, was not regefted in the chronicles of king Dauid. ²⁵ And ouer the kinges treafures was Azmoth the fonne of Adiel, and ouer those treasures, which were in the cities, and in the townes, and in the towers, Ionathan the fonne of Ozias was prefident. ²⁶ And ouer hufbandrie, and the hufbandmen, which tilled the ground, Ezri the fonne of Chelub was ouerfeer: 27 and ouer the dreffers of vineyardes, Semeias a Romathite: and ouer the wine cellars, Zabdias an Aphonite. ²⁸ For ouer the Oliuetes and the figgegroues, which were in the champayne, was Balanam a Gederite: and ouer the oile cellars, Ioas. ²⁹ Furthermore ouer the heardes that fed in Saron, the ouerfeer was Setrai a Saronite: and ouer the oxen in the valleis Saphat the fonne of Adli: ³⁰ but ouer the camels, Vbil an Ifmaelite: and ouer the affes, Iadias a Meronathite: 31 ouer the fheepe alfo Iaziz an Agarene. Al thefe, princes of the fubftance of king Dauid. 32 And Ionathan Dauids vncle, a counfeler, a man wife and learned: He and Iahiel the fonne of Hachamoni were with the kinges fonnes. ³³ Achitophel alfo the kinges counfeler, and Chufai an Arachite the kinges freinde. ³⁴ After Achitophel was Ioiada the fonne of Banaias, and Abiathar. And the prince of the kinges armie was Ioab.

Annotations

^a King Dauid having hertofore offended in commanding to number the whole people, 2. Reg. 24. would not now attempt to number al (which were in deede innumerable) but only those that were to be disposed of in special feruices.

Chapter 28

Agayne king Dauid calling al his ftates together, with commemoration of Gods fingular fauour in electing him, and Salomon, 8. exhorteth them al, and namely his fonne to ferue God fincerly: 10. and to build the temple, describing in what forme to make it.

3. Reg. 1.

auid therfore called together al the princes of Ifrael, the dukes of the tribes, and the heades of the compaynies, which ministred to the king: the tribunes also and the centurions, and them that were chiefe ouer the fubftance and poffeffions of the king, and his fonnes with the eunuches, and the mightie, and al the most valiant in the host of Ierusalem. ² And when the king had rifen vp, and ftoode, he fayd: Heare me my brethren, and my people: I meant to haue built a house, wherein the Arke of our Lord might rest, and the foote ftoole of the feete of our God: and to build it I prepared al thinges. ³ But God fayd to me: Thou fhalt not build a house to my name: because thou art a man of warre, and haft fhed bloud. 4 Howbeit our Lord the God of Ifrael choice me of all the house of my father, to be king ouer Ifrael for euer: for a)of Iuda, he chofe princes: moreouer of the house of Iuda, my fathers house: and of the sonnes of my father, it pleased him to choose me king ouer al Ifrael. ⁵ Yea and of my fonnes (for our Lord hath geuen me manie fonnes) he hath chofen Salomon my fonne, to fitte in the throne of the kingdome of our Lord ouer Ifrael, 6 and he fayd to me: Salomon thy fonne fhal build my house, and my courtes: for him haue I chosen to me for a sonne, and I wil be to him for a father. ⁷ And I wil confirme his king-

2. Reg. 7.

dome for euer, if he shal perfeuere to doe my preceptes,

^a So Iacob prophecied, that the royal fcepter fhould come to the tribe of Iuda, and therein remaine til Chrift. *Gen.* 49.

and my iudgementes, as a) at this day. 8 Now then before al the affemblie of Ifrael in the hearing of our God, keepe ye, & fearch al the commandmentes of our Lord God: that you may poffeffe the good land, and may leaue it to your children after you for euer. ⁹ And thou Salomon my fonne, know the God of thy father, and ferue him with a perfect hart, and a voluntarie minde: for our Lord fearcheth al hartes, and vnderstandeth al cogitations of mindes. If thou feeke him, thou fhalt finde: but if thou forfake him he wil reject thee for euer. ¹⁰ Now therfore because our Lord hath chosen thee to build the house of the Sanctuarie, take courage, and perfitte it. 11 And Dauid gaue to Salomon his fonne a description of the porch, and of the temple, and of the cellars, and of the vpper loft, and of the chambers in the inner roomes, and of the house of the propitiation, 12 moreover also of al the courtes, which he had thought vpon, and of the chambers round about, for the treasures of the house of our Lord, and for the treasures of the holie thinges, 13 and of the diuifions of the Prieftes and the Leuites, for al the workes of the house of our Lord, and for al the veffels of the ministerie of the temple of our Lord. ¹⁴ Gold in weight for euerie veffel of the ministerie. A weight of filuer also according to the diversitie of the veffels and workes. ¹⁵ And for golden candleftickes alfo, and their lampes, gold according to the measure of euerie candlefticke, and of the lampes. In like maner also for the filuer candleftickes, and for their lampes, according to the diversitie of the measure, he delivered a weight of filuer. ¹⁶ He gaue also gold for tables of proposition, according to the diversitie of the tables: in like maner alfo filuer for other filuer tables. ¹⁷ For flesh hookes also, and phials, and cenfars of most pure gold, and for little

^a It is here euident, that Salomon was fome time the true feruant and childe of God, keeping his preceptes and as certaine, that he fel into great finnes, and loft Gods grace, and finally it is doubtful in what ftate he died, 3. Reg. 11. wherby is conuinced their vaine phancie that thinck, he who is once the child of God can neuer fal, nor become a wicked man.

lions of gold, according to the qualitie of the measure he diftributed a weight, for lyon and lyon. In like maner also for lyons of filuer he separated a diverse weight of filuer. ¹⁸ And for the Altar whereupon incense is burnt, he gaue most pure gold: that of it might be made a fimilitude of the chariote of the Cherubs foredding their winges, and couering the Arke of the couenant of our Lord. ¹⁹ Al thinges, quoth he, came writen with the hand of our Lord vnto me: that I might vnderstand al the workes of the paterne. ²⁰ Dauid also fayd to Salomon his fonne: Deale manfully, and take courage, and doe it: feare not, and be not difmayed: for our Lord my God wil be with thee, and wil not leave thee, nor forfake thee, til thou perfite all the worke of the ministerie of the house of our Lord. 21 Behold the diuifions of the Prieftes and the Leuites, for euerie ministerie of the house of our Lord, affift thee, and are readie, and as wel the princes know, as the people, to doe all thy preceptes.

Annotations

Chapter 29

King Dauid once more by word, and example of his owne bountifulnes, inuiteth others to assift in building the temple, 6. wherto the princes and people contribute much. 10. So after praises, 18. prayeres, 21. and facrifices offered to God, 22. Salomon is annointed king. 26. And king Dauid dieth bleffedly, hauing reigned fourtie yeares.

nd Dauid the king fpake to al the affemblie: Salomon my fonne alone hath God chofen, as yet a child and a litle tender one: for the worke is great, neither is the habitation prepared for man, but for God. ² And I with al my abilitie haue prepared the expenses of the house of my God. Gold for veffels of gold, and filuer for them of filuer, braffe for

them of braffe, yron for them of yron, wood for them of wood: and onyx ftones, and as it were ftibians, & of diverfe colours, and euerie precious ftone, and marble of Paros most abundantly: ³ and aboue these thinges, which I have offered into the house of my God, I geue a) of myne owne peculiar goods, gold and filuer vnto the temple of my God, befide those thinges, which I have prepared for the holie house. 4 Three thousand talentes of gold of the gold of Ophir: and feuen thousand talentes of most approued filter, to guilte the walles of the temple. ⁵ And, wherefoeuer there needeth gold, of gold: and wherfoeuer there needeth filuer, of filuer: let the workes be made by the handes of the artificers: and if any man offer voluntarily, let him fil his hand to day, and offer what he wil to our Lord. ⁶ The princes therfore of the families promifed, and the nobles of the tribes of Ifrael, the tribunes also and the centurions, and the princes of the kinges possessions. 7 And they gaue vnto the workes of the house of our Lord, of gold, fiue thousand talentes, and of braffe eightene thousand talentes: of yron also an hundred thousand talentes. 8 And with whomfoeuer were found ftones, they gaue them into the treasures of the house of our Lord, by the hand of Iahiel the Gerfonite. ⁹ And the people rejoyfed, when they promifed vowes of their owne accord: because they did offer them to our Lord with al their hart: yea and Dauid the king reioyfed with great iov. ¹⁰ And he bleffed our Lord before al the multitude, and he fayd: Bleffed art thou ô Lord the God of Ifrael our father from eternitie vnto eternitie. 11 Thine ô Lord is the magnificence, and might, and glorie, and victorie: & to thee is the prayfe: for all thinges that be in heauen, and in the earth, are thine: thine ô Lord, is the kingdom, and thou art ouer al princes. 12 Thine are riches and thine is glorie: thou haft dominion ouer al, in thy hand is power & might: in thy hand greatenesse, and the empire of al

a kind of fine white ftone.

^a That which he had already vowed and prepared he counted not his owne, and now geueth more to the building and furnishing of the Temple.

thinges. ¹³ Now therfore our God we confesse to thee, and we prayfe thy glorious name. 14 Who am I, and what is my people, that we can promife thee all thefe thinges? all are thine: and thinges that we received of thy hand, we have geuen thee. ¹⁵ For we are pilgrimes before thee, and ftrangers, a) as all our fathers. Our daies are as a fhadow upon the earth, and there is no abyding. ¹⁶ Lord our God, al this plentie, which we have prepared that a house might be built to thy holie name, is of thy hand, and al thinges are thine. ¹⁷ I know my God that thou proueft the hartes, and loueft fimplicitie, wherfore I also in the fimplicitie of my hart, gladly have offered al thefe thinges: and thy people, which is here found, I haue fene with great iov offer thee donaries. 18 Lord God of Abraham, and Ifaac, and Ifrael our fathers, keepe for euer this wil of their hart, and let this mind remayne alwaies to the honour of thee. ¹⁹ To Salomon also my fonne geue a perfect hart, that he keepe thy commandementes, thy testimonies, and thy ceremonies, and doe al thinges: and build the house, the expenses whereof I have prepared. ²⁰ And Dauid commanded the whole affemblie: Bleffe ye our Lord God. And al the affemblie bleffed our Lord the God of their fathers: and they b)bowed themfelues, and adored God, and then the king. ²¹ And they immolated victime to our Lord: and they offered holocauftes the day following, oxen a thousand, rammes a thousand, lambes a thousand with their libamentes, & with all rite most abundantly for all Israel. ²² And they did eate, and drinke before our Lord in that day with great ioy. And they anounted the fecond time Salomon the fonne of Dauid. And they anounted him to our Lord for the prince, and Sadoc for the high prieft. 23 And Salomon fate vpon the throne of our Lord

3. Reg. 1. v. 34.

^a As Abraham Ifaac Iacob and others were ftragers in refpect of Chanaan: fo both they and alfo Dauid Salomon and al men in this world are pilgrimes in refpect of heauen. *Heb. 13*.

b Albeit they did the fame exterior act of honour to God and the king: yet in their mind & intention they gaue diuine honour to God, and ciuil to the king. See *Exod. 20*.

ONE PARALIPOMENON

as king for Dauid his father, and he pleafed al: & al Ifrael obeyed him. 24 Yea and al the princes, and men of might, and all the fonnes of king Dauid gaue their hand, and were fubiect to Salomon the king. ²⁵ Our Lord therfore magnified Salomon ouer al Ifrael: and gaue him the glorie of a kingdom, fuch as no king of Ifrael had before him. ²⁶ Dauid therfore the fonne of Ifai reigned ouer al Ifrael. ²⁷ And the daies, that he reigned ouer Ifrael, were fourtie yeares: in Hebron he reigned feuen yeares, and in Ierufalem three and thirtie yeares. ²⁸ And he died in a good age, ful of daies, and riches, and glorie. And Salomon his fonne reigned for him. ²⁹ But the actes of king Dauid the first and the last are writen in the Booke of Samuel the Seer, & in the Booke of a) Nathan the prophete, & in the Volume of Gad the Seer: 30 and of al his kingdom, and ftrength, and of the times, that paffed vnder him, either in Ifrael, or in all the kingdomes of the earth.

Annotations

^a Either Nathan and Gad writ the later part of the first booke, and the second booke of kinges, or els their bookes are not now extant.