

STANDARD FORM 64

(Rev. 1-65)

GENERAL CIVIL SERVICE COMMISSION
Federal Personnel Manual Ch. 29A
G-102**SECRET****Official Personnel Folder****SECRET**

RETURN TO RECORDS CENTER
IMMEDIATELY AFTER USE
JOB 24-52, BOX 12



MAKSYNIEC, MYROSLAW 356557

SECRET

(When filled in)

DATE PREPARED

12 August 1971

| REQUEST FOR PERSONNEL ACTION | | | | | | | |
|---|-----------------------------|-------------------------|----------|----------------------------------|-----|--|--|
| 1. SERA NUMBER | 2. NAME (Last-First-Middle) | | | | | | |
| 035655 | MAKSYMIEC, MYROSLAW A. | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE REQUESTED | | 5. CATEGORY OF EMPLOYMENT | |
| RETIREMENT - CSC - DISABILITY <i>from L.W./P</i> | | | | MONTH | DAY | YEAR | REGULAR |
| 6. FUNDS | X | V TO V | V TO CF | 07 | 30 | 71 | 7. FINANCIAL ANALYSIS NO CHARGEABLE |
| | | CF TO V | CF TO CF | 2255-5300 | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | |
| DDI/NPIC DEVELOPMENT COMPLEMENT | | | | WASHINGTON, D.C. | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | |
| D AND E TECH | | | | 9997 | | IP | |
| 14. CLASSIFICATION SCHEDULE (G.S., F.B., etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | |
| GS | | 1620.08 | | 09-6 | | \$ 12,215 | |
| 18. REMARKS <i>Not Recommended for Agency Reserve List. See J.W.</i> | | | | | | | |
| Concur: <i>Ellen Ranochak 8/19/71 OP/RAD/ROB/Ellen Ranochak</i> | | | | | | | |
| CC: PAYROLL SECURITY | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 19B. SIGNATURE OF CAREER SERVICE DESIGNATION OFFICER | |
| | | | | | | <i>Robert E. O'Brien C/PD/SS/NPIC</i> | |
| 19. ACTION CODE <i>43 18</i> | | | | | | | |
| 20. DATE EXPIRES <i>MO. DA. YR.</i> | | | | | | | |
| 21. OFFICE CODES <i>NUMERIC ALPHABETIC</i> | | | | | | | |
| 22. STATION CODE <i>7249714400</i> | | | | | | | |
| 23. INTEGRI CODE <i>004</i> | | | | | | | |
| 24. MOLES CODE <i>MO. DA. YR.</i> | | | | | | | |
| 25. DATE OF BIRTH <i>04-30-17</i> | | | | | | | |
| 26. DATE OF GRADE <i>CA. YR. MO. DA. YR.</i> | | | | | | | |
| 27. DATE OF HI <i>MO. DA. YR.</i> | | | | | | | |
| 28. SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 29. SPECIAL REFERENCE <i>1-0868 3-FICA 4-COPT</i> | | | | | | | |
| 30. RETIREMENT DATA <i>CODE</i> | | | | | | | |
| 31. SEPARATION DATA CODE <i>4-BMR, ex. 9-0</i> | | | | | | | |
| 32. CORRECTION/CANCELLATION DATA <i>CODE</i> | | | | | | | |
| 33. SECURITY REG NO <i>REG NO</i> | | | | | | | |
| 34. SSN | | | | | | | |
| 35. VET PREFERENCE | | | | | | | |
| 36. SERV COMP DATE <i>MO. DA. YR.</i> | | | | | | | |
| 37. LOAN COMP DATE <i>MO. DA. YR.</i> | | | | | | | |
| 38. CARRIER CATEGORY <i>CAR RENT PER TRIP</i> | | | | | | | |
| 39. FEHLER INSURANCE <i>CODE</i> | | | | | | | |
| 40. HEALTH INS. CODE <i>CODE</i> | | | | | | | |
| 41. SOCIAL SECURITY NO | | | | | | | |
| 42. PREVIOUS CIVILIAN GOVERNMENT SERVICE <i>CODE</i> | | | | | | | |
| 43. POSITION CONTROL CERTIFICATION <i>8/23/71 L.W./P</i> | | | | | | | |
| 44. STATE TAX DATA <i>CODE</i> | | | | | | | |
| 45. O.P. APPROVAL <i>S. Kepke A. Preocik 17 AUG 71</i> | | | | | | | |
| 46. DATE APPROVED <i>Ralph S. [Signature]</i> | | | | | | | |

UNITED STATES CIVIL SERVICE COMMISSION
 Bureau of Retirement, Insurance, and Occupational Health
 Washington, D.C. 20415

RCI:SHQ:bfc
 07-27-71

NOTICE OF APPROVAL OF DISABILITY RETIREMENT APPLICATION

Chief, Benefits and Services Div.
 Central Intelligence Agency
 Washington
 DC 20505

Stop 64

7-27-71

The applicant for disability retirement identified below has been found totally disabled for useful and efficient service in his position:

| | | | |
|--|-------------------------------------|----------------------------------|--------------------------------------|
| NAME Maksymiec, Myroslaw Andrew | LAST (L) FIRST (F) MIDDLE (M) | DATE OF BIRTH 04-30-17 | CLAIM NUMBER CSA-1 343 500 |
| DEPARTMENT OR AGENCY AND LOCATION (IF DIFFERENT THAN THAT SHOWN IN ADDRESS ABOVE) Name | | POSITION | |
| REMARKS | | | |

This employee should now be separated in accordance with the procedure outlined in Federal Personnel Manual Supplement 831-1 or similar instructions issued by your agency. Please forward the applicant's Final Individual Retirement Record (SF 2806) as soon as possible. In addition, please observe the following instructions:

1. UNDER "REMARKS" IN THE SERVICE HISTORY RECORD OF THE FINAL FORM 2806, GIVE DATE PAY CEASED.
2. ATTACH ONE COPY OF THIS FORM TO THE 2806 FORWARDED.
3. IF EMPLOYEE IS INSURED UNDER THE FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM, SUBMIT THE ORIGINAL OF COMPLETED AGENCY CERTIFICATION OF INSURANCE STATUS (SF 56) WITH THE FINAL INDIVIDUAL RETIREMENT RECORD UNLESS THE EMPLOYEE WISHES TO CONVERT TO AN INDIVIDUAL POLICY.
4. IF EMPLOYEE IS ENROLLED UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM AND APPARENTLY IS ELIGIBLE TO CONTINUE HEALTH BENEFITS ENROLLMENT AS A RETIRED EMPLOYEE, PLEASE SUBMIT WITH THE FINAL INDIVIDUAL RETIREMENT RECORD:
 - All triplicate copies of Health Benefits Registration Forms (SF 2809) and any medical certificates attached thereto.
 - Quadruplicate copy of Notice of Change in Health Benefits Enrollment (SF 2810) transferring enrollment to the Civil Service Retirement System.
5. IF FOR ANY REASON THE FINAL FORM 2806 CANNOT BE FORWARDED WITHIN 10 DAYS, PLEASE FURNISH PROMPTLY THE INFORMATION REQUESTED ON THE REVERSE SIDE OF DUPLICATE OF THIS LETTER.

Jack Goldberg

JACK GOLDBERG
 CHIEF, LIMS DIVISION

(OVER)

BRI 46-48
 November 1969

SECRET

(If form filled in)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | | | | | | | | |
|--|--|--|--|---|--|---|--|--|--|---|--|-------------------------------------|--|--|--|-------------------------------------|--|--|--|
| 1. SERIAL NUMBER 035655 | | 2. NAME (Last, First, Middle) MATTHEWS, Michael A. | | 3. NATURE OF PERSONNEL ACTION LWOP | | 4. EFFECTIVE DATE REQUESTED 1700 05 28 71 | | 5. CATEGORY OF EMPLOYMENT Regular | | | | | | | | | | | |
| 6. FUNDS X | | 7. FINANCIAL ANALYSIS TO CHARGEABLE 1255-5300 | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | | | | | | | | | |
| 8. ORGANIZATIONAL DESIGNATIONS DDI/NPIC Development Complement | | 9. LOCATION OF OFFICIAL STATION Washington, D. C. | | 10. POSITION NUMBER 9997 | | | | 11. CAREER SERVICE DESIGNATION IP | | | | | | | | | | | |
| 12. POSITION TITLE D and E Tech | | 13. OCCUPATIONAL SERIES 1610.03 | | 14. GRADE AND STEP 09 6 | | 15. SALARY OR RATE \$12,215 | | 16. REMARKS Pending Disability Retirement | | | | | | | | | | | |
| 17. OTHER Other | | | | | | | | | | 18. SIGNATURE OF REQUESTING OFFICIAL Robert E. O'Brien, C/PB/CC/NPIC | | | | | | | | | |
| 19. ACTION CODE 38 | | 20. EMPLOY CODE 18 | | 21. OFFICE CODE/NO. 7290-7171C | | 22. STATION CODE 7171 | | 23. SEPARATION DATA CODE | | 24. MOONS CODE 1 | | 25. DATE OF BIRTH 04 30 17 | | 26. DATE OF SEPARATION 05 02 66 | | 27. DATE OF DEATH 07 02 71 | | | |
| 28. RETIREMENT DATA MO. DA. YR. 08 27 71 | | 29. SPECIAL REFERENCE 1-DISC 2-DRGN 3-FICA 4-MILIT | | 30. SEPARATION DATA CODE | | 31. SEPARATION DATA CODE | | 32. CORRECTION, CANCELLATION DATA TYPE | | 33. MOONS CODE 1 | | 34. SECURITY INFO NO. EOG DATA | | 35. MOONS CODE 1 | | 36. MOONS CODE 1 | | | |
| 37. VET PREFERENCE CODE 0-NONE 1-1 PT. 2-10 PT. | | 38. SERV COMP DATE MO. DA. YR. 08 27 71 | | 39. LONG COMP. DATE MO. DA. YR. 08 27 71 | | 40. CARRIER CATEGORY CODE | | 41. MOONS CODE 0-WAIVER 1-YES | | 42. MOONS CODE 0-WAIVER 1-YES | | 43. MOONS CODE 0-WAIVER 1-YES | | 44. MOONS CODE 0-WAIVER 1-YES | | 45. MOONS CODE 0-WAIVER 1-YES | | | |
| 46. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-NO BREAK IN SERVICE 2-BREAK IN SERVICE (LESS THAN 3 YEARS) 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | 47. LEAVE CASH CODE 6-3-71 | | 48. FEDERAL TAX DATA CODE | | 49. NO. TAX EXEMPTIONS CODE | | 50. STATE TAX DATA CODE | | 51. NO. TAX EXEMPTIONS CODE | | 52. STATE CODE CODE | | 53. APPROVAL Signature: [Signature] Title: [Signature] | | 54. DATE APPROVED 28 MAY 71 | | | |
| FORM 1152 USE PREVIOUS EDITION 3-67 | | | | | | | | | | SECRET Activities Staff Office of Personnel | | | | | | | | | |

SECRET

Activities Staff
Office of Personnel

SECRET

(0) (a) (1), (2), (3), (4)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|--|-------------------------------|--|
| 1. SERIAL NUMBER 035655 | 2. NAME (Last-First-Middle) MAREKOWIEC, Miroslaw A. | | | | | | | 25 May 1971 | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION Reassignment | | | | | | | | 4. EFFECTIVE DATE REQUESTED MONTH DAY YEAR 05 25 71 | | | | | | | | | | | | | | | |
| 6. FUNDS  V TO V CP TO V | | | | 7. FINANCIAL ANALYSIS NO. CHARGEABLE 1255-5300 | | | | 8. CATEGORY OF EMPLOYMENT Regular | | | | | | | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDI/NPIC Development Complement | | | | | | | | 10. LOCATION OF OFFICIAL STATION Washington, D. C. | | | | | | | | | | | | | | | |
| 11. POSITION TITLE D and E Tech | | | | | | | | 12. POSITION NUMBER 9997 | | | | | | | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) GS | | | | 15. OCCUPATIONAL SERIES 1670.08 | | | | 16. GRADE AND STEP 09 6 | | | | | | | | | | | | | | | |
| 18. REMARKS Pending Disability Retirement X Orlie | | | | | | | | 17. SALARY OR RATE \$ 12, 215 | | | | | | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | | | | | DATE SIGNED | | | | | | | | | | | | | | | |
| 19. ACTION CODE 37 18 | | | | | | | | 20. EMPLOYEE CODE NUMERIC ALPHABETIC 72977 A710 | | 21. OFFICE CODING CODE 72977 A710 | | 22. STATION CODE CODE 72977 | | 23. INTEGRI CODE CODE 72977 | | 24. HOURS CODE CODE 1 | | 25. DATE OF BIRTH MO. DA. YR. 04 30 77 | | 26. DATE OF GRADE MO. DA. YR. 04 30 77 | | 27. DATE OF HI MO. DA. YR. | |
| 20. RITE EXPIRES MO. DA. YR. | | | | | | | | 21. SPECIAL REFERENCE CODE 1-PER 2-DACH 3-ELA 4-PORE | | 22. RETIREMENT DATA CODE 1-PER 2-DACH 3-ELA 4-PORE | | 23. SEPARATION DATA CODE TYPE 1 | | 24. CORRECTION/CANCELLATION DATA MO. DA. YR. | | 25. SECURITY INFO. NO. PILO. NO. | | 26. SEX | | | | | |
| 27. VET. PREFERENCE CODE 0-NONE 1-5 PT. 2-10 PT. | | | | | | | | 28. SERV. COMP. DATE MO. DA. YR. | | 29. LONG COMP. DATE MO. DA. YR. | | 30. CAREER CATEGORY FAR REV PROV. TEMP CODE | | 31. FED. HEALTH INSURANCE CODE 0-WAITER 1-TES | | 32. STATE TAX DATA CODE 0-TAX EXEMPT 1-TAX | | 33. SOCIAL SECURITY NO. | | | | | |
| 34. PREVIOUS CIVILIAN GOVERNMENT SERVICE CODE 0-NO PREVIOUS SERVICE 1-BREAK IN SERVICE 2-SERVICE LESS THAN 3 YEARS 3-BREAK IN SERVICE (MORE THAN 3 YEARS) | | | | | | | | 35. LEAVE CAT. CODE CODE | | 36. FEDERAL TAX DATA FORM EXECUTED 1-YES 2-NO | | 37. NO. TAX EXEMPTIONS CODE 1-YES 2-NO | | 38. STATE TAX DATA FORM EXECUTED 1-YES 2-NO | | 39. STATE TAX DATA CODE 1-NO TAX EXEMPT 2-TAX EXEMPT | | | | | | | |
| 40. POSITION CONTROL CERTIFICATION 5-17-71 | | | | | | | | 41. O.P. APPROVAL 7-26 | | 42. DATE APPROVED 6-17-71 | | | | | | | | | | | | | |
| FORM 1152 USE PREVIOUS EDITION 3-67 | | | | | | | | 43. SECRET | | 44. GROUP I INCLUDES FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION | | | | | | | | | | | | | |

JMC1 24 AUG 71

| DEF | | NOTIFICATION OF PERSONNEL ACTION | | | | |
|---|----------------------------|----------------------------------|--|--|--|--|
| 1 SERIAL NUMBER | 2 NAME (LAST-FIRST-MIDDLE) | | | | | |
| 035693 | MAKSYMIEC MYROSLAW A | | | | | |
| 3 NATURE OF PERSONNEL ACTION | | 4 EFFECTIVE DATE | 5 CATEGORY OF EMPLOYMENT | | | |
| RETIREMENT CSC DISABILITY FROM LWOP | | 07 30 71 | REGULAR | | | |
| 6 FUNDS  | X V TO V | 7 TO 7 | 7 Financial Analysis File Characteristic | | | |
| | CF TO V | CF TO CF | 8 CSC OR OTHER LEGAL AUTHORITY | | | |
| 9 ORGANIZATIONAL DESIGNATIONS | | 10 LOCATION OF OFFICIAL STATION | | | | |
| | | | | | | |
| 11 POSITION TITLE | | 12 POSITION NUMBER | 13 SERVICE DESIGNATION | | | |
| D AND E TECH | | 9997 | IP | | | |
| 14 CLASSIFICATION SCHEDULE (GS, LS, etc.) | 15 OCCUPATIONAL SERIES | 16 GRADE AND STEP | 17 SALARY OR RATE | | | |
| GS | 1670.08 | 09 6 | 12215 | | | |
| 18 REMARKS | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | |

113199

214292

Mr. Myronslaw A. Maksymiec
4718 Asbury Place, N. W.
Washington, D. C. 20016

12 AUG 1971

Dear Mr. Maksymiec:

As you bring to a close more than thirty years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed to our success in carrying out our mission.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,

Richard Helms

Richard Helms
Director

Distribution:

O - Addressee
1 - DDCI
1 - ER
1 - D/Pers
1 - OPF
1 - ROB
1 - ROB Reader

/o/HARRY B. FLINER

Originator:

Director of Personnel
11 AUG 1971

OP/RAD/ROB/ERanochak:sl (4 August 1971)

UNITED STATES CIVIL SERVICE COMMISSION
NOTICE OF RATING

APPLICANT MUST FILL IN ALL BLANKS DOWN TO HEAVY BLACK LINE

EXACT TITLE OF EXAMINATION

DATE OF EXAMINATION

TECHNICIAN IN ENGINEERING & PHYSICAL SCIENCE (MA-7-10)

| | |
|--------------------------|----------------------------------|
| NAME | <u>Era Eryoslaw A. Lukyaniec</u> |
| ADDRESS | <u>4716 Asbury Place, N. W.</u> |
| CITY, STATE AND ZIP CODE | <u>Washington, D. C. 20016</u> |

This is not a notice of appointment. It is a record of your rating. It is important that you keep it. It is noted that your application was not rated for any position with a lower entrance salary than that which you indicated thereon.

Your Rating is — ELIGIBLE

- This examination is not rated on a numerical basis
 Your numerical rating is:

GS-10 100
GS-11 96

Your Rating is — INELIGIBLE for the reasons checked below:

- The lowest acceptable salary indicated in your application is higher than the salary shown on our announcement.
 You did not pass the written test. All competitors must attain an earned rating of 76 without regard to veteran preference. When an applicant's paper falls below the passing mark it is not scored further. Ineligibles do not receive a numerical grade.
 Your application does not show that you meet the minimum requirements as to experience (or education) which were specified in the examination announcement.
 Your eligibility is suspended pending your furnishing the Commission proof of correction of physical condition, as shown on the attached notice.
 Failed to reply to official correspondence.

IF THERE IS A CHECK BELOW, IT INDICATES THE AMOUNT OF VETERAN PREFERENCE CREDIT INCLUDED IN YOUR RATING

8 POINTS — IF YOU ARE APPOINTED YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER EVIDENCE OF HONORABLE SEPARATION FROM THE ARMED FORCES

10 POINTS

If you have received an eligible rating, be sure to read the important message on the back of this form.

INTERAGENCY BOARD OF
U. S. CIVIL SERVICE EXAMINERS FOR
WASHINGTON, D. C.
WASHINGTON, D. C. 20415

(Filing Office and Date of Issue)

25 JUL 1969

IMPORTANT MESSAGE TO ELIGIBLES

YOU HAVE RECEIVED AN ELIGIBLE NOTICE OF RATING. WHAT DOES THIS MEAN?

IT MEANS THAT: Your name has been placed on the list of persons who have passed this examination, in its proper relative standing. This list of eligibles, or register, is kept by the office whose name and address appears in the lower right-hand corner on the other side of this notice.

IT MEANS THAT: When your name is reached on the register, you will be considered for the type of jobs for which you have qualified, (in the geographical area) covered by the examination. (When a Federal agency requests the Commission to supply the names of eligibles, the names of the three eligibles at the top of the register are certified to the agency for consideration.). The agency appointing officer may choose any one of these three persons, so long as he complies with the Veterans' Preference Act of 1944, as amended.

IT MEANS THAT: Your prospects for getting a job from this examination cannot be predicted. They depend upon how many vacancies may occur to be filled by eligibles, and on your relative standing on the register. Your name will be certified for consideration as it comes within reach and as requests for eligibles are received. (If you are not selected, your name will go back on the register in its proper relative standing, to be considered again when within reach until the register is terminated.)

IT MEANS THAT: YOU MUST INFORM THE OFFICE WHICH ISSUED THIS NOTICE OF RATING OF ANY CHANGES IN YOUR ADDRESS OR IN THE CONDITIONS UNDER WHICH YOU WILL ACCEPT APPOINTMENT. SEND ANY NEW INFORMATION CONCERNING YOUR ADDRESS OR AVAILABILITY TO THE OFFICE WHOSE NAME AND ADDRESS IS SHOWN IN THE LOWER RIGHT-HAND CORNER ON THE OTHER SIDE OF THIS NOTICE, AND REFER TO THE TITLE OF THE EXAMINATION AND THE RATING RECEIVED.

ADDITIONAL INFORMATION

1. Any offer of appointment or inquiry as to availability which you may receive from a Federal agency will show whether you are being considered for a limited temporary, a career-conditional, or a career appointment.

2. If, when you are considered for appointment, you signify that you are not available or you fail to reply to a communication, your name will be removed from the register until you satisfactorily explain your reasons and specify the conditions under which you would be willing to accept any appointment. When you are unable to accept any appointment you should request that your name be suspended from the register until you are again able to accept. Requests for restoration to the register while it is still in use, changes in availability, or transfer of eligibility, will be acted on without further notice to you.

3. If you are now employed by the Federal Government and have received an eligible rating, show this notice to your personnel officer. He should be aware of your eligibility on this examination. **THIS DOES NOT RELEASE YOU FROM YOUR RESPONSIBILITY TO KEEP THE OFFICE MAINTAINING**

YOUR ELIGIBILITY INFORMED OF CHANGES AS MENTIONED ABOVE.

4. A competitor who received an eligible rating may, under certain conditions, have his eligibility transferred from the register of one civil service office to a similar register in another civil service office.

A competitor who wishes to have his eligibility transferred should send his request to the office where his eligibility is maintained.

Determination will then be made, and the competitor will be notified, as to whether his eligibility can be transferred.

5. A register established from an examination held in order to fill a specific type of position at a stated salary may also be used to fill vacancies in related positions or at a lower salary. When you accept a career-conditional or a career appointment, your name will be removed from all registers established as a result of this examination. Until your name is removed, your willingness to accept a lower salary will not affect your eligibility for positions at a higher salary.

If you are not appointed or the register is not officially terminated earlier, your eligibility from this examination will be in effect for a period of 18 months only unless you submit up-to-date information about your qualifications before that time by letter, Standard Form 57 or Form 57A; however, such information will not be accepted if you have had eligibility for less than 1 year. The date of issue which appears on this "Notice of Rating" is that on which your period of eligibility began.

UNITED STATES CIVIL SERVICE COMMISSION

Mr. Myroslav A. Nahymiec
4718 Astbury Place, N.W.
Washington, D.C. 20016

Date: 11/11/62

A preliminary review has been made of the application(s) which you submitted for consideration under Announcement No. 413, Mid-Level Positions in Administrative, Staff, and Technical Services. The experience and training described in your application appear acceptable under the general terms of the announcement. You will be considered for positions for which your experience and training qualify you at grade: GS-11.

However, applicants who appear to meet the general announcement requirements for a particular grade level are not thereby qualified for all positions at that grade. When a government agency requests names of eligibles to consider in filling a vacancy, applications showing skills and backgrounds that match the requirements of the job to be filled are carefully reviewed. The best qualified candidates are referred for consideration, ranked in accordance with their relative qualifications with due regard to Veterans Preference.

As you know, applicants may establish eligibility with any two offices maintaining lists under this announcement. In accordance with your request, your eligibility is on the list(s) maintained in the city or cities indicated below:

Washington, D.C.

Please see reverse for complete addresses and other important information.

SECRET

(4) See Title 1

| REQUEST FOR PERSONNEL ACTION | | | | | | | DATE PREPARED | | |
|---|-----------------------|----------------------------------|--------------------------|--|---|--------------------|---------------------------|-----------------|----------|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | 20 April 1966 | | |
| 025655 | | VALERY MITEK, MIROSLAW A. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE REQUESTED | | | 5. CATEGORY OF EMPLOYMENT | | | | |
| PROMOTION | | MONTH | DAY | YEAR | REGULAR | | | | |
| 6. FUNCS | | 28 | 68 | 66 | | | | | |
| 7. COST CENTER NO CHARGEABLE | | 6255-4100 | | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | | |
| DDI/NPIC PLANS AND DEVELOPMENT STAFF EXPLORATORY DEVELOPMENT LAB BRANCH | | WASHINGTON, D. C. | | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | | 13. CAREER SERVICE DESIGNATION | | | | |
| D AND E TECH | | - 9 - | | | IP | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| GS | | 1670.08 | | 09 3 | | \$ 7,987 ✓ | | | |
| 18. REMARKS | | | | | | | | | |
| 19A. SIGNATURE OF REQUESTING OFFICIAL | | | DATE SIGNED | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | DATE SIGNED | | |
| <i>[Signature]</i> | | | | <i>[Signature]</i> | | | 4/24/66 | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGRIE CODE | 24. HOOFS CODE | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI | |
| 22 10 | 10 | 1215C/NP/C | 13843 | 1 | 04 | 30 | 17 | 05 10 66 | 05 10 66 |
| 28. RTE EXPENSE | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. COMPLETION CANCELLATION DATA | TYPE | MO. DA. YR. | MO. DA. YR. | MO. DA. YR. | |
| | | | | | | | | | |
| 35. RET. PREFERENCE | 36. SEP. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FEGL HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | |
| CODE | MO. DA. YR. | MO. DA. YR. | CODE | CODE | 0-BAYER | 1-YES | HEALTH INS. CODE | | |
| 1-NONE 2-1/2% 3-10% | | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | | | |
| CODE | | FORM EXECUTED | CODE | NO. TAX EXEMPTIONS | FORM EXECUTED | CODE | NO. TAX EXEMPT STATE CODE | | |
| 1-48 MONTHS SERVICE 1-48 MONTHS SERVICE 1-48 MONTHS SERVICE LESS THAN 3 YEARS; 1-48 MONTHS SERVICE OVER 3 YEARS; | | 1-YES 2-NO | | 1-3 2-4 | 1-YES 2-NO | | | | |
| 45. POSITION CONTROL CERTIFICATION | | 46. O.P. APPROVAL | | DATE APPROVED | | | | | |
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AND REISSUE PERIOD

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Plans Branch/P&DS

11 May 1965

MEMORANDUM FOR: Assistant for Plans and Development
SUBJECT : Appreciation for Effort Concerning Publication
Technical Development Program - 1965

1. It is my pleasure to inform you of an outstanding contribution that Mr. Maksymiec, a member of your Staff, made toward the successful completion of the MPIC Technical Development Manual for 1965.
2. Mr. Maksymiec's technical advice and superior photographic skill were responsible for the high quality photographs that insured the excellent quality reproductions contained in the 1965 Technical Development Manual.
3. The success of the manual was due in no small part to Mr. Maksymiec's contribution and I wish to personally commend him for his contribution.

Paul W. Reinowski
PAUL W. REINOWSKI
L/Colonel, USAF
Chief, Plans Branch, Plans and
Development Staff

Mr. Maksymiec:

It gives me considerable pleasure to pass on to you this letter from the Chief of Plans Branch, MPIC. I was aware of your efforts in support of this manual and I would like to thank you for another job well done.

A copy of this correspondence should be forwarded to the Support Staff for entry in your official records.

Gordon T. Souter
GORDON T. SOUTER
Colonel, USAF
Assistant for Plans and Development

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| REQUEST FOR PERSONNEL ACTION | | | | | | | | | | DATE PREPARED | | | | | | | |
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| 1. SOCIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | | | | | | | | | | | |
| 035655 | | MAKSIMEN MYROSLAW A | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE REQUESTED | | | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | | | |
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| 6. RANKS | | V TO V | V TO O | 7. GOVT CONTRACT NO. CHARGE | | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | | | | | | | | | | | |
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| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | WASHINGTON, D.C. | | | | | | | | | | | |
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| 11. POSITION TITLE | | 12. POSITION NUMBER | | | | 13. CAREER SERVICE DESIGNATION | | | | | | | | | | | |
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| 14. CLASSIFICATION SCARDING (GSA, I.R. ETC.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | | | |
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| 18. REMARKS | | | | | | | | | | | | | | | | | |
| 19. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 20. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | | | | | | | | |
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| 35. RET. PREFERENCE | | 36. SEP. COMP. DATA | | 37. TURF. COMP. DATA | | 38. FAMILY CATEG. | | 39. FISCH. DATA & ADDRESS | | 40. STATE TAX DATA | | 41. SOCIAL SECURITY NO. | | | | | |
| CODE | | 4-1000 | | MO. SA. 00 0000 | | DA | | CODE | | 0-0000 | | 0000 | | | | | |
| 42. PREVIOUS GOVERNMENT SERVICE DATA | | 43. STATE TAX DATA | | 44. STATE TAX DATA | | 45. STATE TAX DATA | | 46. STATE TAX DATA | | 47. STATE TAX DATA | | 48. STATE TAX DATA | | | | | |
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16 June 1964

MEMORANDUM FOR: Chairman, Career Service Board, NPIC
THROUGH : Secretary, Career Service Board, NPIC
SUBJECT : Recommendation for Promotion

1. NAME: Maksymiec, Myroslaw Andrew
2. POSITION TITLE AND PRESENT ASSIGNMENT:

Photog (Gen) occupying Physical Scientist Slot, assigned to the Exploratory Development Laboratory Branch of the Plans and Development Staff.

3. PRESENT GRADE, TIME IN CIA:

GS-7/3, EOD Date November 1961

4. EDUCATION AND TRAINING: High School

5. EXPERIENCE:

Mr. Maksymiec retired as a Master Sergeant in July 1961, after 20 years of Army photographic experience. He worked in PSD/PLB from November 1961 until 15 September 1963. On this date he was assigned to the Exploratory Development Laboratory Branch of the Plans and Development Staff on a 30-day trial basis. This period was extended to January, 1964 at which time the assignment was made permanent.

SUBJECT: Recommendation for Promotion

6. JUSTIFICATION FOR PROMOTION:

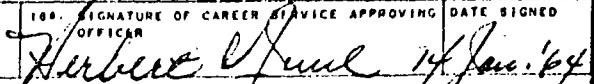
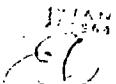
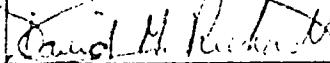
Mr. Maksymiec's primary experience has been in practical photography. Since joining the Exploratory Development Laboratory Branch, he has learned the theoretical side of photography and combined this with his already extensive knowledge of the photographic process. He has carried out several investigations which indicate a natural bent for scientific methods. After initial briefings, he requires little, if any, supervision. His maturity is a distinct asset in his work, where extreme attention to detail and good judgement are absolute necessities. He exhibits a willingness to work for the group, no matter the hours, and cooperates and works well with others.

His responsibilities and quality of effort are deserving of more than his current GS-7 status. It is therefore recommended that Mr. Maksymiec be promoted to GS-8.

John W. Cain
JOHN W. CAIN
Assistant for Plans and Development
P&DS, NPIC

SECRET

(When Filled-In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | |
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| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | | 14 January 1964 | |
| 035655 | | MAKSIMIEC Myroslaw A. | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | | | | | | | 4. EFFECTIVE DATE REQUESTED | 5. CATEGORY OF EMPLOYMENT |
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| 6. FUNDS  | | | | | | | | 7. COST CENTER NO. CHARGEABLE 4255-1030-6000 | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |
| 8. ORGANIZATIONAL DESIGNATIONS DDT/NRDC PLANE AND DEVELOPMENT STAFF EXPLORATORY DEVELOPMENT LAB BRANCH | | | | | | | | 10. LOCATION OF OFFICIAL STATION WASHINGTON, D. C. | |
| 11. POSITION TITLE PHOTOG GEN * 14. CLASSIFICATION SCHEDULE (OS, LB, etc.) GS | | | | | | | | 12. POSITION NUMBER 0303 | 13. CAREER SERVICE DESIGNATION IP |
| 15. OCCUPATIONAL SERIES 1060.02 | | | | 16. GRADE AND STEP 07-1- 3 | 17. SALARY OR RATE \$195 - 6/85 | | | | |
| 18. REMARKS  Photog Gen occupying Physical Scientist Slot | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER | | | | DATE SIGNED |
| | | | | |  | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. EST./ON CODE | 20. EMPLOY. COOL | 21. OFFICE CODING NUMERIC ALPHABETIC 021513 021513 | 22. STATION CODE | 23. INSTITUTE CODE | 24. DATE OF BIRTH M. D. Y. 04 01 17 | 25. DATE OF SEPAR. M. D. Y. 00 00 00 | 26. DATE OF DEATH M. D. Y. 00 00 00 | | |
| 27. DATE EXPIRES | 28. SPECIAL REFERENCE | 29. RETIREMENT DATA 1 - CSC 2 - FICA 3 - NONE | 30. SEPARATION DATA CODE | 31. CORRECTION/CANCELLATION DATA TYPE EOD DATA | 32. SECURITY PRO. NO. | 33. SEE | | | |
| 34. RET. PREFERENCE CODE 0 - none 1 - 5 yrs. 2 - 10 yrs. | 35. SERV. COMP. DATE CODE 0 - none 1 - 5 yrs. 2 - 10 yrs. | 36. LONG. COMP. DATE CODE 0 - none 1 - 5 yrs. 2 - 10 yrs. | 37. LONG. COMP. DATE CODE 0 - none 1 - 5 yrs. 2 - 10 yrs. | 38. CAREER CATEGORY CAP/RESV PRO/TEMP CODE 0 - WORKER 1 - RESV | 39. REGI / HEALTH INSURANCE CODE 0 - WORKER 1 - RESV | 40. HEALTH INS. CODE | 41. SOCIAL SECURITY NO. | | |
| 42. PREVIOUS GOVERNMENT SERVICE DATA | | | | 43. LEAVE CAT. CODE | 44. FEDERAL TAX DATA FORM EXECUTIVE CODE 1 - YES 2 - NO | 45. STATE TAX DATA FORM EXECUTIVE 1 - YES 2 - NO | 46. STATE TAX DATA CODE 1 - YES 2 - NO | | |
| 47. POSITION CONTROL CERTIFICATION  | | | | 48. O.P. APPROVAL  | | | 49. DATE APPROVED  | | |

| FEDERAL AVIATION AGENCY QUESTIONNAIRE ON APPLICANT FOR A POSITION | |
|--|--|
| <p>NOTE: The information you furnish on this form will be held in confidence.</p> <p>APPLICANT'S NAME: Hrycslaw A. Makaymiec</p> <p>POSITION APPLIED FOR: Photographer</p> <p>EXAM OR INT. NO: PT-63</p> | |
| <p>The spaces at the right of the questions listed may be used for your answers. If you prefer to make a general statement, or need additional space for your reply, the space under "General Comments" on the reverse should be used.</p> <p>The questions and explanatory statements in italics are given as guides to the type of information we should like to have, and need not be answered specifically if you consider other factors to be more pertinent.</p> | |
| <p>1. DURING WHAT PERIOD OF TIME, HOW WELL, AND IN WHAT CONNECTION HAVE YOU KNOWN THE APPLICANT (i.e., employer, personal acquaintances, neighbor, etc.)?</p> <p>His employer since January 1962.</p> | |
| <p>2. ABILITY. <i>How would you rate the applicant on knowledge of and interest in his specialized technical field? Is he better or less well informed than the average? An enthusiast? An authority? Does he express himself well in writing? Does he keep up with new developments? Contribute new ideas? Prefer old methods?</i></p> <p>Average - At present, employee is under close supervision, he will continue this until he is capable of assuming duties assigned.</p> | |
| <p>3. PERSONALITY. <i>How would you characterize the applicant's temperament and stability? Is he nervous? Erratic? Impulsive? Is he cooperative? Sometimes stubborn? Is he unsure of himself? Self-confident? Is he impulsive? Dutiful?</i></p> <p>Applicant gets along well with fellow employees and is cooperative.</p> | |
| <p>4. FRIENDSHIP. <i>How would you evaluate the applicant's ability to work and deal with others? Is he friendly? Ambitious? Reserved? Tactful? Does he make a poor first impression? Impulsive? Inconsistent? Does he talk fluently? Haltingly? Too much? Dogmatically?</i></p> <p>Applicant is friendly.</p> | |
| <p>5. ASSOCIATES. <i>Do you know of anything in the applicant's background, or does he have any characteristics or personal habits which might adversely affect his efficiency or his relations with fellow workers? If your answer is YES, please give details.</i></p> <p>No</p> | |
| <p>6. RELIABILITY. <i>Do you have any knowledge of behavior, activities, or associations which would indicate that the applicant is not reliable, honest, trustworthy, and of good conduct and character? If your answer is YES, please give details.</i></p> <p>No</p> | |
| <p>7. LOYALTY. <i>Do you have any reason to question the applicant's loyalty to the United States? If your answer is YES, please give details.</i></p> <p>No</p> | |
| <p>8. COMMUNIST AFFILIATION. <i>To your knowledge, does the applicant belong or has he belonged to any organization which advocates overthrowing or altering our constitutional form of government by force or other illegal means? If your answer is YES, please give details and list the organizations.</i></p> <p>No</p> | |
| <p>9. COMMUNIST ASSOCIATION. <i>To your knowledge, does the applicant associate, or has he associated, with any person whom loyalty to the United States is questionable or who belongs to one of the types of organizations described above? If your answer is YES, please give details.</i></p> <p>No</p> | |

5. WORK HABITS

How well can you describe the applicant's relationship to his work? (Is he a good worker? Is he conscientious? Does he take initiative? Does he do his job conscientiously?)

How well can you rate the applicant's initiative and dependability? (Is he a good worker? Is he conscientious? Does he take initiative? Does he do his job conscientiously?)

6. PERSONAL HABITS

What is your opinion of the applicant's administrative ability? (Is he primarily a technician or a theorist? Would he be best suited as a supervisor, a manager, or an independent worker? Is he conscientious? Does he need close supervision? Does he have to delegate authority?)

What is your estimate of the applicant's capacity to advance? (Is he a leader? Does he care much about the job? Is he interested in doing a good job or may he concern himself with improving himself? Does he avoid social trifles? Accept it readily?)

What kind of job or what level of work in general do you think the applicant might be expected to hold in ten years? (Give reasons.)

RECOMMENDATION:

If the applicant was employed by you, what was his

Would you reemploy him?

This person, if considered, may reasonably be assigned by the Central Airlines Agency to your city in connection with an activity, such as aircraft inspection, air traffic control, airport planning, etc., directly related to the flying safety of you and your family. In view of the above, would you recommend him for a position of such responsibility?

8. GENERAL COMMENTS.—Please make any additional remarks you think might be helpful to us in deciding about the applicant's suitability for employment. (If additional space is needed, continue on separate sheet.)

Mr. Petryszak has had past experience as a photographer with the Armed Forces. He is a good photographer. Since he has been employed as a civilian he has lost some of such trade proficiency.

E. D. E. G.

WCE

Signature

Mr. E. D. E. G.

Address: 1111 N. Lincoln Avenue, Chicago, Illinois

Designation

Administrator, Photography

Date: 12-10-1957

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION | | | | | | | | DATE PREPARED | | |
|--|------------------|------------------------------|---------------------------------|---|------------------------------------|--|-------------------------------------|--|---|----------------------------|
| 1. SERIAL NUMBER | | 2. NAME (Last-First-Middle) | | | | | | 4 January 1962 | | |
| 035655 ✓ | | MAKSYMIEC, Myroslaw A. | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION Reassignment | | | | | | | | 4. EFFECTIVE DATE REQUESTED | 5. CATEGORY OF EMPLOYMENT | |
| | | | | | | | | MONTH DAY YEAR 1 22 62 | Regular | |
| 6. FUNDS | | X | V TO V | | V TO CF | | | 7. COST CENTER NO. CHARGEABLE | 8. LEGAL AUTHORITY (Completed by Office of Personnel) | |
| | | | | | | | | 2255-1010-7000 | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDI/NPIC Data Management Division Technical Branch Photographic Lab Section Contact Printing Unit | | | | | | | | 10. LOCATION OF OFFICIAL STATION Washington, D.C. | | |
| 11. POSITION TITLE Photog {Gen} | | | | | | | | 12. POSITION NUMBER 239 | 13. CAREER SERVICE DESIGNATION IP | |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP 7-1 | | 17. SALARY OR RATE \$ 5,355 ✓ | | | | |
| 18. REMARKS New S/C | | | | | | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL | | | | DATE SIGNED | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER Alan E. Mayr | | | | DATE SIGNED 16 Jan 1962 |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | |
| 19. ACTION CODE | 20. EMPLOY. CODE | 21. OFFICE CODING NUMERIC | 22. STATION CODE ALPHABETIC | 23. INTERFEE CODE | 24. MOBILES | 25. DATE OF BIRTH CODE | 26. DATE OF GRADE CODE | 27. DATE OF LEI CODE | | |
| 37 | 10 | 42570 | RP10 | | | 1 4-3017 | | | | |
| 28. RIF EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATE CODE | 32. CORRECTION/CANCELLATION DATA | | | 33. SECURITY REG. NO. | 34. SEA REG. NO. | |
| | | | 1 - CSC 3 - FICA 5 - NONE | | TYPE | MO. DA. YR. | MO. DA. YR. | | | |
| 35. VET. PREFERENCE | | 36. SERIAL COMP. DATE | 37. LONG. COMP. DATE | 38. MIL. SER & CREDITED CO | 39. FEGL / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | |
| CODE 0 - NONE 1 - 5 PT. 2 - 10 PT. | | MO. DA. YR. | MO. DA. YR. | CODE 1 - YES 2 - NO | CODE 0 - UNIV. 1 - YES | CODE 0 - NO 1 - YES | CODE 0 - NO 1 - YES | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | | | 44. STATE TAX DATA | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | | | | FORM EXECUTED 1 - YES 2 - NO | 45. TAX EXEMPTIONS CODE 1 - YES 2 - NO | FORM EXECUTED 1 - YES 2 - NO | CODE 1 - YES 2 - NO | STATE CODE 1 - YES 2 - NO | |
| 45. POSITION CONTROL CERTIFICATION <i>D. Mayr</i> | | | | 46. O.P. APPROVAL <i>J. M. MakSYMIEC</i> | | | DATE APPROVED <i>16 Jan 1962</i> | | | |

SECRET

Career Filled In

| | | | | | |
|--|-----------------------------|--------------------------------------|--|------------------------------------|--------------------------------|
| REQUEST FOR PERSONNEL ACTION | | | | DATE PREPARED 4 July 1961 | |
| 1. SERIAL NUMBER | 2. NAME (Last-First-Middle) | | | 3. NATURE OF PERSONNEL ACTION | |
| MAKSYMIEC, Myroslaw A. | | | Excepted Appointment | | |
| 6. FUNDS | X | V TO V | V TO CF | 4. EFFECTIVE DATE REQUESTED | 5. CATEGORY OF EMPLOYMENT |
| | | CF TO V | CF TO CF | MONTH DAY YEAR 11 12 61 | Regular |
| 7. ORGANIZATIONAL DESIGNATIONS | | | | 8. COST CENTER INC. CHARGEABLE | |
| DDI/NPIC Data Management Division Technical Branch Photographic Laboratory Section | | | | 2255-1010-7000 | |
| 9. LOCATION OF OFFICIAL STATION | | | | 10. POSITION TITLE | |
| | | | | Washington, D. C. | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
| Photog {Gen} | | | | 49 | IP |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | 17. SALARY OR RATE |
| GS | | 1060.02 | | 7 - 1 | 5355 ✓ |
| 18. REMARKS One copy sent to Security. | | | | | |
| OFFICE/DIVISION READING CERT. 24 NOV 1961 EOD Filing Com. Div. | | | | | |
| 18A. SIGNATURE OF REQUESTING OFFICIAL <i>William L. Bentfeld</i> | | | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER <i>Alan E. Mayer</i> | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | |
| 18C. ACTICS CODE | 18D. OFFICE CODING | 18E. DE | 18F. DATE OF BIRTH | 18G. DATE OF HIRE | 18H. DATE OF LEV. |
| 11 10 | 92500 NFIC | DE | 1961-01-01 | 1961-01-01 | 1961-01-01 |
| 18I. MTS EXPIRES | 18J. SPECIAL REFERENCE | 18K. RETIREMENT DATA | 18L. SEPARATION DATA CODE | 18M. CERTIFICATE/CANCELLATION DATA | 18N. SECURITY/SEAL |
| | | 1 - USE COOP 3 - FICA 4 - NONE | 1 - USE COOP | 1 - USE COOP | 1 - USE COOP |
| 18O. VET. PREFERENCE | 18P. SERV. COMP. DATE | 18Q. LONG. COMP. DATE | 18R. MIL. SER. COMPLETED | 18S. FEGL / HEALTH INSURANCE | 18T. SOCIAL SECURITY NO. |
| CODE 1 - NON 2 - 5 yrs. 3 - 10 yrs. | MO. DA. yr. | MO. DA. yr. | 1 - YES 2 - NO | 1 - YES 2 - NO | 1 - YES 2 - NO |
| 18U. PREVIOUS GOVERNMENT SERVICE DATA | 18V. RELEASE DATE | 18W. FEDERAL TAX DATA | 18X. STATE TAX DATA | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 12 mos. 3 - BREAK IN SERVICE MORE THAN 12 mos. | CODE | FORM FAILED 1 - YES 2 - NO | FORM TAX EXEMPTIONS 1 - YES 2 - NO | FORM EXCUSED 1 - YES 2 - NO | CODE 1 - YES 2 - NO |
| 18Z. POSITION CONTROL CERTIFICATION <i>GJ</i> 7-11-61 | | | 46. O.P. APPROVAL <i>DVIII/ln (initials by III ap) / 17/11/61</i> | | |

CONFIDENTIAL
(When Filled In)

| REPORT OF INTERVIEW | | DATE OF INTERVIEW | GRADE |
|--|--|---|---------------------------------------|
| CANDIDATE (Last, First, Middle) MAKSYMIEC, Myroslaw Andrew | TEMPORARY ADDRESS 3268 Valley Drive, Alexandria, Virginia | PLACE OF BIRTH Manchester, N.H. | DATE OF BIRTH 30 April 1917 |
| PERMANENT ADDRESS 3268 Valley Drive, Alexandria, Virginia | BUSINESS ADDRESS Office Chief of Staff for Intelligence, Pentagon. | PHONE TE 6-8218 | PHONE TE 6-8218 |
| PLACE OF INTERVIEW Washington, D.C. - DRB | REGU (Office, Serial) Photo Lab Tech | DATE AVAILABLE GS- 7 | TESTS |

EDUCATION:
1933 - 1935 Central High School - Manchester, New Hampshire - completed 2 yrs.

EMPLOYMENT: SEE ATTACHED FORM 57.

MILITARY:
1941 - Date Master Sergeant - Chief of Staff for Intelligence 1950 to Date - Photography and lab work of all types with the Chief of Staff for Intelligence in Pentagon, Washington, D.C.

The applicant is about to retire after 20 years military service. Mr. Maksymiec has a pleasant personality, presents a good personal appearance in his Master Sergeant's uniform, and seems to be about average in intelligence and maturity.

Subject has had some excellent photo and photo lab experience while working with the military attache and in headquarters.

Attached is form 57 plus several letters of commendation. Please refer to POD/CH/CSSB for consideration by NPIC as Photo Lab Tech at about the GS-7 level.

DATE SENT TO HQ:
JBS

INTERVIEWER:
G.E. POST

FORM 1667 USE PREVIOUS EDITIONS
3-60

CONFIDENTIAL

J.E.P.
(4-36)

SECRET

REPRODUCTION MASTERS

SECRET

BIOGRAPHIC PROFILE

SECRET

H a n d l e W i t h C a r e

SECRET

REPRODUCTION MASTERS

BIOGRAPHIC PROFILE

H a n d l e W i t h C a r e

75-10951A

2016 2016 0235

3 MAY 1975

Mr. Myroslaw Maksymiec
4718 Asbury Place, N. W.
Washington, D. C. 20016

Dear Mr. Maksymiec:

This letter is in response to the comment you made to the Director on Alumni Day, 26 April 1975, concerning a special medallion for NPIC employees who participated in the Cuban missile crisis.

I have had the appropriate records reviewed. The Certificate of Commendation you and other NPIC employees received was awarded by direction of the President in recognition of the meritorious service performed.

It is hoped that the lack of a medallion to accompany this certificate will in no way detract from the contribution you made during this period of crisis.

Sincerely,

/o/ John E. Blake

John F. Blake
Deputy Director
for
Administration

Distribution:

0 - Addressee

1 - ER

2 - DDA

1 - DPA

2 - DD/Pers (1 w/hold)

OPF

DD/Pers/SP/RLAustin,Jr:goc (May 75)

(LMB) F. M. H. J. M.

Originator:

Director of Personnel

3 MAY 1975

FBI - LOS ANGELES

DD/A 75-2034

26 APR 1975

MEMORANDUM FOR: Director of Personnel

Fred:

1. The facts behind the question raised with the Director by Mr. Maksymec on Saturday, 26 April, are, according to him, as follows.
2. After NPIC had done its fine work during the Cuban missile crisis it appears that two different types of recognition were given. Determinations were made first on certain individuals whose contributions were such that they should receive an Agency medal award. A second group of some 200 were then identified for their level of contribution and received some kind of certificate from the White House signed by the President. Mr. Maksymec was in the latter group and espouses the cause that a "special medallion" should have been given along with the White House certificate. Mr. Bob Gaynor also spoke to me on this matter on Saturday, and has a good recollection on the whole matter.
3. Will you do what you can on the matter and prepare me a letter to be sent to Mr. Maksymec?

John F. Blake
Deputy Director
for
Administration

Distribution:
Orig. & 1 - Adse

WATER BASED ACRYLIC EPOXY'S + ANTI-ROUGING COMPOUNDS
FLOOR SEALERS + LEVELLING COMPOUNDS + RUST INHIBITORS

M. A. Maksymiec
VETRONICS SALES

Environmental Coating Industries Corporation
7204 Poplar Street - Annandale, Virginia 22003 (703) 354-4282

| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM | | | | |
|---|------------------|----------------|------------|----------|
| 4 | UNCLASSIFIED | CONFIDENTIAL | SECRET | |
| OFFICIAL ROUTING SLIP | | | | |
| TO | NAME AND ADDRESS | | DATE | INITIALS |
| 1 | J. Pen | | 7 May | J |
| 2 | DDIA FYI | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| ACTION | DIRECT REPLY | PREPARE REPLY | | |
| APPROVAL | DISPATCH | RECOMMENDATION | | |
| COMMENT | FILE | RETURN | | |
| CONCURRENCE | INFORMATION | SIGNATURE | | |
| Remarks: He did a nice job of putting their problem to bed. You might want to forward to Jack for info. -B | | | | |
| FOLD HERE TO RETURN TO SENDER | | | | |
| FROM: NAME, ADDRESS AND PHONE NO. | | | DATE | |
| J. Pen | | | 7 MAY 1975 | |
| 5 | UNCLASSIFIED | CONFIDENTIAL | SECRET | |

1-17-1116

67

MEMORANDUM FOR THE RECORD

SUBJECT: Mr. Myroslaw Maksymiec - Retired Employee

The meeting with Mr. Maksymiec on 6 May 1975 was to satisfy his request to review his official personnel file (this matter was being treated in the manner of a request under the Freedom of Information Act). Location: Main Reception Interview Room at Headquarters Building - 3 p.m.

The duration of the meeting was one (1) hour of which time Mr. Maksymiec used approximately 7 to 8 minutes to quickly thumb-thru the OPF. It is my impression that he was surprised: 1) we were allowing him to see all the material in the file (he described vividly, a 1971 unpleasant encounter with Mr. Echols, the Director of Personnel, who refused to show him a document and would only read to him a small portion from it - this caused his request and subsequent interview with the DCI, Mr. Helms), and 2) at the reality that the file contained nothing actually derogatory (he stated he had seen and signed the fitness reports so these represented nothing unknown).

The major portion of the time was consumed in my listening to his evaluation and assessment of the various supervisors and co-workers at NPIC and their shortcomings. He regaled me with much of his background and history with the military and initial application and entrance on duty with the Agency; his personal acquaintance and relationships with notables - a former American Ambassador to Ethiopia, Joseph Simonson, the Emperor of Ethiopia, several Generals and Congressional personalities, Mr. Helms and Mr. Arthur Lundahl, and his membership in the Explorer Club.

Presently he is Vice President for Sales of the Environmental Coating Industries Corporation located in Annandale, Virginia - the company removes corrosion and stains from surfaces. He offered the company services at the 1974 Alumni session, to clean the stains from the Nathan Hale statue at the front of the building, at a cost of \$300. He plans to follow-up on his proposal, since he has not heard anything from the Agency.

He mentioned that Mr. Blake, at the direction of the DCI, (1975 Alumni Day) was to explore and advise him (Maksymiec) of the possibility of striking and issuing a medal to about 200 Agency personnel (of whom he is one) for their participation in certain aspects of the 1962 Cuban crisis.

Our meeting ended with Mr. Maksymiec indicating he had no intention of "going after anybody," but he was curious what was in his file, and that was the basis for asking to see it.



Abraham Schwartz

SECRET

| | | | | |
|--|-------------------------------------|---|-------------------|-------------------------------|
| VERIFICATION OF OF OFFICER COVER BACKSTOP | | | DATE | 17 FEB 71 |
| TO: (check) | <input checked="" type="checkbox"/> | CHIEF, CONTROL DIVISION | FILE NUMBER | 11814 |
| | <input type="checkbox"/> | CHIEF, CONTRACT PERSONNEL DIVISION | EMPLOYEE NUMBER | 035055 |
| | <input checked="" type="checkbox"/> | CHIEF, OPERATING COMPONENT (For action) NPIIC | ID CARD NUMBER | Air Force 8995 |
| ATTN: NFTC/Chief Support Staff | | | OFFICIAL COVER | BACKSTOP ESTABLISHED |
| REF: Form 1322 DTD FEB 71 | | | | X DISCONTINUED |
| SUBJECT: MAKSYMIEC, Myroslaw A. | | | UNIT | Logistical Support Grp. Prov. |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | | | |
|--|--|--|--|
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS (OPM 20-800-11) | | X CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS (OPM 20-800-11) Operational Use Only | |
| A. TEMPORARILY FOR _____ DAYS EFFECTIVE DATE _____ | | DATE _____ | |
| B. CONTINUING AS OF _____ | | | |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7) | | SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY. (HNB 20-7) | |
| X ASCERTAIN THAT CTA W-2 BEING ISSUED. (HNB 20-11) | | X RETURN ALL OFFICIAL DOCUMENTATION TO CCS. | |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR-240-2e) | | DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY | |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR-240-2e) | | | |
| SUBMIT FORM 2688 FOR HOSPITALIZATION CARD | | | |
| REMARKS AND/OR COVER HISTORY | | | |

EDR/PW

DISTRIBUTION: COPY 1 - CO
 COPY 2 - OPERATING COMPONENT
 COPY 3 - D/OS
 COPY 4 - OL/TELSVC
 COPY 5 - OF
 COPY 6 - CCS - FILE

FORM 1322 USE PREVIOUS EDITION 1551

SECRET

CHIEF, OFFICIAL COVER, CENTRAL COVER STAFF

(13-20-43)

SECRET

| | | |
|---|---|--|
| NOTIFICATION OF ESTABLISHMENT OF MILITARY COVER BACKSTOP | | DATE 11 August 64 |
| TO: (Check) | <input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION | ESTABLISHED FOR MAKSYMIEC, Myroslaw A. |
| | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) NPIC | |
| ATTN: | Mr. Carl Batchelder | FILE NO. K-8235 |
| REF: | Form 1322 16 June 64 Requesting cover MILITARY COVER BACKSTOP ESTABLISHED Logistical Support Group, Provisional | ID. CARD NO. B8995 EMPLOYEE NO. |

KEEP ON TOP OF FILE WHILE COVER IN EFFECT

| | |
|-------------------------------------|--|
| OPERATIONAL PURPOSES ONLY | |
| <input checked="" type="checkbox"/> | Block Records: (OPR1200 20-290-11) |
| a. | Temporarily for _____ days, effective _____ |
| b. | Continuing, effective <u>EOD</u> _____ |
| <input type="checkbox"/> | NA Submit Form 642 to change limitation category. (HHR 20-7) |
| <input checked="" type="checkbox"/> | Ascertain that Army W-2 being issued. (HB 20-648-1) |
| <input checked="" type="checkbox"/> | Submit Form 1322 for any change affecting this cover. (P 240-250) |
| <input type="checkbox"/> | Submit Form 1323 for transferring cover responsibility. (P 240-250) |
| <input type="checkbox"/> | Remarks: |
| <input checked="" type="checkbox"/> | Cover History Nov 61-present-overt-NPIC |

**THIS MESSAGE MUST REMAIN
ON TOP OF FILE** *8/14/64 (C)*

James S. Franklin

CHIEF, MILITARY COVER, CCO

DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-OS D/OS, Copy 4-OL/TELSVC, Copy 5-PSD/OS, Copy 6-File.

ORM 1551 921
64 001933

SECRET

GROUP 1
Initials _____
Date _____

(13-20-43)

SECRET

NOTICE OF EMPLOYER DESIGNATION FOR TAX PURPOSES
035655 MAKSYMIEC MYROSLAW A.
EMPLOYER IS CIA AS OF 7 JUNE 1964

SECRET

JMC: 24 AUG 71

SECRET
(When Filled In)

5277

| REF | | NOTIFICATION OF PERSONNEL ACTION | | | | | |
|--|-------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|-----------------------|-------------------|
| 1. SERIAL NUMBER | 2. NAME (LAST, FIRST, MIDDLE) | | | | | | |
| 035655 | MAKSYMIEC MYROSLAW A | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | |
| RETIREMENT CSC DISABILITY FROM LYMP | | 07 30 71 | | REGULAR | | | |
| 6. FUNDS <input checked="" type="checkbox"/> | V TO V | V TO CF | 7. FINANCIAL ANALYSIS NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | |
| | CF TO V | CF TO CF | 2255 5300 0000 | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | |
| DDT/I/PIC DEVELOPMENT COMPLEMENT | | WASH., D.C. | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | |
| D AND E TECH | | 0997 | | IP | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | |
| GS | | 1670.08 | | 09 6 | | 12215 | |
| 18. REMARKS | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | |
| 19. ACTUAL CODE | 20. ENDING CODE | 21. OFFICE CODING | 22. STATION CODE | 23. PAYROLL CODE | 24. MARITAL STATUS | 25. DATE OF BIRTH | 26. DATE OF GRADE |
| 43 | 16 | NUMERIC | ALPHABETIC | | MO DA YR | MO DA YR | MO DA YR |
| 27. DATE REPORTS | 28. SPECIAL REFERENCE | 29. REEMPLOYMENT DATA | 30. SEPARATION DATA CODE | 31. CORRECTION / CANCELLATION DATA | 32. SECURITY REQ. NO. | 33. SECURITY REQ. NO. | 34. SEX |
| MO DA YR | | 1. CSC 2. CSA 3. FMA 4. TMA | CGA | 111111 | MO DA YR | | |
| 35. VET. PREFERENCE | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FED. / STATE / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | |
| CGA | MO DA YR | MO DA YR | CGA | CGA | CGA | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | 42. LEAVE CAT | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CGA | CGA | CGA | CGA | CGA | CGA | CGA | CGA |
| SIGNATURE OF OTHER AUTHENTICATION | | | | | | | |
| POSTED 8-24-71 ON | | | | | | | |

FORM
546 1150
MAY 6-72Use Previous
Edition

SECRET

BBC

G-200-1
Excluded from automatic
downgrading and
declassification

(When Filled In)

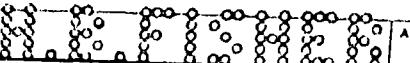
SECRET

DDU: 22 JUN 71

(When Filled In)

| OCC | | NOTIFICATION OF PERSONNEL ACTION | | | | | | |
|---|----------------------------|----------------------------------|------------------------|--|----------------------------|-------------------------------|--------------------------------|---------------------|
| 1 SERIAL NUMBER | 2 NAME (LAST FIRST MIDDLE) | 3 DATE OF ACTION | | | 5 CATEGORY OF EMPLOYMENT | | | |
| 035055 | MAKSYMIEC NYROSLAW A | 05 25 71 | | | REGULAR | | | |
| 4 FUNDS ➡ X | V TO V | | V TO CF | 7 Grade or Pay Grade No. Changeable | | | 8 CMC OR OTHER LEGAL AUTHORITY | |
| | CF TO V | | CF TO CF | 1255 5300 0000 | | | 50 USC 403 J | |
| 9 ORGANIZATIONAL DESIGNATIONS | | | | 10 LOCATION OF OFFICIAL STATION | | | | |
| DDI/NPIC DEVELOPMENT COMPLEMENT | | | | WASH., D.C. | | | | |
| 11 POSITION TITLE | | | | 12 POSITION NUMBER | | 13 SERVICE CLASSIFICATION | | |
| D AND E TECH | | | | 9997 | | IP | | |
| 14 CLASSIFICATION SCHEDULE (GS, GS, etc.) | | | 15 OCCUPATIONAL SERIES | | 16 GRADE AND STEP | | 17 SALARY OR RATE | |
| GS | | | 1670.00 | | 05 6 | | 12215 | |
| 18 REMARKS OTHER | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19 ACTION CODE | 20 Employer Code | 21 OFFICE CODING | 22 STATION CODE | 23 CHIEF/SEC CODE | 24 SUB-CODE | 25 DATE OF BIRTH | 26 DATE OF GRAD | 27 DATE OF HI |
| 37 | 18 | 72997 | NPIC | 75013 | 1 | 014 30 17 | 00 00 00 | 00 00 00 |
| 28 NTE EXPIRES | | 29 SPECIAL REFERENCE | 30 RETIREMENT DATA | | 31 SEPARATION DATA | 32 Correction Cumulation Data | | 33 SECURITY REG NO. |
| | | | | | | | | 34 SERV |
| 35 VET. PREFERENCE | | 36 SERV COMP DATE | 37 LONG COMP DATE | 38 CAREER PAY CATEGORIES | 39 FECH / HEALTH INSURANCE | 40 SOCIAL SECURITY NO | | |
| CODE | | 0 1964 | 00 00 | 0000 | 0000 | 0000 | | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | | | 42 LEAVE CAT CODE | 43 FEDERAL TAX DATA | 44 STATE TAX DATA | | |
| CODE | | | | 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE LESS THAN 1 YRS. 3 - BREAK IN SERVICE MORE THAN 1 YRS. | 0000 0000 0000 | 0000 0000 0000 | 0000 0000 | 0000 0000 |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | |
| <div style="text-align: center; border: 1px solid black; padding: 5px; margin-bottom: 10px;"> POSTED <i>6-23-71 Jm</i> </div> <div style="text-align: right; border: 1px solid black; padding: 2px; margin-top: 5px;"> <small>(When Filled In)</small> </div> | | | | | | | | |

B/5

| | | | | |
|--|---|--------------------|----------------|----------------------------------|
| 1. SERIAL NO. | 2. NAME | 3. ORGANIZATION | 4. FUNDS | 5. LWOP HOURS |
| 035659 | MAKSYNIK MYROSLAW A | 72 700 | V | 335.5000 |
| 6. OLD SALARY RATE | | 7. NEW SALARY RATE | | 8. TYPE ACTION |
| Grade | Step | Salary | Last Eff. Date | Grade Step Salary Effective Date |
| GS 09 | 5 | \$11,860 | 05/04/69 | GS 09 6 \$12,210 05/02/71 |
| CERTIFICATION AND AUTHENTICATION | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | |
| SIGNATURE:  | DATE: 3/15/71 | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | |
| CLERK'S INITIALS:  | AUDITED BY:  | | | |
| ICPA 766 560 E Use previous editions | PAY CHANGE NOTIFICATION | | | |
| (4-51) | | | | |

SECRET

DRAFT: 6 JULY 1971

(Former Edition)

OOF

NOTIFICATION OF PERSONNEL ACTION

| | | | |
|---|------------------------------|---|-------------------------------------|
| 1 SERIAL NUMBER | 2 NAME (LAST, FIRST, MIDDLE) | | |
| 035655 | MAKSYMIEC, MYROSLAW A | | |
| 3 FEATURE OF PERSONNEL ACTION | | | |
| LEAVE WITHOUT PAY NTE: 27 AUGUST 1971 | | 4 EFFECTIVE DATE 05 28 71 | 5 CATEGORY OF EMPLOYMENT REGULAR |
| <input checked="" type="checkbox"/> FUNDING → V TO V V TO CF CF TO V CF TO CF | | 6 FINANCIAL AUTHORITY NO. Changeable 7 CSC OR OTHER LEGAL AUTHORITY 2255 5300 0000 10 LOCATION OF OFFICIAL STATION 50 USC 403 J | |
| 9 ORGANIZATIONAL DESIGNATIONS | | | |

| | | | |
|--|--|-----------------------------------|------------------------------|
| 11 POSITION/TITLE DEVELOPMENT COMPLEMENT | | 12 POSITION NUMBER WASH., D.C. | 13 SERVICE DESIGNATION IP |
| 14 CLASSIFICATION SCHEDULE (GS, GS-etc.) GS | | 15 OCCUPATIONAL SERIES 1670.08 | 16 GRADE AND STEP 09 6 |
| | | | 17 SALARY OR RATE 12215 |
| 18 REMARKS OTHER | | | |

| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
|--|------------------|----------------------|--------------------------------------|------------------------------------|-----------------------------------|------------------------------|------------------|----------------|--|
| 19 ACTION CODE | 20 EMPLOYEE CODE | 21 OFFICE CODING | 22 STATION CODE | 23 PAYMASTER CODE | 24 HIRE/TERM. CODE | 25 DATE OF BIRTH | 26 DATE OF GRADE | 27 DATE OF E&I | |
| 36 | 18 | 72997 | NFIC | 75013 | 1 | 04 30 17 | 05 08 66 | 05 02 71 | |
| 20 FILE EXPIRES 08 27 71 | | 20 SPECIAL REFERENCE | 20 RETIREMENT DATA AGE | 21 SEPARATION DATA CODE | 22 Correction / Cancellation Data | 23 SECURITY REG NO 34 SEP | | | |
| 35 VET PREFERENCE | | 36 SERV COMP DATE | 37 LONG COMP DATE | 38 CAREER CATEGORY | 39 FEHT / HEALTH INSURANCE | 40 SOCIAL SECURITY NO | | | |
| 41 PREVIOUS CIVILIAN GOVERNMENT SERVICE | | 42 TRAVEL CAT CODE | 43 FEDERAL TAX DATA | 44 STATE TAX DATA | | | | | |
| 0 NO PREVIOUS SERVICE 1 NO BREAK IN SERVICE 2 BREAK IN SERVICE LESS THAN 3 YEARS 3 BREAK IN SERVICE MORE THAN 3 YEARS | | | 43 FEDERAL TAX DATA 1 YES 2 NO | 44 STATE TAX DATA 1 YES 2 NO | | | | | |

SIGNATURE OR OTHER AUTHENTICATION

POSTED

7-12-71 fm

P.D.

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF FL 91-656 AND
EXECUTIVE ORDER 11576 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE
CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENTS: 10 JANUARY 1971

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | NEW SALARY |
|----------------------|--------|--------|-------|---------|---------------|
| MAKSYMIEC MIROSLAW A | 035655 | 72 700 | V. | GS 09 5 | \$11,866 |

SECRET
(When Filled In)

FEB 12 1968

FEB

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|----------------------------------|--|---------------------------|--|------------------------------------|--|-----------------------|--|-------------------|--|--------------------|--|----------------------|--|----------------------|--|---------------------|--|-----------------------------|--|-------------------------|--|
| 1. SERIAL NUMBER | | 2. NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | | | | | | | | | |
| 01755 | | AIS, J. L. DODGE, LAW A. | | | | | | | | | | | | | | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | | | | | | | | | | | | | | | | | | |
| A. DEATH | | | | MO DA YR | | REGULAR | | | | | | | | | | | | | | | | | | | |
| X | | V TO V | | 8 17 | | | | | | | | | | | | | | | | | | | | | |
| FUND | | CF TO V | | | | | | | | | | | | | | | | | | | | | | | |
| FUND | | CF TO CF | | | | | | | | | | | | | | | | | | | | | | | |
| 7. REPORTABLE ANALYSIS NO. CHARGEABLE | | | | 8. CSC OR OTHER LEGAL AUTHORITY | | | | | | | | | | | | | | | | | | | | | |
| 231 33 | | | | 5 USC - 33 | | | | | | | | | | | | | | | | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | | | | | | | | | | | | | | |
| DOD INTEC TECHNICAL SERV. & ANAL. SUPPORT GROUP RESEARCH AND ENGINEERING DIVISION ADVANCED TEC LOGOLOGY BRANCH | | | | NAS, D.C. | | | | | | | | | | | | | | | | | | | | | |
| 11. POSITION TITLE | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | | | | | | | | | | | | | | | | |
| D AND E TECH | | | | 864 | | 1P | | | | | | | | | | | | | | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | | | | | | | | | | | | | | | |
| GS | | 167.46 | | 16 5 | | 17 564 | | | | | | | | | | | | | | | | | | | |
| 18. REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. ACTION | | 20. EMPLOYEE CODE | | 21. OFFICE CODING | | 22. STATION CODE | | 23. INTEGRITY CODE | | 24. CIVILIAN CODE | | 25. DATE OF BIRTH | | 26. DATE OF GRADE | | 27. DATE OF LEI | | | | | | | | | |
| 22 | | 1 | | 75511 | | 75513 | | 1 | | MO DA YR | | MO DA YR | | MO DA YR | | MO DA YR | | | | | | | | | |
| 28. RITE EXPIRES | | 29. SPECIAL REFERENCE | | 30. RETIREMENT DATA | | 31. SEPARATION DATA | | 32. COMPLETION / CANCELLATION DATA | | 33. SECURITY REQ. NO. | | 34. SEX | | 35. JET PREFERENCE | | 36. SERV. COMP. DATE | | 37. LONG. COMP. DATE | | 38. CAREER CATEGORY | | 39. FEGL / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | |
| MO DA YR | | 1. CSC 2. CSA 3. CEA 4. CNA | | CODE | | CODE | | CODE | | MO DA YR | | MO DA YR | | EOD DATA | | MO DA YR | | MO DA YR | | MO DA YR | | CODE | | CODE | |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | 45. FORM EXECUTED | | 46. FORM EXECUTED | | 47. FORM EXECUTED | | 48. FORM EXECUTED | | 49. FORM EXECUTED | | 50. FORM EXECUTED | | 51. FORM EXECUTED | | 52. FORM EXECUTED | | | |
| CODE | | 0. NO PREVIOUS SERVICE 1. NO BREAK IN SERVICE 2. BREAK IN SERVICE (LESS THAN 3 yrs.) 3. BREAK IN SERVICE (MORE THAN 3 yrs.) | | CODE | | 1. YES 2. NO | | CODE | | 1. YES 2. NO | | CODE | | 1. YES 2. NO | | CODE | | 1. YES 2. NO | | CODE | | 1. YES 2. NO | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/10/68 POSTED J. L. DODGE, LAW A. | | | | | | | | | | | | | | | | | | | | | | | | | |

SECRET

FWD

FORM
5-66
1150
Mfg. 10-67Use Previous
Edition

(151)
Excluded from automatic
downgrading and
declassification

(When Filled In)

SECRET
(When Filled In)

| CGS 01/31/70 | | NOTIFICATION OF PERSONNEL ACTION | | | | |
|---|-----------------------------|------------------------------------|--|--------------------------------------|--|---|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | |
| 339652 | MURSKYIEC, CYROSLAW A. | | | | | |
| 3. NATURE OF PERSONNEL ACTION REASSIGNMENT | | | 4. EFFECTIVE DATE DD. MM. YY 01 11 70 | 5. CATEGORY OF EMPLOYMENT | | |
| 6. FUNDS | V TO V | V TO C | 7. FINANCIAL ANALYSIS NO CHARGEABLE | | | 8. CSC OR OTHER LEGAL AUTHORITY 0255 3600 0200 |
| C TO V | C TO C | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS DDI/MPIC DDI/MPIC/TSSG/REC/ATB | | | 10. LOCATION OF OFFICIAL STATION WASH., D. C. | | | |
| 11. POSITION TITLE D AND E TECH | | | 12. POSITION NUMBER 0644 | 13. CAREER SERVICE DESIGNATION IP | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) GS | | 15. OCCUPATIONAL SERIES 1675-08 | 16. GRADE AND STEP. 09 | 17. SALARY OR RATE | | |
| 18. REMARKS | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> POSTED 2-3-70 <i>M.</i> </div> | | | | | | |

Form 1150B
7-66 MFG. 10-68Use Previous
Edition**SECRET**

GROUP I
Excluded from automatic
downgrading and
declassification

(4-51)

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-201 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF SCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A SCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

| NAME | SERIAL | ORG. | FUNDS GR-STEP | NEW SALARY |
|----------------------|--------|--------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72 700 | V GS 09 5 | \$11,197 |

B-8

| 1. SERIAL NO. | 2. NAME | 3. ORGANIZATION | 4. FUNDS | 5. LWOP HOURS | | | | |
|---|----------------------|-------------------------|--------------------|------------------------|------|----------|----------------|----------------|
| 035655 | MAKSYMIEC MYROSLAW A | 72 700 | V | | | | | |
| 6. OLD SALARY RATE | | | 7. NEW SALARY RATE | | | | | |
| Grade | Step | Salary | Last Eff. Date | Grade | Step | Salary | EFFECTIVE DATE | 8. TYPE ACTION |
| GS 09 | 4 | \$ 9,930.8 | 03/07/67 | GS 09 | 5 | \$ 9,590 | 05/04/69 | SI ADJ. |
| CERTIFICATION AND AUTHENTICATION | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | |
| SIGNATURE <i>H. L. Gaillard</i> | | | | DATE <i>5 March 69</i> | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/> <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input type="checkbox"/> <input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD | | | | | | | | |
| CLERKS INITIALS <i>gc</i> | | AUDITED BY <i>John</i> | | | | | | |
| FORM 7-66 560 E Use previous editions | | PAY CHANGE NOTIFICATION | | | | | | |
| (4.1) | | | | | | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTION 212 OF PL 90-205 AND EXECUTIVE ORDER 11474 PURSUANT TO AUTHORITY OF SCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A SCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

| NAME | SERIAL | ORG. | FUNDS GR-STEP | NEW SALARY |
|----------------------|--------|--------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72 700 | V GS 09 5 | \$10,564 |

00000
SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

OCS 09/30/68

| | | | |
|--|----------|----------------------------------|--------------------------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | |
| 033655 | | PAKSYMIEC, MYROSLAW A | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT |
| REASSIGNMENT | | 09 22 68 | GS |
| 6. FUNDS | X V TO V | V TO CP | 7. FINANCIAL ANALYSIS NO. CHARGEABLE |
| | CP TO V | CP TO CP | 9255 3600 0000 |
| 8. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | |
| DDI/NPIC NPIC/TSSG/ESD/ELB | | WASH D. C. | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION |
| D AND E TECH | | 0646 | IP |
| 14. CLASSIFICATION SCHEDULE (GS 18 OR) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP |
| GS | | 1670.08 | 09 |
| 18. REMARKS | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | |
| POSTED 10-8-68 | | | |

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 215 OF PL 90-205 AND
EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT
OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| NAME | SERIAL | DEGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|----------------------|--------|--------|-------|---------|---------------|---------------|
| MARYSHIEC MYROSLAW A | 032655 | 72 15C | V | GS 09 4 | \$ 8,861 | \$ 9,308 |

SECRET
(When Filled In)

NOTIFICATION OF PERSONNEL ACTION

OCS 07/13/68

| | | | |
|--|--|--|--------------------------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | |
| 035695 | | MAKSYMIEC MYROSLAV A | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | |
| REASSIGNMENT | | MO DA YE 07 01 68 | |
| 6. FUNDS  | | V TO V | V TO U |
| | | U TO V | U TO U |
| 9. ORGANIZATIONAL DESIGNATIONS DDI/NPIC | | 10. LOCATION OF OFFICIAL STATION WASH., D. C. | |
| 11. POSITION TITLE O AND E TECH | | 12. POSITION NUMBER 0664 | 13. CAREER SERVICE DESIGNATION IP |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) GS | | 15. OCCUPATIONAL SERIES 1670.08 | 16. GRADE AND STEP 09 |
| 18. REMARKS | | 17. SALARY OR RATE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | |



"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-276
PURSUANT TO AUTHORITY OF DDCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DDCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENTS: 8 OCTOBER 1967

| NAME | SERIAL | ORGN. | FUNDS GR-STEP | OLD SALARY | NEW SALARY |
|-----------------------|--------|----------|---------------|------------|------------|
| MARYSYHIFC MYROSLAH A | 035655 | 72 150 V | GS-09 4 | \$ 8,479 | \$ 8,861 |

B5

| | | | | | | | | | | |
|--|-----------------------|-----------------------|---------------|-------|------|----------|----------------|-----|-----|------|
| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
| 035655 | MARYSYHIFC MYROSLAH A | 72 150 V | | | | | | | | |
| 5. OLD SALARY RATE | | 6. NEW SALARY RATE | | | | | | | | |
| Grade | Step | Salary | Last Eff Date | Grade | Step | Salary | Effective Date | PST | LST | ADJ. |
| GS-09 | 3 | \$ 8,210 | 05/08/66 | GS-09 | 4 | \$ 8,479 | 05/07/67 | | | |
| 7. TYPE ACTION | | | | | | | | | | |
| 8. Remarks and Authentication | | | | | | | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input checked="" type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS: <i>[Signature]</i> AUDITED BY: <i>[Signature]</i> | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE: <i>[Signature]</i> DATE 14 March 1967 | | | | | | | | | | |
| PAY CHANGE NOTIFICATION | | | | | | | | | | |

Form 5500-A-100
105 5500-A-100

(4-61)

DDT: 6 MAY 68

SECRET
(When Filled In)

240

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | |
|--|------------------|---|----------------------|-------------------------------|--------------------------|----------------------------------|-----------------------|---------------------------------|----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST MIDDLE) | | 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | |
| 035655 | | MAKSYMILEC NYROSLAW A | | PROMOTION | | 01 08 68 | | REGULAR | |
| 6. FUNDS | | X | V TO V | | V TO F | | | 7. LOST CENTER NO. CHARGEABLE | |
| | | | EF TO V | | EF TO F | | | 8. CSC OR OTHER LEGAL AUTHORITY | |
| 9. ORGANIZATIONAL DESIGNATIONS | | DDI/NPIC PLANS AND DEVELOPMENT STAFF EXPLORATORY DEVELOPMENT LAB BRANCH | | | | | | | |
| 11. POSITION TITLE | | D AND E TECH | | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, GS) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | |
| GS | | 1670.08 | | 09 3 | | 7987 | | | |
| 18. REMARKS | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | | 22. STATION CODE | 23. INTRIGUE CODE | 24. Rgdrn. Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF RE |
| 22 | 10 | 72150 NPIIC | | 75013 | | 1 | 04 30 17 | 05 08 66 | 05 08 66 |
| 28. HIRE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG HO. | 34. SEX |
| | | | | | | TYPE | MO. DA. YR. | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | | 38. CAREER CATEGORY | 39. FEGLI / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO. | |
| CODE | | NO. DA. YR. | MO. DA. YR. | | SAH. HLV. CODE | CODE | O - WAIVER 1 - YES | HEALTH INS. CODE | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE | | | | FORM EXECUTED CODE | NO. TAX EXEMPTIONS | FORM EXECUTED | CODE | NO. TAX EXEMPT. | STATE CODE |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 1 YEAR) 3 - BREAK IN SERVICE (MORE THAN 1 YEAR) | | | | 1 - YES 2 - NO | | 1 - YES 2 - NO | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | |
| POSTED <i>5-16-68</i> <i>D. J. K.</i> | | | | | | | | | |

FORM 1150
11-62Use Previous
Edition

SECRET

GROUP I
Excluded from automatic
downgrading and
declassification

(When Filled In)

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-301
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 7 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 OCTOBER 1962

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|----------------------|--------|--------|-------|---------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72 150 | V | GS 08 3 | \$ 7,870 | \$ 7,325 |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

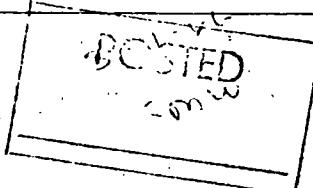
EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME | SERIAL | ORGN. | FUNDS | GR-STEP | OLD SALARY | NEW SALARY |
|----------------------|--------|--------|-------|---------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72 150 | V | GS 09 3 | \$ 7,987 | \$ 8,218 |

SECRET
(When Filled In)

B3

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|---|---|---------------------------------|--------------------------------|--------------------------|
| 1 SERIAL NUMBER | | 2 NAME (LAST FIRST MIDDLE) | | |
| 035055 | | MAXSYMIEC HYROSLAW A | | |
| 3 NATURE OF PERSONNEL ACTION | | 4 EFFECTIVE DATE | | 5 CATEGORY OF EMPLOYMENT |
| CONV. TO CARRIER EMPLOYEE STATUS | | MO | DA | YR |
| 6 FUNDS  | X | V TO V | | V TO CF |
| | | CF TO V | | CF TO CF |
| 7 ORGANIZATIONAL DESIGNATIONS | | 8 COST CENTER NO CHARGEABLE | | |
| DDI/NPIC | | | | |
| 9 POSITION TITLE | | 10 LOCATION OF OFFICIAL STATION | 11 CARRIER SERVICE DESIGNATION | |
| | | | 10 | |
| 14 CLASSIFICATION SCHEDULE (GS, LB, etc.) | | 15 OCCUPATIONAL SERIES | 16 GRADE AND STEP | 17 SALARY OR RATE |
| 18 REMARKS | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | |
|  | | | | |

Form 11508
1-63 MFG. 6 65Use Previous
Edition

SECRET

GROUP I
Excluded from automatic
downgrading and
declassification

(When Filled In)

38

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS
OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE:

PAY CHANGE NOTIFICATION

UATE

Form 9-A1 560

**Obsolete Previous
Edition**

(4-51)

ADJUSTMENT OF SALARY RATE IN ACCORDANCE WITH THE SCHEDULES OF THE GOVERNMENT EMPLOYEES SALARY REFORM ACT OF 1964 PURSUANT TO THE AUTHORITY OF THE DIRECTOR OF CENTRAL INTELLIGENCE AS PROVIDED IN THE CENTRAL INTELLIGENCE AGENCY ACT OF 1949, AS AMENDED, AND POLICY DIRECTIVE ISSUED BY THE ACTING DIRECTOR OF CENTRAL INTELLIGENCE DATED 2 OCTOBER 1962.

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE
AND STEP AS INDICATED IN CHART BELOW

GENERAL SCHEDULE RATES
Federal Employees Salary Act of 1964

DLS: 3 JULY 64

SECRET
(When Filled In)

| OCF | | NOTIFICATION OF PERSONNEL ACTION | | | | | | | | | |
|--|-----------------------------|----------------------------------|----------------------------------|---------------------------------|----------------------------------|-------------------------|--|-------------------|--|--|--|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | | | | |
| 035655 | MAKSYMIEC MYROSLAW A | | | | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | | | |
| PROMOTION | | | 07 05 64 | REGULAR | | | | | | | |
| 6. FUNDS  | X | Y TO Y | B TO C | 7. COST CENTER NO. (CHARGEABLE) | 8. USC OR OTHER LEGAL AUTHORITY | | | | | | |
| | | (P TO V) | (E TO G) | 5255 4100 0000 | 50 USC 403 J | | | | | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | | 10. LOCATION OF OFFICIAL STATION | | | | | | | | |
| DDI NPIC PLANS AND DEVELOPMENT STAFF EXPLORATORY DEVELOPMENT LAS BRANCH | | | WASH., D. C. | | | | | | | | |
| 11. POSITION TITLE | | | 12. POSITION NUMBER | | 13. SERVICE DESIGNATION | | | | | | |
| D AND E TECH | | | 0644 | | IP | | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | | | | |
| GS | | 1620.08 | | 08 2 | | 6600 | | | | | |
| 18. REMARKS | | | | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | 22. STATION | 23. INTEGRITY CODE | 24. Month, Day, Date of Birth | 25. Date of Ent. | 26. Date of Separation | 27. Date of Left | | | |
| 22 | 10 | 72150 NPIC | 75013 | | 1 04 30 17 | 07 05 64 | 07 05 64 | 07 05 64 | | | |
| 28. WFE EXPIRES | | 29. SPECIFIC REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG. NO. | 34. SER. REG. NO. | | | |
| | | | | | | | EOD DATA  | | | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. CAREER CATEGORY | 39. FELGI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | | | | |
| CODE | | MO DA YR | MO DA YR | CODE | COOL COCA O-WATER | HEALTH INS CO | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEADS CO. AS | 43. FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | | | |
| CODE | | CODE | COIN EXECUTED CODE | NO. TAX EXEMPTIONS | EXECUTED | STATE TAX CODE | | | | | |
| 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 1 YRS) 3 - BREAK IN SERVICE (MORE THAN 1 YRS) | | | 1 - YES 2 - NO | | 1 - YES 2 - NO | | | | | | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | | | | | | | POSTED  | |

SECRET

MHC: 22 JAN 64

TOP SECRET//COMINT

OOF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|---|-----------------------------|-----------------------------------|---------------------------|---------------------|----------------------------------|-------------------|------------------------|-----------------|
| 1. SERIAL NUMBER | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | | |
| C35655 | MAKSYMIEC MYROSLAW A | | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT | | 01-22-64 | REGULAR | | | | | |
| 6. FUNDS | X | V TO V | V TO V | | | | | |
| | | EF TO V | EF TO V | | | | | |
| 7. ORGANIZATIONAL DESIGNATIONS | | 10. LOCATION OF OFFICIAL STATION | | | | | | |
| DDI/NPIC PLANS AND DEVELOPMENT STAFF EXPLORATORY DEVELOPMENT LAB BRANCH | | WASH., D. C. | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | 13. SERVICE DESIGNATION | | | | | |
| PHOTOG GEN | | 0303 | 1P | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. SECURITY LEVEL | 16. GRADE AND STEP | | | | | |
| GS | | 10EG.62 | 07 3 | | | | | |
| 18. REMARKS | | 17. SALARY OR RATE | | | | | | |
| PHOTOG GEN OCCUPYING PHYSICAL SCIENTIST SLOT. | | 6185 | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. Employer Code | 21. OFFICE CODING | 22. LOCATION | 23. RELEASE | 24. Rights | 25. DATE OF BIRTH | 26. RATE OR GRADE | 27. DATE OF LES |
| 37 | 10 | 72150 | NPIC | 75013 | 1 | 04 30 17 | | |
| 28. RITE EXPIRES | | 29. SPECIAL DIFFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REQ NO. | 34. SEA REQ NO. |
| | | | | | | | | |
| 35. VET PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG TERM RATE | 38. CAREER CATEGORY | 39. REGII / HEALTH INSURANCE | | 40. SOCIAL SECURITY NO | |
| | | | | | | | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE ENT. & FEDERAL TAX DATA | | 44. STATE TAX DATA | | | | |
| | | | | | | | | |
| SIGNATURE OR OFFICE AUTHENTICATION | | | | | | | | |
| POSTED 22 Jan 64 <i>[Signature]</i> | | | | | | | | |

F500
21-62 1150Use Previous
Edition22 Jan 64 SECRET
*[Signature]*TOP SECRET//COMINT
REF ID: A6244646
When Filled In

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCT
MEMORANDUM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS,
EFFECTIVE 5 JANUARY 1944.

| NAME | SERIAL | ORGN FUNDS | GR-ST | OLD SALARY | NEW SALARY |
|----------------------|--------|------------|---------|------------|------------|
| MAKSYMIEC HYROSLAW A | 035655 | 72 340 V | GS 07 3 | \$ 5,910 | \$ 6,185 |

| 1. Serial No. | 2. Name | 3. Cost Center Number | 4. LWOP Hours | | | | | | | |
|--|----------------------|-----------------------|--------------------|-------|------|----------|----------------|-----|-----|------|
| 035659 | MAKSYMIEC MYROSLAW A | 92 340 V | | | | | | | | |
| 5. OLD SALARY RATE | | | 6. NEW SALARY RATE | | | | | | | |
| Grade | Step | Salary | Effective Date | Grade | Step | Salary | Effective Date | PSI | LSI | ADJ. |
| GS 07 | 2 | \$ 5,725 | 11/25/62 | GS 07 | 3 | \$ 5,910 | 11/24/63 | | | |
| 8. Remarks and Authentication | | | | | | | | | | |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD <input checked="" type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS <i>(Handwritten)</i> AUDITED BY <i>(Handwritten)</i> | | | | | | | | | | |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | |
| SIGNATURE: <i>(Handwritten)</i> PAY CHANGE NOTIFICATION <i>(Handwritten)</i> <i>(Handwritten)</i> | | | | | | | | | | |

S-U-S-R-542

THIS FORM IS USED IN LIEU OF FORM 1150 (NOTIFICATION OF PROSPECTIVE ACTION) TO NOTIFY THE MEMBERSHIP OF THIS PERSONNEL LISTED BELOW TO THE NEWLY REORGANIZED KODAK STAFFING COMPANY. THE EFFECTIVE DATE OF REORGANIZATION IS 11 NOVEMBER 1962.

| SEAT NO. | SERIAL NO. | NAME | COST CENTER NO. | DEPT. |
|-------------|---------------|------------------|-----------------|-------|
| 0246 | 015527 | FLETCHER FRANCIS | 3255-1032-6000 | DEPT |
| 0248 | 020579 | HARTWIG GERTRUD | 3255-1032-6000 | DEPT |
| 0249 | 022046 | RECK LOUIS F | 3255-1032-6000 | DEPT |
| 0253 | 003600 | SMITH JAMES O | 3255-1032-6000 | DEPT |
| 0253 | 018340 | BUTLER FRANCES | 3255-1032-6000 | DEPT |
| 0257 | 037112 | SEDGEWICK JOHN | 3255-1050-6000 | DEPT |
| 0265 | 008822 | LIPP ABRAHAM | 3255-1005-6000 | DEPT |
| 0287 | 025489 | VIRGA JANE ELLI | 3255-1005-6000 | DEPT |
| 0287 | 027941 | SMITH ALBERTA E | 3255-1005-6000 | DEPT |
| 0296 | 032386 | JACKSON RUTH EV | 3255-1020-6000 | DEPT |
| 0356 | 022338 | FARMER JENNY E | 3255-1032-6000 | DEPT |
| 0359 | 023665 | LEGUTKO ELIZABE | 3255-1032-6000 | DEPT |
| 0372 | 002358 | ALLEN JAMES L | 3255-1032-6000 | DEPT |
| 0378 | 001988 | BEUCHERT HARRY | 3255-1032-6000 | DEPT |
| 0378 | 055262 | MOTHE'S GORDON | 3255-1032-6000 | DEPT |
| 0382 | 023918 | DEARSTINE RONAL | 3255-1032-6000 | DEPT |
| 0387 | 022003 | CIAMPA JOSEPH L | 3255-1032-6000 | DEPT |
| 0387 | 035655 | MAKSYMIEC MYROS | 3255-1032-6000 | DEPT |
| 0393 | 002633 | BUMBRAY GEORGE | 3255-1032-6000 | DEPT |
| 0398 | 007307 | DADE THERESA MA | 3255-1032-6000 | DEPT |

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 97 - 782 AND
DOL MEMORANDUM DATED 1 AUGUST 1986, SALARY IS ADJUSTED AS FOLLOWS.
EFFECTIVE 16 OCTOBER 1982

| NAME | SERIAL | GRANT | FUNDS | OLD GR-ST | OLD SALARY | NEW GR-ST | NEW SALARY |
|---------------------|--------|-------|-------|--------------|---------------|--------------|---------------|
| MIKSYVIC MYROSLAV A | 135655 | 92300 | | 07 1 | \$ 3355 | 07 1 | \$ 3542 |

100

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS
OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *W. Edward French* **DATE:** *Sept 17, 1941*

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS
OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *William J. Dowd* **DATE:** 1-1-04

DATE: 10-10-2018 BY: 29

Form
B-61 360

Obsolete Previews

— 1 —

BWS: 22 JAN 02

SECRET
(When Filled In)

OCF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|--|----------------|---------------------------------|---|--|---------------------------------------|--------------------------------------|-------------------|-----------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST-FIRST-MIDDLE) | | | | | | |
| 035655 | | MAKSYMIEC MYROSLAW A | | | | | | |
| 3. NATURE OF PERSONNEL ACTION | | 4. EFFECTIVE DATE | 5. CATEGORY OF EMPLOYMENT | | | | | |
| REASSIGNMENT | | 01 / 22 / 62 | REGULAR | | | | | |
| 6. FUNDS → | | V TO V CF TO CF | 7. COST CENTER NO. (CHARGEABLE) 2255 1010 7000 | | | | | |
| 8. ORGANIZATIONAL DESIGNATIONS | | 9. LOCATION OF OFFICIAL STATION | | | | | | |
| DDT NPIC DATA MANAGEMENT DIVISION TECHNICAL BRANCH PHOTOGRAPHIC LAB SECTION CONTACT PRINTING UNIT | | WASH., D. C. | | | | | | |
| 11. POSITION TITLE | | 12. POSITION NUMBER | 13. CAREER SERVICE DESIGNATION | | | | | |
| PHOTOG GEN | | 0239 | IP | | | | | |
| 14. CLASSIFICATION SCHEDULE (GS, etc.) | | 15. OCCUPATIONAL SERIES | 16. GRADE AND STEP | | | | | |
| GS | | 1060.02 | 07 1 | | | | | |
| 18. REMARKS | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. Empl. Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGEE CODE | 24. Mdgtr. Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| 37 | 10 | 92500 NPIC | 75013 | | 1 | MO DA YR 04 30 17 | MO DA YR | MO DA YR |
| 28. HIRE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA TYPE | 33. SECURITY REG NO. | 34. SEX | |
| MO DA YR | | 1 - FNC 2 - FICA 3 - NONE | CODE | | MO DA YR | EOD DATA | | |
| 35. VET. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG COMP. DATE | 38. MIL. SERV. CREDIT/EDC | 39. FEGLI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | |
| CODE 0 - NONE 1 - BPT 2 - IOP PT | | MO DA YR | MO DA YR | 1 - YES 2 - NO | CODE 0 - WAIVER 1 - YES | CODE | | |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | | FORM EXECUTED 1 - YES 2 - NO | NO TAX EXEMPTIONS 1 - YES 2 - NO | FORM EXECUTED 1 - YES 2 - NO | CODE 0 - NO TAX EXEMPT 1 - YES | STATE CODE | |
| SIGNATURE OR OTHER AUTHENTICATION | | | | FOSTERED <i>1-23-62-977</i> | | | | |

Form 8-61 1150

Use Previous Edition

SECRET

(4-61)

B-2 1-22-62

EWS: 29 NOV 1961

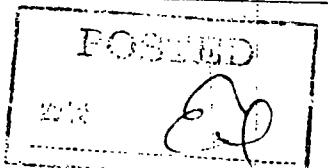
SECRET
(When Filled In)

OAF

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | |
|--|------------------|---|------------------------------------|----------------------------------|------------------------------------|---------------------------------|-----------------------------|------------------------------|
| 1. SERIAL NUMBER | | 2. NAME (LAST FIRST MIDDLE) | | 4. EFFECTIVE DATE | | 5. CATEGORY OF EMPLOYMENT | | |
| 035655 | | MAKSYMIEC MYROSLAW A | | 11 | 26 | 61 | REGULAR | |
| 3. NATURE OF PERSONNEL ACTION | | EXCEPTED APPOINTMENT (CAREER PROVISIONAL) | | 7. COST CENTER NO. CHARGEABLE | | 8. CSC OR OTHER LEGAL AUTHORITY | | |
| | | | | 2255 1010 7000 | | 50 USC 403 J | | |
| 9. ORGANIZATIONAL DESIGNATIONS | | DDI NPIC DATA MANAGEMENT DIVISION TECHNICAL BRANCH PHOTOGRAPHIC LABORATORY SECTION | | 10. LOCATION OF OFFICIAL STATION | | | | |
| 11. POSITION TITLE | | PHOTOG GEN | | 12. POSITION NUMBER | | 13. CAREER SERVICE DESIGNATION | | |
| | | | | 0049 | | IP | | |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.) | | 15. OCCUPATIONAL SERIES | | 16. GRADE AND STEP | | 17. SALARY OR RATE | | |
| GS | | 1060.02 | | 07 1 | | 5355 | | |
| 18. REMARKS SUBJECT TO THE SATISFACTORY COMPLETION OF A TRIAL PERIOD OF ONE YEAR. | | | | | | | | |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL | | | | | | | | |
| 19. ACTION CODE | 20. Employ. Code | 21. OFFICE CODING | 22. STATION CODE | 23. INTEGEE CODE | 24. Mdgts. Code | 25. DATE OF BIRTH | 26. DATE OF GRADE | 27. DATE OF LEI |
| 11 | 10 | 925000 | NPIC | 75013 | 1 | MO 04 DA 30 YR 17 | MO 26 DA 26 YR 61 | 11 26 61 |
| 28. NIE EXPIRES | | 29. SPECIAL REFERENCE | 30. RETIREMENT DATA | 31. SEPARATION DATA CODE | 32. CORRECTION/CANCELLATION DATA | | 33. SECURITY REG. NO. | 34. SEN. |
| | | | | | TYPE | NO. DA. EM | 04515 | M1 |
| 35. VIT. PREFERENCE | | 36. SERV. COMP. DATE | 37. LONG. COMP. DATE | 38. MIL. SERV. CREDIT/LCD | 39. FEGLI / HEALTH INSURANCE | 40. SOCIAL SECURITY NO. | | |
| CODE 1 - NONE 2 - BPT 3 - DPT | | MO DA YR 06 19 41 | MO DA YR 11 26 61 | 1 - YES 2 - NO | CODE P | CODE 1 | 1 - YES 2 - NO | HEALTH INS CODE 001168309 |
| 41. PREVIOUS GOVERNMENT SERVICE DATA | | 42. LEAVE CAT. CODE | 43. FEDERAL TAX DATA | 44. STATE TAX DATA | | | | |
| CODE 0 - NO PREVIOUS SERVICE 1 - NO BREAK IN SERVICE 2 - BREAK IN SERVICE (LESS THAN 12 MOS) 3 - BREAK IN SERVICE (MORE THAN 12 MOS) | | 8 | FORM EXECUTED 1 - YES 2 - NO | NO TAX EXEMPTIONS 1 4 | FORM EXECUTED 1 - YES 2 - NO | CODE 2 | NO TAX EXEMPT STATE CODE | |

SIGNATURE OR OTHER AUTHENTICATION



SECRET

(When Filled In)

| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 035055 |
|--|---|--|--|---|----------------------------------|
| SECTION A | | | | | |
| GENERAL | | | | | |
| 1. NAME Maksymiec, Myroslaw A. | | | 2. DATE OF BIRTH 14/30/17 | 3. SEX M | 4. GRADE GS-09 |
| 5. OFFICIAL POSITION TITLE D & E Technician | | | 6. OFF/DIV/BR OF ASSIGNMENT NPIC/TSG/RED/ATB | 7. CURRENT STATION Wash, D.C. | 8. SD IP |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | | | |
| 10. CAREER RESERVE TEMPORARY | | | INITIAL | REASSIGNMENT SUPERVISOR | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | X ANNUAL | REASSIGNMENT EMPLOYEE | |
| 11. SPECIAL (Specify): | | | SPECIAL (Specify): | | |
| 12. DATE REPORT DUE IN O.P. | | | 13. REPORTING PERIOD (From - to) 30 Sept. 1969 - 30 Sept. 1970 | | |
| SECTION B | | | | | |
| PERFORMANCE EVALUATION | | | | | |
| U-Unsatisfactory | Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | |
| M-Marginal | Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described. | | | | |
| P-Proficient | Performance is satisfactory. Desired results are being produced in the manner expected. | | | | |
| S-Strong | Performance is characterized by exceptional proficiency. | | | | |
| O-Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 Assists physical scientists on their research projects by assisting with optical bench experiments and performing routine data collection utilizing the supporting metrological equipment. | | | | | RATING LETTER M |
| SPECIFIC DUTY NO. 2 Operates electro-optical laboratory equipment such as densitometers, sensitometers, microdensitometers, photometers, and microscopes with minimum supervision. | | | | | RATING LETTER M |
| SPECIFIC DUTY NO. 3 Performs precision photographic processing of film and plate material to specific tolerances of density and contrast in support of on-going research projects. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Assists physical scientists in the graphing and routine algebraic manipulation of data. | | | | | RATING LETTER M |
| SPECIFIC DUTY NO. 5 Prepares written reports and briefing materials on assigned projects. | | | | | RATING LETTER M |
| SPECIFIC DUTY NO. 6 Performs periodic maintenance and calibration of laboratory equipment. | | | | | RATING LETTER M |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | RATING LETTER M |

20 OCT 1970

30

SECRET

When Filled In

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

During the past reporting period, Mr. Maksymiec's responsibilities were more pointedly directed towards the requirements of a laboratory technician as described in the position description and less towards his previous utilization as a photographer. A conference was held with him on 15 June to explain the need for this re-direction and a memo ATB 1477/70 dated 16 June was prepared and furnished to him detailing of performing these duties and was anxious to stop being thought of as a photographer and welcomed the opportunity to move into a more technically oriented activity. The specific duties outlined are listed in Section B of this report.

It was expected that there would be a learning period during which his proficiency would gradually increase in these new responsibilities. However, progress has not been as rapid as had been hoped due to what appears to be a lack of initiative on his part coupled with severe emotional outbursts against his immediate supervisor and other Center personnel. The latest of these occurred on 22 August in which he used abusive language in the presence of other Branch personnel including the Branch Chief against his Section Chief. This necessitated a written letter of reprimand and his transference to direct supervision by the Branch Chief, and as of 5 October 1970, to another Section within the Branch.

The ratings of M in Duties 1 and 2 of Section B reflect primarily the subject's reluctant participation in data collection and his lack of initiative in learning the operation of the microdensitometer. In duties 4, 5, 6, he has required a maximum amount of supervision which has resulted in senior personnel doing the work

SECTION D

CERTIFICATION AND COMMENTS

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

| | |
|------------|--------------------------------|
| DATE | SIGNATURE OF EMPLOYEE |
| 5 Oct 1970 | <i>Maksymiec, J. Mekaymiec</i> |

2. BY SUPERVISOR

| | |
|---|---|
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |
|---|---|

| | | |
|---------|-----------------------------------|-------------------------------------|
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE |
| 10/5/70 | Chief, Advanced Technology Branch | <i>F. R. FRIEBERG</i> |

3. BY REVIEWING OFFICIAL

| |
|--------------------------------|
| COMMENTS OF REVIEWING OFFICIAL |
|--------------------------------|

I concur with the rater's comments. We have been making every effort to aid Mr. Maksymiec in becoming an asset to RED as a laboratory technician. To date, there has been little noticeable progress; in fact, the temper outbursts mentioned above indicate a deteriorating condition. Unless this situation improves, it may be necessary to recommend termination action.

As I have stated in previous comments, it's unfortunate that he cannot find a position which takes advantage of his expertise in photography, since this would go a long way to resolving his problems.

| | | |
|----------------|--------------------------------------|-------------------------------------|
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
| 9 October 1970 | C/Research & Engineering Div. | <i>NICHOLAS R. GAROFALO</i> |

SECRET

*noted
9 Oct 1970
J. Mekaymiec
C/TSB*

14 00000
Mr. Myroslaw A. MAKSYMIEC

FITNESS REPORT

Section C (Continued)

themselves. It may be argued that this has not provided him with sufficient first-level supervision to allow him to learn the skills required to perform these duties.

To insure that he is given every opportunity to perform in his new section, written assignments and accomplishments will be submitted on a daily basis.

In line with previous reports, it is still felt that Mr. Maksymiec is essentially mis-assigned as he is an expert photographer and should be assigned in some area where his skill can be utilized to its fullest extent.

SECRET

(When Filled In)

| | | | | | | |
|--|--|----------------------|--|--|--|--------------------|
| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 035655 | |
| SECTION A GENERAL | | | | | | |
| 1. NAME <i>(Last) MARYMIEC</i> | | <i>(First) Myron</i> | <i>(Middle) A.</i> | 2. DATE OF BIRTH 4/30/47 | 3. SEX M | 4. GRADE GS-09 |
| 5. OFFICIAL POSITION TITLE D and E Tech | | | | 6. OFF/Div/BR OF ASSIGNMENT MPIC/MSG/RD | 7. CURRENT STATION Washington, D.C. | |
| 8. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | | | 9. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL | | | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYER | | | |
| SPECIAL (Specify): | | | SPECIAL (Specify): | | | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From To) 30 September 1968 - 30 September 1969 | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | |
| W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | | |
| A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | | | |
| P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | | | |
| S - Strong | Performance is characterized by exceptional proficiency. | | | | | |
| O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | | |
| SPECIFIC DUTIES | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised). | | | | | | |
| SPECIFIC DUTY NO. 1 Conducts experimental laboratory investigations related to the photographic process. This involves the determination of what approach to take to a given problem; keeping detailed records of various experiments tried; determining results and making recommendations for possible solutions. | | | | | | RATING LETTER A |
| SPECIFIC DUTY NO. 2 As Senior Photographic Technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Instructs others in photographic laboratory practice, camera operation and maintenance. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Photographs special equipment and experimental laboratory set-ups; prepares prints for display and report purposes. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | RATING LETTER P |

SECRET

(Other Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Nov. 3 1969

Mr. Maksymiec is basically an excellent photographer who ~~also~~ really lends a hand as a D&E Technician. Unfortunately, he must be rated according to his job classification as a D&E Technician, and he suffers accordingly.

In his previous fitness report, he was alerted to the urgent need to direct his interest toward becoming a technician and away from his photographic activities. He has not completely heeded this advice.

Two distinct training activities were advised for assisting him in making the transition: a course of instruction in math necessary to discharging technician's duties, and on the job project work. The former persisted for only a short time, due presumably to his lack of ability and/or interests. He improved very little from this instruction. His assistance on a project for developing an ammonia leak detector was effective, and the project was a success; however, his thin knowledge of the scientific method diminished his appreciation of the concept of experimentally controlled variables. In short, he had to be watched closely to insure that his well-meaning "Improvement" did not disrupt the experimental plan. His interest and cooperation in this program were commendable, and his overall project performance was adequate.

Mr. Maksymiec is basically mis-assigned. His abilities and interests lie in the photographic field where he does a very commendable job. However, the Laboratory needs the services of properly trained technicians to assist the physical scientists in their research efforts. Since Mr. Maksymiec's expertise is not in this area, it is again recommended that suitable employment as a photographer be found for him.

SECTION D

CERTIFICATION AND COMMENTS

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTION A, B, AND C OF THIS REPORT

DATE
15 Oct 1969SIGNATURE OF EMPLOYEE
Maksymiec, T. Maksymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION
30

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE
15 Oct 69OFFICIAL TITLE OF SUPERVISOR
Chief, Exploratory Laboratory
ATB/NED/TSSGTYPED OR PRINTED NAME AND SIGNATURE
H.L. Bell
HENRY L. BELL

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

In light of the past and present ratings of Mr. Maksymiec, I feel that we are doing him an injustice in keeping him in his present post. Every effort should be made to find a more suitable position for him.

| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE |
|-----------------|--------------------------------------|-------------------------------------|
| 15 October 1969 | Chief, RED/TSSG | <i>Nicholas E. Serradello</i> |

SECRET

2pt

SECRET
(When Filled In)

7/15

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER | |
|--|----------------------------------|------------------------------------|---|-------------------------|--------------------|
| | | | | 035655 | |
| SECTION A GENERAL | | | | | |
| 1. NAME (Last) (First) (Middle) | | 2. DATE OF BIRTH | | 3. SEX | 4. GRADE |
| Maksymiec, Myroniaw A. | | 08/26/17 | | M | 196-09 TP |
| 5. OFFICIAL POSITION TITLE | | 6. OFFICER/ENR OF ASSIGNMENT | | 7. CURRENT STATION | |
| D and E Tech | | GPIC/TCSG/EMD | | Wash. D.C. | |
| 8. CHECK (X) TYPE OF APPOINTMENT | | | | | |
| <input checked="" type="checkbox"/> CAREER | <input type="checkbox"/> RESERVE | <input type="checkbox"/> TEMPORARY | 9. CHECK (X) TYPE OF REPORT | | |
| CAREER-PROVISIONAL (See Instructions - Section C) | | | <input checked="" type="checkbox"/> INITIAL | REASSIGNMENT SUPERVISOR | |
| SPECIAL (Specify): | | | <input checked="" type="checkbox"/> ANNUAL | RE-ASSIGNMENT EMPLOYEE | |
| 10. REPORTING PERIOD (From To) | | | | | |
| 30 October 1967 to 30 September 1968 | | | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment, or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 Conducts experimental laboratory investigations related to the photographic process. This involves the determination of what approach to take to a given problem; keeping detailed records of various experiments tried; determining results and making recommendations for possible solutions. | | | | | RATING LETTER W |
| SPECIFIC DUTY NO. 2 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Instructs others in photographic laboratory practice, camera operation and maintenance. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Photographs special equipment and experimental laboratory set-ups; Prepares prints for display and report purposes. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | |
| | | | | | RATING LETTER P |

SECRET

(This is filled in)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Maksymiec's ability as a staff photographer is un-diminished. His photographic ability is considered by all in the Center as excellent.

It has been pointed out to Mr. Maksymiec that the laboratory does not have a basic requirement, or a slot for a photographer, and since he is carried as a D & E technician, he should be more qualified than he is in other aspects of photographic and scientific research other than straight "picture taking", as he does not have the basic foundation either in formal education or experience to perform successfully as a D & E technician. This lack of qualification in this area can be partly explained by two factors: (1.) Mr. Maksymiec's position description was recently changed due to the reorientation of the laboratory's primary mission and function; and (2.) Because of his previous photographic responsibilities he did not have the opportunity to gain the new skills required to fulfill his new duties as a D & E technician. Mr. Maksymiec will have to be re-trained from a photographer into a D & E technician so that he can contribute more to help solve the laboratory assigned tasks.

Mr. Maksymiec still had problems in his relationship with other members of the laboratory during this reporting period. It appears to have been about his concern with his position in the laboratory grade structure and his feeling that he was "ignored" by senior members of the laboratory. Mr. Maksymiec seems to have had a feeling that members of the laboratory including his Chief did not recognize his ability as a photographer and pay suitable deference to his age.

Continued on another sheet.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

10 Oct 1968

SIGNATURE OF EMPLOYEE

Maksymiec - J. Maksymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

18

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

10 Oct 1968

OFFICIAL TITLE OF SUPERVISOR

Chief/NPIC/TSSG/ESD/EL

TYPED OR PRINTED NAME AND SIGNATURE

H. L. Wallace

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I concur in the ratings and comments of the rating officer. In the latter part of the rating period the activities of the Exploratory Laboratory were being changed from ad hoc research projects to a directed program of planned investigations against NPIC and community problems. This change in activities reduced the freedom of choice in tasks to be accomplished and increased the demand for versatility in laboratory personnel. The lack of freedom and the assignment of unfamiliar tasks are distasteful to Mr. Maksymiec since he doubts that these activities will provide the personal recognition he has enjoyed for many years as an outstanding photographer.

Continued on another sheet.

DATE

14 Oct 1968

OFFICIAL TITLE OF REVIEWING OFFICIAL

Chief, ESD/TSSG

TYPED OR PRINTED NAME AND SIGNATURE

WILLIAM G. MATHEWS

SECRET

1400000
SECRET

Maksymiec, Myroslaw

| Fitness Report

Section C Continued

He has also had serious disagreements with a summer intern and another member of the laboratory which had to be settled by conferences with the laboratory chief. A major disagreement with the Laboratory Chief took place recently which resulted from his feeling that he had been treated unfairly without consideration for his age, knowledge and training.

As a result of these problems, a series of conferences with Mr. Maksymiec and senior members of the division were held in order to find a possible solution for his problem. Because of these meetings, an in-house training program has been initiated for Mr. Maksymiec. It is hoped that this will do much to alleviate his feelings of reprobation and make him a contributing member of the laboratory once again.

Section D_Continued

In spite of the reduction in need for Mr. Maksymiec's primary skills, he has expressed a desire to continue his present assignment. Therefore, a program of retraining has been instituted to broaden his knowledge and increase his versatility in carrying out laboratory investigations. Mr. Maksymiec is a hard working, dedicated employee and there is every reason to expect that he will try hard to overcome his deficiencies. However, his age, limited education, previous success in photography, and lack of knowledge in scientific methods pose serious obstacles to be overcome. His present attitude is characterized by his own statement, "Show me how, and I will do it."

SECRET

SECRET

Form Filled 7-1

| FITNESS REPORT | | | | | | EMPLOYEE SERIAL NUMBER 075655 |
|--|---------|----------|---|--------------------|--------------------------|--|
| SECTION A | | | | | | GENERAL |
| 1. NAME MARYANIEC | (First) | (Middle) | 2. DATE OF BIRTH 29 April 1917 | 3. SEX M | 4. GRADE GS-09 | 5. SD IP |
| 5. OFFICE OR ASSIGNMENT NPIIC/TDS/EDL | | | | | | 6. CURRENT STATION WASHINGTON, D.C. |
| 7. CHECK IN TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) SPECIAL (Specify): | | | 8. CHECK IN TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE SPECIAL (Specify): | | | |
| 9. DATE REPORT DUE IN O.P. 31 October 1967 | | | | | | 10. REPORTING PERIOD (From To) 30 September 1966 - 30 September 1967 |
| SECTION B PERFORMANCE EVALUATION | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | |
| SPECIFIC DUTIES | | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).</p> | | | | | | |
| SPECIFIC DUTY NO. 1 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Instructs others in photographic laboratory practice, camera operation and maintenance. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 | | | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER S |
| 26 OCT 1967 OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | | |
| | | | | | | RATING LETTER S |

SECRET

NARRATIVE COMMENTS

SECTION C

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance; brief recommendation for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

OCT 19 10 54 AM '67

Mr. Maksymiec continues to excel in his primary duty as staff photographer. He processes his own photography and the finished product is consistently outstanding.

He cooperates most willingly with other members of the staff in assisting them with the practical photographic aspects of their projects.

There have been a few minor personality conflicts on procedural matters related to job assignments between Mr. Maksymiec and both staff and non-staff personnel, which have been reported to his laboratory chief and the executive officer, TES. It is believed that this is due to his strong desire to excel at his job. This problem has been discussed with Mr. Maksymiec and it is expected that he will avoid such occurrences in the future.

During this reporting period Mr. Maksymiec has satisfactorily completed a night school course in technical reading and writing at Montgomery Junior College and is currently pursuing a course in photography at American University. He is to be highly commended for this continuing effort to train himself for a more responsible position.

SECTION D

CERTIFICATION AND COMMENTS

| | | | |
|---|---|---|--|
| 1. | | BY EMPLOYEE | |
| | | I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | |
| DATE | Signature of Employee | | |
| 9 Oct 1967 | <i>Maksymiec, J. M. M.</i> | | |
| 2. | | BY SUPERVISOR | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| 6 | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | | TYPED OR PRINTED NAME AND SIGNATURE |
| 9 Oct 1967 | A/Ch/Exploratory Development Laboratory | | <i>H. L. Dillard</i> HENRY L. DILLARD |
| 3. BY REVIEWER'S OFFICIAL | | | |
| COMMENTS OF REVIEWER'S OFFICIAL | | | |
| The report reflects some minor flaws in the performance of Mr. Maksymiec; however, he is a willing worker anxious to please and to try to show that he is capable of a higher position. | | | |
| DATE | OFFICIAL TITLE OF REVIEWER'S OFFICIAL | | TYPED OR PRINTED NAME AND SIGNATURE |
| 17 October 1967 | Executive Officer, TES | | <i>Frank J. Wiedenbeck</i> |

SECRET

S-E-C-R-E-T
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP

FROM: Chief, External Training Branch/RS/TR

SUBJECT: Completion of External Training

Correction of Memo Dated 10 August 1965

18 MAY
1965

This is to advise you that MAKSYMIEC, Myroslaw A. training request # R-13339 attended the following external training program:

COURSE: Color Photography MonoPack Color

INSTITUTION: US Department of Agriculture Graduate School

DATE: 1 February - 21 May 1965

GRADE: A

FOR THE DIRECTOR OF TRAINING:

Doris A. Stellewold

Attachments:

- Grade Report attached to reference memo.
- Certificate of Satisfactory/Successful Completion
- Certificate of Completion
- Roster of Participants
- Training Report by Institution
- Training Report by Student
- None
- Other: _____

GROUP I
excluded from automatic
downgrading and
declassification

S-E-C-R-E-T
(When filled in)

SECRET

(Form Filled In)

PICSB

1-FC

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER S-035655 ✓ | | |
|---|--|--|--|--|--------------------------|---------------------------|
| SECTION A | | | | GENERAL | | |
| 1. NAME MAKSYMIEC, Myroslaw A. | | (Last) (First) (Middle) | 2. DATE OF BIRTH 30 Apr 1917 | 3. SEX M | 4. GRADE GS-09 | 5. SD IP |
| 6. OFFICIAL POSITION/TITLE D AND E TECH | | 7. OFF/DIV/BR OF ASSIGNMENT EPIC/PDLC/EDLB | | 8. CURRENT STATION Washington, D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY CAREER-PROVISIONAL (See Instructions - Section C) | | | | 10. CHECK (X) TYPE OF REPORT <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 31 October 1966 | | | | 12. REPORTING PERIOD (From - To) 31 March 1966 - 30 September 1966 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | |
| SPECIFIC DUTIES | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | |
| SPECIFIC DUTY NO. 1 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations related to the photographic process, develops techniques, constructs supporting equipment. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 3 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Instructs others in photographic laboratory practice, camera operation and maintenance. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | RATING LETTER S |

SECRET

(Do not fill in)

| SECTION C | | NARRATIVE COMMENTS | |
|--|--|----------------------------|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training, equipment or foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If more space is needed to complete Section C, attach a separate sheet of paper.</p> <p style="text-align: right;">0912 156 PH 166</p> <p>Mr. Maksymiec is a valuable member of the EDLB and serves as its senior lab technician. He works closely with other members of the staff and contributes to the success of the laboratory. MMP 803H</p> <p>His duties require him to maintain and develop many skills in the field of photographicics. He carries out these duties and other responsibilities in a professional manner and with a minimum of supervision.</p> <p>As senior laboratory technician he provides guidance for his junior technician. His ability to train this man in the field of photographic technology is considered superior.</p> <p>Mr. Maksymiec recently completed a review course in "Basic Grammar." This course pointed out his main difficulties in written expression, and his teacher suggested methods for overcoming these difficulties. As a result of this course and after a consultation with Mr. R. E. Cheatham of the Educational and Psychological Service Bureau, Georgetown University, Mr. Maksymiec plans on taking a special English course at Montgomery Junior College this fall. This course concentrates on the fundamental of reading and writing. When he successfully completes this English course, he expects to continue his education with the ultimate goal of receiving his Bachelor's degree. Mr. Maksymiec is ambitious and hopes to train himself for a more responsible position. He is to be commended for this effort, and he will be given all possible aid within the laboratory to help him fulfill his educational program.</p> | | | |
| SECTION D | | CERTIFICATION AND COMMENTS | |
| <p>1. BY EMPLOYEE I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT</p> <p>DATE: <u>3 Oct, 1966</u> SIGNATURE OF EMPLOYEE: <u>Stanislaw A. Maksymiec</u></p> | | | |
| <p>2. BY SUPERVISOR MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION: <u>37</u> IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION: <u>Not shown to employee</u> DATE: <u>3 October 1966</u> OFFICIAL TITLE OF SUPERVISOR: <u>Chief, Exploratory Development Laboratory Branch</u> TYPED OR PRINTED NAME AND SIGNATURE: <u>RICHARD E. SWING</u></p> | | | |
| <p>3. BY REVIEWING OFFICIAL COMMENTS OF REVIEWING OFFICIAL: I concur in the above evaluation. Mr. Maksymiec is doing a fine job in the Laboratory and at the same time is working hard to get ahead as his concentration on furthering his education illustrates.</p> <p>DATE: <u>4 October 1966</u> OFFICIAL TITLE OF REVIEWING OFFICIAL: <u>Deputy Assistant for Plans and Development</u> TYPED OR PRINTED NAME AND SIGNATURE: <u>JOHN A. PANENSTECHER</u></p> | | | |

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(When Filled In)

144

| FITNESS REPORT | | | | | | EMPLOYEE SERIAL NUMBER <i>035675</i> |
|---|--|--|--|--|-------------------|--|
| SECTION A | | | GENERAL | | | |
| 1. NAME (Last) (First) (Middle) Makowskyie, Myroslav A. | | | 2. DATE OF BIRTH 30 Apr 1917 | 3. SEX M | 4. GRADE GS-10 | 5. SD IP |
| 6. OFFICIAL POSITION/TITLE D and E Technician | | | 7. OFF/DIVISION OR ASSIGNMENT NPLC/PNDS/EPDR | 8. CURRENT STATION Washington, D. C. | | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input checked="" type="checkbox"/> CAREER PROVISIONAL (See Instructions - Section C) | | | 10. CHECK (X) TYPE OF REPORT <input type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL | 11. ASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE <input checked="" type="checkbox"/> SPECIAL (Specify): PROMOTION | | |
| 11. DATE REPORT DUE IN O.P. 1 July 1965 - 31 March 1966 | | | 12. REPORTING PERIOD (From to) | | | |
| SECTION B PERFORMANCE EVALUATION | | | | | | |
| <p>W - <u>Weak</u> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - <u>Adequate</u> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - <u>Proficient</u> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - <u>Strong</u> Performance is characterized by exceptional proficiency.</p> <p>O - <u>Outstanding</u> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | | |
| SPECIFIC DUTIES | | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | | |
| SPECIFIC DUTY NO. 1 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations related to the photographic process, develops techniques, constructs supporting equipment. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 3 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Instructs others in photographic laboratory practice, camera operation and maintenance. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes. | | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 | | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | | RATING LETTER S <i>21 APR 1965</i> |

SECRET

(When filled in)

| SECTION C NARRATIVE COMMENTS | | | | | | | | | | |
|--|---|---|------|---|-------------------------------------|------------------------------|--|---|--|---|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in mind performance and relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Manner of performance of major duties must be described if applicable.</p> <p>Mr. Makymiec continues to support the Exploratory Development Laboratory Branch well as its senior laboratory technician. His duties require him to work closely with the physical scientists and by himself on various projects which require many practical and some theoretical skills.</p> <p>Mr. Makymiec works very well with others, follows instructions willingly, and carries out his responsibilities in a professional manner. He requires very little supervision and completes his assignments quickly and competently.</p> <p>Mr. Makymiec has made a conscientious effort to overcome his writing deficiency and has greatly improved this necessary skill since his last review. Although there is still room for improvement, it is felt that real progress has been made and improvement will continue in the future with sufficient practice.</p> <p>Mr. Makymiec's duties require him to provide guidance to the laboratory's junior technician. His ability to train this man and to help him increase his photographic skills is considered above average. It is felt that he is presently doing the work of a higher grade, so it is recommended that Mr. Makymiec be promoted to GS-09.</p> | | | | | | | | | | |
| SECTION D CERTIFICATION AND COMMENTS | | | | | | | | | | |
| <p>1. BY EMPLOYEE I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT</p> <table border="1"> <tr> <td>DATE</td> <td>SIGNATURE OF EMPLOYEE</td> </tr> </table> | | | DATE | SIGNATURE OF EMPLOYEE | | | | | | |
| DATE | SIGNATURE OF EMPLOYEE | | | | | | | | | |
| <p>2. BY SUPERVISOR MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION</p> <table border="1"> <tr> <td>31</td> <td>IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION This report is for promotion purposes.</td> </tr> <tr> <td>DATE</td> <td>OFFICIAL TITLE OF SUPERVISOR</td> <td>TYPED OR PRINTED NAME AND SIGNATURE</td> </tr> <tr> <td>4-19-66</td> <td>Chief, Exploratory Development Laboratory Branch</td> <td><i>Richard E. Gwing</i> Richard E. Gwing</td> </tr> </table> | | | 31 | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION This report is for promotion purposes. | DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | 4-19-66 | Chief, Exploratory Development Laboratory Branch | <i>Richard E. Gwing</i> Richard E. Gwing |
| 31 | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION This report is for promotion purposes. | | | | | | | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | | | | | | | | |
| 4-19-66 | Chief, Exploratory Development Laboratory Branch | <i>Richard E. Gwing</i> Richard E. Gwing | | | | | | | | |
| <p>3. BY REVIEWING OFFICIAL COMMENTS OF REVIEWING OFFICIAL</p> <p>I concur in the above evaluation.</p> <table border="1"> <tr> <td>DATE</td> <td>OFFICIAL TITLE OF REVIEWING OFFICIAL</td> <td>TYPED OR PRINTED NAME AND SIGNATURE</td> </tr> <tr> <td>19 July 66</td> <td>Deputy Assistant for Plans and Development</td> <td><i>John A. Paquet</i> John A. Paquet</td> </tr> </table> | | | DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | 19 July 66 | Deputy Assistant for Plans and Development | <i>John A. Paquet</i> John A. Paquet | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | | | | | | | | |
| 19 July 66 | Deputy Assistant for Plans and Development | <i>John A. Paquet</i> John A. Paquet | | | | | | | | |

SECRET

CONFIDENTIAL
(When Filled In)

| TRAINING REPORT Grammar and Punctuation | | (20 Hours Part-Time) | No. of Students | Date of Course | |
|--|-------------------------|-------------------------|-----------------|-------------------|----|
| Section I | IDENTIFYING INFORMATION | | 23 | 16 - 26 May, 1966 | |
| No. of Student | FON | DOB Date | Office | CE | ED |
| MAKSYMIEC, Myroslaw A. | 1917 | November 1961 | NPIC | 08 | IP |

This course is taught 2 hours a day for 2 weeks. A project is given to determine the student's proficiency. The course is conducted through lectures, examples, and exercises; and the evaluation is based on a series of quizzes and a final examination.

The objectives of the course are the review and application of basic grammar principles and fundamental punctuation rules.

Section III **METHOD OF EVALUATION**

Student achievement is judged on the basis of competence in understanding and applying the principles and rules presented in the course objectives.

Section IV ACHIEVEMENT RECORD

This trainee's rating is marked by an asterisk.

| Subject | Poor | Fair | Satisfactory | Excellent |
|-------------|------|------|--------------|-----------|
| Grammar | 3* | 3 | 11 | 6 |
| Punctuation | 5* | 9 | 6 | 2 |

EXCELENT - thorough knowledge of material presented and above average performance in meeting course goals.
SATISFACTORY- average knowledge of material presented and adequate performance in meeting course goals.
PAIR - - - - borderline knowledge of material presented and limited performance in meeting course goals.
POOR - - - - inadequate knowledge of material presented and unsatisfactory performance in meeting course goals.

Section 9 **CHARTER**

This review course in grammar and punctuation was too advanced for Mr. Maksymiec. He needs an elementary course on the English fundamentals preferably on a tutorial basis before he can adequately apply the rules of punctuation and grammar to his work.

In a personal conference with Mr. Maksymiec, the instructor analyzed his weaknesses in grammar and punctuation and suggested ways in which he might improve his performance in these areas.

continues on reverse side

| | | |
|-------------------------------|------------------------------|-------------|
| FOR THE DIRECTOR OF TRAINING: | Signature of Chief Inspector | Date |
| | Margaret A. Hunt | 14 JUL 1966 |

MONTGOMERY JUNIOR COLLEGE
 OFFICE OF THE REGISTRAR
GRADE REPORT

MAKSYMIEC MYROSLAW A

4718 ASBURY PL NW
 WASHINGTON DC

DATE

1/27/67

20016

| ADVISER COURSE AND NO. | COORDINATOR TITLE | SEMESTER GRADE POINTS | | | |
|---------------------------|--------------------------|-----------------------|---------------|-------|-----|
| | | ATTENDANCE | PARTICIPATION | GRADE | GPA |
| TNEN 101 | TECH READING & WRITING I | 3 | 3 | C | 6 |

IMPORTANT: If no inaccuracy in this record is reported to the office of the Registrar within (2) weeks of its receipt, the record will stand as it is.
RETAIN THIS RECORD. It is part of your cumulative record and must be presented at the

time of your next registration. Credit is given only for grades of D or better.

| CURRENT SEMESTER | | CUMULATIVE | |
|------------------|---------|------------|---------|
| CREDITS | AVERAGE | CREDITS | AVERAGE |
| 3 | 3 2.00 | 3 | 3 2.00 |

STUDENT ORIGINAL

WILLIAM B. BENSON
 REGISTRAR

GRADE REPORT INFORMATION

Grade of "D" is generally not accepted by colleges for transfer credit.

Incompletes must be completed by the date approved by the instructor in the course, or the grade will be recorded as "F".

Grade of "WP" is recorded only when a course is officially dropped. Courses dropped within first three weeks of semester are not included in a student's record.

A quality point average of 2.0 is required for graduation. Transfer students are expected to maintain an average higher than 2.0 to receive recommendation to upper division of a college or University.

| GRADE POINTS FOR GRADE LETTERS | |
|-------------------------------------|------|
| A - Superior | 4 |
| B - Good | 3 |
| C - Average | 2 |
| D - Poor but Passing | 1 |
| F - Failure | 0 |
| I - Incomplete | None |
| R - Registered for audit only | None |
| WP - Withdrawn, dropped | None |
| WF - Withdrawn, failing | 0 |
| S - Satisfactory | None |
| U - Unsatisfactory | None |



GEORGETOWN UNIVERSITY
WASHINGTON, D. C. 20007

EDUCATIONAL AND PSYCHOLOGICAL
SERVICES BUREAU

August 24, 1966

Name: Mr. Myrosław A. Maksymiec

Mr. Myrosław A. Maksymiec, age 49, came to this Bureau on August 1, 1966, in connection with the Veterans Administration's educational and vocational counseling program for former servicemen. Mr. Maksymiec is married, has two children, ages five and eight, and is employed by a federal governmental agency as a photographic research technician (GS 09/3). He retired from the United States Army in 1961 in the grade of Master Sergeant after serving for over 20 years with primary duties as an intelligence photographer. His education includes eight years of formal schooling, a high school completion equivalence certificate, and additional courses with the Graduate School, Department of Agriculture, and the United States Armed Forces Institute. Mr. Maksymiec stated that he was interested in further education at the college level in order to improve himself both personally and professionally in a field related to his present vocational activities.

In addition to several conferences with the undersigned, Mr. Maksymiec was administered a battery of educational and vocational tests. This report contains the results of these conferences and tests, the results of which should not be interpreted either as conclusive or final. They should be considered primarily as indications of various psychological factors that should be seriously considered by Mr. Maksymiec in making decisions concerning his educational and vocational goals.

In order to determine Mr. Maksymiec's fields of vocational interest he was given the Kuder Vocational Preference Record. When compared to a representative group of men in the national population, Mr. Maksymiec indicated that his interests are significantly similar to persons who are engaged in computational, scientific, and literary activities. Men who have interests similar to Mr. Maksymiec's are found in various engineering fields, astronomy, seismology, economics, psychology, and technical publications writing. These fields are closely allied to his present occupational endeavors.

On the Educational Interest Inventory, a device that is beneficial to an individual in discovering his interests in various fields of study, Mr. Maksymiec's responses indicated that his study interests are very high in physics; high in engineering, chemistry, earth science, and history and political science; high average in communication, zoology, and mathematics; and average in psychology. The areas in which he showed low to average interest were music, education, industrial arts, agriculture, botany, sociology, literature, art, business administration, and economics.

Name: Myroslaw A. Maksymiec

Mr. Maksymiec also took the Army General Classification Test, Civilian Edition, to find out his overall level of mental ability. His score revealed that he exceeds approximately 78 percent of adults in general mental capacity as measured by this instrument. A safer evaluation of his performance is that he is probably in the upper 25 percent of adults regarding his global intelligence.

On the Michigan Vocabulary Profile Test, an instrument that attempts to measure a person's intellectual interests as well as the amount of information he has retained in various areas of knowledge, Mr. Maksymiec indicated, when compared with college freshmen, that he exceeds approximately 50 percent in his knowledge of human relations, 69 percent in government, and 67 percent in the physical sciences. On the lower side, he does as well or better than 24 percent in his familiarity with commerce, 31 percent in mathematics, and 24 percent in fine arts.

In order to find out Mr. Maksymiec's ability to handle English, a basic necessity for one to perform well in college, he was given the Cooperative English Tests. When compared to college freshmen, he showed that he exceeds from 52 percent to 78 percent in his understanding of vocabulary; from 5 to 17 percent in his ability to comprehend what he reads; from 2 to 11 percent in his speed of comprehension; and from 18 to 36 percent in his overall ability to know and understand what he reads under timed conditions. In his skill to express himself properly in English, he exceeds from 1 to 6 percent of college freshmen. When reading and expression are combined into one score, it may be said that Mr. Maksymiec exceeds from 6 to 12 percent of college freshmen in his overall usage of English.

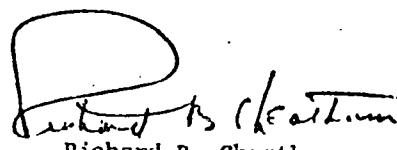
The results of the above tests indicate that Mr. Maksymiec has made the most of his learning opportunities both within and outside the military service. Although he completed only eight years of school, he has acquired a considerable amount of knowledge by observation, reading, and personal experience. In spite of his broad experiences and acquired knowledge, it will be necessary for him to improve his reading and writing skills in English, however, before he begins college courses. Although he manifests a high interest in engineering and scientific fields, he should probably not consider these fields as majors because of his deficiency in mathematics. It is believed the skills in English can be developed but it is doubtful if the mathematical deficiencies can be overcome sufficiently to major in a scientific area. It is probably advisable, therefore, for Mr. Maksymiec to consider one of the social sciences as a college major. His background in photography and military subjects, combined with a college major in an appropriate social science, would probably provide him with the necessary qualifications to become a geographer or an intelligence analyst in government service.

It is understood that Mr. Maksymiec has enrolled in Montgomery Junior College, Takoma Park, Maryland, for the 1966 fall semester and that he will take a special English course concentrating on the fundamentals of reading

Name: Myroslaw A. Maksymiec

and written expression. After he completes this instruction, he might consider working for an associate of arts degree in a social science at this junior college with the ultimate goal of transferring later to a four-year college to work toward a bachelor degree.

I have appreciated knowing and talking with Mr. Maksymiec and I trust he will contact this Bureau if he requires further counseling assistance. My best wishes go with this report in whatever plans Mr. Maksymiec makes concerning his future plans and goals.


Richard B. Cheatham
Counseling Psychologist

RBC:jw

Enclosure

00000
S-E-C-R-E-T
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP
FROM: Chief, External Training Branch/RS/TR
SUBJECT: Completion of External Training

18 FEB 1966

This is to advise you that MAKSYMILC, Myroslaw A. training request # R-15016 attended the following external training program:

COURSE: Color Photography, Monopack Color Printing
INSTITUTION: US Department of Agriculture Graduate School
DATE: 20 September 1965-14 January 1966
GRADE: A

FOR THE DIRECTOR OF TRAINING:

Reinell S. Ward

Attachments:

- Grade Report
- Certificate of Satisfactory/Successful Completion
- Certificate of Completion
- Roster of Participants
- Training Report by Institution
- Training Report by Student
- None
- Other: _____

GROUP I
excluded from automatic
downgrading and
declassification

S-E-C-R-E-T
(When filled in)

S-E-C-R-E-T
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP

FROM: Chief, External Training Branch/RS/TR

SUBJECT: Completion of External Training

10 AUG
1965

This is to advise you that MAKSYMIEC, Myroslaw A. training request # R-13339 attended the following external training program:

COURSE: Color Photography MonoPack Color

INSTITUTION: USDA Graduate School

DATE: January 1965

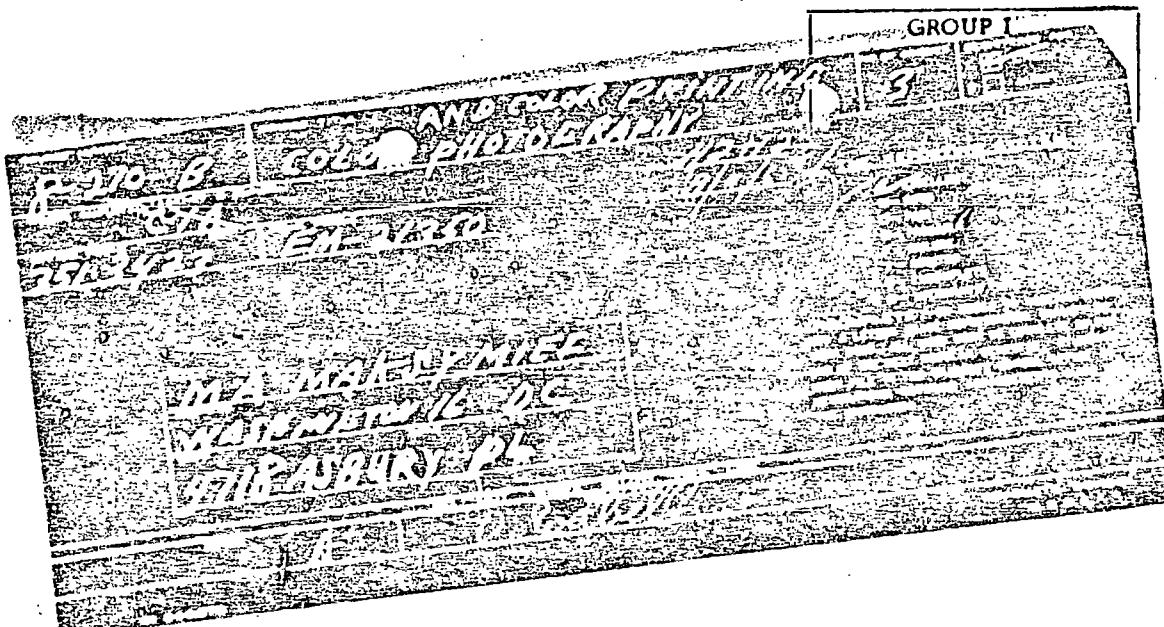
GPADE: A

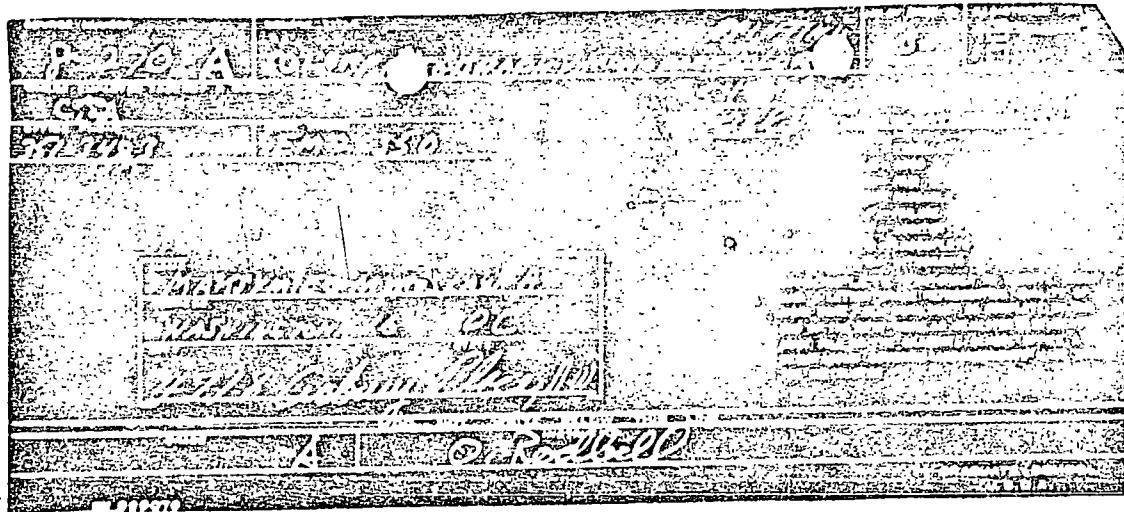
FOR THE DIRECTOR OF TRAINING:

Russell Shaw

Attachments:

- Grade Report
- Certificate of Satisfactory/Successful Completion
- Certificate of Completion
- Roster of Participants
- Training Report by Institution
- Training Report by Student
- None
- Other: _____





SECRET

(When Filled In)

(10)

| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 035655 |
|---|----------------|---|---|--|
| SECTION A | | GENERAL | | |
| 1. NAME MAKSYMIEC, Myroslaw | (Last) A. | (First) M. | (Middle) . | 2. DATE OF BIRTH 04/30/17 |
| 3. SEX M | 4. GRADE 08 | 5. SD IP | 6. OFFICER/ENLISTED NPTC/P&DS/EPD/EP | 7. CURRENT STATION Washington, D.C. |
| 8. OFFICIAL POSITION TITLE D and E Tech | | 10. CHECK IN TYPE OF REPORT INITIAL ANNUAL SPECIAL (Specify) | | |
| 9. CHECK IN TYPE OF APPOINTMENT CAREER PROVISIONAL (See Instructions - Section C) <input checked="" type="checkbox"/> SPECIAL (Specify): ELIGIBLE | | 11. REPORTING PERIOD (From - To) 31 July 1965 - 30 June 1965 | | |
| 12. DATE REPORT DUE IN O.P. | | 13. REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYER | | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <p>W - Weak Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | |
| SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised). | | | | |
| SPECIFIC DUTY NO. 1 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes. | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations, supports equipment, prepares technical reports. | | | | RATING LETTER A |
| SPECIFIC DUTY NO. 3 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography. | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Shares responsibility for maintenance of photographic equipment, cares for the laboratory's camera inventory, assists in the maintenance of other laboratory equipment. | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 5 Instructs others in photographic laboratory practice, camera operation and maintenance. Serves as the laboratory's senior technician. | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 6 Assists in the selection of photographic equipment and materials for the laboratory. | | | | RATING LETTER S |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | RATING LETTER S |
| 21 JUN 1965 | | | | |

SECRET

(When Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. Number of performance of managerial or supervisory duties must be described, if applicable.

JUN 18
Mr. Makymiec, in serving as the senior laboratory technician, sets a fine example for those whose responsibilities are similar and for the younger professionals for whom he provides photographic laboratory services. As a photographer he possesses rare compositional skills; his photographs of equipment for report and briefing purposes are exceptionally well-crafted, the finishing of surpassing quality. His work is careful, thorough, painstakingly accurate, and professional by all standards.

After more than a year in his present position, he feels more relaxed and self-assured. He asserts his views and ideas more competently and has become an integral and important part of this laboratory's operations. Mr. Makymiec works exceptionally well with others, accepts responsibility freely and requires a minimum of direction. Most of his assignments come as discretionary orders, with complete freedom to utilize his own talents and inclinations towards the solution of his assigned problems. He continues to improve his capabilities, and is presently enrolled in a Department of Agriculture course in the fundamentals of photographic color processing, at his own request.

Mr. Makymiec's one major weakness lies in the difficulty with which he writes reports. The ability to communicate ideas and results of investigations clearly, through written reports, is a necessary attribute of laboratory branch members, and Mr. Makymiec must concentrate extra effort to improve his performance in this regard. During the next reporting period, he will be given assistance to improve his reporting capabilities.

REVIEWER'S COMMENTS, OTHER THAN SUPERVISOR'S, WHERE APPLICABLE
SUPERVISOR'S SIGNATURE AND DATE CONSIDERED

SECTION D

CERTIFICATION AND COMMENTS

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

SIGNATURE OF EMPLOYEE

DATE

2.

MONTHS EMPLOYEE HAS BEEN
UNDER MY SUPERVISION

BY SUPERVISOR

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

10 June 1965

OFFICIAL TITLE OF SUPERVISOR

Chief, Exploratory Development
Laboratory Branch

TYPED OR PRINTED NAME AND SIGNATURE

Richard E. Goring

3.

COMMENTS OF REVIEWING OFFICIAL

BY REVIEWING OFFICIAL

I concur in the above evaluation. It is felt that Mr. Makymiec will devote that effort necessary to overcome the noted weakness.

DATE

14 June 65

OFFICIAL TITLE OF REVIEWING
Deputy Assistant,
Planning and Development

TYPED OR PRINTED NAME AND SIGNATURE

John A. FARNSTECHER

SECRET

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(When Filled In)

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| FITNESS REPORT | | | | | EMPLOYEE SERIAL NUMBER 036055 |
|--|--|---|---|-------------------------|----------------------------------|
| SECTION A | | | | | |
| GENERAL | | | | | |
| 1. NAME MAKSIMIEC, MYRONLAW A. | 2. DATE OF BIRTH 30 April 1917 | 3. SEX M | 4. GRADE GS-7 | 5. SD IP | |
| 6. OFFICIAL POSITION TITLE PHOTO GEN | 7. OFF. DIV/BR OR ASSIGNMENT NPTC/PMS/PHLS | 8. CURRENT STATION WASHINGTON, D. C. | | | |
| 9. CHECK (X) TYPE OF APPOINTMENT | | | 10. CHECK (X) TYPE OF REPORT | | |
| CARRIER <input checked="" type="checkbox"/> | RESERVE <input type="checkbox"/> | TEMPORARY <input type="checkbox"/> | INITIAL <input checked="" type="checkbox"/> | REASSIGNMENT SUPERVISOR | |
| CARRIER-PROVISIONAL (See Instructions - Section C) | | | ANNUAL <input checked="" type="checkbox"/> | REASSIGNMENT EMPLOYEE | |
| SPECIAL (Specify): | | | SPECIAL (Specify): | | |
| 11. DATE REPORT DUE IN O.P. 31 July 1964 | | | 12. REPORTING PERIOD (From...to...) June 1963 - 30 June 1964 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| W - Weak | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | | |
| A - Adequate | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | | |
| P - Proficient | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | | |
| S - Strong | Performance is characterized by exceptional proficiency. | | | | |
| O - Outstanding | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | | |
| SPECIFIC DUTIES | | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | | |
| SPECIFIC DUTY NO. 1 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes, has the responsibility for maintaining a file of negatives and prints. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations relating to the photographic process, develops techniques, constructs equipment in support of these investigations, and prepares technical reports. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 3 Assists senior branch members on their projects, contributing primarily in the photographic area. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 4 Assists in the selection of photographic equipment and materials for the laboratory and maintains a suitable working inventory. | | | | | RATING LETTER S |
| SPECIFIC DUTY NO. 5 Is responsible for maintenance of photographic equipment, and cares for laboratory's camera inventory. Assists in the maintenance of other laboratory equipment. | | | | | RATING LETTER P |
| SPECIFIC DUTY NO. 6 | | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | | |
| 17 JULY 1964 | | | | | RATING LETTER S |

SECRET

| SECTION C | | NARRATIVE COMMENTS | OFFICE OF |
|--|---|--|-----------|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide best basis for determining future personnel action. <u>Manner of performance of managerial or supervisory duties must be described, if applicable.</u></p> <p style="text-align: right;">20 July '64</p> <p>Mr. Maksymiec's background and experience lie in practical photography, about which there is extremely little he does not know. He transferred from PSD/PLB primarily because there was little opportunity to use his experience, and because the advancement potential appeared to be minimal.</p> <p>From the day of his transfer, Mr. Maksymiec has performed capably. Much of the work has been new to him, requiring him to learn and master many aspects of theoretical photography. He has acquired proficiency in the use of laboratory measuring instruments. He has applied himself and learns rapidly, with good retention. His frame of mind has improved, and this is manifested in a more relaxed, yet completely involved approach to his work. He works well with other and cooperates fully in all group problems. He accepts responsibility and requires direction of effort only in those theoretical areas where he has no experience. When responsible for the expenditure of funds, he exhibits a commendable cost-consciousness.</p> <p>He recently took examinations for the purposes of completing his High School education, and has attended mathematics classes at Fort Myer. This is an additional indication of the interest and feeling for his job, which is manifested by a consistently proficient level of output. He is a valued member of the Exploratory Development Laboratory Staff.</p> | | | |
| SECTION D | | | |
| CERTIFICATION AND COMMENTS | | | |
| 1. BY EMPLOYEE | | | |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT | | | |
| DATE | SIGNATURE OF EMPLOYEE | | |
| 12 June 1964 | <i>John E. Swings</i> | | |
| 2. BY SUPERVISOR | | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | | |
| 10 | | | |
| DATE | OFFICIAL TITLE OF SUPERVISOR | TYPED OR PRINTED NAME AND SIGNATURE | |
| 15 June 1964 | Chief, Exploratory Development Laboratory Branch, PSD | <i>Richard E. Swings</i> RICHARD E. SWING | |
| 3. BY REVIEWING OFFICIAL | | | |
| COMMENTS OF REVIEWING OFFICIAL | | | |
| Cancan with ratings and comment. | | | |
| DATE | OFFICIAL TITLE OF REVIEWING OFFICIAL | TYPED OR PRINTED NAME AND SIGNATURE | |
| 15 June 64 | Assistant for Plans & Development | <i>John W. Cain</i> JOHN W. CAIN | |

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| FITNESS REPORT | | | | EMPLOYEE SERIAL NUMBER 035655 | |
|---|--|--|---|--|-------------------------|
| SECTION A | | | | | |
| 1. NAME (Last) (First) (Middle) MAKSYMIEC, Myroslaw A. | | | 2. DATE OF BIRTH 1917 | 3. SEX M | 4. GRADE GS-7 |
| 6. OFFICIAL POSITION TITLE Photog Gen | | | 7. OFF/DIV/BN OF ASSIGNMENT NPIC/PSD/PLB | 8. CURRENT STATION Wash. D.C. | |
| 9. CHECK (X) TYPE OF APPOINTMENT <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input checked="" type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C) | | | 10. CHECK (X) TYPE OF REPORT <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ANNUAL | REASSIGNMENT SUPERVISOR REASSIGNMENT EMPLOYEE | |
| 11. DATE REPORT DUE IN O.P. 31 July 1963 | | | 12. REPORTING PERIOD (From - to) August 1962 - June 1963 | | |
| SECTION B PERFORMANCE EVALUATION | | | | | |
| <p>W - Weak : Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p>A - Adequate : Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p>P - Proficient : Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p>S - Strong : Performance is characterized by exceptional proficiency.</p> <p>O - Outstanding : Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> | | | | | |
| SPECIFIC DUTIES | | | | | |
| <p>List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (Indicate number of employees supervised).</p> | | | | | |
| SPECIFIC DUTY NO. 1 Operates specially designed contact printers, and expose negatives, positives, and prints. | | | RATING LETTER P | | |
| SPECIFIC DUTY NO. 2 Operate continuous processing equipment and develop negatives, positives and prints. | | | RATING LETTER A | | |
| SPECIFIC DUTY NO. 3 Operate specially designed projection printers and expose enlarged negatives positives and prints. | | | RATING LETTER A | | |
| SPECIFIC DUTY NO. 4 Develop negatives, positives and prints by manual processing methods. | | | RATING LETTER P | | |
| SPECIFIC DUTY NO. 5 | | | RATING LETTER | | |
| SPECIFIC DUTY NO. 6 | | | RATING LETTER | | |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | | |
| <p>Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.</p> | | | | | |
| 21 AUG 1963 | | | RATING LETTER A | | |

SECRET

(Form Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

12 17 PM '63

The quality and quantity of Mr. Maksymiec's work are improving. However, it must be stated that, despite the fact that Mr. Maksymiec is ~~not~~ happy in this assignment he is making an effort to improve his performance. Every effort is being made to locate a position within NPIC or elsewhere more in keeping the Mr. Maksymiec's evaluation of his own abilities and experience.

SECTION D

CERTIFICATION AND COMMENTS

| | | |
|--|--|--|
| 1. BY EMPLOYEE | | |
| DATE <i>Aug 6 63</i> | I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT <i>Maksymiec G. Wilkenswec</i> | |
| 2. BY SUPERVISOR | | |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION 21 months | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION | |
| DATE <i>July 31 / 1963</i> | OFFICIAL TITLE OF SUPERVISOR Photographer(Cen)PLB/PSD | TYPED OR PRINTED NAME AND SIGNATURE <i>Melvin C. Muir</i> MELVIS C. MUIR |
| 3. BY REVIEWING OFFICIAL | | |
| COMMENTS OF REVIEWING OFFICIAL I am in accord with Mr. Muir's comments. Some improvement has been shown by Mr. Maksymiec. | | |
| DATE <i>31 July 1963</i> | OFFICIAL TITLE OF REVIEWING OFFICIAL DC/Photo Lab Branch, PSD/NPIC | TYPED OR PRINTED NAME AND SIGNATURE <i>JAMES L. ALLEN</i> JAMES L. ALLEN |

SECRET

SECRET

(When Filled In)

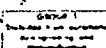
EMPLOYEE SERIAL NUMBER

035657

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FITNESS REPORT

| GENERAL | | | | |
|--|--|----------|--|-------------------------|
| 1. NAME - (Last) MAKSYMIEC, Myrosław A. | (First) | (Middle) | 2. DATE OF BIRTH APR 1917 | 3. SEX M |
| 4. GRADE GS-7 | | | 5. SD IP | |
| 6. OFFICE OR OF ASSIGNMENT NPLC PSD PLB | | | 7. CURRENT STATION Washington, D.C. | |
| 8. CHECK (X) TYPE OF APPOINTMENT CAREER <input checked="" type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY <input type="checkbox"/> | | | | |
| 9. CAREER-PROVISIONAL (See Instructions - Section C) | | | X INITIAL ANNUAL | REASSIGNMENT SUPERVISOR |
| SPECIAL (Specify) | | | SPECIAL (Specify) | |
| 11. DATE REPORT DUE IN O.P. | | | 12. REPORTING PERIOD (From - To) November 61 - August 62 | |
| SECTION B PERFORMANCE EVALUATION | | | | |
| <u>W - Weak</u> | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. | | | |
| <u>A - Adequate</u> | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence. | | | |
| <u>P - Proficient</u> | Performance is more than satisfactory. Desired results are being produced in a proficient manner. | | | |
| <u>S - Strong</u> | Performance is characterized by exceptional proficiency. | | | |
| <u>O - Outstanding</u> | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition. | | | |
| SPECIFIC DUTIES | | | | |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised). | | | | |
| SPECIFIC DUTY NO. 1 | Operate continuous and manual contact printers. | | | RATING LETTER P |
| SPECIFIC DUTY NO. 2 | Operate continuous processing equipment and prepare negatives, positives and prints. | | | RATING LETTER A |
| SPECIFIC DUTY NO. 3 | Prepare negatives, positives and prints by manual processing methods. | | | RATING LETTER A |
| SPECIFIC DUTY NO. 4 | Operate specially designed projection printers and prepare enlarged negatives positives and prints. | | | RATING LETTER A |
| SPECIFIC DUTY NO. 5 | | | | RATING LETTER |
| SPECIFIC DUTY NO. 6 | | | | RATING LETTER |
| OVERALL PERFORMANCE IN CURRENT POSITION | | | | |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. | | | | RATING LETTER A |



SECRET

(This field is optional)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training! Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

FEB 12 3 22 AM '63

The volume of work produced by Mr. Makaymiec has been adequate; the quality of work produced has been good but there is need for further improvement. However, Mr. Makaymiec is making every effort to improve the quality of his work. He is cooperative and gets along well with his fellow employees.

SECTION D

CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

SIGNATURE OF EMPLOYEE

7 February 1963

Makaymiec

7 February 1963 Makaymiec

7 February 1963 Makaymiec

7 February 1963 Makaymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN

UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYER, GIVE EXPLANATION

9 months

DATE

OFFICIAL TITLE OF SUPERVISOR

TYPED OR PRINTED NAME AND SIGNATURE

Photog (Gen) PLE/PED

MELVIN C. MUIR

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I am in accordance with the foregoing comments on Mr. Makaymiec's performance.

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

TYPED OR PRINTED NAME AND SIGNATURE

DC/Photo Lab Branch, PSD/NPIC

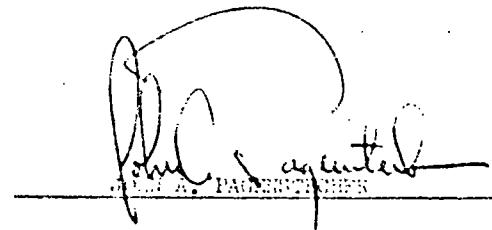
JAMES L. ALLEN

SECRET

SECRET

(When filled in)

TAB II

| IP CAREER SERVICE BOARD | | | |
|--|--|------------------------|-----------------------------------|
| RECOMMENDATION FOR PROMOTION | | | DATE |
| NAME | | PRESENT GRADE | AGE |
| Maksymiec, Myroslaw A. | | GS-08 | 43 |
| POSITION TITLE, NUMBER AND GRADE | | | |
| D and E Technician, Slot 0644, GS-09 | | | |
| PROMOTE TO | COMPONENT ASSIGNMENT (DIVISION, BRANCH, SECTION) | | |
| GS-09 | NPIC/RNDS/EDLB | | |
| EOD CIA (DATE) | EOD NPIC (DATE) | TIME IN GRADE (MONTHS) | TIME IN PRESENT POSITION (MONTHS) |
| 27 Nov 1961 | 27 Nov 1961 | 20 | 31 |
| EDUCATION | | | |
| High School equivalent certificate; completed a course in color photography in January 1966 (6 credit hours) taken at the Department of Agriculture Graduate School. | | | |
| EXPERIENCE | | | |
| Mr. Maksymiec retired as a Master Sergeant in July 1961 after 20 years of Army photographic experience. He has been with the Center from November 1961 and with the Exploratory Development Laboratory Branch of the Plans and Development Staff since 15 September 1963. He is the senior technician for the laboratory. | | | |
| JUSTIFICATION | | | |
| Mr. Maksymiec's laboratory skills are of the highest professional quality. His duties as the senior laboratory technician require him to work closely with the physical scientists and by himself on various projects which require many practical and some theoretical skills. He conducts experimental laboratory investigations related to the photographic process, develops special techniques, and constructs supporting equipment. He carries out his assignments with little or no supervision and works well with others in the laboratory. He is an important and valued member of the Exploratory Development Laboratory Branch. It is felt that Mr. Maksymiec is doing the work of a higher grade; therefore, it is recommended that Mr. Maksymiec be promoted to grade GS-09. | | | |
|  John A. PAGENSTECHER | | | |

| | | | | |
|---|--|--|--|--|
| <small>STANDARD FORM SF JULY 1970 U.S. GOVERNMENT COMMISSIONER ITEM 2 (CONTINUED) 50-102</small> | | AGENCY CERTIFICATION OF INSURANCE STATUS Federal Employees Group Life Insurance Program | | |
| 1. NAME (Last) (First) (Middle) MAYSTYMIEC, Myron | | 2(a). DATE OF BIRTH (Month, Day, Year) 30 April 1917 | 2(b). SOCIAL SECURITY ACCOUNT NUMBER 001 16 8309 | |
| 3. CHECK THE REASON FOR TERMINATING INSURANCE (a) <input type="checkbox"/> Separated (includes resignations) (b) <input checked="" type="checkbox"/> Retired (c) <input type="checkbox"/> Died or an emeritus (d) <input type="checkbox"/> Died or a nonemployed survivor (e) <input type="checkbox"/> End of 12 months nonpaying status (f) <input type="checkbox"/> Other (specify) | | | | |
| <small>NOTE: If the reason checked is "b, Retired" your group life insurance (but not accidental death and dismemberment benefits) will continue during retirement if you meet the conditions described in "Notice to Retiring Employee" below.</small> | | | | |
| 4. CHECK APPROPRIATE BOXES IF APPLICABLE 5. DESIGNATION OF BENEFICIARY | | | | |
| (a). <input type="checkbox"/> CURRENT SF 54 ATTACHED | | (b). <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY | (c). <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT) | |
| <small>NOTE: IF EMPLOYEE IS (a) OR (b) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO TERMINAL SF 54 AND CHECK BOX 4 (a) OR (b) AND ALL COPIES OF SF 54. IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b) IN ALL OTHER CASES WHICHVER SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BE TRANSFERRED OR DISAPPEAR TERMINATION OF INSURANCE.</small> | | | | |
| 5. DATE OF LAST PAYMENT IN ITEM 3 <small>(MONTH, DAY, YEAR)</small> 30 July 1971 | 6. ANNUAL BASIC PAY RATE (NOT INCLUSIVE OF 30.3% ANNUAL COLA) IN ITEM 3, CONVERSION DATE, PAYROLL, ETC. RATE TO ANNUAL RATE \$12,215.00 MONTH | 7. SDI BENEFITS HAVE OPTIONAL INSURANCE ON DATE IN ITEM 3? NO () YES () <small>If Yes, Give Receipt Date of Election of Optional Insurance (SF 176 or 176-1)</small> | | 8. DATE OF NOTICE OF CONVERSION PAYMENT (SF 176) TO EMPLOYEE (MONTH, DAY, YEAR) |
| 9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5. | | | | |
| <small>Personal signature of officer and agency official</small>  <small>Type name of officer and agency official</small> Francis G. Monan | | <small>Name and address of agency, including zip code</small> Central Intelligence Agency Washington, D. C. 20505 | | |
| <small>Title</small> Insurance Officer, Alternate | | <small>Phone number, including area code</small> | | <small>Date</small> 17 AUG 1971 |

**SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY**

~~SECRET~~

**ELECTION, DECLARATION, OR WAIVER
OF LIFE INSURANCE COVERAGE
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM**

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

| | | |
|----------------------------------|-----------------------|----------------------------------|
| NAME (last) <u>MARYSIA</u> | (first) <u>ANDREW</u> | (middle) |
| EMPLOYING DEPARTMENT OR AGENCY | | DATE OF BIRTH (month, day, year) |
| | | <u>APRIL 30 1917</u> |
| | | SOCIAL SECURITY NUMBER |
| | | <u>001 16 8309</u> |
| LOCATION (City, State, ZIP Code) | | |

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here _____
if you
WANT BOTH
optional and
regular
insurance

(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here _____
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here _____
if you
WANT NEITHER
regular nor
optional
insurance

(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

Marysia J. Malyzyniec

15 Feb 1968

ORIGINAL COPY—Retain in Official Personnel Folder

~~SECRET~~

FOR EMPLOYING OFFICE USE ONLY

(Official receiving date stamp)

1968-02-15

00 11 14 97 03

See Table of Effective Dates on back of Original

STANDARD FORM NO. 176-T
JANUARY 1963
(for use only until April 14, 1968)
176-101

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Table 1. The effect of the different treatments on the

INTRODUCTION

Shantown Aug 20 P.M. The day

СЕВЕРНОЕ ПОДЪЕМНОЕ ОБОРУДОВАНИЕ
СО СТАНДАРТНЫМИ МОДУЛЯМИ

the importance of keeping up with the day in knowledge, and the
importance of being informed, true, and learned.



Call of the Law

The May 1870

OFFICIAL USE ONLY**NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER**

18 February 1963

TO: Myroslaw Maksymiec

The President of the United States has formally recognized the vital contribution of the members of this organization, during the critical period last year, by awarding a Presidential commendation to the National Photographic Interpretation Center.

A copy of the commendation which is attached will be made part of your official personnel file, and a certificate of commendation is being presented to you for your retention.

Once again let me add my expression of appreciation for your efforts which enabled all of us to merit this achievement.

Arthur C. Lundahl
ARTHUR C. LUNDAHL
Director

Acknowledged:

*Myroslaw Maksymiec***OFFICIAL USE ONLY**

FOR OFFICIAL USE ONLY

The President of the United States takes pleasure in commending the NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER for outstanding achievement and service to the security of the United States and the Free World during a time of grave international crisis.

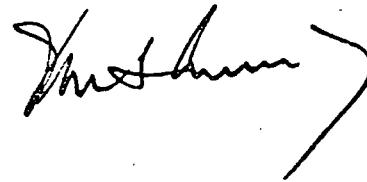
CITATION:

"The National Photographic Interpretation Center distinguished itself by exceptionally meritorious service during the period from 1 May 1962 through 31 December 1962. During the period of international crisis, the Center served as the focal point for the receipt and immediate analysis of intelligence photography and was instrumental in identifying the nature and magnitude of the threat to world peace. Although working under great stress, personnel of the Center were able to carefully analyze and process a massive volume of critical intelligence material, thereby enabling the United States to respond immediately and effectively to the developing threat. The outstanding achievement of the members of the National Photographic Interpretation Center is in keeping with the finest traditions of service to the United States."

All Armed Forces personnel assigned or attached to the Center and performing duty at any time during this period are hereby authorized to wear the emblem or ribbon for the following decoration, as appropriate to their service:

- | | |
|-----------|------------------------------------|
| Army | - Meritorious Unit Commendation |
| Navy | - Navy Unit Commendation |
| Air Force | - Air Force Outstanding Unit Award |

All members of the Center will be presented an appropriate certificate in recognition of their outstanding achievement and will have this commendation made a matter of record in their official files.



THE WHITE HOUSE,

9 January 1963

FOR OFFICIAL USE ONLY

SECRET

NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

19 November 1962

TO: Myroslaw Maksymiec

Several weeks ago, it was my pleasure to pass on to you a letter of commendation from the Director of Central Intelligence. Now, the President of the United States has sent the attached letter of appreciation and commendation to the Center, which will be made part of your official personnel file. Again, I want to commend you for your vital contribution to the Center's achievement, and express my appreciation for your sustained efforts.

Arthur C. Lundahl
ARTHUR C. LUNDABL
Director

Acknowledged: *Myroslaw Maksymiec*

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14 00000
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THE WHITE HOUSE
WASHINGTON

November 8, 1962

Dear Mr. Lundahl:

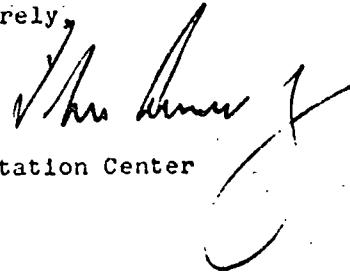
While I would like to make public the truly outstanding accomplishments of the National Photographic Interpretation Center, I realize that the anonymity of an organization of your high professional competence in the intelligence field must be maintained.

I do want you and your people to know of my very deep appreciation for the tremendous task you are performing under most trying circumstances. The analysis and interpretation of the Cuban photography and the reporting of your findings promptly and succinctly to me and to my principal policy advisers, most particularly the Secretary of State and the Secretary of Defense, has been exemplary.

You have my thanks and the thanks of your government for a very remarkable performance of duty and my personal commendation goes to all of you.

Sincerely,

Mr. Arthur C. Lundahl
Director
National Photographic Interpretation Center



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NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

6 November 1962

TO: Myroslaw Makowsky

I have attached for your personal acknowledgement a Commendation from the Director of Central Intelligence which will be made a part of your official personnel file. You contributed in a very real way to the effort for which NPIC is being commended and I want to add my congratulations to those expressed by the Director.

Arthur C. Lundahl
ARTHUR C. LUNDHAL
Director

Acknowledged: *Myroslaw Makowsky*

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CENTRAL INTELLIGENCE AGENCY
WASHINGTON 25, D.C.
OFFICE OF THE DIRECTOR

2 November 1962

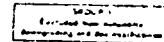
MEMORANDUM FOR: Director, National Photographic Interpretation Center

SUBJECT : Commendation

1. As Director of Central Intelligence and on behalf of the entire intelligence community as well as the United States Government, I wish to commend you and the personnel under your command for the outstanding work you have been performing, especially during the past four months of the Cuban buildup.
2. Your analysis and interpretation of the Cuban photography and the manner in which you reported your findings to the President, his principal policy advisers, most particularly the Secretary of State and the Secretary of Defense, and the entire intelligence community have been of the highest order.
3. I have full knowledge of the tremendous pressures and long working hours with which NPIC was confronted. I regret that the anonymity required of a professional intelligence agency such as yours prevents public acknowledgment of NPIC accomplishments. You and your people should take great pride in your accomplishments as well as in your ability to perform them without public acclaim.

John A. McCone
John A. McCone
Director

SECRET



S-E-C-R-E-T
(When Filled In)

JULY 1961

REMOVE FROM FILE AND RETURN TO A&E, ROOM 1331, R&S WHEN INDIVIDUAL EOD'S

A&E PROFESSIONAL APPLICANT TESTING REPORT

DATE: 16 November 1961

| | |
|---|---------------------|
| NAME | PROPOSED ASSIGNMENT |
| MAKSYMIEC, Myronlav Andrew | PIC Photographer |
| DATE AND PLACE TESTED | RECRUITER |
| <u>7 November 1961, Washington, D. C.</u> | Capriotti |

1. This report presents information that may be helpful in arriving at selection/placement decisions. The comments are necessarily tentative and in terms of general assets and liabilities. A DETAILED DISCUSSION OF A&E INFORMATION IN TERMS OF SPECIFIC CONTEMPLATED ASSIGNMENTS MAY BE ARRANGED BY CALLING X3052.

2. A&E Comments: Mr. Maksymiec performs poorly on various measures of intellectual ability. (He evidently has a foreign language background which may have affected his performance particularly on the verbal tests.) His knowledge of contemporary world affairs approaches an average rating in comparison with Agency professional personnel. He also performs fairly well on a test of arithmetic problems. He would appear best suited for an essentially technician level position, which presumably the proposed "Photographer" position would be.

3. FOREIGN LANGUAGE ATTITUDE:

| X | | | | |
|-----------|------|---------|------|-----------|
| VERY POOR | POOR | AVERAGE | GOOD | VERY GOOD |

REMOVE FROM FILE AND RETURN TO A&E, ROOM 1331, R&S WHEN INDIVIDUAL EOD'SS-E-C-R-E-T
(When Filled In)

CONFIDENTIAL
(when filled in)

ACKNOWLEDGEMENT

I hereby acknowledge that I have read and understand the contents
of Handbook 20-4, Employee Conduct, dated 29 August 1961.

Megdhan G. Malsayane
Signature

27 Aug 1961
Date

CONFIDENTIAL

STANDARD FORM 61
REFILED JUNE 1947
U. S. CIVIL SERVICE COMMISSION
F.P.M. CHAPTER A6

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

GENERAL EXCEPTED ACTIVITY WASHINGTON, D.C.
(Department or agency) (Bureau or division) (Place of employment)

I, FEDERAL APPROPRIATIONS, do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I knowingly a member of any organization that advocates the overthrow of the constitutional form of the Government of the United States, or which seeks by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) that I will not so advocate, nor will I knowingly become a member of such organization during the period that I am an employee of the Federal Government or any agency thereof.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not participating in any strike against the Government of the United States or any agency thereof, and I will not so participate while an employee of the Government of the United States or any agency thereof. I do not and will not assert the right to strike against the Government of the United States or any agency thereof while an employee of the Government of the United States or any agency thereof. I do further swear (or affirm) that I am not knowingly a member of an organization of Government employees that asserts the right to strike against the Government of the United States or any agency thereof and I will not, while an employee of the Government of the United States or any agency thereof, knowingly become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not, nor has anyone acting in my behalf, given, transferred, promised or paid any consideration for or in expectation or hope of receiving assistance in securing such appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers given in the Declaration of Appointee on the reverse of this form are true and correct.

27 Nov 1961
(Date of entrance on duty)

Myoslaw J. Skarbrynsic
(Signature of appointee)

Subscribed and sworn before me this 27 day of Nov. A. D. 1961.
at Washington, D.C.
(City) (State)

[SEAL]

L. L. Clegg, Jr.
(Signature of officer)
Personnel Clerk
(Title)

NOTE.—The oath of office must be administered by a person specified in 5 U.S.C. 18, or by a person designated to administer oaths under Section 206, Act of June 26, 1943, 5 U.S.C. 16a. If by a Notary Public, the date of expiration of his commission should be shown.

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Answer all questions. Admitted unfavorable information about such matters as arrests or discharges will be considered together with the favorable information in your record in determining your present fitness for Federal employment. However, a false statement or dishonest answer to any question may be grounds for dismissal after appointment and is punishable by law.

1. PRESENT ADDRESS (street and number, city and State)

3409 VALLEY OPIKE ALEXANDRIA, VA

2. (A) DATE OF BIRTH

(B) PLACE OF BIRTH (city and State or city and foreign country)

20 APRIL 1911 MANCHESTER NEW HAMPSHIRE

3. (A) IN CASE OF EMERGENCY, PLEASE NOTE MY

(B) RELATIONSHIP

(C) STREET AND NUMBER, CITY AND STATE

(D) TELEPHONE NO.

EILEEN·MAKSYMIEC WIFE ALEX 3409 VALLEY OPIKE VA TE-68218

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? YES: NO

If so, for each such relative fill in the blank below. If additional space is necessary, complete under Item 12.

| NAME | POST OFFICE ADDRESS (Give street number, if any) | (1) PLACED ON (2) TERMINATED OR NOT EMPLOYED | RELATIONSHIP | MAR- RIED <input type="checkbox"/> SIN- GLE <input type="checkbox"/> |
|-----------------------|---|---|-------------------|---|
| <u>MARY ANN LLOYD</u> | <u>SEDEGWICK ST NW WASH</u> | 1. LAWYER 2. FULL TIME 3. F.A.A. | SISTER IN-LAW | <input checked="" type="checkbox"/> |
| <u>CHARLES LLOYD</u> | " " " | 1. LAWYER 2. FULL TIME 3. DEPT OF DEFENCE | BROTHER IN-LAW | <input checked="" type="checkbox"/> |

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN

YES

NO

INDICATE ANSWER BY PLACING "X" IN PROPER COLUMN

YES

NO

5. (A) ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA, OR (B) AS A NATIVE OF AMERICAN SAMOA DO YOU OWE ALLEGIANCE TO THE UNITED STATES OF AMERICA?

6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY?

If your answer is "Yes," give details in Item 12.

7. DO YOU RECEIVE OR HAVE YOU APPLIED FOR AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?

If your answer is "Yes," give details in Item 12.

8. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, OR OTHER LAW ENFORCEMENT AUTHORITIES FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCE? DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$50 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED.

If your answer is "Yes," give in Item 12 for each case: (1) approximate date, (2) charge, (3) place, (4) action taken.

9. SINCE YOU FILED APPLICATION RESULTING IN THIS APPOINTMENT, HAVE YOU BEEN BARRED BY THE U.S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS?

If your answer is "Yes," give dates of and reasons for such debarment in Item 12.

10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (Indicate item numbers to which you apply).

| | | | | |
|----------|----------------------|----------|--------------------------|--------------------------|
| ITEM NO. | TWENTY YEAR ARMY RET | ITEM NO. | YES | NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |

LAST PAYMENT RECEIVED AT WHAT PAYMENT EXPIRED?

INSTRUCTIONS TO APPOINTING OFFICER.— You must determine whether the appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations, and acts of Congress pertaining to the appointment. This form should be checked for holding of office, pension, any record of recent discharge or arrest, age, citizenship, members of family. Also, to establish the identity of the appointee, you should particularly check (1) his signature and handwriting against the application and/or other pertinent papers and (2) his physical appearance against the medical certificate.

STANDARD FORM 144
REVISED SEPTEMBER 1964
U. S. CIVIL SERVICE COMMISSION
FPM CHAPTERS L1, RL AND 52

STATEMENT OF PRIOR FEDERAL CIVIL AND MILITARY SERVICE AND DETERMINATION OF COMPETITIVE STATUS

IMPORTANT: The information on this form will be used (1) in determining creditable service for leave purposes and retention credits for reduction in force, and (2) in recording agency determination of competitive status. The employee should complete Part I and the Personnel Office should complete Parts II through V.

PART I.—EMPLOYEE'S STATEMENT

1. NAME (Last, first, middle initial)

MAKSYMIEC MYROSLAW A

2. DATE OF BIRTH

30 APRIL 1907

3. LIST THE FOLLOWING INFORMATION CONCERNING ALL FEDERAL AND DISTRICT OF COLUMBIA SERVICE YOU HAVE HAD PRIOR TO YOUR PRESENT APPOINTMENT (Do not include military service.)

| NAME AND LOCATION OF AGENCY* | FROM— | | | TO— | | | TYPE OF APPOINTMENT IF KNOWN | PART II.—THIS COLUMN IS FOR PERSONNEL OFFICE USE |
|------------------------------|-------|-------|-----|------|-------|-----|------------------------------|--|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| | | | | | | | | |

4. LIST PERIODS OF ACTIVE SERVICE IN ANY BRANCH OF THE ARMED FORCES OF THE UNITED STATES. IF YOU HAD NO ACTIVE MILITARY SERVICE, WRITE "NONE."

| BRANCH | FROM— | | | TO— | | | DISCHARGE (Hon. or dishon.?) | 11. SERVICE |
|------------------|-------------|------------|-----------|-------------|-------------|-----------|---------------------------------|---------------|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| U.S. ARMY | 1941 | FEB | 25 | 1961 | JULY | 31 | HON | 70 ✓ ? |

5. DURING PERIODS OF EMPLOYMENT SHOWN IN ITEM 3, DID YOU HAVE A TOTAL OF MORE THAN 6 MONTHS ABSENCE WITHOUT PAY, INCLUDING PERIODS OF MERCHANT MARINE SERVICE, DURING ANY ONE CALENDAR YEAR? YES NO
IF ANSWER IS "YES," LIST FOLLOWING INFORMATION.

| TYPE IF KNOWN (LWOP, Full, Susp, AWOL, Mer Mar) | FROM— | | | TO— | | | TOTAL YEARS MONTHS DAYS | 12. TOTAL SERVICE |
|--|-------|-------|-----|------|-------|-----|----------------------------|-------------------|
| | YEAR | MONTH | DAY | YEAR | MONTH | DAY | | |
| | | | | | | | | |

6. DURING THE FEDERAL SERVICE LISTED IN ITEM 3, DID YOU ACQUIRE A PERMANENT COMPETITIVE CIVIL SERVICE STATUS?
 YES NO
(If answer is "Yes," in what agency were you employed at the time status was acquired?)

7. ARE YOU:

- A. THE WIFE OF A DISABLED VETERAN YES NO
- B. THE MOTHER OF A DECEASED OR DISABLED VETERAN? YES NO
- C. THE UNREMARRIED WIDOW OF A VETERAN? YES NO

8. TO BE EXECUTED BEFORE A NOTARY PUBLIC OR OTHER PERSONS AUTHORIZED TO ADMINISTER OATHS.

I swear (or affirm) that the above statements are true to the best of my knowledge and belief.

27 Nov 1961
(DATE)

Myroslaw & Maksymiec
(SIGNATURE)

Subscribed and sworn to before me on this **27** day of **Nov** 19**61** at **Washington, D.C.**
(MONTH) (CITY) (STATE)

SEAL

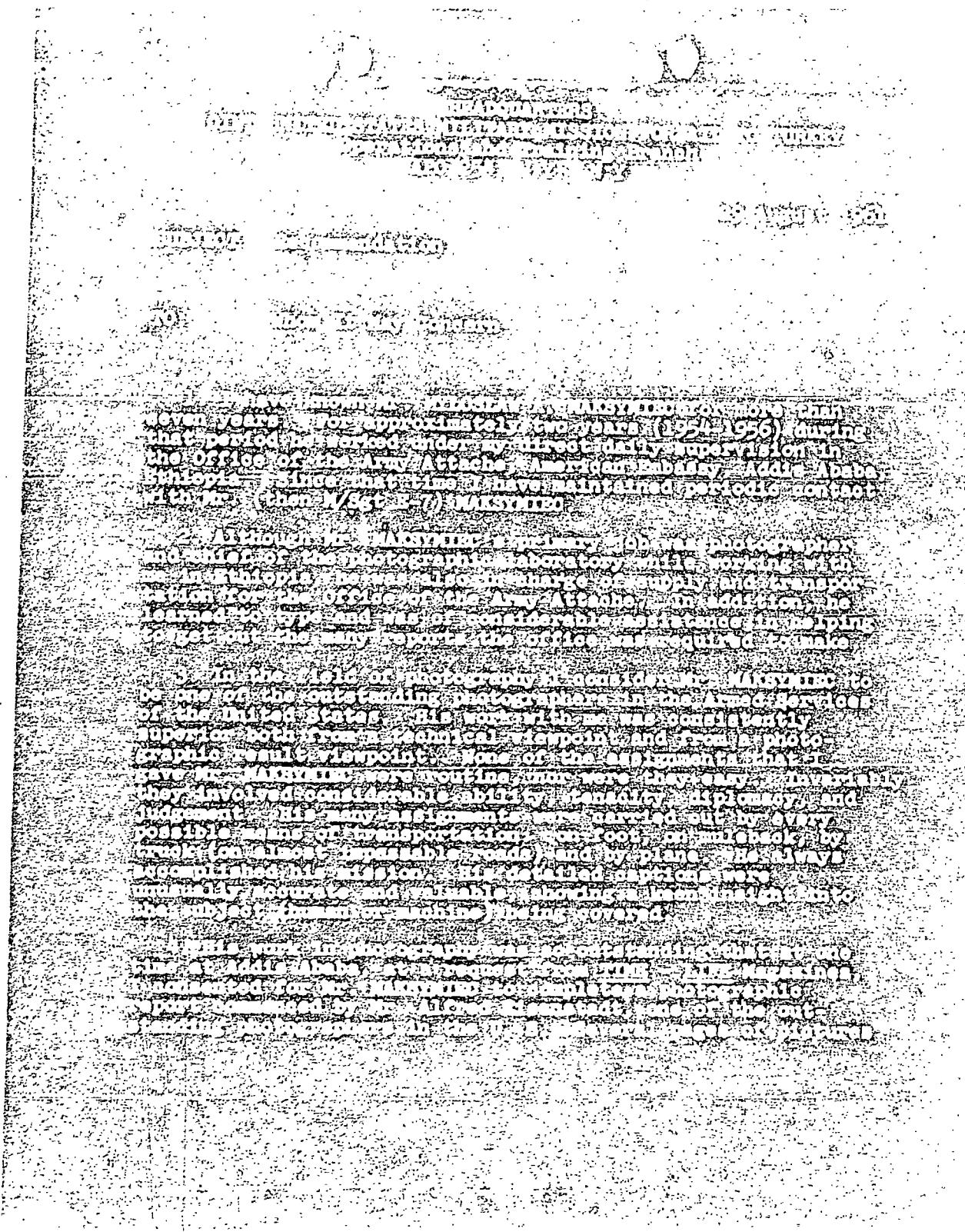
Niles Capriotti

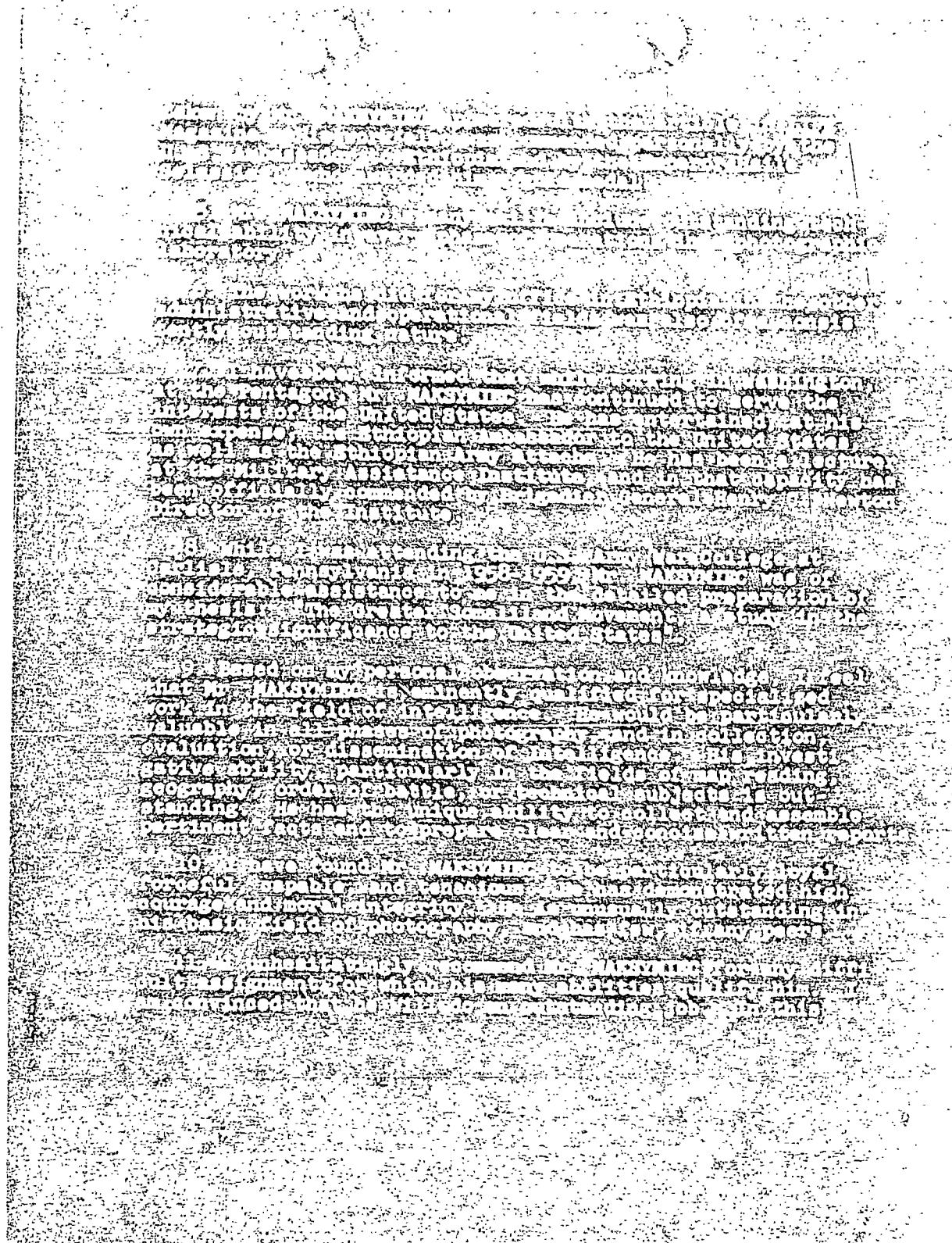
NOTE: If oath is taken before a Notary Public, the date of expiration of his Commission should be shown.

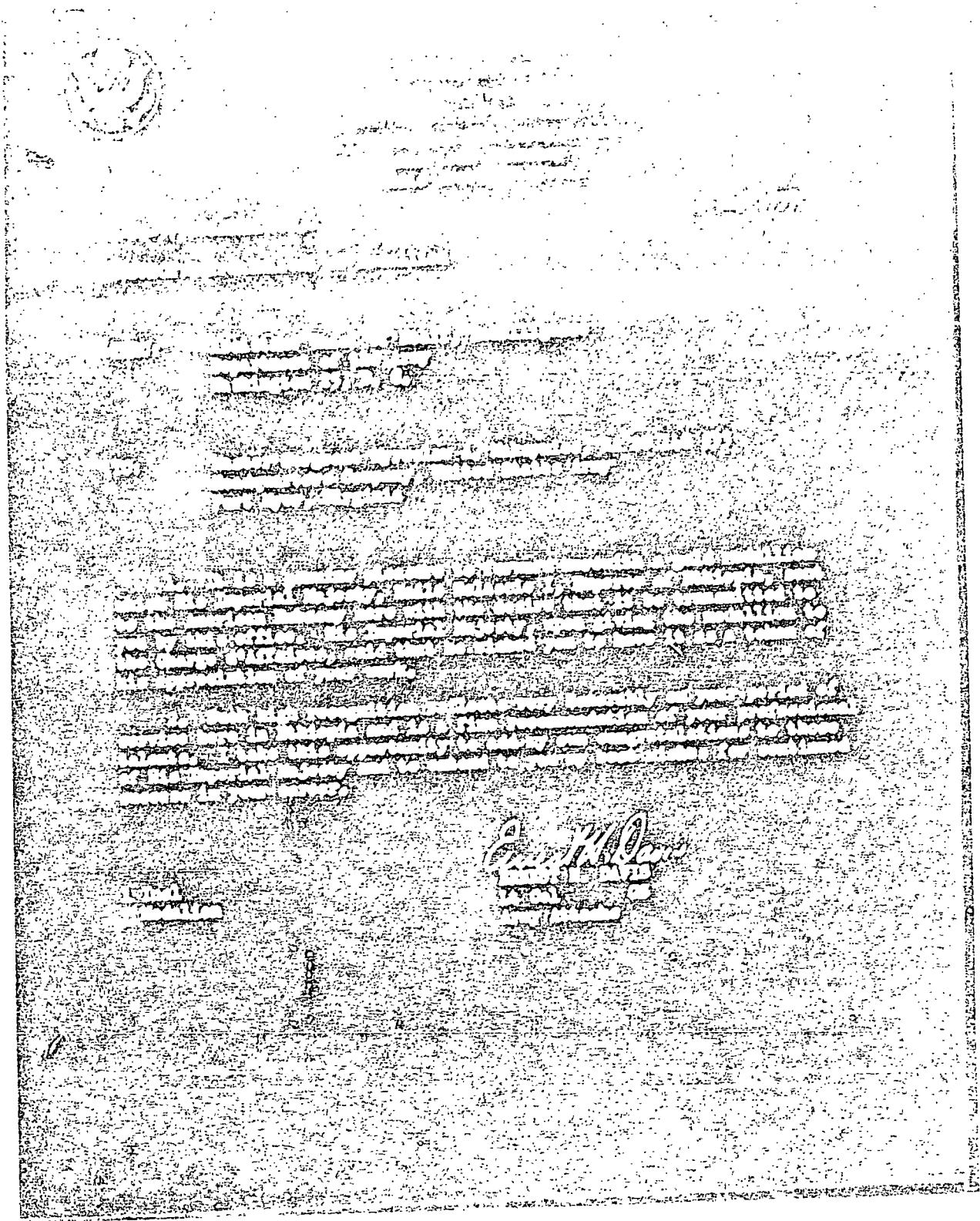
INSTRUCTIONS: File this form on the permanent side of the employee's official personnel folder immediately before or after the personnel action involved.

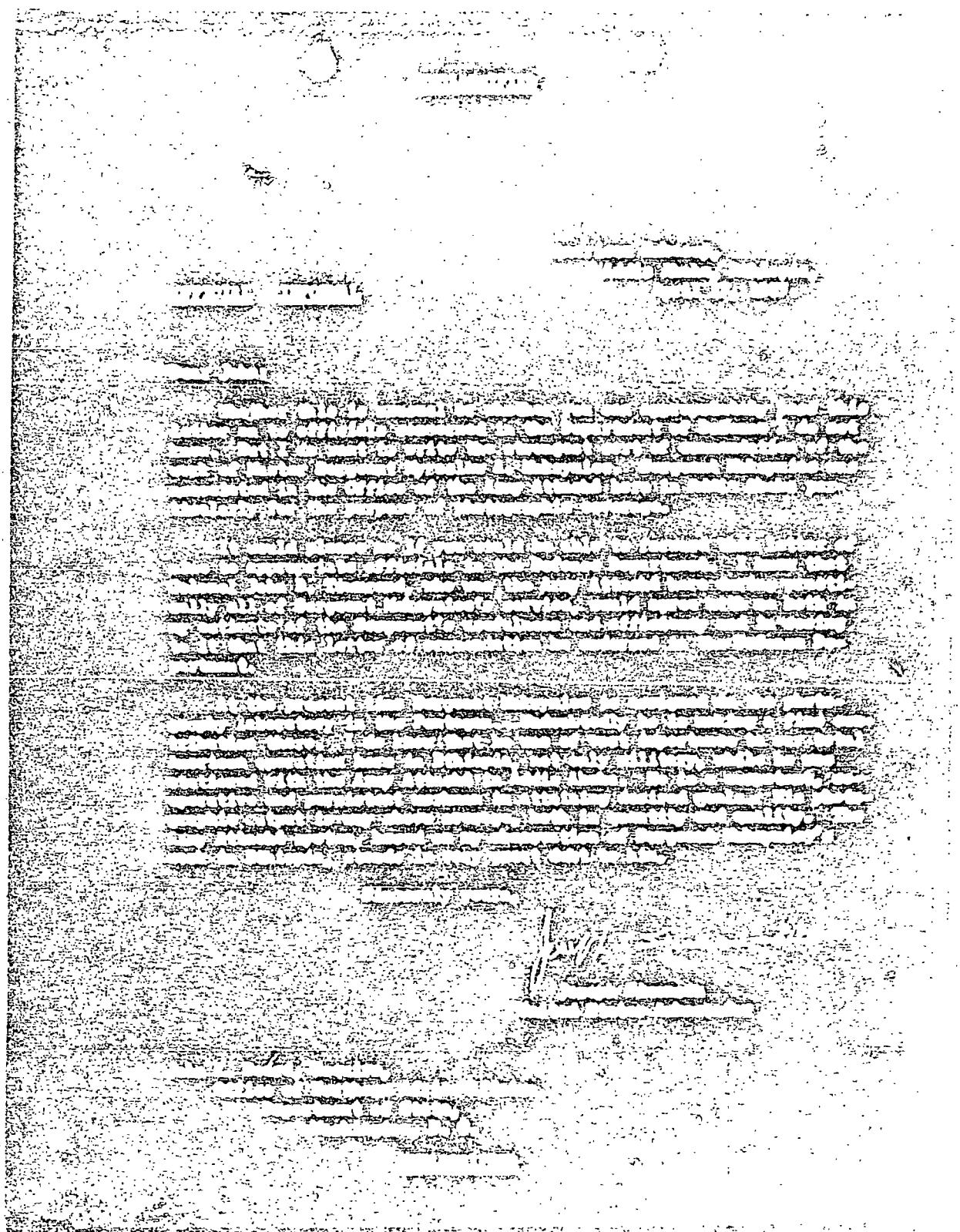
(OVER)

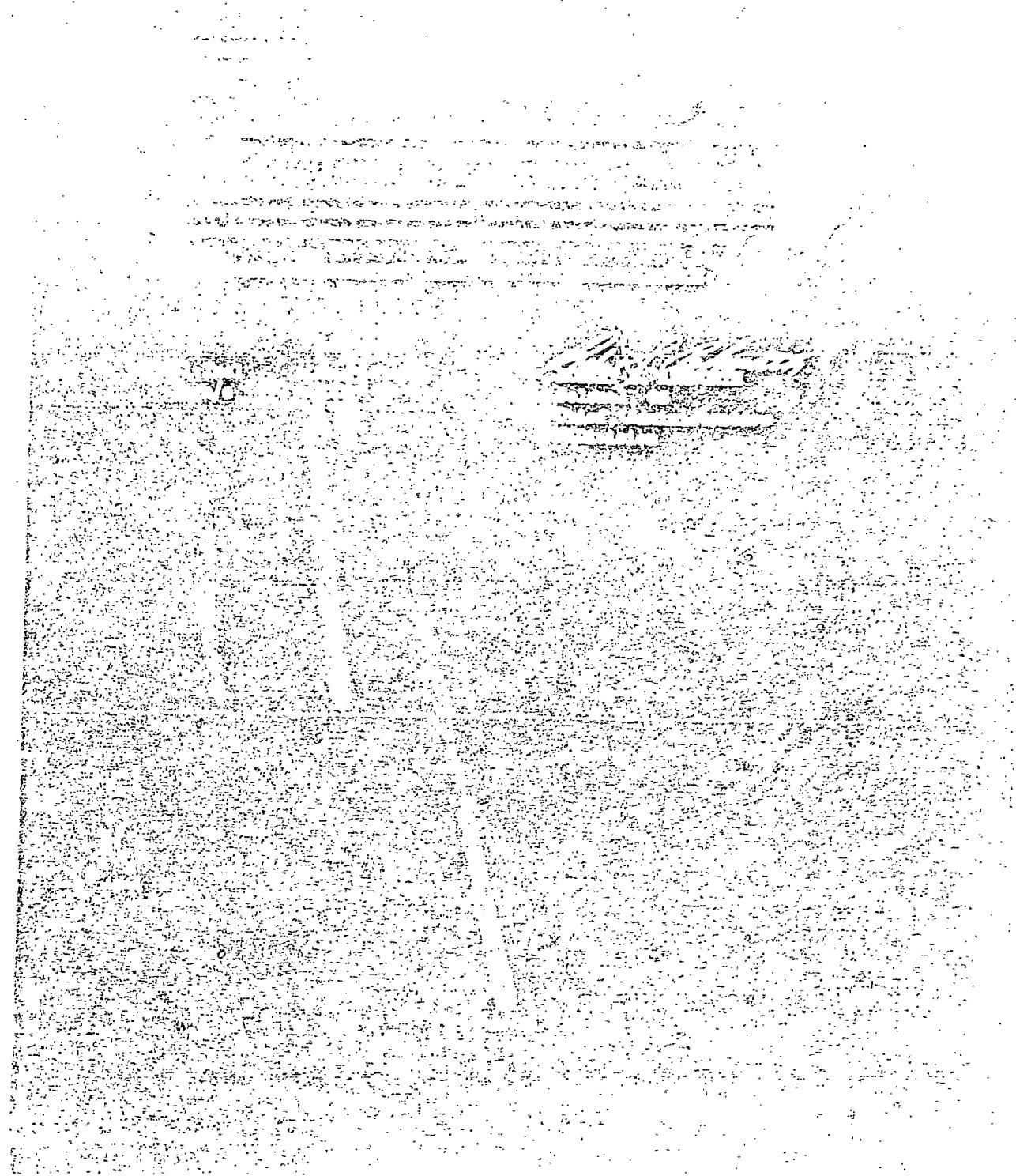
10-60480-8

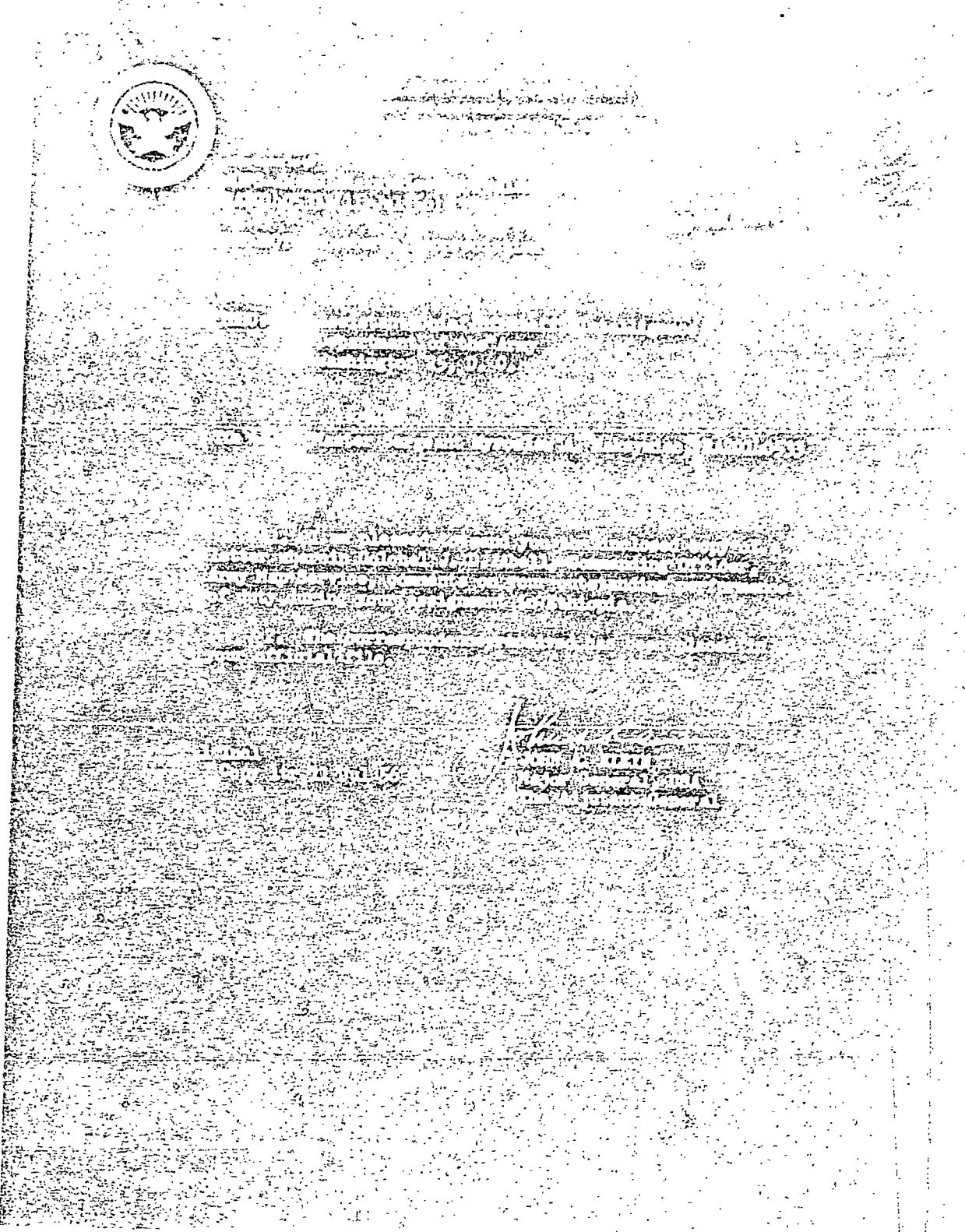


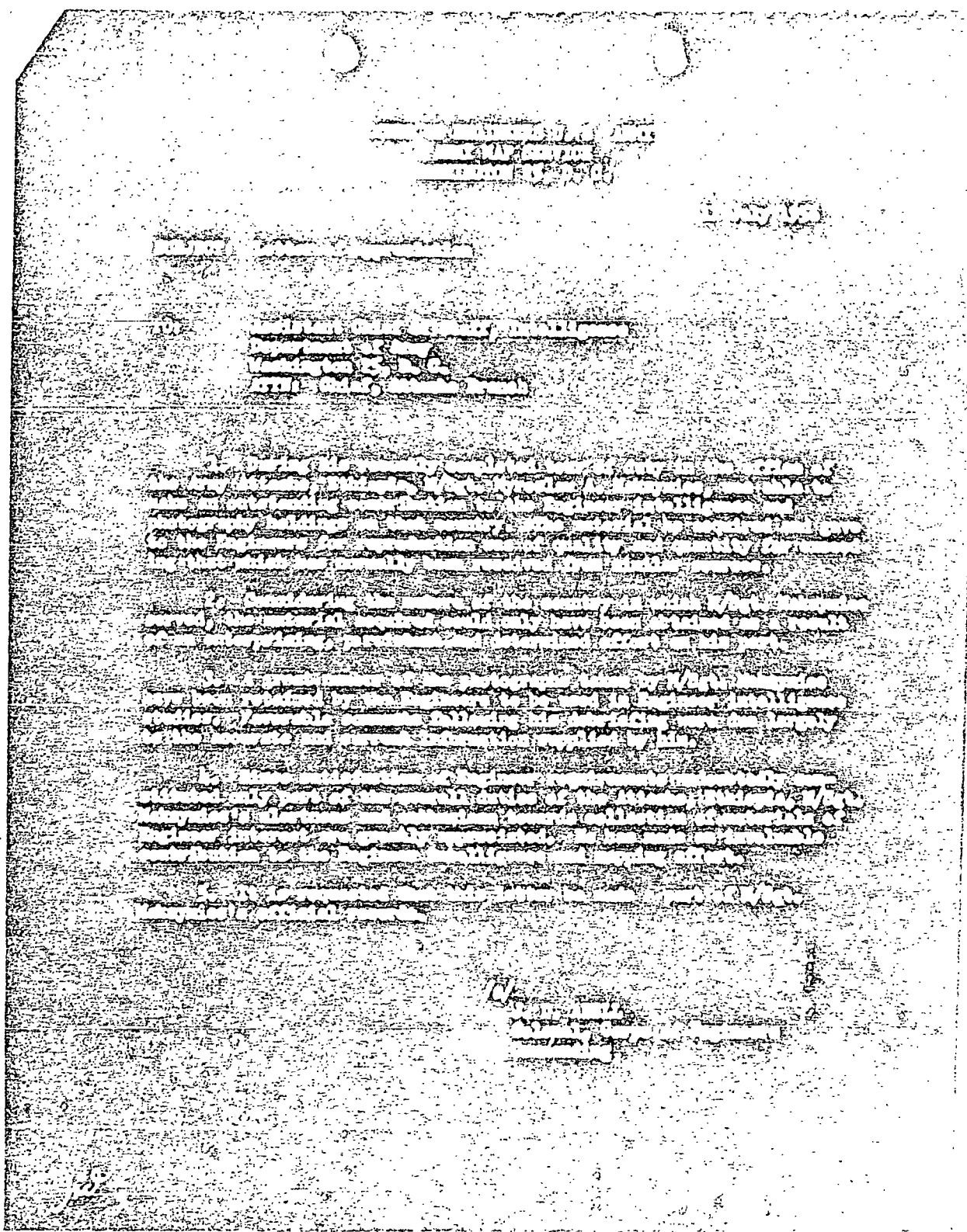


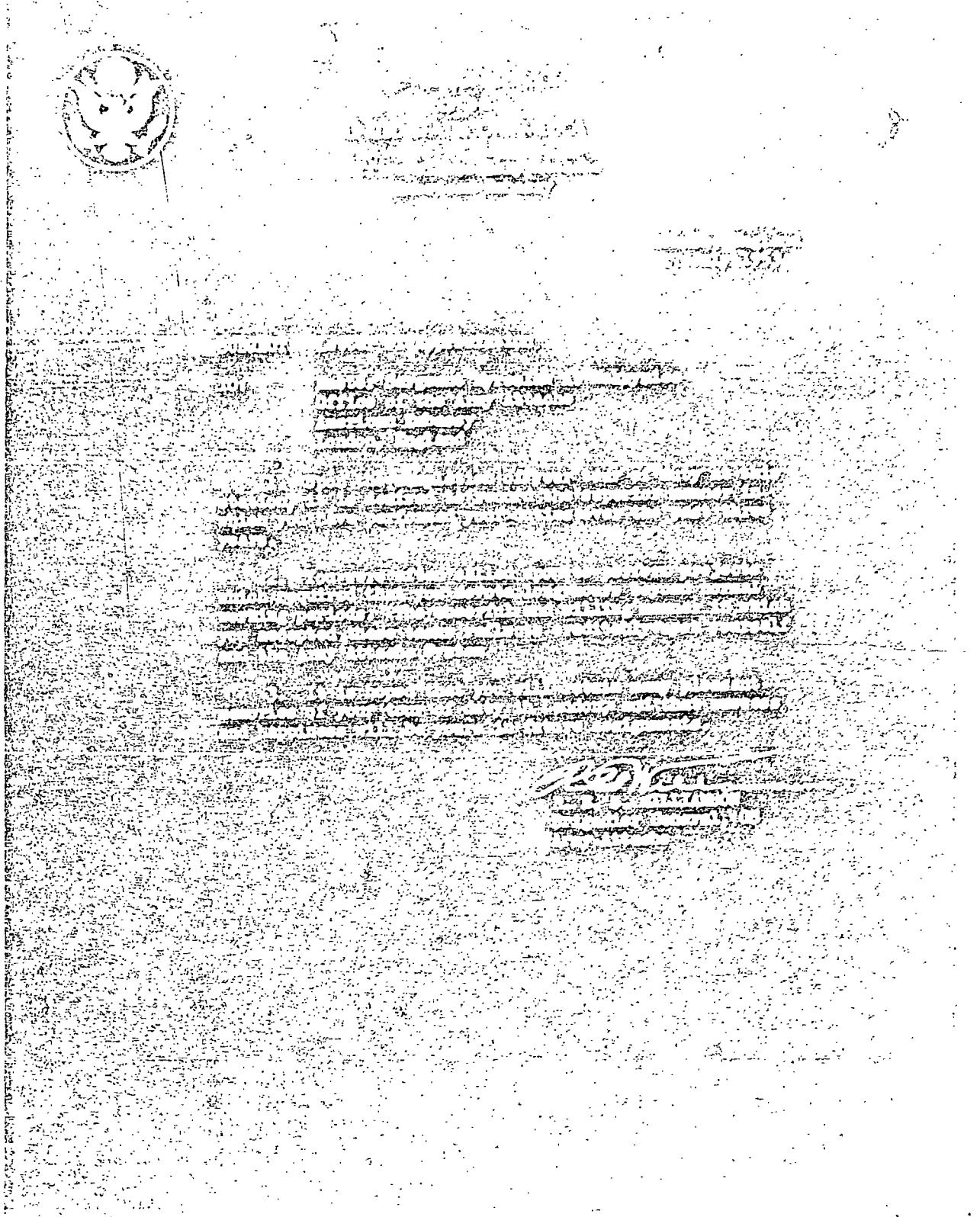


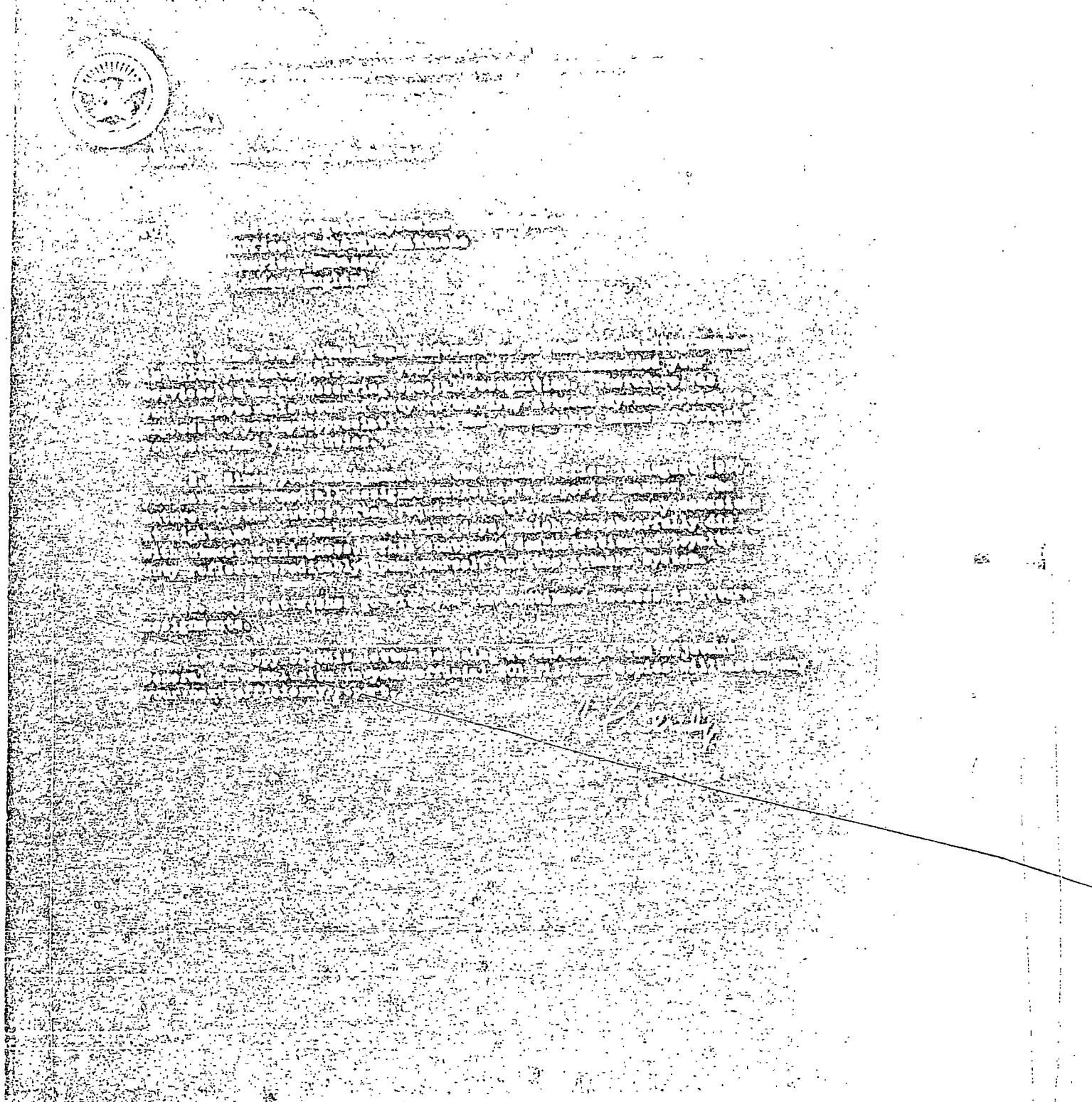


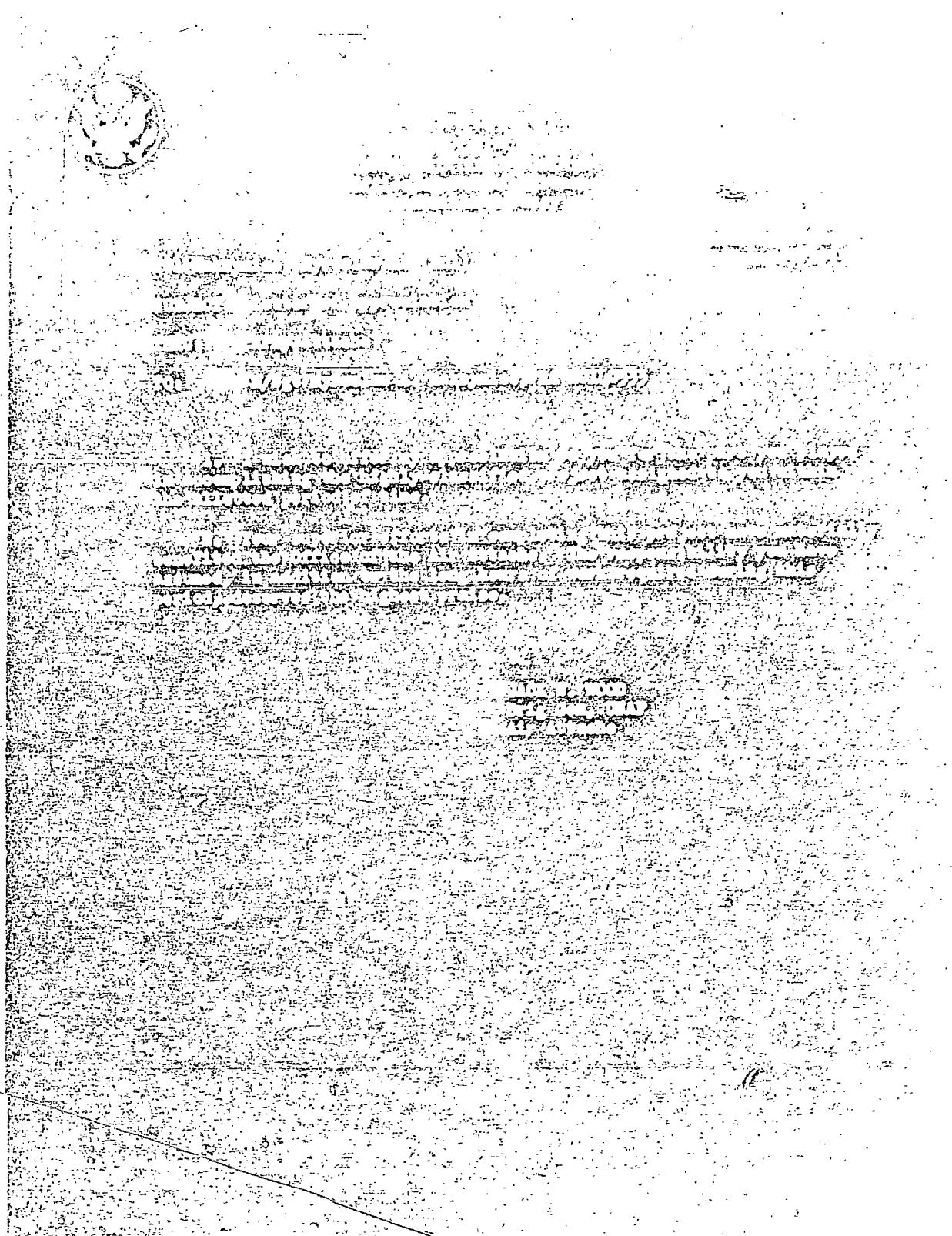












ADMINISTRATIVE
INTERNAL USE ONLY

29 APR 1971

MEMORANDUM FOR : Registrar, Office of Medical Services

SUBJECT : Medical Report for Myrosław A. Maksymiec

1. Mr. Myrosław A. Maksymiec is applying for disability retirement.
2. In accordance with FPM Supplement 831-1, S 10-6, it is requested that a medical report be submitted to this office to be forwarded with other documents to the Bureau of Retirement, Insurance and Occupational Health, Civil Service Commission.
3. Mr. Maksymiec plans to remain on duty through 28 May 1971 pending a decision on his application for retirement.
4. Copies of the following documents are attached: Application for Retirement Statement, (2801-A), and

for Retirement Statement, (2801-B).

/s/ Francis G. Monan

Francis G. Monan
Chief, Retirement Affairs Division

Attachments

Distribution:

O & I - Addressees

1 - OFF

1 - Insurance Branch

1 - ROB

1 - ROB Reader

OP/RAD/ROB/LBirch:s1 (28 April 1971)

ADMINISTRATIVE
INTERNAL USE ONLY

SECRET

(Form filled in)

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT, AVOID USING LIGHT COLORED INKS

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room SE-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I

BIOGRAPHIC AND POSITION DATA

| | | | | |
|---------------|---------------------------|---------------|----|-------|
| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH | SD | GRADE |
| 035655 | MAKSYMIC, MYROSLAV ANDREW | 30 APRIL 1912 | | 9 |

SECTION II

EDUCATION

HIGH SCHOOL

| | | | |
|---------------------------|--------------------------------|--------------------------|---|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (City, State, Country) | YEARS ATTENDED (From-To) | GRADUATE |
| WASHINGTON | D.C. | 1910-1912 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

COLLEGE OR UNIVERSITY STUDY

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM--TO-- | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/OTR. MRS. (Specify) |
|--|---------|---|------------------------------|--------------------|------------------|--------------------------------|
| | MAJOR | MINOR | | | | |
| 1. MONTGOMERY JUNIOR COLLEGE | | ENGLISH | | | | 3 MRS |
| 2. AMERICAN UNIVERSITY WASH D.C. | | PARALEGAL STUDIES INTERNSHIP CO. AFRICA | | | | 18 MRS |

IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| | | | | |
|----------------------------|-------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| | | | | |

OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE

| | | | | |
|--------------------------------|---------------------------|------|----|---------------|
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| 1. DEPT OF AGRICULTURE COURSES | ADVANCE COURSES - FARM | | | 5-673 |
| 2. | | | | |

SECTION III

MARITAL STATUS

1. PRESENT STATUS. (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY:

2. NAME OF SPOUSE (Last) (First) (Middle) (Maiden)

MAKSYMIC ELENA F. BURKIE

3. DATE OF BIRTH

15 OCT 1941

4. PLACE OF BIRTH (City, State, Country)

WORCHESTER MASS

5. OCCUPATION

HOUSEWIFE

6. PRESENT EMPLOYER

7. CITIZENSHIP

YES

8. FORMER CITIZENSHIP(S) COUNTRY(IES)

9. DATE U.S. CITIZENSHIP ACQUIRED

SECTION IV

DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE

| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
|--|--------------|-------------------------|-------------|-------------------|
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | |

FORM 444D USE PREVIOUS EDITIONS
7-69

TUE 30 JULY 71
SECRET

14-912
14-912
14-912

SECRET

(When Filled In)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | | |
|---|--|---|-----------------------|----------------------------------|--------------------|-------|-------------------------|--|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY--CHECK (X) | | | | |
| | | | | REF. ERENCE | TRAVEL | STUDY | WORK ASSIGN- MENT | |
| ETHIOPIA | INTELLIGENCE | 1953-54 Mar 23 - 10.59 | 1955 | | | | X | |
| 2. | | | | | | | | |
| SECTION VI MAIL TYPING AND STENOGRAPHIC SKILLS | | | | | | | | |
| 1. TYPING (RPM) | 2. SHORTHAND (RPM) | 3. INDICATE SHORTHAND SYSTEM USED--CHECK (X) APPROPRIATE ITEM | | | | | | |
| | | <input type="checkbox"/> GREGG <input type="checkbox"/> SPEEDWRITING <input type="checkbox"/> STENOTYPE <input type="checkbox"/> OTHER <input type="checkbox"/> SPECIFIC | | | | | | |
| SECTION VII SPECIAL QUALIFICATIONS | | | | | | | | |
| PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. | | | | | | | | |
| PHOTOGRAPHY, SWIMMING, DIVING, PHOTOGRAPHY MUSEUM IN PUBLICATION TITLES (COME ALONE) ALSO LIFE INSURANCE 1955 ETHIOPIA 1968 | | | | | | | | |
| SECTION VIII MILITARY SERVICE | | | | | | | | |
| CURRENT DRAFT STATUS | | | | | | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | 2. NEW CLASSIFICATION | | | | | | | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | 4. IF DEFERRED, GIVE REASON | | | | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | <input type="checkbox"/> ARMY <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> COAST GUARD <input type="checkbox"/> NATIONAL GUARD <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> AIR NATIONAL GUARD | | | | | | | |
| 1. CURRENT RANK, GRADE OR RATE | 2. DATE OF APPOINTMENT IN CURRENT RANK | 3. EXPIRATION DATE OF CURRENT OBLIGATION | | | | | | |
| | | | | | | | | |
| 4. CHECK CURRENT RESERVE CATEGORY | <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY(ACTIVE) <input checked="" type="checkbox"/> STANDBY(DRIFTING) | <input checked="" type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED | | | | | | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | | | | | | | |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or as Civilian) | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | DATE COMPLETED | RESIDENT ALUMNI | | | | | |
| INTELLIGENCE SCHOOL FORT HOLLYWOOD, MD | INTELLIGENCE | 1950 | AGENCY SPONSORED | | | | | |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | | | | | | |
| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | | | | DATE OF MEMBERSHIP | | | |
| THE EXPLORERS C48 | NEW YORK NY | | | | 1969 | TO | | |
| NATIONAL GEOGRAPHIC SOCIETY | WASHINGTON DC | | | | 1958 | 1971 | | |
| 3. | | | | | | | | |
| SECTION X REMARKS | | | | | | | | |
| DATE | SIGNATURE OF EMPLOYEE | | | | | | | |
| 11 Feb 1971 | Maj. Gen. S. McLaughlin | | | | | | | |

SECRET

SECRET

(Other Filled In)

PLW

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS

Note that your qualifications are a matter of computer record; they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

| SECTION I BIOGRAPHIC AND POSITION DATA | | | | | | |
|---|--|---|-------------------------------|-----------------------------------|-------------------|---|
| EMP. SER. NO. | NAME (Last-First-Middle) | DATE OF BIRTH | | | | |
| 035655 | MAKSY MIKE, MYROSLAW ANDREW | 30 APRIL 1917 | | | | |
| SECTION II EDUCATION | | | | | | |
| LAST HIGH SCHOOL ATTENDED | | ADDRESS (City, State, Country) | | YEARS ATTENDED (From-To) | | GRADUATE |
| DISTRICT OF COLUMBIA SYSTEM | | WASHINGTON DC | | 1966 | | <input checked="" type="checkbox"/> <input type="checkbox"/> NO |
| COLLEGE OR UNIVERSITY STUDY | | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | SUBJECT | | YEARS ATTENDED FROM - TO - | DEGREE RECEIVED | YEAR RECEIVED | NO. SEM/STR. HRS. (Specify) |
| | MAJOR | MINOR | | | | |
| AMERICAN UNIVERSITY 1. WASHINGTON DC | | | 1966 TO PRESENT | | | 4.5 SEM 21 HRS |
| 2. | | | (11/69) | | | |
| IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS. INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | FROM | TO | NO. OF MONTHS |
| MILITARY LANGUAGE SCHOOL MILITARY CAMP INTELLIGENCE SCHOOL FORT HUHORN | | RUSSIAN INTELLIGENCE STUDY | | 1947 | | 4 MONTHS |
| 1. COURSE COLOR PHOTOGRAPHY | | TECHNIQUES OF OF COLOR PROFESSION AND QUALITY COLOR CONTROLS | | 1949 | | 1 MONTH |
| 2. | | | | 1968 | | 6 MONTHS |
| SECTION III MARITAL STATUS | | | | | | |
| 1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY: | | | | | | |
| 1. NAME OF SPOUSE 2. DATE OF BIRTH 3. OCCUPATION | (Last) MAKSY MIKE | (First) EILEEN | (Middle) ELIZABETH | (Vaiden) BURKE | | |
| 23 OCT 1925 | 4. PLACE OF BIRTH (City, State, Country) | | MASS | | | |
| HOUSEWIFE | 5. PRESENT EMPLOYER | | | | | |
| 7. CITIZENSHIP YES | 8. FORMER CITIZENSHIP(S) COUNTRY(IES) | | | 9. DATE U.S. CITIZENSHIP ACQUIRED | | |
| SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | | | |
| NAME | | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS | |
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | | |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | | | |

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(When Due or This)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | |
|--|-------------------------------|------------------------------|----------------------|---------------------------------|---------------------------------|--------------------------------|--|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STAY | KNOWLEDGE ACQUIRED BY--CHECKED | | | |
| | | | OCT 27 | <input type="checkbox"/> RECENT | <input type="checkbox"/> TRAVEL | <input type="checkbox"/> STUDY | <input type="checkbox"/> WORK ASSIGNMENT |
| | | | M.L. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | | | | | |
|---|--------------------------|---|-----------------------------------|------------------------------------|--------------------------------|-----------------------------------|--|
| 1. TYPING (P/PW) | 2. SHORTHAND (P/PW) | 3. INDICATE SHORTHAND SYSTEM USED--CHECK ONE APPROPRIATE ITEM | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> GREGG | <input type="checkbox"/> SPINNING | <input type="checkbox"/> STENOTYPE | <input type="checkbox"/> OTHER | <input type="checkbox"/> SPECIFY: | |

| SECTION VII SPECIAL QUALIFICATIONS | | | | | | | |
|--|--|--|--|--|--|--|--|
| PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED INVENTIONS OR DEVICES WHICH YOU MAY HAVE INVENTED. | | | | | | | |
| | | | | | | | |

| SECTION VIII MILITARY SERVICE | | | | | | | | |
|---|--|---|--|---|-------------------------------------|--|--|--|
| CURRENT DRAFT STATUS | | | | | | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | 2. NEW CLASSIFICATION | | | | | | | |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | | | | | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | 4. IF DEFERRED, GIVE REASON | | | | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD | | | | |
| | <input type="checkbox"/> NAVY | <input type="checkbox"/> AIR FORCE | <input type="checkbox"/> | <input type="checkbox"/> AIR NATIONAL GUARD | | | | |
| 5. CURRENT RANK, GRADE OR RATE | 6. DATE OF APPOINTMENT IN CURRENT RANK | 7. EXPIRATION DATE OF CURRENT OBLIGATION | | | | | | |
| | | | | | | | | |
| 8. CHECK CURRENT RESERVE CATEGORY | <input type="checkbox"/> READY RESERVE | <input type="checkbox"/> STANDING RESERVE | <input type="checkbox"/> STANDBY RESERVE | <input type="checkbox"/> RETIRED | <input type="checkbox"/> DISCHARGED | | | |
| 9. MILITARY MOBILIZATION ASSIGNMENT | 10. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | | | | | | | |
| MILITARY SCHOOLS COMPLETED (Extended Leave, Reserve Duty, or as Civilian) | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | STUDY IN SPECIALIZATION | | DATE COMPLETED | RESIDENT AGENCY-SPONSORED | | | | |
| | | | | | | | | |

| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | | | | | |
|---|--|--|--|--|--------------------|----|--|
| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | | | | DATE OF MEMBERSHIP | | |
| | | | | | FROM | TO | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

| SECTION X REMARKS | | | | | | | |
|-------------------|--|--|--|--|--|--|--|
| | | | | | | | |

| DATE | SIGNATURE OF EMPLOYEE |
|-------------|---------------------------|
| 18 NOV 1965 | <i>Alfred G. Schlegel</i> |

SECRET

| PERSONNEL INFORMATION SHEET | | | | | | | | | | Report in Capital letters | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| Tech. in Eng. & Physical Science (54-7-18) | | | | | | | | | | 4 20 1917 001-16-8309 | |
| Washington, D. C. | | | | | | | | | | Date of birth | |
| 202 362-1360 202 351-3436 | | | | | | | | | | Date of entry to service | |
| MAYSYMIEC, MYROSLAW ANDREW | | | | | | | | | | Date of entry to CIA | |
| 4718 Asbury Place, N. W. | | | | | | | | | | Date of entry to CIA | |
| Washington, D. C. | | | | | | | | | | Date of entry to CIA | |
| X Will report | | | | | | | | | | (C) Will you report to CIA Washington, D. C. | |
| (A) Type of employment | | | | | | | | | | X | |
| 1. Full time | | | | | | | | | | X | |
| 2. Part time | | | | | | | | | | | |
| 3. On call | | | | | | | | | | | |
| (B) Less than full time work | | | | | | | | | | X | |
| 1. Part time or part time per week | | | | | | | | | | | |
| 2. On call | | | | | | | | | | | |
| 3. Other | | | | | | | | | | | |
| D. EDUCATION | | | | | | | | | | | |
| (A) Degree pursued if less than 12 years completed within the last 5 years | | | | | | | | | | District of Columbia Public High School, Washington, D. C. | |
| 1. High School Diploma | | | | | | | | | | | |
| 2. Associate's Degree | | | | | | | | | | | |
| 3. Bachelor's Degree | | | | | | | | | | | |
| 4. Master's Degree | | | | | | | | | | | |
| 5. Doctorate | | | | | | | | | | | |
| 6. Other | | | | | | | | | | | |
| (B) Last school attended and degree received | | | | | | | | | | | |
| Montgomery Junior College, Takoma Park, Md. | | | | | | | | | | | |
| American University, Washington, D. C. | | | | | | | | | | | |
| (C) Last college attended | | | | | | | | | | | |
| See Enclosure No. 5 | | | | | | | | | | | |
| (D) Major field of study at present school of college | | | | | | | | | | | |
| (E) Other schools attended, degrees received, and names and addresses of schools, dates and fields of study, and names of parents | | | | | | | | | | | |
| See Enclosure No. 5 | | | | | | | | | | | |
| F. AWARDS AND DECORATIONS | | | | | | | | | | G. FOREIGN LANGUAGE | |
| 1. CIA-Meritorious Service Award - Jan 9, 1963 | | | | | | | | | | 1. English | |
| 2. Gold Medallion by Emperor of Ethiopia May 17, 1957 | | | | | | | | | | 2. French | |
| 3. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 3. German | |
| 4. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 4. Spanish | |
| 5. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 5. Russian | |
| 6. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 6. Ukrainian | |
| 7. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 7. Polish | |
| 8. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 8. Italian | |
| 9. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 9. Portuguese | |
| 10. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 10. Chinese | |
| 11. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 11. Japanese | |
| 12. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 12. Korean | |
| 13. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 13. Vietnamese | |
| 14. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 14. Arabic | |
| 15. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 15. Hebrew | |
| 16. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 16. Persian | |
| 17. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 17. Turkish | |
| 18. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 18. Greek | |
| 19. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 19. Czechoslovakian | |
| 20. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 20. Hungarian | |
| 21. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 21. Yugoslavian | |
| 22. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 22. Romanian | |
| 23. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 23. Bulgarian | |
| 24. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 24. Macedonian | |
| 25. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 25. Armenian | |
| 26. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 26. Georgian | |
| 27. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 27. Moldavian | |
| 28. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 28. Crimean Tatar | |
| 29. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 29. Turkmen | |
| 30. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 30. Uzbek | |
| 31. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 31. Tajik | |
| 32. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 32. Kyrgyz | |
| 33. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 33. Kazakh | |
| 34. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 34. Turkic | |
| 35. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 35. Azeri | |
| 36. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 36. Georgian | |
| 37. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 37. Chechen | |
| 38. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 38. Ingush | |
| 39. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 39. Ossetian | |
| 40. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 40. Dagestanian | |
| 41. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 41. Karachay-Balkar | |
| 42. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 42. Tatars | |
| 43. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 43. Crimean Tatars | |
| 44. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 44. Uzbeks | |
| 45. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 45. Tajiks | |
| 46. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 46. Kyrgyzs | |
| 47. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 47. Kazakhs | |
| 48. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 48. Turkmen | |
| 49. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 49. Azeris | |
| 50. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 50. Georgians | |
| 51. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 51. Ingushetians | |
| 52. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 52. Chechens | |
| 53. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 53. Ossetians | |
| 54. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 54. Dagestanians | |
| 55. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 55. Karachay-Balkars | |
| 56. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 56. Tatars | |
| 57. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 57. Crimean Tatars | |
| 58. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 58. Uzbeks | |
| 59. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 59. Tajiks | |
| 60. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 60. Kyrgyzs | |
| 61. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 61. Kazakhs | |
| 62. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 62. Turkmen | |
| 63. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 63. Azeris | |
| 64. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 64. Georgians | |
| 65. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 65. Ingushetians | |
| 66. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 66. Chechens | |
| 67. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 67. Ossetians | |
| 68. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 68. Dagestanians | |
| 69. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 69. Karachay-Balkars | |
| 70. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 70. Tatars | |
| 71. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 71. Crimean Tatars | |
| 72. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 72. Uzbeks | |
| 73. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 73. Tajiks | |
| 74. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 74. Kyrgyzs | |
| 75. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 75. Kazakhs | |
| 76. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 76. Turkmen | |
| 77. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 77. Azeris | |
| 78. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 78. Georgians | |
| 79. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 79. Ingushetians | |
| 80. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 80. Chechens | |
| 81. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 81. Ossetians | |
| 82. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 82. Dagestanians | |
| 83. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 83. Karachay-Balkars | |
| 84. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 84. Tatars | |
| 85. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 85. Crimean Tatars | |
| 86. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 86. Uzbeks | |
| 87. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 87. Tajiks | |
| 88. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 88. Kyrgyzs | |
| 89. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 89. Kazakhs | |
| 90. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 90. Turkmen | |
| 91. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 91. Azeris | |
| 92. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 92. Georgians | |
| 93. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 93. Ingushetians | |
| 94. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 94. Chechens | |
| 95. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 95. Ossetians | |
| 96. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 96. Dagestanians | |
| 97. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 97. Karachay-Balkars | |
| 98. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 98. Tatars | |
| 99. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 99. Crimean Tatars | |
| 100. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 100. Uzbeks | |
| 101. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 101. Tajiks | |
| 102. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 102. Kyrgyzs | |
| 103. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 103. Kazakhs | |
| 104. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 104. Turkmen | |
| 105. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 105. Azeris | |
| 106. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 106. Georgians | |
| 107. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 107. Ingushetians | |
| 108. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 108. Chechens | |
| 109. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 109. Ossetians | |
| 110. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 110. Dagestanians | |
| 111. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 111. Karachay-Balkars | |
| 112. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 112. Tatars | |
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| 114. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 114. Uzbeks | |
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| 117. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 117. Kazakhs | |
| 118. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 118. Turkmen | |
| 119. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 119. Azeris | |
| 120. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 120. Georgians | |
| 121. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 121. Ingushetians | |
| 122. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 122. Chechens | |
| 123. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 123. Ossetians | |
| 124. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 124. Dagestanians | |
| 125. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 125. Karachay-Balkars | |
| 126. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 126. Tatars | |
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| 128. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 128. Uzbeks | |
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| 130. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 130. Kyrgyzs | |
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| 132. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 132. Turkmen | |
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| 136. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 136. Chechens | |
| 137. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 137. Ossetians | |
| 138. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 138. Dagestanians | |
| 139. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 139. Karachay-Balkars | |
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| 143. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 143. Tajiks | |
| 144. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 144. Kyrgyzs | |
| 145. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 145. Kazakhs | |
| 146. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 146. Turkmen | |
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| 148. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 148. Georgians | |
| 149. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 149. Ingushetians | |
| 150. Special Recognition for Outstanding Service to the CIA | | | | | | | | | | 150. Chechens | |
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| 11-61 | Photographic Reserve Office | AB-AB11-9 |
| 12,020 | Wright-Patterson | |
| 19 | D.C. 2 Technicians Photography | |
| G. E. Prof - Personnel | Central Int. Agency | |
| 203,551,213 | Washington, D. C. | |
| 7 Advancing to broader fields | | |

See Enclosure No. 1

| | | | |
|----------------------------|--------------|--|----|
| 1957 | 7-31-61 | Director of Photography | E9 |
| \$260. | annum | Washington | |
| \$100. | annum | 40 D.C. 61 Technicians Photography | |
| MAJ GEN Alva R. Fitch, USA | Deputy Chief | Publications & Services Br., Chief of Staff, | |
| | | Intelligence, Dept. of Army, Washington, | |
| | | 23, D. C. | |
| | | Retirement | |

See Enclosure No. 2

| | | | |
|-----------------------|-------|---|----|
| 1954 | 1958 | Army Attaché | E7 |
| \$660. | annum | Addis Ababa | |
| | 40 | Ethiopia 16 Technicians Photography | |
| MAJ GEN John A. Klein | | Army Attaché System U.S. Intelligence, | |
| | | Department of the Army, Washington, D. C. | |
| | | Military Assignment | |

See Enclosure No. 3

UNIVERSITY, NEWCASTLE, ENGLAND

APR 16, 1947

1950 1953 Army Attaché E7

5200 annual London, 23 Peeblesian Photography

3000 permanent 40 British Office of the Army Attaché

BRIG. GEN. R. C. Williamson, USA American Embassy, London, England

Military Assignment

See Enclosure No. 4

5 1941 1949 Photographer

5 1900 annual Various Photography

5 4000 annual 40 Various Department of the Army, G-2 Intelligence

Commanding Officer

Washington 25, D. C.

Military Assignments

Served as an Intelligence and Investigative Photog. Officer throughout the South Pacific, Far East, New Zealand, Africa, Europe, and the Continental United States.

G-2, U. S. Army

1400000
MYROSLAW ANDREW MAISZYNEC
APRIL 30, 1967
FM: P7 - Experience 16-1

Enclosure No. 1, Page 1

During the period November 1961 to the present, I am employed by the Central Intelligence Agency, located in Washington, D. C.

I lectured, conducted seminar, and advised on the operations of photography, cameras, lighting, printing, processing, and editing.

On an independent basis I performed complex black and white and color, still, and motion picture photographic assignments. Utilized, as appropriate, combinations of cameras, and other gear which included ultra-high speed cameras (0-5 thousand frames per second) plus compatible stroboscope lighting components, varied mirror, filter, and mounting devices.

Advised on the installation and operation of photographic set-up and rendered the technical decisions relative to the required optical, mechanical, and electronic adjustments.

commendations:

I was awarded the 'Certificate of Commendation' by direction of the President of the United States, for meritorious service with the Central Intelligence Agency, on January 9, 1963.

Works:

'Come Along to Ethiopia' by Joseph Simonov was published in 1968 by F. S. Denison and Co., Inc. Pictures utilized in this historical-pictorial endeavor were my works and credit is given accordingly in the introduction. (Library of Congress: 67-28078)

MYROSLAW ANDREW MAKSYMIC
April 26, 1977
FM, 171 - Experience 18-2

Enclosure No. 2, Page 1

During the period 1937 through 1961, I was employed by the Publications and Services Branch, Office Assistant Chief of Staff for Intelligence, Headquarters, Department of the U. S. Army, Washington, D. C.

Mission

Use, setup, arrangement of photographic equipment, techniques, and processes.

Develop, adapt, and create the foregoing in order to be responsive to unprecedented situations that require photographic equipment for situations of extreme conditions, (Weather, radiation, explosion, etc.). Create training films to deal with specific subjects.

Conduct training classes in basic and advanced photography, motion picture, and laboratory procedures.

Operations

I was responsible for the direction of technician/specialist photographers, concerned with reproduction of film using the most advanced Eastman-Kodak, Bell and Howell, and Houston Peerless printing and processing equipment.

During this phase there was a demand for high production and extreme accuracy in a minimum of time. My responsibilities required me to adapt to changing conditions under adverse conditions to achieve objectives that were required in a matter of hours.

I developed workload schedules based on task/mision requirements, available manpower, and the degree of shift available. The changing tasks and mission objectives required a maximum ability on my part to train personnel to meet the requirements of operating officials.

I established and conducted training classes in the operation and maintenance of equipment.

I developed workload schedules based on task/program/mision requirements, priorities, available manpower, and the degree of shift available.

MYROSI AW ANDREW MANSYMIC
APRIL 30, 1977
FM. 171 - Experience 18-2

Enclosure No. 2, Page 2

Broke down each task into specific operations and handling elements; established a sequence of operations compatible to economical, efficient, and timely reproduction of motion picture film. I applied labor standards by utilization of labor standard data to each work increment to be performed.

I was responsible for determining the overall manpower requirements, equipment, materials, etc., necessary to accomplish the objectives of the organization under my jurisdiction.

I maintained progress chart status of all assigned task, program, established priorities, and directed technician in proper sequence to prevent production delays, work stoppage, and disruption of work schedule.

I reviewed quality and quantity of work produced by means of sampling, inspection, etc.

Accomplishments - Commendations

(1) Awarded 'Certificate of Appreciation', Department of Defense, Military Assistance Institute.

"As the termination of your active service draws near, I desire to express my personal appreciation for the splendid service you have rendered the Military Assistance Institute during the past two and one-half years. Whenever you were called upon to serve as a guest briefor for Officers assigned to duty with the MAAG-Ethiopia, you cheerfully accepted this responsibility, in addition to your regularly assigned military duties.

Your expert knowledge of the culture, geography, history, and living problems in this area was extremely beneficial to U. S. Military personnel stationed with the MAAG.

The successful manner in which you presented these subjects, (illustrated with colored slides of scenes professionally photographed by you) materially aided our students to adjust themselves to conditions encountered in living in an unfamiliar country and in becoming productive at an early date after arrival at their new station.

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MYROSLAW ANDREW MAKSYMIEC
APRIL 30, 1977
FM. 171 - Experience 16-2

Enclosure No. 2, Page 3

The attached Certificate of Appreciation is but a minor expression of our thanks to you for your efforts. The staff and faculty of the Institute join me in wishing you every success."

HENRY C. NEWTON
Brigadier General, USA (RET)
Director

(2) Fitness Report

"I have known Mr. MYROSLAW A. MAKSYMIEC for more than seven years. For approximately two years (1954-1956) during that period he worked under my direct daily supervision in the Office of the Army Attaché, American Embassy, Addis Ababa, Ethiopia. Since that time I have maintained periodic contact with Mr. (then M/Sgt E-7) MAKSYMIEC.

Although Mr. MAKSYMIEC's primary job was photographer and chief of the photographic laboratory while working with me in Ethiopia, he was also in charge of supply and transportation for the Office of the Army Attaché.

In the field of photography I consider Mr. MAKSYMIEC to be one of the outstanding photographers in the Armed Services of the United States. His work with me was consistently superior both from a technical viewpoint and from a photographic result viewpoint. None of the assignments that I gave Mr. MAKSYMIEC were routine, nor were they easy. Frequently they involved considerable ability, tactfully, diplomacy, and judgment. He always accomplished his mission. His detailed captions were usually accurate and valuable, showing a keen insight into the subject (human or machine) being covered.

His work in photography was so outstanding that at one time at Addis Ababa, at a request from TIME - LIFE Magazines, I consented for Mr. MAKSYMIEC to complete a photographic report commenced by Mr. Alfred Eisenstaedt, one of the outstanding photographers in the U. S. Several pages of pictures taken by Mr. MAKSYMIEC appeared with the article in LIFE Magazine. His work also was commended personally by the U. S. Ambassador to Ethiopia and by the Emperor Haile Selassie I, who awarded him a gold medal.

140000
MYROSLAW ANDREW MAKSYMIEC
APRIL 30, 1917
File. 171 - Experience 18-2

Enclosure No. 2, Page 4

Mr. MAKSYMIEC's many skills include outstanding technical ability in every phase of operations in a photographic laboratory.

I have been informed that while working in Washington, at the Pentagon, Mr. MAKSYMIEC has continued to serve the interests of the United States. He has been a lecturer at the Military Assistance Institute, and in that capacity has been officially commended by Brigadier General Henry C. Newlon, Director of the Institute.

While I was attending the U. S. Army War College at Carlisle, Pennsylvania in 1958-1959, Mr. MAKSYMIEC was of considerable assistance to me in the detailed preparation of my thesis: "The Greater Songailand Movement, a study in the strategic significance to the United States".

Based on my personal observation and knowledge, I feel that Mr. MAKSYMIEC is eminently qualified for specialized work in the field of intelligence. He would be particularly valuable in all phases of photography, and in collection, evaluation, or dissemination of Intelligence. His investigative ability, particularly in the fields of map reading, geography, order of battle, or technical subjects is outstanding. He has the unique ability to collect and assemble pertinent facts and to prepare clear and concise written reports."

JOHN D. TOWNSEND
Colonel U. S. Army-G
Headquarters, Joint United States
Military-Mission for Aid to Turkey
Operations and Training Branch
APO 254, N. Y. N.Y.

(3) Letter of Appreciation

M/Sgt. M. A. Maksymiec, RA 20140523
Chief of Staff, Intelligence
The Pentagon
Washington 25, D. C.

Please accept my sincere thanks for the assistance rendered the Post Office Department recently with Mr. Seyoum Telje Bahru, Staff Officer, Ministry of Posts, Addis Ababa, Ethiopia.

14 00000
MYROSLAW ANDREW MARYMIEC
APRIL 30, 1917
FM. 171 - Experience 18-2

Enclosure No. 2, Page 5

As Mr. Seyoum is making a study of some of the operations of our Government and I can assure you that your talks and outlines played a great part in his orientation. Your knowledge of Ethiopia, its habits and customs is remarkable and I want to congratulate you on your pictorial coverage of the country.

Mr. William Abramson joins me in thanking you for assisting in the instruction of Mr. Seyoum and especially for your kindness in showing the remarkable pictures.

Sincerely,

Edgar H. Jackson
Special Assignments
Office of the Deputy Postmaster
General, Washington, D.C.

MVRCSLAV ANDREW MAKSYMIEC

APRIL 30, 1977

FM. 171 - Experience 18-3

Enclosure No. 3, Page 1

During the period 1954 through 1956, I was assigned by Army Attaché System, G2 Intelligence, Department of the Army, to conduct, direct, establish photographic center and perform specific photographic assignments in Ethiopia, Africa.

Mission and Tasks

During this period I directed and participated in photography of selected areas, equipments, training film, and selected subjects.

I modified and planned the installation of photographic equipments that were faced with situations of excessive heat in some instances and of severe low temperatures in others. These conditions were also subject to abnormal influences.

It was essential that I had a thorough familiarity with the mission objectives that would permit me to plan the photographic recording and reporting on film within a minimum of interference with program operating sequences. This required me to participate with operating officials, engineers, scientists, as a member of the team in order to define the capabilities and limitation of cameras and equipment to the total planning of the specific program. This broad knowledge permitted me to utilize my abilities, imagination, and creative ability to fully develop the photographic aspects.

I determined the kind of film, position, camera coverage, background, etc.

I developed workload schedules based on mission requirements, priorities, manpower, and the degree of safety available.

I reviewed quantity and quality of work performed by means of visual inspection and by discussions with team leaders, particularly where problem areas existed or the mission was one with unusual scope and objectives.

I was responsible for the procurement of photographic equipment and supplies necessary for the assigned mission. This responsibility also included the repair and maintenance of all equipment in use.

MYROSLAW ANDREW MAKSYMIEC
APRIL 30, 1917
FM, 171 - Experience 12-3

Enclosure No. 3₂, Page 2

I maintained program charts for all tasks, programs, missions, that indicated the status of installation, filing, reproduction actions for each task/program.

I directed the reproduction phases of the foregoing filing as indicated in Enclosure No. 2.

Artistic Segments

I exercised artistic and creative ability in using photography as a means of communication of information, historical, splendor, etc., to fulfill educational, military, informational objectives.

I exercised control of the settings, actions of the event to be photographed. I suggested actions/behavior of principals; selected backgrounds; reversed actions prior to photographing events.

Training

I conducted orientation and briefing courses for U. S. personnel in basic-advanced photography and basic-advanced laboratory techniques.

Accomplishments - Acknowledgements

(1) Transmittal of Medallion to Myroslaw A. Maksymiec, U. S. Army, G2:

"It is a genuine pleasure to forward herewith a gold medallion which His Imperial Majesty, Haile Selassie I, Emperor of Ethiopia, sent to the American Embassy herewith the desire that it be transmitted to you by this office. His Imperial Majesty, upon giving the medallion to the Charge d'Affaires, said that he wished you to have it as a token of his appreciation of your work."

Since high recognition reflects very honorably on your period of service here in Ethiopia and is a fine recommendation of your professional talents. I am particularly to add my own congratulations to those of His Imperial Majesty and to extend my best wishes for continued success in your career."

ERNEST H. DAVIS, LT COL, GS
Adj't Adj'tab

The Foreign Service
U. S. Army Attaché, American Embassy of America, Office of the
Charge d'Affaires, Addis Ababa, Ethiopia

140000
MAY 1957
ATTACHMENT AND COPY MAILED
MAY 17, 1957
F.M. 171 - Enclosure 12-3

Enclosure No. 3, Page 3

(2) Letter of Appreciation - Sent Department to Department of the Army:

"Whether this is unusual or whether you can appropriately pass this letter on to officials concerned in the Department of Defense I do not know. But I do want to write the strongest sort of commendation of the work of Major Sergeant Myroslav A. Maksymiec. Sergeant Maksymiec was associated in the Office of the Army Attaché here in Addis Ababa, particularly for the purpose of photographic coverage.

It would please me if you would be able to forward this letter of mine to appropriate officials in the Defense Department. I know that Colonel John D. Townsend, who was the Army Attaché here during practically all of Sergeant Maksymiec's service, would agree with me both in my estimate of the Sergeant's usefulness and efficiency and in seeing to it that this letter of commendation be endorsed in the Defense Department.

"At the present time Sergeant Maksymiec is assigned in the photography laboratory in the Pentagon. Undoubtedly he is making a fine contribution there. I do know that he was of vast importance to our total American operation here in Ethiopia, not only military, while he was stationed with the Army Attaché in Addis Ababa. He is a competent, cooperative, and persistent worker in attaining desired goals. His photographic output is way above average, both in quantity and quality. The Army Attaché system, based on my observation of Sergeant Maksymiec's work in Ethiopia, stands in very great debt to him."

Joseph Simongon
United States Ambassador
American Embassy, Addis Ababa,
Ethiopia, April 17, 1957

140000
MYROSLAW ANDREW MAKSYMIEC
APRIL 30, 1942
Ref. 171 - Experience 12-3

Enclosure No. 3, Page 4

(3) Letter of Appreciation, Corps of Engineers, U. S. Army Map Service to Department of Army - Intelligence:

"During his recently completed tour of duty in the office of the Army Attaché, Ethiopia, M/Sgt. Myroslaw A. Maksymiec, was able to make an outstanding contribution to the Engineer intelligence and photography holdings on that country. The material he acquired and gave to the Engineers for reproduction was of quality and quantity far exceeding that which has normally been received from similar sources.

Considering the nature of the country in which M/Sgt. Maksymiec served, the material acquired could only have been obtained as a result of an enterprising, persistent, and determined effort on his part.

A great number of the photographs taken by M/Sgt. Maksymiec have been retained by the Engineers to be used in Engineer intelligence studies. Favorable comments following his debriefing were due largely to the accurate and current information supplied by him.

Since satisfaction of Engineer requirements undoubtedly constituted only part of the overall duties of the Attaché, Ethiopia, M/Sgt. Maksymiec's alertness and enthusiasm towards collection of materials of Engineer interest was greatly appreciated. He has made an invaluable contribution to the Engineer Intelligence and mapping effort.

"It is requested that this letter be made a part of M/Sgt. Maksymiec's official records."

/s/ J. D. ABELL
Colonel, Corps of Engineers
Commanding

ACFTC II AW ANDREW MUSZYNSKI
AUGUST 30, 1977
FM, 171 - Experience 18-4

Enclosure No. 1, Page 1

During the period 1950 through 1953, I was the Supervisory Photographer for Chief of Photographic Laboratory for the Department of the Army, Office of the Army Attaché, American Embassy, London, England.

Mission

Direct the technical operations of Technical Photographers and Photographic Laboratory Technicians. Operations included all of European Theater.

Training

I conducted regular seminars on all aspects of photography and photo laboratory techniques for personnel assigned to the European Area.

Operations

I performed the basic operations as indicated in Experience 18-3 - Mission-Tasks and Artistic Segments. In addition to the foregoing I supervised specialists and technicians' efforts in high volume reproduction of film that averaged over a million feet (black/white/color) of motion picture film.

Equipment utilized was the latest Eastman-Kodak, Bell and Howell, and Houston Fearless printing and processing equipment.

In directing this effort I worked in close coordination with motion picture producers in the planning and organizing the photographic aspects of specific task/program. It was my duty to plan work and secure aesthetically perfect photographs that will permit achievement of task/program objectives. This required the ability and judgment in varying processes, also in the utilization of equipment that transcended the normal processes and procedures in order to produce effects that would spotlight the task/program objectives which the photograph was designed to produce.

MAURICE ANDREW MINSKIEC
APRIL 20, 1957
FBI, Little Rock Office 13-4

Enclosure No. 4, Page 2

Commodations

(1) The Foreign Service of the United States of America; Office of the
Air Attaché; American Embassy, London, England

201-Maksymiec, Myroslaw A. (Enl.)

1. I wish to offer my appreciation to you for the part you played in accomplishing the highly-classified project assigned to you within the allotted period of time.
2. Your superior efforts in completing this project have materially benefited the Office of the Air Attaché. The responsibility you have assumed, in addition to the long hours of work required during this period, deserves the highest praise.

JACK W. WOOD
Brig. Gen., USAF
Air Attaché

(2) TO: Master Sergeant Myroslaw A. Maksymiec
Office of the Army Attaché
American Embassy
London, England

1. The Army Attaché has informed me of the outstanding manner in which you have performed your duties and has commended your services to me as deserving special recognition. Therefore, as you complete this tour of duty in the Army Attaché System I wish to express to you my appreciation for the commendable manner in which you performed your duties.
2. Since your assignment to the London office in August 1950, you have performed all assigned duties in a superior manner. The nature of your duties often required that you work on many occasions at night and on normal non-working days, which you cheerfully did with utmost willingness. This continued demonstration of loyalty to duty reflects creditably upon yourself and the Attaché System.

1400000
MYROSLAW ANDREW MAKSYMIEC
APRIL 30, 1987
FM, 171 - Experience 18-4

Enclosure No. 4, Page 3

3. My best wishes go with you for continued success in future assignments.
4. A copy of this letter is being forwarded to The Adjutant General for inclusion in your official 201 file and copies will accompany your next efficiency report.

MAJ. GEN. R. C. PARTRIDGE
Department of the Army
Office of the Assistant Chief of Staff,
G-2, Intelligence
Washington, 25, D. C.

00000
MIROSLAV ANDREW MAKSYMIEC
APRIL 30, 1977
FM 171 - Education UG and PG

Enclosure No. 5, Page 1

Advanced Photography - 9 semester hours
English - 3 semester hours
Public Speaking - 3 semester hours
History - Africa - 3 semester hours

1965 - Present - American University, Washington, D.C.

1963 - Photography - Eastman Kodak Co., Rochester, New York

1950 - Military Intelligence School "Photography", Ft. Holabird, Maryland

1947 - Russian Language, Intelligence School, Monterey, California

Intelligence Training:

School of Photography

School of Advanced Photography

School of Photography - Camera Repair

School of Photography - Electronic Systems Repair

WIKI-ARTS.ORG/ARTISTS/ARTISTS INDEX

Answer of question correctly and fully

10000

SECRET

(When Filled In)

QUALIFICATIONS UPDATE

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444. "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative.

SECTION I

BIOGRAPHIC AND POSITION DATA

| | | |
|---------------|--------------------------|---------------|
| EMP. SER. NO. | 1941 (Last-First-Middle) | DATE OF BIRTH |
| 035655 | MAKSYMIEC, Myroslaw A. | 04/30/17 |

SECTION II

| | | | |
|---------------------------|--------------------------------|--------------------------|---|
| LAST HIGH SCHOOL ATTENDED | ADDRESS (CITY, STATE, COUNTRY) | YEARS ATTENDED (FROM-TO) | GRADUATE |
| CENTRAL HIGH SCHOOL | MANCHESTER NH | 1932-1936 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|--|-------------------------|------|----|---------------|
| AMERICAN UNIV. WASH D.C. | | | | 16 HRS |

2. IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
|--|-------------------------|------|------|---------------|
| MILITARY LANGUAGE SCHOOL MONTREAL CALIFORNIA | RUSSIAN | 1946 | 1947 | 12 MO |
| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | NO. OF MONTHS |
| MILITARY INTELLIGENCE SERVICE | INTELLIGENCE BUREAU | 1950 | 1950 | 3 MO |

SECTION III

MARITAL STATUS

1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Remarried) SPECIFY:

2. NAME OF SPOUSE
 (Last) (First) (Middle) (Suffix)
 MAKSYMIEC EILEEN E BUNICE

3. DATE OF BIRTH
 1928 1925 ?
 4. PLACE OF BIRTH (CITY, STATE, COUNTRY)
 WORCESTER MASS

5. OCCUPATION
 HOUSE WIFE
 6. PRESENT EMPLOYER
 NA

7. CITIZENSHIP
 YES
 8. FORMER CITIZENSHIP (COUNTRIES)

9. DATE U.S. CITIZENSHIP ACQUIRED

| DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE | | | | |
|--|--------------|-------------------------|-------------|-------------------|
| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | PERMANENT ADDRESS |
| 1. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | |
| 2. <input type="checkbox"/> ADD <input type="checkbox"/> DELETE | | | | |

SECRET

(EXCEPT SECTION VI)

| SECTION V GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | | |
|---|-------------------------------|---|---------------------------------------|--|---|--|---|
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF TRAVEL OR RESIDENCE | DATE & PLACE OF STUDY | KNOWLEDGE ACQUIRED BY SOURCE (S) | WORK TRAVEL | STUDY | REASONS FOR TRAVEL |
| EUROPE | INTELLIGENCE | 1954 1960 | OCT 24 9 15 AM '68 L | L | | | L |
| MAIL ROOM | | | | | | | |
| SECTION VI TYPING AND STENOGRAPHIC SKILLS | | | | | | | |
| 1. TYPING (CPM) 2. SHORTHAND (WPM) | | 3. INDICATE SHORTHAND SYSTEM USED. CHECK THE APPROPRIATE ITEM | | | | | |
| <input type="checkbox"/> GREGG | | <input type="checkbox"/> SPEDALITING | | <input type="checkbox"/> STENOTYPE | | <input type="checkbox"/> OTHER SPECIFY | |
| SECTION VII SPECIAL QUALIFICATIONS | | | | | | | |
| PROVIDE INFORMATION ON Hobbies, SPORTS, LICENSES, PUBLISHED MATERIALS OR DEVICES WHICH YOU MAY HAVE INVENTED. | | | | | | | |
| <i>PHOTOGRAPHY, SCUBA DIVING, FISHING</i> | | | | | | | |
| SECTION VIII MILITARY SERVICE | | | | | | | |
| CURRENT DRAFT STATUS | | | | | | | |
| 1. HAS YOUR SELECTIVE SERVICE CLASSIFICATION CHANGED? | | 2. NEW CLASSIFICATION | | | | | |
| <input type="checkbox"/> YES | | <input type="checkbox"/> NO | | | | | |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | | | 4. IF DEFERRED, GIVE REASON | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY | <input type="checkbox"/> MARINE CORPS | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> NATIONAL GUARD | | |
| | | <input type="checkbox"/> NAVY | <input type="checkbox"/> AIR FORCE | | | | <input type="checkbox"/> AIR NATIONAL GUARD |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RANK | | 3. EXPIRATION DATE OF CURRENT OBLIGATION | | | |
| | | | | | | | |
| 4. CHECK CURRENT RESERVE CATEGORY | | <input type="checkbox"/> READY RESERVE | <input type="checkbox"/> STANDBY(MEN) | <input type="checkbox"/> STANDBY(WOMEN) | <input checked="" type="checkbox"/> PART TIME | <input type="checkbox"/> DISCHARGED | |
| 5. MILITARY MOBILIZATION ASSIGNMENT | | 6. RESERVE UNIT TO WHICH ASSIGNED OR ATTACHED | | | | | |
| MILITARY SCHOOLS COMPLETED (Extended Active, Reserve Duty, or Civilian) | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | DATE COMPLETED | | RESIDENT | |
| <i>LANGUAGE INTELLIGENCE</i> | | <i>INTELLIGENCE</i> | | 1948 1960 | | AGENCY SPONSORED | |
| SECTION IX PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS | | | | | | | |
| NAME AND CHAPTER | | ADDRESS (No-Her, Street, City, State, Country) | | | | DATE OF MEMBERSHIP | |
| NATIONAL GEOGRAPHIC SOCIETY | | WASHINGTON DC | | | | 1948 | 1968 |
| REGULAR ARMY SGT CLSS | | WASHINGTON DC | | | | 1966 | 1968 |
| SECTION X REMARKS | | | | | | | |
| DATE | | SIGNATURE OF EMPLOYEE | | | | | |
| <i>10 Sept 1968</i> | | <i>Allysonne G. Blasberg</i> | | | | | |

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SPECIAL USE ONLY (until filled in)

P+165

QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT

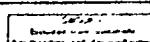
READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING TYPE OR PRINT AVOID USING LIGHT COLORED INK

P-165
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| BIOGRAPHIC AND POSITION DATA | | | | | | | | | |
|------------------------------------|-----------------------------|------------------------|----------------------------|------------------------|------|--|--|--|--|
| 1 EMP SEP 740 | 2 NAME: Last First Middle: | 3 SEX | 4 DATE OF BIRTH | 5 EDUCATION/GRADE/STEP | | | | | |
| 435655 | WAGSTAFF, HYDROGEN-A | M | 04/30/17 | ES - 09-04 | | | | | |
| 6 SD | 7 POSITION/TITLE | 8 OFFICE OF ASSIGNMENT | 9 LOCATION (Country, City) | | | | | | |
| | IP D A T E S T E C H | NPIC | WASH., D. C. | | | | | | |
| SECTION II AGENCY OVERSEAS SERVICE | | | | | | | | | |
| AREA | TYPE TOUR | FROM | TO | | | | | | |
| NO OVERSEAS SERVICE | | | | | | | | | |
| SECTION III EDUCATION | | | | | | | | | |
| DEGREE | MAJOR FIELD | GRADE | | | YEAR | | | | |
| | NO COLLEGE DEGREE ON RECORD | | | | | | | | |

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167-4441
MAY 1967

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| SECTION III | | EDUCATION (Cont'd) | | | HIGH SCHOOL | | 1964 | | GRADUATE | |
|--|--|---|--|--|---|--|------------------------|--|---|--|
| NAME AND ADDRESS OF HIGH SCHOOL ATTENDED | | ADDRESS OF COLLEGE OR UNIVERSITY | | | NAME AND ADDRESS OF COLLEGE OR UNIVERSITY | | YEARS ATTENDED | | DEGREES RECEIVED | |
| WASHINGTON | | DISTRICT OF COLUMBIA | | | WILSON HIGH SCHOOL COLUMBIA | | 1964 | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | | SUBJECT | | | MAJOR | | YEARS ATTENDED FROM TO | | DEGREE RECEIVED | |
| JEWELL SWANSON MARYLAND MONTGOMERY JUNIOR COL | | ENGLISH | | | | | SEPT 1966 | | 1-SEM 3 SEM-HRS | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3. IF A GRADUATE DEGREE HAS BEEN INDICATED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT. | | | | | | | | | | |
| NONE | | | | | | | | | | |
| TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS | | | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | | FROM | | TO | | NO. OF MONTHS | |
| | | | | | | | | | | |
| | | NONE | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE | | | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | | FROM | | TO | | NO. OF MONTHS | |
| | | | | | | | | | | |
| | | NONE | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| AGENCY-SPONSORED EDUCATION | | | | | | | | | | |
| Specify which, if any, of the education shown in Section III was Agency sponsored | | | | | | | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | | | FROM | | TO | | NO. OF MONTHS | |
| U.S. DEPARTMENT OF AGRICULTURE GRADUATE SCHOOL | | COLOR PHOTOGRAPHY AND COLOR PRINTING | | | JAN 1964 | | | | YEAR 3 SEMESTERS | |
| 11 11 | | 11 11 | | | SEPT 1965 | | | | YEAR 3 SEM. HRS | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

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Written & Edited by

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SECRET

When filled in

| SECTION VII | | MILITARY SERVICE | | |
|--|--|--|---|---|
| | | CURRENT DRAFT STATUS | | |
| 1. ARE YOU REGISTERED FOR THE DRAFT | | <input type="checkbox"/> YES | <input type="checkbox"/> NO | 2. SELECTIVE SERVICE CLASSIFICATION |
| 3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS | | 4. IF DEFERRED, GIVE REASON | | |
| MILITARY SERVICE RECORD (Active Duty Only) | | | | |
| 1. MILITARY ORGANIZATION (Army, Navy, etc.) | | 2. BRANCH OF SERVICE | 3. DATES OF SERVICE (extended active duty) FROM ... TO ... | |
| 4. STATUS (Regular, Reserve etc.) | | 5. RANK, GRADE OR RATE (or separation if post-service) | 6. SERIAL SERVICE OR FILE NUMBER | |
| 7. CHECK TYPE OF SEPARATION | | <input type="checkbox"/> HONORABLE DISCHARGE <input type="checkbox"/> RELEASE TO INACTIVE DUTY <input type="checkbox"/> RETIREMENT FOR AGE | <input type="checkbox"/> RETIREMENT FOR SERVICE <input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY <input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY | <input type="checkbox"/> UNDUE HARSHIPS <input type="checkbox"/> OTHER (Specify) _____ |
| 8. BRIEF DESCRIPTION OF MILITARY DUTIES (Record the duties and skills which best describe your work or function in the military service) | | | | |
| <i>NONE</i> | | | | |
| MILITARY RESERVE, NATIONAL GUARD STATUS | | | | |
| CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG | | <input type="checkbox"/> ARMY <input type="checkbox"/> NAVY | <input type="checkbox"/> MARINE CORPS <input type="checkbox"/> AIR FORCE | <input type="checkbox"/> COAST GUARD |
| 1. CURRENT RANK, GRADE OR RATE | | 2. DATE OF APPOINTMENT IN CURRENT RATE | | 3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION |
| 4. CHECK CURRENT RESERVE CATEGORY | | <input type="checkbox"/> READY RESERVE | <input type="checkbox"/> STANDBY (active) | <input type="checkbox"/> STANDBY (inactive) |
| 5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (Record the duties and skills which best describe your work or function in the military service) | | <i>NONE</i> | | |
| 6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS. | | | | |
| MILITARY SCHOOLS COMPLETED (Active Duty, Reserve Status or as Civilian) | | | | |
| NAME AND ADDRESS OF SCHOOL | | STUDY OR SPECIALIZATION | DATE COMPLETED | |
| 1. | | | | <input type="checkbox"/> RESIDENT <input type="checkbox"/> CORRESPONDENCE <input type="checkbox"/> AGENCY SPONSORED |
| 2. | | <i>NONE</i> | | <input type="checkbox"/> RESIDENT <input type="checkbox"/> CORRESPONDENCE <input type="checkbox"/> AGENCY SPONSORED |
| 3. | | | | <input type="checkbox"/> RESIDENT <input type="checkbox"/> CORRESPONDENCE <input type="checkbox"/> AGENCY SPONSORED |
| 4. | | | | <input type="checkbox"/> RESIDENT <input type="checkbox"/> CORRESPONDENCE <input type="checkbox"/> AGENCY SPONSORED |
| 5. | | | | <input type="checkbox"/> RESIDENT <input type="checkbox"/> CORRESPONDENCE <input type="checkbox"/> AGENCY SPONSORED |

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(When filled in)

| SECTION VIII | | | | AGENCY EMPLOYMENT HISTORY | |
|--|-----------------------------|---|--|---------------------------|--|
| 1. INCLUSIVE DATES From - To - by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH | | | |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB | | | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| NONE | | | | | |
| 1. INCLUSIVE DATES From - To - by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH | | | |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB | | | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| NONE | | | | | |
| 1. INCLUSIVE DATES From - To - by month & year | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH | | | |
| 4. TITLE OF JOB | | 5. GRADES HELD IN JOB | | | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| NONE | | | | | |

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When filled in:

| SECTION VIII AGENCY EMPLOYMENT HISTORY (Cont'd) | | | | | |
|--|-----------------------------|---|-----------------|-----------------------------|---|
| 1. INCLUSIVE DATES (From - To - by month & year) | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH | 4. TITLE OF JOB | 5. GRADES HELD IN JOB | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| <i>NONE</i> | | | | | |
| 7. INCLUSIVE DATES (From - To - by month & year) | | | | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |
| 4. TITLE OF JOB | | | | 5. GRADES HELD IN JOB | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| <i>NONE</i> | | | | | |
| 8. INCLUSIVE DATES (From - To - by month & year) | | | | 2. LOCATION (Country, City) | 3. DIRECTORATE OFFICE OR DIVISION, BRANCH |
| 4. TITLE OF JOB | | | | 5. GRADES HELD IN JOB | |
| 6. DESCRIPTION OF DUTIES | | | | | |
| <i>NONE</i> | | | | | |

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{When filled in}

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BOARD FORM 57
1 MAY 1951
U.S. GOVERNMENT PRINTING OFFICE

APPLICATION FOR FEDERAL EMPLOYMENT

| | | | | |
|---|---|---|--|--------------|
| ANNOUNCEMENT APPLICATION NO. | 1. Kind of position applied for or name of examination | | | |
| | 2. Option(s) (if mentioned in examination announcement) | | | |
| | 3. Place of employment applied for (City and State) Washington D.C. or vicinity | | | |
| | (First name) Myroslaw Andrew Maksymiec | (Middle) M. K. | (Maiden, if any) _____ | (Last) _____ |
| | 4. Street and number or R.D. number 3268 Valley Drive | | | |
| | City or post office (including postal zone) and State Alexandria, Virginia | | | |
| | 5. Place of birth City Manchester | | | |
| | State or foreign country New Hampshire | | | |
| | 7. Date of birth (month, day, year) April 20, 1917 | | | |
| | 8. Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | | |
| 9. Height without shoes 5 feet 8 inches Weight 185 pounds | | | | |
| 10. Marital Status <input checked="" type="checkbox"/> Married <input type="checkbox"/> Single | | | | |
| 11. Home phone TE 6-8218 | | | | |
| 12. Legal or young residence (State) New Hampshire | | | | |
| Office phone OX 71376 | | | | |
| 13. If you have ever been employed by the Federal Government, indicate last grade Yes M/Sgt U.S.Army (E-7) | | | | |
| Dates of service in that grade From 6-51 To Present | | | | |
| 14. AVAILABILITY INFORMATION. A. Indicate the lowest salary you will accept <i>You will not be considered for any position with a lower entrance salary.</i> | | | | |
| B. If you are now a Federal employee, indicate the lowest grade you will accept | | | | |
| C. Will you accept appointment for <input type="checkbox"/> 1 to 3 months <input type="checkbox"/> 3 to 6 months <input checked="" type="checkbox"/> 6 to 12 months <i>Acceptance or refusal of a short-term appointment will not affect your consideration for another appointment.</i> | | | | |
| D. Are you willing to travel <input checked="" type="checkbox"/> Occasionally <input type="checkbox"/> Frequently <input type="checkbox"/> Constantly | | | | |
| E. Will you accept appointment <input checked="" type="checkbox"/> In Washington, D. C. <input type="checkbox"/> Anywhere in United States <input type="checkbox"/> Outside U. S. | | | | |
| F. If you will accept appointment only in certain locations, list them Washington D.C. or vicinity | | | | |
| 15. VETERAN PREFERENCE. A. If you claim 5-point preference based on wartime military service, indicate | | | | |
| Date(s) of entry into active service Feb 25, 1941 | Date(s) of separation Expected to be July 1961 | Branch of service Army | Serial number. If none, give grade or rating at separation RA 201140533 | |
| B. Do you claim 5-point preference as a peacetime campaign veteran? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| C. Do you claim 10-point preference? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | |
| D. Have you ever been granted 10-point veteran preference or 5-point preference as a peacetime campaign veteran by the U. S. Civil Service Commission? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If so, indicate below the office which granted this preference to you. Attach your notice of preference allowance if available. It will be returned to you. | | | | |
| Name of U. S. Civil Service Commission office or name of Board of U. S. Civil Service Examiners | | Address of Commission office or Board of Examiners City _____ State _____ | | |

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY. The information contained in answer to question 15A has been verified with the discharge certificate, which shows that the separation was under honorable conditions.

Signature _____ Agency _____

Title _____ Date _____

(Continued on next page)

400-10-500-A

#17- Special Qualifications and Skills

(D) 1. At the close of my assignment to the Office of the Army Attaché, Addis Ababa, Ethiopia, I was awarded the Gold Medalion (Order of Ethiopia) by Emperor Haile Selassie for extraordinary photography accomplishments concerning the American Embassy and the Emperor (1953-1955).

2. Also on the personal recommendation of Alfred Eisenstaedt, Life Magazine's head photographer, I was contracted by Life Magazine to cover the Silver Jubilee of Emperor Haile Selassie (1955). This included all photography work and literature concerning the Jubilee. This work appeared in Life Magazine issue November 20, 1955.

3. While assigned to the Office of the Army Attaché in London (1950-1953) covered special assignments for the American Embassy, including the Ambassador's presenting of his credentials to the Court of St. James; King George VI's funeral; and Queen Elizabeth's coronation.

All of the above 1,2, and 3 were photographed and processed by myself up to the finished product.

4. Concerning my recent photographic work, I won 1st, 2nd, 3rd, 4th, and 5th prizes in the Military District of Washington Photographic Contest 1960. Also won 1st prize for Ft. Myer, Virginia, photographic contest 1960.

5. Because of my extensive knowledge of Ethiopia, I have been lecturing at the Foreign Service Institute, Arlington Towers, Virginia, from 1956 to the present time. This also included the showing of my personal color slides on Ethiopia at all of the lectures.

6. Have also had my photos accepted for publication in TRAVEL Magazine and have appeared in numerous issues.

7. Shot official aerial photos of the Pentagon Building and surrounding areas in 1959.

#17-P - Cameras and Laboratory Equipment that I am extensively familiar with:**Cameras**

1. Leica 35 mm
2. Karoan 35 mm
3. Kodak 35 mm
4. Minox Miniature
5. Rolleiflex 6 x 6
6. Speed Graphic 4 x 5
7. 8 x 10 View Camera (Kodak)
8. 70 mm Roll Camera
9. K-20 Aerial Camera
10. 16 mm Furret Movie Camera

Lab Equipment

1. Standard Photostat Machine
2. Ozalid Machine
3. Recordax Copy Camera
4. Robertson Copy Camera
5. Omega Enlarger (4x5) Auto Focus
6. Eitz Foca-Mat Model III C Auto Focus
7. Xerse Contact Printer (Aerial Type)
8. Domaco Power Contact Printer

Prior to entry into military service worked for Borresis Studios, Manchester, N.H. 1935 to 1941 as laboratory technician. In 1945 resumed photography career in U.S. Army and continued in this field up till the present time. Skills were developed in the photographer and photographic laboratory fields and rose to my present rank of Master Sergeant. My skills as a photographer include an operating knowledge of all characteristics of cameras and equipment used in Army photography and the theory and practices of still and motion picture photography. For example, some of my duties include:

1. taking still photographs for news releases, publicity, medical and historical value.
2. taking still and aerial photographs and motion pictures
3. taking of motion pictures for use in preparing training, information, and historical film
4. supervising and taking of still and motion pictures
5. assisting superiors to establish priorities, scope of missions, and work schedules
6. assigning photographers to mission on basis of qualifications, criticizing completed work in discussion with photographers, pointing out technical and artistic deficiencies and methods by which such defects can be avoided

My qualities as a senior NCO in this field include knowing the capabilities and limitations of subordinate personnel, being very able to instruct and demonstrate proper camera techniques, and be able to constructively criticize and evaluate the composition of photographs and motion pictures.

My skills in photographic laboratory field include a knowledge of all the operating characteristics of Army photographic laboratory equipment; the techniques of both conventional and semiautomatic photographic processing of still and motion picture black-and-white and color film; the ability to demonstrate and instruct the appropriate photographic laboratory techniques and processes; the ability to organize and supervise operation of a large Army photographic laboratory; the knowledge of operating procedures and installation and organizational maintenance techniques pertaining to Army photographic laboratories; and am able to supervise, plan, and conduct training in all phases of photographic processing. Am exceptionally skilled in making copy negatives of all types, performing line ink work, making line negatives and half-tone negatives, view graphs, 35 mm slides and 2 1/4 x 3 1/4 slides.

With regards to my physical qualifications, I have very good near and far vision, good eye-hand coordination, good manual dexterity, and very good color vision. My hearing is above normal and my speech clear and well annunciated.

ATTACHMENT: SUPPLEMENTAL SHEETS OR FORMS HERE

| | | | | | | | |
|--|--|--|------------------------------------|---------------------------|------------------|---------------|-------------|
| (C) Dates of employment (month, year) From _____ To _____ | | Exact title of your position | | | | | |
| Salary or earnings Starting \$ _____ per _____ Final \$ _____ per _____ | | Classification Grade (if in Federal service) Place of employment City _____ State _____ | | | | | |
| Name and address of employer (firm, organization, etc.) | | Name and title of immediate supervisor | | | | | |
| Reason for leaving | | | | | | | |
| Description of work | | | | | | | |
| Experience in other fields | | | | | | | |
| If you need additional experience blocks, use supplemental sheets. SEE INSTRUCTION SHEET. | | | | | | | |
| 17. SPECIAL QUALIFICATIONS AND SKILLS. | | | | | | | |
| (A) Licenses and Certificates.—Indicate the kind of license or certificate and the state or other licensing authority which granted it; for example, pilot, teacher, electrician, lawyer, radio operator, C.P.A., etc. | | | | | | | |
| Kind of License _____ Licensing Authority _____ | | (D) Give any special qualifications not covered elsewhere in your application, such as: (1) Your more important publications. (Do not submit copies unless requested). (2) Your patents or inventions. (3) Public speaking and public relations experience. (4) Membership in professional or scientific societies, etc. (5) Honors and fellowships received. | | | | | |
| (B) Your very special skills you possess and machines and equipment you can use, such as shortwave radio, multilith, computer, key-punch, type-lathe, scientific or professional devices. | | | | | | | |
| Photographer, still and motion camera Photostat machine, ozalids; all types of photo reproduction and film processing 10x equipment (C) Typing words per minute in: Shorthand | | | | | | | |
| 18. EDUCATION. | | | | | | | |
| A. Give the highest elementary or high-school grade completed 10th . If you completed high school, give date _____ | | B. Name and location of last high school attended Central High, Manchester, N.H. | | | | | |
| C. Name and location of college or university: | | Dates attended | Years completed | Credit hours | Degrees received | | |
| | | From _____ To _____ | Day _____ Night _____ | Semester or Quarter _____ | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| D. Chief undergraduate college subjects | | Credit hours | E. Chief graduate college subjects | | | | |
| | | Semester or Quarter _____ | | | | | |
| | | | | | | | |
| | | | | | | | |
| F. Other schools or training, such as trade, vocational, Armed Forces, or business. Give for each name and location of school, dates attended, subjects studied, certificates, and any other pertinent data: | | | | | | | |
| G. Have you lived or traveled in any foreign countries? | | H. Indicate your knowledge of foreign languages. | | Reading | Speaking | Understanding | Writing |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | Ex. English | Ex. French | Ex. German | Ex. Spanish |
| If answer is "Yes," give in Item H names of countries, dates, and length of time spent there and reason or purpose (military service, business, education, or vacation). | | | | | | | |

21. REFERRENCES—List the persons living in the United States or Territories of the United States who are NOT RELATED TO YOU, AND WHO HAVE DEDICATED KNOWLEDGE OF your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16, ENVIRONMENT.

| NAME | PRESENT BUSINESS OR HOME ADDRESS AND EMPLOYER'S NAME AND ADDRESS | BUSINESS OR OCCUPATION |
|----------------------|---|-------------------------------------|
| 1. Edward C. Swooney | 725 15th Street, N.W., Wash D.C. | Attorney |
| 2. Edward King | 452 Oakwood Street, S.E., Wash D.C. | Adm Asst't to Senator Bridges |
| 3. William Armbrust | 4006 Lorraine Ave Falls Church Va | Asst Postmaster Bureau of Budget |

| ITEM NO. | INSTRUCT ANSWER BY PLACING "X" IN PROPER COLUMN | ITEM NO. | INSTRUCT ANSWER BY PLACING "X" IN PROPER COLUMN | ITEM NO. |
|--|---|--|---|----------|
| 22. (a) Are you a citizen of the United States of America, or (b) as a native of American Samoa do you owe allegiance to the United States of America? | X | 28. May I inquire of your present employer regarding your character, qualifications, etc? | X | |
| 23. Are you now, or have you ever been, a member of the Communist Party, U.S.A. or any Communist organization? | | 29. Do you receive or have you applied for an annuity from the United States or District of Columbia Government under any retirement or life or pension or other compensation for military or naval service? | X | |
| 24. Are you now, or have you ever been, a member of a Fascist organization? | X | If your answer is "Yes," give details in Item 34. | | |
| 25. Are you now, or have you ever been a member of any foreign or domestic organization, association, movement, group, or combination of persons, or is combination, Fascist, Communist, or otherwise, however it is adopted, or shown, a policy of advocating or approving the commission of acts of force or violence to deny other persons equal rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means? | | 30. Are you an agent or employee of any State, Territory, county, or corporation? | | |
| If your answer to question 23, 24, or 25 above is "Yes," state on a separate sheet to be attached to and made a part of this application, the name of all such organizations, associations, movements, groups, or combinations, their place and date of membership, and a brief statement of their activities therein and make any explanation you desire regarding your membership or activities. (See instructions next). | | If your answer is "Yes," give details in Item 34. | | |
| 26. Does the United States Government employ in a civilian capacity any relative of yours (by blood or marriage) with whom you live or have lived within the past 24 months? | | 31. Have you ever been barred by the U.S. Civil Service Commission from taking examinations of accepting civil-service appointments? | X | |
| If your answer is "Yes," give in Item 34 the F.O.I.G. code relating (1) full name; (2) present address; (3) relationship to department or agency by which employed; and (4) kind of appointment. | | If your answer is "Yes," give dates of and reasons for such disbarments in Item 34. | | |
| 27. A. Have you any physical handicap, chronic disease, or other disability? | | 32. A. Have you ever been discharged from employment because: | X | |
| B. Have you ever had a nervous breakdown? | X | (1) Your conduct was not satisfactory? | X | |
| C. Have you ever had tuberculosis? | X | (2) Your work was not satisfactory? | X | |
| If your answer to A, B, or C is "Yes," give details in Item 34. | | B. Have you ever resigned after official notification that: | X | |
| | | (1) Your conduct was not satisfactory? | X | |
| | | (2) Your work was not satisfactory? | X | |
| 34. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS. Indicate item numbers to which answers apply. | | C. Have you ever been discharged from the Armed Services under other than honorable conditions? | X | |
| Item No. | | If your answer to A, B, or C is "Yes," give details in Item 34 as clearly as you can remember, including the name and address of employer, approximate date, and reason in each case. | X | |
| 19. Australia 1 yr. 1942 | | 35. Have you ever been arrested, charged, or held by Federal, State, or local law-enforcement authorities for any violation of any Federal, State, or local law, county or municipal law, regulation or ordinance? (Do not include anything that happened before your first birthday). Do not include traffic violations for which a fine of \$25 or less was imposed. All other charges must be included even if they were dismissed. | X | |
| New Guinea 1943 1 yr. | | If your answer is "Yes," give in Item 34 for each case: (1) approximate date, (2) cause, (3) place, (4) disposition. | X | |
| Phillipine 1944 1/2 yr. | | | | |
| Japan 1945 1/4 yr. | | | | |
| United Kingdom 1950-1953 | | | | |
| Ethiopia 1953-1955 | | | | |

If more space is required, use paper the same size as this page. Write on each sheet your name, date of birth, and examination title. Attach to inside of this application.

ATTENTION: If you are appointed, all facts you give will be subject to investigation including a check of your fingerprints. Before signing this application, go back over it to make sure you have answered all questions correctly and fully so that your eligibility can be determined on the basis of all the facts. Additional information concerning such matters as arrests or discharges will be communicated to you with the favorable information on your record in determining your service record for Federal employment. However, a false statement or false answer to any question may be grounds for cancellation of your application or your dismissal after appointment and is punishable by law.

I CERTIFY that the statements made to me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Date 27 March 1961

Signature of *Raymond J. Blodgett*

140-10-30260-3 U. S. GOVERNMENT PRINTING OFFICE

SECRET

FEB 1957 EDITION

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|---|--|-------------------------|-----|---------------------------|--|------|--|
| | | LANGUAGE DATA RECORD | | | | | |
| PART I-GENERAL | | | | | | | |
| 1. NAME (LAST-FIRST-MIDDLE) (7-24) | | | | 2. DATE OF BIRTH (75-101) | | | |
| MAKSYMIEC MYROSLAW. ANDREW. | | | | 30 APR | 30 | 1917 | |
| 3. LANGUAGE (77-81) | | 4. TODAY'S DATE (54-55) | | 5. | | | |
| RUSSIAN - POLISH UKRAINIAN 654 | | MONTH | DAY | YEAR | <input type="checkbox"/> I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE. | | |
| PART II-LANGUAGE ELEMENTS | | | | | | | |
| SECTION A. Reading (40) | | | | | | | |
| <p>1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY.</p> <p>2. I CAN READ TEXTS OF MODERATE DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY.</p> <p>3. I CAN READ TEXTS OF AVERAGE DIFFICULTY (newspapers, reference materials, etc.), USING THE DICTIONARY FREQUENTLY.</p> <p>4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY.</p> <p><input checked="" type="radio"/> 5. I HAVE NO READING ABILITY TO THE LANGUAGE.</p> | | | | | | | |
| SECTION B. Writing (41) | | | | | | | |
| <p>1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY.</p> <p>2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY RARELY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY.</p> <p>3. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH OCCASIONAL MODERATE GRAMMATICAL ERRORS AND IN OBVIOUSLY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY OCCASIONALLY.</p> <p>4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY FREQUENTLY.</p> <p><input checked="" type="radio"/> 5. I CANNOT WRITE IN THE LANGUAGE.</p> | | | | | | | |
| SECTION C. Pronunciation (42) | | | | | | | |
| <p>1. MY PRONUNCIATION IS NATIVE.</p> <p><input checked="" type="radio"/> 2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION, THEY HAVE NO DIFFICULTY UNDERSTANDING ME.</p> <p>3. MY PRONUNCIATION IS SLIGHTLY FOREIGN, BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND.</p> <p>4. MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND.</p> <p>5. I HAVE NO SKILL IN PRONUNCIATION.</p> | | | | | | | |
| CONTINUE ON REVERSE SIDE | | | | | | | |

CONTINUATION OF PART II-LANGUAGE ELEMENTS

SECTION D.

Speaking (43)

1. I SPEAK FLUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS; I CONVERSE FREELY AND IDIOMATICALLY IN ALL FIELDS WITH WHICH I AM FAMILIAR.
2. I SPEAK FLUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS; I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I ENJOY SOME POPULAR SAYINGS, LITERARY CITATIONS, AND COMMON PROVERBS.
3. I GET ALONG WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS.
4. I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL.
5. I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS.

SECTION E.

Understanding (44)

1. I UNDERSTAND MOST TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
2. I UNDERSTAND MOST OF TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS.
3. I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIO, AND AT THE MOVIES, PLAYS, AND LECTURES.
4. I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
5. I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE.

BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION.

PART III-EXPERIENCE AS TRANSLATOR OR INTERPRETER (85)

1. I HAVE HAD EXPERIENCE AS A TRANSLATOR.
2. I HAVE HAD EXPERIENCE AS AN INTERPRETER.
3. BOTH OF THE ABOVE STATEMENTS APPLY.
4. NONE OF THE ABOVE STATEMENTS APPLY.

PART IV-CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARDS PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 25-E15, PAR. 1C(4). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.

| | |
|-------------|--------------------------------------|
| DATE SIGNED | SIGNATURE |
| 27 Nov 1961 | <i>Meyerowitz & Lubotsky Inc</i> |
| 146 | 147 |

SECRET

(When Filled In)

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|--|---|--|--|
| (1-6) | LANGUAGE DATA RECORD | | |
| PART I-GENERAL | | | |
| 1. NAME (Last-First-Middle) (17-24) | | 2. DATE OF BIRTH (25-30) MONTH DAY YEAR | |
| MAKSYMIEC MYROSLAW ANDREW | | APRIL 30 1917 | |
| 3. LANGUAGE (31-33) | 4. TODAY'S DATE (134-137) MONTH DAY YEAR | 5. | |
| GERRMANIAN 804 | NOV 27 1968 | <input type="checkbox"/> I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE | |
| PART II-LANGUAGE ELEMENTS | | | |
| SECTION A. Reading (40) | | | |
| 1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY. 2. I CAN READ TEXTS OF MOST GRADES OF DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY. 3. I CAN READ TEXTS OF AVERAGE DIFFICULTY (newspapers, reference materials, etc.), USING THE DICTIONARY FREQUENTLY. 4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY. <input checked="" type="checkbox"/> 5. I HAVE NO READING ABILITY IN THE LANGUAGE. | | | |
| SECTION B. Writing (41) | | | |
| 1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY. 2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY RARELY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY. 3. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH OCCASIONAL MINOR GRAMMATICAL ERRORS AND IN OBVIOUSLY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY OCCASIONALLY. 4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY FREQUENTLY. <input checked="" type="checkbox"/> 5. I CANNOT WRITE IN THE LANGUAGE. | | | |
| SECTION C. Pronunciation (42) | | | |
| 1. MY PRONUNCIATION IS NATIVE. <input checked="" type="checkbox"/> 2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION THEY HAVE NO DIFFICULTY UNDERSTANDING ME. 3. MY PRONUNCIATION IS OBVIOUSLY FOREIGN, BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND. 4. MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND. 5. I HAVE NO SKILL IN PRONUNCIATION. | | | |
| CONTINUE ON REVERSE SIDE | | | |

| CONTINUATION OF PART II-LANGUAGE ELEMENTS | | |
|---|---------------------------------|---------------------------|
| SECTION D. | | Speaking (43) |
| <p>1. I SPEAK FLUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS. I CONVERSE FREELY AND FLUENTLY IN ALL FIELDS WITH WHICH I AM FAMILIAR.</p> <p>2. I SPEAK FLUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS. I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I EMPLOY SOME POPULAR SAYINGS, LITERARY QUOTATIONS, AND COMMON PROVERBS.</p> <p>(3) I GET ALONG QUITE WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL, AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS.</p> <p>4. I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL.</p> <p>5. I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS.</p> | | |
| SECTION E. | | Understanding (44) |
| <p>1. I UNDERSTAND NON-TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE. I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.</p> <p>(2) I UNDERSTAND NON-TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE. I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS.</p> <p>3. I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE. I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIO, AND AT THE MOVIES, PLAYS, AND LECTURES.</p> <p>4. I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE. I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.</p> <p>5. I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE.</p> | | |
| BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION. | | |
| PART III-EXPERIENCE AS TRANSLATOR OR INTERPRETER (45) | | |
| <p>1. I HAVE HAD EXPERIENCE AS A TRANSLATOR.</p> <p>2. I HAVE HAD EXPERIENCE AS AN INTERPRETER.</p> <p>3. BOTH OF THE ABOVE STATEMENTS APPLY.</p> <p>(4) NONE OF THE ABOVE STATEMENTS APPLY.</p> | | |
| PART IV-CERTIFICATION | | |
| <p>I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARD PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 25-11B, PAR. IC(4). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.</p> | | |
| DATE SIGNED | SIGNATURE | |
| 22 Nov 1961 | <i>Mieczyslaw P. Kleszynski</i> | |
| LEAD | (43) | |

SECRET

(When Filled In)

| | | | | |
|--|--|--|----|-------------|
| | | LANGUAGE DATA RECORD | | |
| PART I-GENERAL | | | | |
| 1. NAME (Last-First-Middle) | | 2. DATE OF BIRTH | | 3. LANGUAGE |
| MAKSYMIEC, MYROSLAW ANDREW | | APRIL | 30 | 1917 |
| 4. TODAY'S DATE | | 5. | | |
| NOV 27 1961 | | <input type="checkbox"/> I HAVE NO PROFICIENCY IN ANY FOREIGN LANGUAGE | | |
| PART II-LANGUAGE ELEMENTS | | | | |
| SECTION A. Reading (40) | | | | |
| 1. I CAN READ TEXTS OF ANY DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY ONLY RARELY. 2. I CAN READ TEXTS OF MOST GRADES OF DIFFICULTY, OF A GENERAL NATURE OR IN FIELDS I AM FAMILIAR WITH, USING THE DICTIONARY OCCASIONALLY. 3. I CAN READ TEXTS OF AVERAGE DIFFICULTY (newspapers, reference materials, etc.), USING THE DICTIONARY FREQUENTLY. 4. I CAN READ SIMPLE TEXTS, SUCH AS STREET SIGNS, NEWSPAPER HEADLINES, ETC., USING THE DICTIONARY FREQUENTLY. <input checked="" type="radio"/> 5. I HAVE NO READING ABILITY IN THE LANGUAGE. | | | | |
| SECTION B. Writing (41) | | | | |
| 1. I CAN WRITE PERSONAL LETTERS AND SIMILAR MATERIAL WITH COMPLETE SUCCESS WITHOUT USING THE DICTIONARY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH VERY FEW GRAMMATICAL ERRORS, IN NATIVE STYLE, USING THE DICTIONARY ONLY RARELY. 2. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL WITH COMPLETE SUCCESS, USING THE DICTIONARY ONLY BARILY. I CAN WRITE FACTUAL NARRATIVE AND EXPOSITORY MATERIAL WITH REASONABLE CLARITY, WITH FEW GRAMMATICAL ERRORS, BUT IN A STYLE WHICH MAY NOT BE NATIVE, USING THE DICTIONARY OCCASIONALLY. 3. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, OCCASIONALLY. 4. I CAN WRITE PERSONAL LETTERS AND SIMILAR SIMPLE MATERIAL, WITH REASONABLE SUCCESS IN CONVEYING MY MEANING, BUT WITH MANY GRAMMATICAL ERRORS AND IN A VERY FOREIGN, AWKWARD STYLE, USING THE DICTIONARY FREQUENTLY. <input checked="" type="radio"/> 5. I CANNOT WRITE IN THE LANGUAGE. | | | | |
| SECTION C. Pronunciation (42) | | | | |
| 1. MY PRONUNCIATION IS NATIVE. 2. WHILE NATIVES CAN DETECT AN ACCENT IN MY PRONUNCIATION THEY HAVE NO DIFFICULTY UNDERSTANDING ME. <input checked="" type="radio"/> 3. MY PRONUNCIATION IS OBVIOUSLY FOREIGN--BUT ONLY RARELY CAUSES DIFFICULTY FOR NATIVES TO UNDERSTAND. 4. MY PRONUNCIATION IS OCCASIONALLY DIFFICULT FOR NATIVES TO UNDERSTAND. <input checked="" type="radio"/> 5. I HAVE NO SKILL IN PRONUNCIATION. | | | | |
| CONTINUE ON REVERSE SIDE | | | | |

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14-651
FORM 21 4440C

CONTINUATION OF PART II-LANGUAGE ELEMENTS

SECTION D.

Speaking (43)

1. I SPEAK FREQUENTLY AND ACCURATELY IN ALL PRACTICAL AND SOCIAL SITUATIONS; I CONVERSE FREELY AND FLUENTLY IN ALL FIELDS WITH WHICH I AM FAMILIAR.
2. I SPEAK FREQUENTLY AND ACCURATELY IN NEARLY ALL PRACTICAL AND SOCIAL SITUATIONS; I CAN CONVERSE IN MOST FIELDS WITH WHICH I AM FAMILIAR AND I EMPLOY SOME POPULAR SAYINGS, LITERARY QUOTATIONS, AND COMMON PROVERBS.
3. I GET ALONG QUITE WELL IN SITUATIONS OF DAILY LIFE AND TRAVEL AND CAN CONDUCT ROUTINE BUSINESS IN PARTICULAR FIELDS.
4. I MANAGE TO GET ALONG IN THE MOST COMMON SITUATIONS OF DAILY LIFE AND TRAVEL.
5. I HAVE NO ABILITY TO USE THE LANGUAGE IN ANY OF THE ABOVE RESPECTS.

SECTION E.

Understanding (44)

1. I UNDERSTAND NON-TECHNICAL CONVERSATION ON ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND NEARLY EVERYTHING I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES.
2. I UNDERSTAND NON-TECHNICAL CONVERSATION ON NEARLY ALL SUBJECTS, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MOST OF WHAT I HEAR ON THE RADIO AND AT THE MOVIES, PLAYS, AND LECTURES, INCLUDING MOST JOKES AND PUNS.
3. I UNDERSTAND NEARLY ALL CONVERSATION ON TOPICS OF DAILY LIFE AND TRAVEL, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND MUCH OF WHAT I HEAR ON THE RADIOS AND AT THE MOVIES, PLAYS, AND LECTURES.
4. I UNDERSTAND THE SIMPLEST CONVERSATION, BOTH FACE-TO-FACE AND ON THE TELEPHONE; I UNDERSTAND SOME OF WHAT I HEAR ON THE RADIOS AND AT THE MOVIES, PLAYS, AND LECTURES.
5. I AM NOT ABLE TO UNDERSTAND THE SPOKEN LANGUAGE.

BEFORE CONTINUING - CHECK PART II TO ENSURE THAT YOU HAVE CIRCLED ONE NUMBER PER SECTION.

PART III-EXPERIENCE AS TRANSLATOR OR INTERPRETER (45)

1. I HAVE HAD EXPERIENCE AS A TRANSLATOR.
2. I HAVE HAD EXPERIENCE AS AN INTERPRETER.
3. BOTH OF THE ABOVE STATEMENTS APPLY.
4. NONE OF THE ABOVE STATEMENTS APPLY.

PART IV-CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION CONSTITUTES MY APPLICATION FOR A MAINTENANCE AWARD PROVIDED I AM ELIGIBLE UNDER THE TERMS OF REGULATION NO. 25-115, PAR. 1C(4). I UNDERSTAND THAT I MUST PASS AN OBJECTIVE LANGUAGE PROFICIENCY TEST BEFORE I BECOME ELIGIBLE FOR AN AWARD, AND THAT IRRESPECTIVE OF THE DATE OF TESTING, ANNUAL MAINTENANCE AWARDS WILL BE CUMULATIVE AS OF THE ANNIVERSARY DATE OF COMPLETING THIS FORM.

| | |
|--------------|-----------------------------------|
| DATE SIGNED | SIGNATURE |
| 27 NOV. 1961 | <i>Mayor Louis E. Stokes, Jr.</i> |
| 1463 | 1471 |

| | | | | | |
|--|--|--|--|--|--|
| DO NOT USE THIS SPACE ISSUED BY G.E.F.C.S. | | PERSONAL HISTORY STATEMENT | | THIS DATE FILLED 6 JUN 1961 | |
| INSTRUCTIONS | | | | | |
| <p>1. Answer all questions completely or check appropriate box. If question is not applicable, write "N/A". Write "Unknown" only if you do not know the answer and it cannot be obtained from personal records. Use blank space at end of form for extra details on any question for which you have insufficient space.</p> <p>2. Type, print or write carefully; illegible or incomplete forms will not receive consideration.</p> <p>3. Consider your answers carefully. Your signature at the end of this form will certify to their correctness. Careful completion of all applicable questions will permit review of your qualifications to the best advantage.</p> | | | | | |
| SECTION I GENERAL PERSONAL AND PHYSICAL DATA | | | | | |
| 1. FULL NAME /Last First Middle Maksyniec, Myroslaw Andrew | | 2. AGE 43 | | 3. SEX <input checked="" type="radio"/> MALE <input type="radio"/> FEMALE | |
| 4. HEIGHT 5ft 6in | | 5. WEIGHT 200 lbs | | 6. COLOR OF EYES hazel | |
| 7. COLOR OF HAIR brown | | 8. TYPE COMPLEXION fairly | | 9. TYPE BUILD stocky | |
| 10. SCARS (Type and Location) N/A | | | | | |
| 11. OTHER DISTINGUISHING PHYSICAL FEATURES Rosin nose because of deformed septum | | | | | |
| 12. CURRENT ADDRESS (No., Street, City, Zone, State and Country) 5260 Valley Dr. Alex. Va. | | | 13. PERMANENT ADDRESS (No., Street, City, Zone, State and Country and Phone No.) 3409 Valley Dr. Alex. Va. TE 6-3218 | | |
| 14. CURRENT PHONE NO. TE 6-4234 | | 15. OFFICE PHONE NO. & EXT. OK 21326 | | 16. LEGAL RESIDENCE (State, Territory or Country) Manchester, N.H. | |
| 17. NICKNAMES W.G.O. | | | | | |
| 18. OTHER NAMES YOU HAVE USED N/A | | | | | |
| 19. INDICATE CIRCUMSTANCES (including Length of Time) UNDER WHICH YOU HAVE EVER USED THESE NAMES. childhood nickname for about 30 yrs | | | | | |
| 20. IF LEGAL CHANGE, GIVE PARTICULARS (Where and by What Authority) | | | | | |
| N/A | | | | | |
| SECTION II POSITION DATA | | | | | |
| 1. INDICATE THE TYPE OF WORK OR POSITION FOR WHICH YOU ARE APPLYING General all around photography and photo laboratory work | | | | | |
| 2. INDICATE THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT (You will not be considered for any position with a lower entrance salary). \$ 6,000 | | | 3. DATE AVAILABLE FOR EMPLOYMENT 8-1-61 | | |
| 4. INDICATE YOUR WILLINGNESS TO TRAVEL <input checked="" type="checkbox"/> OCCASIONALLY <input type="checkbox"/> FREQUENTLY <input type="checkbox"/> CONSTANTLY <input type="checkbox"/> OTHER | | | | | |
| 5. INDICATE YOUR WILLINGNESS TO ACCEPT ASSIGNMENT IN THE FOLLOWING LOCATIONS (Check (X) each item applicable) | | | | | |
| 6. WASHINGTON, D.C. / ANYWHERE IN U.S. | | CERTAIN LOCATIONS ONLY / Specify: OUTSIDE CONTINENTAL U.S. | | | |
| 6. INDICATE WHAT RESERVATIONS YOU WOULD PLACE ON ASSIGNMENTS OUTSIDE THE WASHINGTON, D.C. AREA. LASS. | | | | | |

| SECTION III | | CITIZENSHIP | | | |
|--|---|--|---|-----------------------------------|------------|
| 1. DATE OF BIRTH | 2. PLACE OF BIRTH (City, State, Country) | 3. PRESENT CITIZENSHIP (Country) | | | |
| 4-30-12 | Woodbury, N.H. | 4. NATURALIZATION CERTIFICATE NO. | | | |
| BIRTH | MARRIAGE | OTHER (Specify) | 5. DATE NATURALIZED | 6. NATURALIZATION CERTIFICATE NO. | |
| 7. COURT ISSUING NATURALIZATION CERTIFICATE NA | | | 8. ISSUED AT (City, State, Country) NA | | |
| 9. HAVE YOU HELD PREVIOUS NATIONALITY YES | | 10. IF YES, GIVE NAME OF COUNTRY NA | | | |
| 11. GIVE PARTICULARS CONCERNING PREVIOUS NATIONALITY. NA | | | | | |
| 12. HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP NO | | 13. GIVE PARTICULARS NA | | | |
| 14. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, GIVE 15. PRESENT STATUS OF YOUR APPLICATION (First Papers, Etc.) NA | | | | | |
| 16. DATE OF ARRIVAL IN U.S. NA | 17. PORT OF ENTRY NA | 18. ON PASSPORT OF WHAT COUNTRY NA | | | |
| 19. LAST U.S. VISA (No., Type, Place of Issue) NA | | 20. DATE VISA ISSUED NA | | | |
| SECTION IV EDUCATION | | | | | |
| 1. CHECK (X) HIGHEST LEVEL OF EDUCATION ATTAINED | | | | | |
| <input checked="" type="checkbox"/> LESS THAN HIGH SCHOOL GRADUATE | 1. OVER TWO YEARS OF COLLEGE - NO DEGREE | | | | |
| HIGH SCHOOL GRADUATE | BACHELOR'S DEGREE | | | | |
| TRADE, BUSINESS, OR COMMERCIAL SCHOOL GRADUATE | GRADUATE STUDY LEADING TO HIGHER DEGREE | | | | |
| TWO YEARS COLLEGE OR LESS | MASTER'S DEGREE DOCTOR'S DEGREE | | | | |
| 2. ELEMENTARY SCHOOL | | | | | |
| 3. NAME OF ELEMENTARY SCHOOL Bakersville School | 4. ADDRESS (City, State, Country) Elm Street, Manchester, N.H. | | | | |
| 5. DATES ATTENDED (From-and-To) 1923-1931 | 6. GRADUATE YES NO | | | | |
| 3. HIGH SCHOOL | | | | | |
| 7. NAME OF HIGH SCHOOL Central High | 8. ADDRESS (City, State, Country) Manchester, N.H. | | | | |
| 9. DATES ATTENDED (From-and-To) 1931-1932 | 10. GRADUATE YES NO | | | | |
| 11. NAME OF HIGH SCHOOL | 12. ADDRESS (City, State, Country) | | | | |
| 13. DATES ATTENDED (From-and-To) | 14. GRADUATE | | | | |
| 4. COLLEGE OR UNIVERSITY STUDY | | | | | |
| NAME AND LOCATION OF COLLEGE OR UNIVERSITY | MAJOR / MINOR | SUBJECT | DATES ATTENDED | DEGREE REC'D | DATE REC'D |
| | | FROM | TO | REC'D | REC'D |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SECTION IV CONTINUED TO PAGE 3

SECTION IV - CONTINUED FROM PAGE 2

5. IF A GRADUATE DEGREE HAS BEEN NOTED IN ITEM 4 WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

6. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | MONTHS |
|----------------------------|-------------------------|------|----|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

7. MILITARY TRAINING (FULL TIME DUTY IN SPECIALIZED SCHOOLS SUCH AS ORDNANCE, INTELLIGENCE, COMMUNICATIONS, ETC.)

| NAME AND ADDRESS OF SCHOOL | STUDY OR SPECIALIZATION | FROM | TO | MONTHS |
|----------------------------|-------------------------|------|------|--------|
| | | | | |
| U.S. Army Language School | Russian | 1948 | 1948 | 4 |
| | | | | |
| | | | | |
| | | | | |

8. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE.

SECTION V

FOREIGN LANGUAGE ABILITIES

I. LANGUAGE

(List below each language in which you possess any degree of competence. Indicate your proficiency to Read, Write or Speak by placing a check (X) in the appropriate boxes.)

| EQUIV- ALENT NATIVE FLUENCY | COMPETENCE - IN ORDER LISTED R=Read, W=Write, S=Speak | | | | | NOT REQUIRED | | | |
|--------------------------------------|--|---------------------------|-----------------------------------|-------------------------|--------------------------------|---------------------------------------|--------------------------------------|--|--|
| | FLUENT BUT OBVIOUSLY FOR RESEARCH | ADEQUATE FOR TRAVEL | ADEQUATE FOR KNOWL- EDGE | NATIVE OF COUNTRY | POD- RESSED RES- TICE | CONTACT (WITH POLARIS, ETC.) | ACADEMIC STUDY (ALL LEVELS) | | |
| Ukrainian | | | | | X | | | | |
| Polish | | | | | X | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. IF YOU HAVE CHECKED "ACADEMIC STUDY" UNDER "NOT REQUIRED", INDICATE LENGTH AND INTENSIVENESS OF STUDY.

NA

3. IF YOU HAVE INDICATED FLUENCY FOR A LANGUAGE HAVING SIGNIFICANT DIFFERENCES IN SPOKEN AND WRITTEN FORM, EXPLAIN YOUR COMPETENCE THEREIN.

NA

4. DESCRIBE YOUR ABILITY TO DO SPECIALIZED LANGUAGE WORK INVOLVING VOCABULARIES AND TERMINOLOGY IN THE SCIENTIFIC, ENGINEERING, TELECOMMUNICATIONS, MILITARY, AND OTHER SPECIALIZED FIELDS.

NA

5. IF YOU HAVE NOTED A PROFICIENCY IN LANGUAGE, WOULD YOU BE WILLING TO USE THIS ABILITY IN ANY POSITION FOR WHICH YOU MIGHT BE SELECTED?

YES NO NA

| SECTION VI GEOGRAPHIC AREA KNOWLEDGE AND FOREIGN TRAVEL | | | | | | |
|---|-------------------------------|--|--------------------------|-----------------------|-----------------------|-------|
| 1. LIST BELOW ANY FOREIGN REGIONS OR COUNTRIES IN WHICH YOU HAVE TRAVELED OR GAINED KNOWLEDGE AS A RESULT OF RESIDENCE, STUDY, OR WORK ASSIGNMENT. INDICATE TYPE OF KNOWLEDGE SUCH AS TERRAIN, HARBOURS, UTILITIES, RAILROADS, INDUSTRIES, POLITICAL PARTIES, ETC. | | | | | | |
| NAME OF REGION OR COUNTRY | TYPE OF SPECIALIZED KNOWLEDGE | DATES OF RESIDENCE OR TRAVEL | DATES AND PLACE OF STUDY | KNOWLEDGE ACQUIRED BY | | |
| | | | | RESIDENCE | TRAVEL | STUDY |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. INDICATE THE PURPOSE OF VISIT, RESIDENCE, OR TRAVEL IN EACH OF THE REGIONS OR COUNTRIES LISTED ABOVE. | | | | | | |
| 3. UNITED STATES PASSPORT NUMBER AND EXPIRATION DATE, IF ISSUED. Special Passport # 18805 Issued 21 July 1960 | | | | | | |
| SECTION VII TYPING AND STENOGRAPHIC SKILLS | | | | | | |
| 1. TYPING(wpm) | 2. SHORTHAND(wpm) | 3. SHORTHAND SYSTEM USED. CHECK (X) APPROPRIATE ITEM | | | | |
| 120 | 120 | (X) GREGG | (X) SPEEDOMAT | (X) STENOTYPE | HA OTHER (Specify) | |
| 4. INDICATE OTHER BUSINESS MACHINES WITH WHICH YOU HAVE HAD OPERATING EXPERIENCE OR TRAINING (Comptometer, Mimeograph, Card Punch, Etc.) MA | | | | | | |
| SECTION VIII SPECIAL QUALIFICATIONS | | | | | | |
| 1. LIST ALL HOBBIES AND SPORTS IN WHICH YOU ARE ACTIVE OR HAVE ACTIVELY PARTICIPATED. INDICATE YOUR PROFICIENCY | | | | | | |
| Photography, ice hockey, swimming, football | | | | | | |
| 2. INDICATE ANY SPECIAL QUALIFICATIONS RESULTING FROM EXPERIENCE OR TRAINING WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION OR TYPE OF WORK. | | | | | | |
| All types of photography work and lab work | | | | | | |
| 3. EXCLUDING BUSINESS EQUIPMENT OR MACHINES WHICH YOU MAY HAVE LISTED IN ITEM 2, SECTION VII, LIST ANY SPECIAL SKILLS YOU POSSESS RELATING TO OTHER EQUIPMENT AND MACHINES SUCH AS OPERATION OF SHORT-WAVE RADIO (Indicate CW speed, sending and receiving), OFFSET PRESS, TURRET LATHE, SCIENTIFIC AND PROFESSIONAL DEVICES. | | | | | | |
| Ozalid mach. automatic photostat, recordax equipment; all types of photo lab equipment including still and motion picture cameras. | | | | | | |

SECTION VIII CONTINUED TO PAGE 3

| | | |
|--|---|------------------------------------|
| SECTION VIII CONTINUED FROM PAGE 4 | | |
| <p>* 699. YOU HAVE EVER HELD A LICENSE IN THE FIELD OF ANY TRADE OR PROFESSION SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CLERICAL, MEDICAL TECHNICIAN, ETC.</p> <p>MA</p> <p>* 700. YOU HAVE ANCESTORS EVER TO ABOVE. INDICATE KIND OF LICENSE AND STATE ISSUING LICENSE/Provide License Registry Number, if known.</p> | | |
| MA | | |
| 6. FIRST LICENSE OR CERTIFICATE /Year of Issue/ | 7. LATEST LICENSE OR CERTIFICATE /Year of Issue/ | |
| MA | MA | |
| <p>* 711. LIST ANY SIGNIFICANT PUBLISHED MATERIALS (OF WHICH YOU ARE THE AUTHOR) (DO NOT SUBMIT COPIES UNLESS REQUESTED). INDICATE TITLE, PUBLICATION DATE, AND TYPE OF WRITING (Non-Fiction or Scientific articles, General Interest subjects, Novel, Short Story, Etc.).</p> <p>Photo coverage and write up concerning the Silver Jubilee of Emperor Haile Selassie of Ethiopia, which appeared in Life Mag. 11-27-55. Also asst. Col John D. Townsend U.S.A. in the preparation of his paper during his attendance at the Army War College, ca. "The Horn of Africa" 1959.</p> <p>* 712. INDICATE ANY DEVICES WHICH YOU HAVE INVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED</p> <p>MA</p> | | |
| <p>* 713. LIST PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE.</p> <p>Giving briefings to all MAAG personnel going to Ethiopia from 1958 to present, at the Military Institute Arlington Va.</p> | | |
| <p>* 714. LIST ANY PROFESSIONAL, ACADEMIC OR HONORARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A MEMBER. LIST ACADEMIC HONORS YOU HAVE RECEIVED.</p> | | |
| MA | | |
| <p>SECTION IX EMPLOYMENT HISTORY</p> <p>NOTE: (LIST LAST POSITION FIRST.) Indicate chronological history of employment for past 15 years. Account for all periods including casual employment and all periods of unemployment. Give address and state what you did during periods of unemployment. List all civilian employment by a foreign Government, regardless of date. In completing item 9, *Description of Duties*, consider your experience carefully and provide meaningful, objective statements.</p> | | |
| 1. INCLUSIVE DATES (From and To - or Do and To) | 2. NAME OF EMPLOYING FIRM OR AGENCY | |
| 3-25-41 to Present | U.S. Army | |
| 3. ADDRESS (No., Street, City, State, Country) | | |
| Ft. Myer Va. | | |
| 4. KIND OF BUSINESS: | 5. NAME OF SUPERVISOR | |
| E.S.A. | Col Angelo Felia | |
| 6. TITLE OF JOB | 7. SALARY OR EARNINGS | 8. CLASS, GRADE/II Federal Service |
| Photography | \$22 PER MO. | IV/Sgt. U.S.A. |
| 9. DESCRIPTION OF DUTIES | Photography all types of lab work for Asst. Chief of Staff Intell | |
| 10. REASONS FOR LEAVING | Retiring from active duty 7-31-61 | |
| SECTION IX CONTINUED TO PAGE 5 | | |

| SECTION X | | MILITARY SERVICE | | | | | |
|--|--|---|--|-------------------------------------|-------------------------------------|-------------------------------|---------------------------------|
| | | 1. CURRENT DRAFT STATUS | | | | | |
| 1. ARE YOU REGISTERED FOR THE DRAFT AND ARE YOU IN THE DEFERRED OR LATE TRAINING AND SERVICE LIST OF THE STATE OR LOCAL BOARD? | | YES | | 2. SELECTIVE SERVICE CLASSIFICATION | | 3. SELECTIVE SERVICE NO. | |
| | | <input checked="" type="checkbox"/> DEFERRED | | CARRY OVER | | NA | |
| 4. IF DEFERRED, GIVE REASON | | 5. LOCAL DRAFT BOARD NO. OR DESIGNATION AND ADDRESS NA | | | | | |
| | | 2. MILITARY SERVICE RECORD | | | | | |
| | | 1. CURRENT AND PAST ORGANIZATIONAL MEMBERSHIP | | | | | |
| CHECK IF APPROPRIATE | | ARMY | NAVY | AIR | COAST GUARD | NATIONAL GUARD | FORIGN GUARD OR MILITARY FORCES |
| HAVE SERVED | | | | | | | |
| NOW SERVING | | | | | | | |
| 2. BRANCH OR CORPS OF ABOVE CHECKED ORGANIZATION(S) | | ASST. CHIEF OF STAFF, INTELL. | | | | | |
| 3. DATE SEPARATED FROM EXTENDED ACTIVE DUTY (PAST SERVICE) | | 4. TOTAL LENGTH OF EXTENDED ACTIVE DUTY IN U.S. ARMED FORCES (Past and current service) NA | | | | | |
| 5. DATE ENTERED PAST SERVICE | | 6. TOTAL LENGTH OF ACTIVE DUTY IN FOREIGN MILITARY ORGANIZATION 2-25-41 | | | | | |
| ACTIVE DUTY | | CURRENT SERVICE | | | | | |
| 7. RANK, GRADE OR PAST SERVICE RATE | | 8. SERVICE, SERIAL OR FILE NUMBER (If now serving, provide current rank number) R1 20140523 | | | | | |
| 9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Job or Designation) AND TITLE | | CURRENT SERVICE | | | | | |
| 10. SECONDARY MILITARY OCCUPATIONAL SPECIALTY (Job or Designation) AND TITLE | | CURRENT SERVICE Asst. Chief of Staff | | | | | |
| 11. BRIEF DESCRIPTION OF MILITARY DUTIES (Indicate whether applicable to past or current service) | | Intelligence photography, general PIO work for the past 11 years. I have been involved in intelligence photography for the Asst. Chief of Staff Intell. | | | | | |
| | | 12. CHECK THE TYPE OF SEPARATION FROM ACTIVE DUTY | | | | | |
| HONORABLE DISCHARGE | | 1. DISCHARGE FOR SERVICE | | | UNQUOTE HARDSHIPS | | |
| RELEASE TO ACTIVE DUTY | | 2. DISCHARGE FOR COMBAT DISABILITY | | | OTHER | | |
| RETIREMENT FOR AGE | | 3. DISCHARGE FOR PHYSICAL DISABILITY | | | | | |
| | | 13. CHECK THE COMPONENT IN WHICH YOU SERVED | | | | | |
| REGULAR | | 1. RESERVE (INCLUDING NATIONAL GUARD) | | | OTHER (INCLUDING AF/RS) | | |
| | | 3. MILITARY RESERVE, NATIONAL GUARD AND ROTC STATUS | | | | | |
| 1. DO YOU NOW HAVE RESERVE STATUS | | YES | 2. ARE YOU NOW A MEMBER OF THE NATIONAL GUARD OR AIR NATIONAL GUARD | YES | 3. ARE YOU NOW A MEMBER OF THE ROTC | YES | 4. NO |
| | | | | | | | |
| 4. IF YOU HAVE ANSWERED "YES" TO ITEMS 1, 2 OR 3 ABOVE, CHECK COMPONENT MEMBERSHIP BELOW | | | | | | | |
| ARMY | | MARINE CORPS | NATIONAL GUARD | COAST GUARD | NAVY ROTC | INDICATE ROTC CATEGORY NUMBER | |
| HAVE | | AIR FORCE | AIR NATIONAL GUARD | ARMY ROTC | AIR FORCE ROTC | | |
| 5. CURRENT RANK, GRADE OR RATE | | 6. DATE OF APPOINTMENT IN CURRENT RANK | | | | | |
| | | 7. EXPIRATION DATE OF CURRENT RESERVE CONTRACT | | | | | |
| 8. CHECK IN CURRENT RESERVE CATEGORY | | READY RESERVE | STANDBY (ACTIVE) | STANDBY (INACTIVE) | RETIRED | | |
| 9. PRIMARY MILITARY OCCUPATIONAL SPECIALTY (Job or Designation) AND TITLE | | (10. SECONDARY MILITARY OCCUPATIONAL SPECIALTY (Job or Designation) AND TITLE) | | | | | |
| 11. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES | | | | | | | |
| 12. ARE YOU CURRENTLY ASSIGNED OR ATTACHED TO A RESERVE, NATIONAL GUARD OR ROTC UNIT | | YES | 13. IF YOU HAVE ANSWERED "YES" TO ITEM 12, GIVE UNIT OR AGENCY AND ADDRESS | | | | |
| | | <input checked="" type="checkbox"/> | | | | | |
| 14. HAVE YOU HAD A MILITARY MOBILIZATION ASSIGNMENT | | YES | 15. IF YOU HAVE ANSWERED "YES" TO ITEM 14, GIVE UNIT OR AGENCY AND ADDRESS | | | | |
| | | <input checked="" type="checkbox"/> | | | | | |
| 16. INDICATE TOTAL MILITARY SERVICE YEARS - MONTHS | | 17. WHERE ARE YOUR SERVICE RECORDS KEPT | | | | | |
| FOR LONGEVITY PURPOSES INCLUDING ACTIVE AND PASSIVE DUTY | | 18. General Office Wash D.C. | | | | | |

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| SECTION XI FINANCIAL STATUS | | | | | | | | | |
|---|--|--------------------------|-----------------------------------|---------------------|-------------------------------|--------------------|---------------------|----------------------------|------------------|
| <p>1. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY?</p> <p>2. IF NO, WHAT ARE THE OTHER STATE SOURCES OF YOUR INCOME?</p> | | | | | | | | | |
| N/A | | | | | | | | | |
| <p>3. BANKING INSTITUTIONS WITH WHICH YOU HAVE ACCOUNTS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME OR FIRM/INSTITUTION</th> <th style="width: 60%;">ADDRESS (No. Street, City, State)</th> </tr> </thead> <tbody> <tr> <td>First and Merchants</td> <td>National Bank of Richmond Va.</td> </tr> <tr> <td>Credit Union</td> <td>Pentagon Wash. D.C.</td> </tr> <tr> <td>The Amoskeag National Bank</td> <td>Manchester, N.H.</td> </tr> </tbody> </table> | | NAME OR FIRM/INSTITUTION | ADDRESS (No. Street, City, State) | First and Merchants | National Bank of Richmond Va. | Credit Union | Pentagon Wash. D.C. | The Amoskeag National Bank | Manchester, N.H. |
| NAME OR FIRM/INSTITUTION | ADDRESS (No. Street, City, State) | | | | | | | | |
| First and Merchants | National Bank of Richmond Va. | | | | | | | | |
| Credit Union | Pentagon Wash. D.C. | | | | | | | | |
| The Amoskeag National Bank | Manchester, N.H. | | | | | | | | |
| <p>4. HAVE YOU EVER BEEN IN OR PLACED IN A BANKRUPTCY?</p> <p>5. IF YOUR ANSWER IS "YES" TO THE ABOVE, GIVE PARTICULARS, INCLUDING COURT AND DATE.</p> | | | | | | | | | |
| N/A | | | | | | | | | |
| <p>6. GIVE THREE CREDIT REFERENCES IN THE UNITED STATES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 60%;">ADDRESS (No. Street, City, State)</th> </tr> </thead> <tbody> <tr> <td>Mayer & Co.</td> <td>Wash. D.C.</td> </tr> <tr> <td>Woodward & Lothrop</td> <td>Wash. D.C.</td> </tr> <tr> <td>Julius Confino</td> <td>Wash. D.C.</td> </tr> </tbody> </table> | | NAME | ADDRESS (No. Street, City, State) | Mayer & Co. | Wash. D.C. | Woodward & Lothrop | Wash. D.C. | Julius Confino | Wash. D.C. |
| NAME | ADDRESS (No. Street, City, State) | | | | | | | | |
| Mayer & Co. | Wash. D.C. | | | | | | | | |
| Woodward & Lothrop | Wash. D.C. | | | | | | | | |
| Julius Confino | Wash. D.C. | | | | | | | | |
| <p>7. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT, PENSION, OR COMPENSATION FOR MILITARY OR NAVAL SERVICE?</p> <p>8. IF YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS</p> | | | | | | | | | |
| <p>Retirement from the United States Army 20 years</p> | | | | | | | | | |
| <p>9. DO YOU HAVE ANY FINANCIAL INTEREST IN, OR OFFICIAL CONNECTION WITH, U.S. CORPORATIONS OR BUSINESSES; OR IN OR WITH U.S. CORPORATIONS OR BUSINESSES HAVING SUBSTANTIAL FOREIGN INTERESTS?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If answer "YES", furnish details on separate sheet.)</p> | | | | | | | | | |
| SECTION XII MARITAL STATUS | | | | | | | | | |
| <p>1. PRESENT STATUS (Single, Married, Separated, Divorced, or Annulled); SPECIFY:</p> <p>2. ESTATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS</p> | | | | | | | | | |
| T4 | | | | | | | | | |
| <p>3. IF, HUSBAND: If you have been married more than once - including annulments - use a separate sheet for former wife or ex-fiancee. Give data required below for all previous marriages. If marriage contemplated, fill in appropriate information for future.</p> | | | | | | | | | |
| a. NAME | (First) (Middle) (Maiden) (Other) | | | | | | | | |
| | Bileen Elizabeth Sucko Minkiewicz | | | | | | | | |
| <p>4. STATE ANY OTHER NAMES EVER USED</p> | | | | | | | | | |
| <p>Dimples</p> | | | | | | | | | |
| <p>5. DATE OF MARRIAGE</p> | | | | | | | | | |
| <p>Nov. 15, 1958</p> | | | | | | | | | |
| <p>6. PLACE OF MARRIAGE (City, State, Country)</p> | | | | | | | | | |
| <p>Aspinwall Va.</p> | | | | | | | | | |
| <p>7. ADDRESS BEFORE MARRIAGE (No., Street, City, State, Country)</p> | | | | | | | | | |
| <p>152 Bay State Rd. Worcester, Mass.</p> | | | | | | | | | |
| <p>8. LIVING</p> | | | | | | | | | |
| <p>9. DATE OF DEATH</p> | | | | | | | | | |
| <p>No</p> | | | | | | | | | |
| <p>10. CAUSE OF DEATH</p> | | | | | | | | | |
| <p>N/A</p> | | | | | | | | | |
| <p>11. CURRENT ADDRESS (Give last address if deceased)</p> | | | | | | | | | |
| <p>Alex. Va.</p> | | | | | | | | | |
| <p>12. DATE OF BIRTH</p> | | | | | | | | | |
| <p>10-21-25</p> | | | | | | | | | |
| <p>13. PLACE OF BIRTH (City, State, Country)</p> | | | | | | | | | |
| <p>Proctor, Mass.</p> | | | | | | | | | |
| <p>14. CITIZENSHIP</p> | | | | | | | | | |
| <p>yes</p> | | | | | | | | | |

SECTION XII CONTINUED TO PAGE 10

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| SECTION XII (CONTINUED FROM PAGE 2) | | | | |
|--|--|--|--|---------------------------------|
| 14. IF BORN OUTSIDE U.S. - DATE OF ENTRY | 15. PLACE OF ENTRY | | | |
| NA | | | | |
| 16. FORMER CITIZENSHIP (Comma-sep.) | 17. DATE U.S. CITIZENSHIP ACQUIRED | 18. WHERE ACQUIRED (City, State, Country) | | |
| NA | NA | NA | NA | |
| 19. OCCUPATION | 20. PRESENT EMPLOYMENT (Give last employer, if Father is deceased or unemployed give last employer) | | | |
| Housewife | NA | | | |
| 21. EMPLOYER'S OR BUSINESS ADDRESS (If, Under One Line, Continue) | | | | |
| NA | | | | |
| 22. DATES OF MILITARY SERVICE (From and to - Day Mo. and Yrs.) | | | | |
| NA | | | | |
| 23. BRANCH OF SERVICE | 24. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED | | | |
| NA | NA | | | |
| 25. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN | NA | | | |
| SECTION XIII CHILDREN AND OTHER DEPENDENTS | | | | |
| 1. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS | | | | |
| NAME | RELATIONSHIP | DATE AND PLACE OF BIRTH | CITIZENSHIP | ADDRESS |
| William Thomas | son | 1-30-60 Wash DC | USA | 5250 Valley Dr. Alex. Va. |
| Sharon Ann | daughter | 8-6-31 Wash DC | USA | 5250 Valley Dr. Alex. Va. |
| Wasyl Moksydow | father | 11-11-46 Austria | USA | 92 Winton St Manchester N.H. |
| | | | | |
| | | | | |
| 2. NUMBER OF CHILDREN (Including step-children and adopted children) WHO ARE UNMARRIED, UNDER 21 yrs. OF AGE, AND NOT SELF-SUPPORTING. | 2 | 3. NUMBER OF OTHER DEPENDENTS (Including spouses, parents, stepparents, sisters, etc., WHO SUPPORT OR YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 21 yrs. OF AGE WHO ARE NOT SELF-SUPPORTING). | 1 | |
| SECTION XIV FATHER (Give same information for Step-father and ex-husband on a separate sheet) | | | | |
| 1. FULL NAME (Last-First-Middle) | 2. LIVING | 3. DATE OF DEATH | 4. CAUSE OF DEATH | |
| Moksydow, Wasyl | Y | NA | NA | |
| 5. STATE OTHER NAMES HE HAS USED | INDICATE CIRCUMSTANCES (Including length of time) UNDER WHICH HE HAS EVER USED THESE NAMES. IF LEGAL CHANGE, GIVE PARTICULARS (WHEN and by what authority). USE EXTRA SPACE PROVIDED ON PAGE 15 OF THIS FORM TO RECORD THIS INFORMATION. | | | |
| Bill, William | | | | |
| 6. CURRENT ADDRESS - Give last address, if deceased (Name, Street, City, State, Country) | 92 Winton Street Manchester N.H. | | | |
| 7. DATE OF BIRTH | 8. PLACE OF BIRTH (City, State, Country) | 9. CITIZENSHIP | 10. IF BORN OUTSIDE U.S. - DATE OF ENTRY | |
| 11-11-26 | Spokane, Oregon | USA | 11. PLACE OF ENTRY | |
| 1914 | New York | | | |
| 12. FORMER CITIZENSHIP (Comma-sep.) | 13. DATE U.S. CITIZENSHIP ACQUIRED | 14. WHERE ACQUIRED (City, State, Country) | | |
| Aug 21-12 | 4-4-45 | Manchester N.H. | | |
| 15. OCCUPATION | 16. PRESENT EMPLOYMENT (Give last employer, if Father is deceased or unemployed) | | | |
| Retired | NA | | | |
| 17. EMPLOYER'S BUSINESS ADDRESS OR FATHER'S BUSINESS ADDRESS IF SELF-EMPLOYED | NA | | | |
| NA | | | | |
| 18. DATES OF MILITARY SERVICE (From and to - Day Mo. and Yrs.) | 19. BRANCH OF SERVICE | 20. COUNTRY | | |
| NA | NA | NA | | |
| 21. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN | NA | | | |

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| SECTION XVII | | | | FATHER-IN-LAW | | | |
|--|--|---|-------------------|---------------|--|--|--|
| 1. FULL NAME (Last-Father-Middle) | 2. LIVING | 3. DATE OF DEATH | 4. CAUSE OF DEATH | | | | |
| Burke, Thomas William | NO | NA | NA | | | | |
| 5. STATE OTHER NAMES SHE HAS USED Tom, Tommy | INDICATE CIRCUMSTANCES (INCLUDING LENGTH OF TIME) UNDER WHICH SHE HAS EVER USED THESE NAMES, IF LEGAL CHANGE, GIVE PARTICULARS/More and by what authority. USE EXTRA SPACE PROVIDED ON PAGE 18 OF THIS FORM TO RECORD THIS INFORMATION. | | | | | | |
| 6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country) 152 Bay State Rd., Boston, Mass. | 7. DATE OF BIRTH | 8. PLACE OF BIRTH (City, State, Country) | 9. CITIZENSHIP | | | | |
| | 1898 | Boston, Mass. | yes USA | | | | |
| 10. IF BORN OUTSIDE U.S. - DATE OF BIRTH | 11. PLACE OF ENTRY | | | | | | |
| 1911 | NA | | | | | | |
| 12. FORMER CITIZENSHIP (Country) | 13. DATE U.S. CITIZENSHIP ACQUIRED | 14. WHERE ACQUIRED (City, State, Country) | | | | | |
| Ireland | 1911-20 | NA | | | | | |
| 15. OCCUPATION retired | 16. PRESENT EMPLOYER (Give last employer, if Father-in-Law is deceased or unemployed) | | | | | | |
| NA | NA | | | | | | |

| SECTION XVIII | | | | MOTHER-IN-LAW | | | |
|--|--|---|-------------------|---------------|--|--|--|
| 1. FULL NAME (Last-Mother-Middle) | 2. LIVING | 3. DATE OF DEATH | 4. CAUSE OF DEATH | | | | |
| Burke, Eileen Veronica | NO | NA | NA | | | | |
| 5. STATE OTHER NAMES SHE HAS USED NA | INDICATE CIRCUMSTANCES (INCLUDING LENGTH OF TIME) UNDER WHICH SHE HAS EVER USED THESE NAMES, IF LEGAL CHANGE, GIVE PARTICULARS/More and by what authority. USE EXTRA SPACE PROVIDED ON PAGE 18 OF THIS FORM TO RECORD THIS INFORMATION. | | | | | | |
| 6. CURRENT OR LAST ADDRESS (No., Street, City, State, Country) 152 Bay State Rd., Boston, Mass. | 7. DATE OF BIRTH | 8. PLACE OF BIRTH (City, State, Country) | 9. CITIZENSHIP | | | | |
| | 1896 | Zillarney, Ireland | yes USA | | | | |
| 10. IF BORN OUTSIDE U.S. - DATE OF BIRTH | 11. PLACE OF ENTRY | | | | | | |
| 1911 | Boston, Mass. | | | | | | |
| 12. FORMER CITIZENSHIP (Country) | 13. DATE U.S. CITIZENSHIP ACQUIRED | 14. WHERE ACQUIRED (City, State, Country) | | | | | |
| Ireland | 1911-20 | Boston, Mass. | | | | | |
| 15. OCCUPATION NA | 16. PRESENT EMPLOYER (Give last employer, if Mother-in-Law is deceased or unemployed) | | | | | | |
| NA | NA | | | | | | |

| SECTION XIX | | | | RELATIVES BY BLOOD, MARRIAGE OR ADOPTION WHO EITHER (1) LIVE ABROAD, (2) ARE NOT U.S. CITIZENS OR (3) WORK FOR A FOREIGN GOVERNMENT | | |
|------------------------------------|--------------------------|--------------------------|--|--|--|--|
| 1. FULL NAME (Last-Father-Middle) | 2. RELATIONSHIP | 3. AGE | 4. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | 5. EMPLOYED BY | | |
| | | | | | | |
| 6. CITIZENSHIP (Country) | 7. FREQUENCY OF CONTACT | 8. DATE OF LAST CONTACT | | | | |
| | | | | | | |
| 9. FULL NAME (Last-Father-Middle) | 10. RELATIONSHIP | 11. AGE | 12. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | 13. EMPLOYED BY | | |
| | | | | | | |
| 14. CITIZENSHIP (Country) | 15. FREQUENCY OF CONTACT | 16. DATE OF LAST CONTACT | | | | |
| | | | | | | |
| 17. FULL NAME (Last-Father-Middle) | 18. RELATIONSHIP | 19. AGE | 20. ADDRESS OR COUNTRY IN WHICH RELATIVE RESIDES | 21. EMPLOYED BY | | |
| | | | | | | |
| 22. CITIZENSHIP (Country) | 23. FREQUENCY OF CONTACT | 24. DATE OF LAST CONTACT | | | | |
| | | | | | | |

SECTION XIX CONTINUED ON PAGE 18

| SECTION XI (CONTINUED FROM PAGE 1) | | | |
|--|--|---|---|
| 6. SPECIAL REMARKS, IF ANY, CONCERNING RELATIVES NOTED IN SECTION XII ABOVE. | | | |
| SECTION XX RELATIVES BY BLOOD, MARRIAGE, OR ADOPTION WHO ARE IN THE MILITARY OR CIVIL SERVICE OF THE UNITED STATES | | | |
| 1. NAME (Last-First-Middle) Lloyd, Charles Thomas 2. ADDRESS (No., Street, City, State, Country) 4041 Seabrook Lane, Wash. D.C. | 3. RELATIONSHIP Sister-in- 4. AGE 40 5. CITIZENSHIP USA | 1. NAME (Last-First-Middle) Lloyd, Maryann 2. ADDRESS (No., Street, City, State, Country) 4041 Seabrook Lane, Wash. D.C. | 3. RELATIONSHIP Sister-in- 4. AGE 37 5. CITIZENSHIP USA |
| 1. NAME (Last-First-Middle) Lloyd, Charles Thomas 2. ADDRESS (No., Street, City, State, Country) 4041 Seabrook Lane, Wash. D.C. | 3. RELATIONSHIP Federal Aviation Agency 4. AGE (See AF 1 July 1941) 5. CITIZENSHIP | 6. TYPE AND LOCATION OF SERVICE (If known) Adm. of Civil Service Job, Wash. D.C. | |
| SECTION XXI REFERENCES, ACQUAINTANCES, AND NEIGHBORS | | | |
| 1. LIST FIVE CHARACTER REFERENCES, NOT RELATIVES, IN THE U.S. WHO KNOW YOU INTIMATELY | | | |
| NAME (Last-First-Middle) Maj. Gen. John E. Willows | BUSINESS ADDRESS (No., Street, City and State) Asst. Chief Staff 20404 Pentagon, Wash. D.C. | RESIDENCE ADDRESS (No., Street, City and State) Pt. Myer No. Area Warren 15 B Ave., Wash. D.C. | |
| Alfred Eisenstadt | Time Life Radio City, N.Y. | 72-15 37 Ave., N.Y. | |
| William Armstrong | Post Office Dept. Washington, D.C. | 4006 Loraine Ave., Falls Church, Va. | |
| Edward Sweeney | 3300 Nebraska Ave., N.W. Wash. D.C. | 3300 Nebraska Ave., N.J. Wash. D.C. | |
| James Anton | 335 Maryland Ave., N.E. Wash. D.C. | 335 Maryland Ave., N.E. Wash. D.C. | |
| 2. LIST FIVE PERSONS, IN THE U.S. WHO KNOW YOU SOCIALLY - NOT RELATIVES, SUPERVISORY OR EMPLOYERS | | | |
| NAME (Last-First-Middle) | BUSINESS ADDRESS (No., Street, City and State) | RESIDENCE ADDRESS (No., Street, City and State) | |
| Alfred Eisenstadt | Time Life Radio City, N.Y. | 72-15 37 Ave., N.Y. | |
| Edward Sweeney | 3300 Nebraska Ave., N.W. Wash. D.C. | 3300 Nebraska Ave., N.J. Wash. D.C. | |
| Dr. Allen Gross | 3301 Nebraska Ave., N.W. Wash. D.C. | 3301 Nebraska Ave., N.W. Wash. D.C. | |
| John Prever | Reves Bakery 1201 F St., Wash. D.C. | 4610 Rockwood Party, N.W. Wash. D.C. | |
| Charles Gallant | 251 Constitution Ave., Wash. D.C. | 6422 Garnet Dr., Kenwood, Md. | |
| 3. LIST THREE NEIGHBORS AT YOUR MOST RECENT NORMAL RESIDENCE IN THE U.S. | | | |
| NAME (Last-First-Middle) | BUSINESS ADDRESS (No., Street, City and State) | RESIDENCE ADDRESS (No., Street, City and State) | |
| Mr. Gordon Cooney | NA | 5246 Valley Dr., Alex., Va. | |
| Mr. George Schenckert | NA | 3258 Valley Dr., Alex., Va. | |
| Mr. Leland Parkhurst | NA | 3305 Elmwood Dr., Alex., Va. | |

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SECTION XXII

CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

| NAME AND CHAPTER | ADDRESS (Number, Street, City, State, Country) | DATES OF MEMBERSHIP | |
|------------------|---|---------------------|------|
| | | FROM | TO |
| N.C.O. | Ft. Myer Va. | 1947 | 1961 |
| American Leg. | Manchester N.H. | 1945 | 1947 |
| Ukrainian Club | Manchester N.H. | 1958 | 1942 |

• SECTION XXIII

RESIDENCES FOR THE PAST 15 YEARS

ADDRESS - LAST RESIDENCE FIRST
Number, Street, City, State, Country

| ADDRESS - LAST RESIDENCE FIRST (Number, Street, City, State, Country) | INCLUSIVE DATES | |
|--|-----------------|------|
| | FROM | TO |
| 3268 Valley Dr. Alex. Va. | 1958 | 1961 |
| United States Army | 1941 | 1953 |

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| SECTION XXIV | | ADDITIONAL INFORMATION | |
|--|--|------------------------------------|--|
| 1. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED, OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU EVER SUPPORTED OR BEEN ASSOCIATED WITH ANY COMMUNIST PARTY, COMMUNAL OR ORGANIZATION WHICH ADVOCATES OR TEACHES THE OVERTHROW OF THE GOVERNMENT OF THE UNITED STATES BY FORCE, VIOLENCE, OR OTHER UNCONSTITUTIONAL MEANS, OR SECTS BY FORCE OR VIOLENCE TO DENY PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 2. IF YOU HAVE ANSWERED "YES" TO THE ABOVE QUESTION, EXPLAIN NA | | | |
| 3. DO YOU USE OR HAVE YOU EVER USED INTOXICANTS? | | <input type="checkbox"/> YES | * 4. IF SO, TO WHAT EXTENT? Very moderately |
| 5. DO YOU USE OR HAVE YOU EVER USED HARMOTICS? | | <input type="checkbox"/> YES | 6. IF SO, TO WHAT EXTENT? NA |
| 7. HAVE YOU EVER BEEN A MEMBER OF, OR SUPPORTED, OR HAD ANY CONNECTIONS WITH A FOREIGN INTELLIGENCE ORGANIZATION OR ITS ACTIVITIES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF ANSWER IS "YES", GIVE COMPLETE DETAILS. Asst. Chief Staff Intel. Pentagon Wash. D.C. | | | |
| 8. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940 Asst. Chief of Staff for Intell date of investigation 1950 | | | |
| 9. IF TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAVE CONDUCTED AN INVESTIGATION OF YOU, INDICATE THE NAME OF THE AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION. Asst. Chief of Staff for Intell date of investigation 1950 | | | |
| NOTE SPECIAL INSTRUCTIONS: If your answer is "YES" to the following Questions 10, 11 or 12, provide the information requested for each question on a separate, signed sheet and attach the sheet to this form in a sealed envelope. | | | |
| 10. HAVE YOU, OR TO YOUR KNOWLEDGE HAS YOUR SPOUSE, EVER BEEN DETAINED, ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF THE LAW OTHER THAN A MINOR TRAFFIC VIOLATION IN THE UNITED STATES OR ABROAD? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, DATE, NATURE OF OFFENSE AND DISPOSITION OF CASE IN ACCORDANCE WITH THE SPECIAL INSTRUCTION ABOVE. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 11. HAVE YOU EVER BEEN ARRESTED, COURT-MARTIALED OR OTHERWISE PUNISHED UNDER MILITARY LAW OR REGULATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 12. ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE, NOT MENTIONED ABOVE, WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE INCIDENT(S) AND PROVIDE DATE(S) OF OCCURRENCE ON SEPARATE SHEET IN ACCORDANCE WITH SPECIAL INSTRUCTIONS ABOVE. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| SECTION XXV PERSON TO BE NOTIFIED IN CASE OF EMERGENCY | | | |
| 1. NAME (First-Middle-Last) Bileen Elizabeth Maksymiec | | 2. RELATIONSHIP wife | |
| 3. HOME ADDRESS (No., Street, City, Zone, State, Country) 1005 Waller Dr. Lexington | | 4. HOME PHONE NO. TE 6-8213 | |
| 5. BUSINESS ADDRESS (No., Street, City, Zone, State, Country) - INDICATE NAME OF FIRM OR EMPLOYER, IF APPLICABLE | | 6. BUSINESS PHONE NO. & EXT. NA | |
| 7. IN CASE OF EMERGENCY, OTHER CLOSE RELATIVES (Spouse, Mother, Father) MAY ALSO BE NOTIFIED. IF SUCH NOTIFICATION IS NOT DESIRABLE, BECAUSE OF HEALTH OR OTHER REASONS, PLEASE SO STATE. Mr. Basil Maksymiec 92 Winton St. Manchester N.H. | | | |

CONFIDENTIAL
(WHEN FILLED IN)

SECURITY APPROVAL

DATE : 20 November 1961

YOUR
REFERENCE: 04515 NPIC

CASE NO. : 194081

TO : Director of Personnel
FROM : Director of Security
SUBJECT : MAKSYMIEC, Myroslaw Andrew

1. This is to inform you of security approval of the subject person as follows:

Subject has been approved for the appointment specified in your request under the provisions of Regulations 10-210 and 20-730 including access to classified information through Top Secret as required in the performance of his duties.

Subject has been approved for appointment under the authority of Paragraph 4(d) of Regulation 10-210, and under Regulation 20-730 including access to classified information through Top Secret as required in the performance of his duties.

2. Unless arrangements are made within 60 days for entrance on duty within 120 days, this approval becomes invalid.

3. As part of the entrance on duty processing:

A personal interview in the Office of Security must be arranged.

A personal interview is not necessary.

FOR THE DIRECTOR OF SECURITY:

W. A. Osborne
W. A. Osborne
Chief, Personnel Security Division

CONFIDENTIAL
(WHEN FILLED IN)

NOTIFICATION OF SECURITY ACTION

DATE : 26 July 61

YOUR REFERENCE: 04515

CASE NO. : 194081

TO : Director of Personnel
 FROM : Director of Security
 SUBJECT : MAKSYMIEC, Myroslaw Andrew

This is to inform you that security approval is granted for the employment of Subject as follows:

Provisional approval is granted upon the condition that Subject:

- a. not have access to classified material or information
- b. not have access to secure areas
- c. not be issued a building badge or Agency credential
- d. not be assigned to any unclassified duties other than contained in request
- e.

Security processing to effect security clearance for access to classified information is continuing. Your office will be advised upon completion of this action.

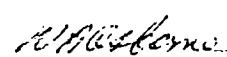
Approval for access to classified information through SECRET under the provisions of Regulations 10-510 and 20-730.

Upon successful completion of a personal interview in the Office of Security after Subject reaches age 18, she may be approved for access to classified information through TOP SECRET. Your office will be advised upon completion of this action.

Officials of the employing office should be advised of this security limitation and should be instructed to supply supervisors with advice as to the limitation so as to insure continued compliance.

Subject may be invited to Washington for further processing but is not to receive classified material or information.

FOR THE DIRECTOR OF SECURITY


W. A. OSBORNE


Chief, Personnel Security Division