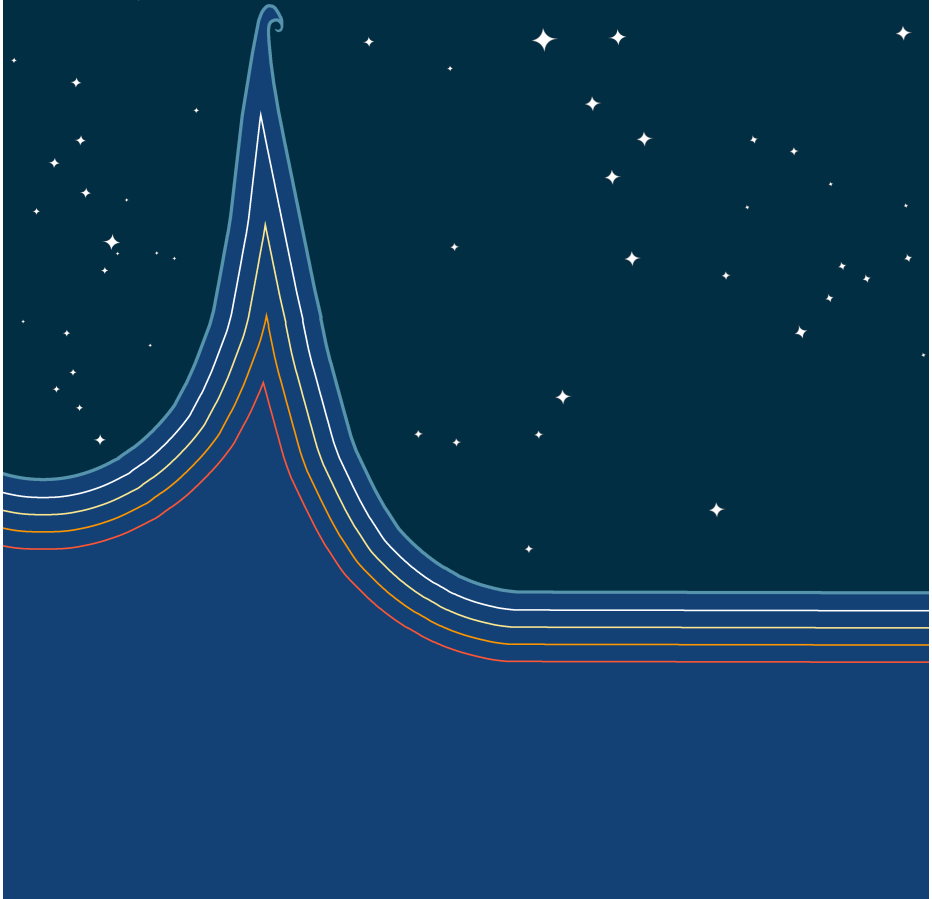


Blurb

Haggadah



Introduction

Why do we do the seder?



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18.	Hebrew Nirtzah	czech	Conclusion (next year in jerusalem)

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14. Hebrew Shulchan Oreich	czech	time to read the whole shulchan aruch Meal Afikomen hunt
15. Hebrew Tzafun	czech	Grace after meals

16. Hebrew Bareich	Praise, door for elijah, cup of elijah and miriam's cup
17. Hebrew Hallel	Conclusion (next year in jerusalem)
18. Hebrew Nirtzah	

Neirot : Candle-lighting

We normally begin after Havdalah by lighting the festival candles, but today we will come back to this once the sun has set fully, so we can sleep on time.

בָּרוּךְ אַתָּה אֱ-דֹנֵי אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב

Baruch atah Adonai eloheinu melech
ha-olam asher kidd'shanu b'mitzvotav
v'tzivvanu l'hadlik ner shel (shabbat
v'shel) yom tov.

May you be blessed, Lord our G-d, ruler
of the universe, who sanctifies us via his
commandments and who commands us
to light the lights of Shabbat and festi-
vals.

בָּרוּךְ אַתָּה אֱ-דֹנֵי אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיִּינוּ וְקִיָּמָנוּ וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה

Baruch atah Adonai eloheinu melech
ha-olam Shehechyanu V'kiymanu
v'higiyanu lazman ha-zeh.

We praise You, Eternal God, Ruler of
the universe, for keeping us alive, sus-
taining us, and enabling us to reach this
season.

Kaddeish : Cup of Sanctification



We pour our first of four cups of grape juice or wine, which symbolise
the continuity of G-d's promises to His people. This first cup reminds
us that G-d 'Will Bring us Out' of difficult times:

בָּרוּךְ אַתָּה אֱ-דֹנֵי אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְּרִי הַגֶּפֶן

Baruch atah Adonai eloheinu melech You Lord our God, ruler of the universe,
ha-olam borei p'ri ha-gafen. We thank for making the fruit of the vine.

We celebrate our chance to experience this festival by saying the Shehechyanu:

בְּרוּךְ אַתָּה אֲ-דֹנֵי אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיִּימוֹ וְקִימוֹ וְהַגִּיעָנוּ לְזֶמַּן הַזֶּה

Baruch atah Adonai eloheinu melech We praise You, Eternal God, Ruler of
ha-olam Shehechyanu V'kiymanu the universe, for keeping us alive, sus-
v'higiyanu lazman ha-zeh. taining us, and enabling us to reach this
season.

Now we drink!

Urchatz : Handwashing

We wash our hands without a blessing

Karpas : Green Spring Herbs



We dip Parsley into salt water to symbolise the sweat and tears of the slaves

בְּרוּךְ אַתָּה אֲ-דֹנֵי אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרִי הָאֲדָמָה

Baruch atah Adonai eloheinu melech ha- You God, for making food grow from
olam borei p'ri ha-adamah. We thank the ground.

Yachatz

We break the middle of 3 matzah and replace the smaller half, as all three are lifted and the following Aramaic passage is read to commemorate the hardship felt by the israelites in egypt:

Ha lachma anya di achalu av'hatana b'ar'ah d'mitzrayim. Kol dich'fin yeiy'tei v'yeichul Kol ditz'rich yeiy'tei v'yif'sach. Ha-shata hacha – l'shata d'atya b'ar'ah d'yisra'el Ha-shata avdei – l'shata d'atya b'nei chotin	This is the bread of affliction our an- cestors ate in the land of Egypt. Let all who are hungry come and eat; let all who are in need come and share our Passover. This year here, next year in the land of Israel; this year oppressed, next year free.
---	---

Now the youngest participant wraps up and hides the larger piece as the Afikomen ("dessert") for the oldest participant to find later

Arba'ah : The Four

What 4 ways is this night different than all other nights?

How different this night is from all other nights!

1. On all other nights we eat either leavened or unleavened bread...why only unleavened bread tonight?
2. On all other nights we eat different types of herbs and vegetables...why bitter herbs tonight?
3. On all other nights we do not even dip once...why do we dip twice tonight?
4. On all other nights we eat either sitting or leaning...why do we all lean tonight?

Mah nishtanah ha-lailah ha-zeh mi-kol ha-leilot!

1. She-b'chol ha-leilot anu ochlin chameitz u-matzah, ha-lailah ha-zeh kulo matzah?
2. She-b'chol ha-leilot anu ochlin sh'ar y'rakot, ha-lailah ha-zeh maror?
3. She-b'chol ha-leilot ein anu matbilin afilu pa'am achat, ha-lailah ha-zeh sh'teif'amim?

4. She-b'chol ha-leilot anu ochlin bein yoshvin u-vein m'subin, ha-lailah ha-zeh kullanu m'subin?

I. First item, first list.

1. First item, second list.

2. First item, third list.

II. Second item, first list.

3. Third item, second list.

4. Fourth item, second list.

5. Fifth item, second list.

III. Third item, first list.

6. Sixth item, second list.

7. Seventh item, second list.

8. Eighth item, second list.

The Talmud describes four types of children at the Pesach table, and how to respond to them

1. The wise child, who asks: What are the testimonies and laws which God commanded you?

and should be taught the rules of the holiday.

2. The wicked child, who removes himself from the question and asks: What does this service mean to you individually?

and should be taught about community and put in his place

3. The simple child who asks, What is this about?
and should be told of G-d's mighty deliverence plainly

4. The child who doesn't know how to ask a question
who should be aided and told the story

Maggid : The Story

Pour the second glass. Do not drink it yet.

Insert Passage or poem for story. When speaking of gds promise to abraham raise the cup and say the promisetoast, 10 plagues, cup 2, dayyeinu, r.gamliel's 3 things

Raise the glass and read together:

V'hi she-amda l'avoteinu v'lanu.

This promise has sustained our ancestors and us.

now put the glass down without drinking

image of plagues We name the plagues and spill a drop of drink on each one, like a tear for the suffering they caused in the world.

דָּם | Dam | Blood

צְפַרְדֵּי | Tz'fardeiya | Frogs

כִּנִּים | Kinim | Lice

עֲרֹב | A'rov | Beasts

דֶּבֶר | Dever | Cattle disease

שָׁחִין | Sh'chin | Boils

בָּרָד | Barad | Hail

אַרְבֶּה | Ar'beh | Locusts

חֹשֶׁךְ | Choshech | Darkness

מַכַּת בְּכוֹרוֹת | Makkat b'chorot | Death of the Firstborn

Many are the things HaShem did for the sake of our ancestors.
Any one of these things by itself would have sufficed: Dayyeinu.

maybe find a song version of the dayyeinu and put the words out so we can listen and hit when we spot the word dayyeinu

Dayyeinu

We remember how G-d redeemed our ancestors from Egypt, and enabled us to spend this Pesach Seder together. May we arrive at future holidays in peace and happiness.

בְּרוּךְ אַתָּה אֲדֹנָיִךְ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרִי הַגֶּפֶן

Baruch atah Adonai eloheinu melech ha-olam borei p'ri ha-gafen. We thank You
Lord our God, ruler of the universe, for making the fruit of the vine.

Rachtzah : **Handwashing (Blessed)**

*pour water three times on your right hand then three times on your left hand and
then read:*

בְּרוּךְ אַתָּה אֲדֹנָיִךְ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ עַל נְטִילַת יָדַיִם

Baruch Atah Adonai, Eloheinu Melech ha-olam, asher kid'shanu b'mitzvotav
v'tzivanu al n'tilat yadayim.

Pesach

Passover Sacrifice? the lamb bone which isn't a lamb bone

Matzah : **Unleavened Bread**

We bless the unleavened bread just as we bless any bread at the start of a meal:

בְּרוּךְ אַתָּה אֲדֹנָיִךְ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

Baruch ata Adonai Eloheinu melech God, ruler of the universe who brings
ha'olam hamotzi lechem min forth bread from the earth.
ha'arets. Blessed are you, Lord our

*We recite the blessing over Matzah because consuming it is a specific Torah
command:*

בְּרוּךְ אַתָּה אֲדֹנָיִךְ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ עַל אֲכִילַת מַצָּה

Baruch Atah Adonai, Eloheinu Melech
ha-olam, asher kid'shanu b'mitzvotav
v'tzivanu al achilat matzah. We praise

God, Ruler of Everything, who made
us holy through obligations,
commanding us to eat matzah.

Maror : **Bitter** **Herbs**

horseradish

In creating a holiday about the joy of freedom, we turn the story of our bitter history into a sweet celebration. We recognize this by dipping our bitter herbs into the sweet charoset. We don't totally eradicate the taste of the bitter with the taste of the sweet... but doesn't the sweet mean more when it's layered over the bitterness?

Koreich : **Hillel** **Sandwich**

Shulchan **Oreich** : **The** **Set** **Table**

Let's Eat!

Tzafun : **Afikomen!**

The oldest participant must now embark upon the Afikomen hunt
music should be played here

Bareich : **Grace** **after** **the** **meal**

Fill your third glass

בְּרוּךְ אַתָּה אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְּרִי הַגָּפֶן

Baruch atah Adonai eloheinu melech
ha-olam borei p'ri ha-gafen. We thank

You Lord our God, ruler of the
universe, for making the fruit of the
vine.

Hallel

:

Praise

Psalms, door for Elijah, cup of Elijah and Miriam's cup

We sing this song before closing the door: include a blessing here for water and
also for women

Nirtzah

:

Conclusion

Conclusion (next year in Jerusalem)

As we conclude our Seder, we think about the following year with all its ups,
downs and opportunities, and consider how we can bring sweetness to any
bitterness we encounter, how we can give and be held by community, and how
we will change and grow while retaining the promises, responsibilities and
blessings of being Jewish. And either in a literal or a symbolic sense, where
Jerusalem signifies a hope for a warm, loving and peaceful community of friends
and family, we all raise a glass and toast together:

L'shana haba-ah biy'rushalayim NEXT YEAR IN
JERUSALEM! Thank you for sharing in this Festival with me.
music, dancing, and games may follow

end

Typeset by Sarah Morris in ten-point Palatino. Translations from the
MyJewishLearning.com SOURCES, and my own.

The latest version of this booklet can be found at <https://github.com/> .
Comments? Suggestion? Found a mistake? Open an issue in the repository.

Compositum April 8, 2025 hora 11:25:00