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MEMORANDUM FOR: Director

Federal Bureau of Investigation

RUR TROP

Dr. Martin Luther KING, Jr.

- 1. Reference is made to this Agency's out message number 94270 dated 25 April 1968 concerning the assassination of Dr. Martin Luther KING, Jr.
- 2. On 16 April Roderick Claflin BROWN, a Panamanian national born 1 July 1917 in British Honduras, voluntarily appeared at the Department of National Investigations (DENI) of the Republic of Panama and signed a deposition, the highlights of which are as follows:
- (1) On 26 October 1962 he served as cook/seaman aboard the Texaco S.S. Southhampton which docked at Mobile, Alabama.
- (2) While on a shore visit to the Mobile airport on the morning of 26 October 1962 in the company of two fellow Panamanian seamen, he was approached by Marvin P. LITTRELL, owner of LITTRELL Motor Co., 921-25 South Clinton Street, Athens, Alabama, who after ascertaining BROWN was a Panamanian seaman, asked if he knew of Dr. Martin Luther KING, Jr.
- (3) LITTRELL inquired whether BROWN was interested in employment, the details of which were unspecified. He went on to describe Dr. KING as "Our greatest problem who is causing us much trouble." He gave BROWN a business card to use in the event he was interested in pursuing the employment offer:
- (4) On 28 January 1963 BROWN wrote LITTRELL from New York City, stating he was interested in a job and

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requested \$75 for travel from New York City to Mobile. On 2 Pebruary 1963 BROWN received a reply from LITTRELL restating that he had a job waiting for BROWN in Alabama, but questioning why \$75 was needed since the fare was less than \$40 by bus.

(5) After discussions with a relative and friends in New York City, BROWN suspected that the LITTRELL job offer was related with assassination plans for Dr. RING. Therefore he did not respond to the LITTREIL letter and dismissed the incident until the death of Dr. King in April 1968. BROWN returned to Panama in 1964.

Enclosed for your information is a copy of the LITTRELL letter and the Spanish language deposition made by BROWN, as well as an English translation of the deposition as described in paragraph 2 of the referenced out message.

FOR THE DEPUTY DIRECTOR FOR PLANS:

Signed: James R. Hunt

JAMES ANGLETON

CSCI-316/01702-68

3 Enclosures

WH/2/Panama/G. Hodges:cib

2 May 1968

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SECRET TELEPOUCH

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DATE - QQ APRIL 1968

INDEXING - NONE

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TO CHIEF, WH DIVISION

INFO - CHIEF, WH/COG - CHIEF, WOLINE

FROM - COS, JMWAVE

SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF DEATH OF MARTIN

LUTHER KING, JR., 140 APRIL 1968

REFERENCE - UFGA-29877

IN ADDITION TO THE SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION TRANSMITTED IN REFERENCE, THE FOLLOWING SUMMARY FOR 8-9 APRIL HAS BEEN FURNISHED BY THE AMOTS -

GRANMA, O APRIL, PAGE ONE - JJMOBILIZATION OF 55,000 TROOPS TO REPRESS THE NEGROES A THE ARTICLE REPORTED ALL THE DISTURBANCES WHICH HAVE OCCURRED IN THE U.S. AS A RESULT OF THE DEATH OF MARTIN LUTHER KING.

MARTIN LUTHER KING THE IDEOLOGY OF NON-VIOLENCE HAS DIED. A AN INTERVIEW WITH FLOYD MCKISSICK, NATIONAL DIRECTOR OF THE CONGRESS OF RACIAL EQUALITY /CORE/. JUTHIS SIMPLY MEANS THAT NON-VIOLENCE HAS CEASED AS A MEANS OF FIGHTING. THE PEOPLE CANNOT BE TAUGHT TO BE NON-VIOLENT WHILE WE ARE INVOLVED IN A VIOLENT WAR IN VIETNAM. NON-VIOLENCE CANNOT BE PREACHED TO THE ELACK PEOPLE WHO HAVE TO FACE VIOLENCE EVERY DAY ON THE STREETS OF THIS COUNTRY. THIS WAS SAID IN A TELEPHONE CONVERSATION BETWEEN RADIO HABANA AND FLOYD MCKISSICK. WHEN ASKED ABOUT THE POSSIBLE CONSEQUENCES OF THE ASSASSINATION OF KING, MCKISSICK REPLIED - JJI REPEAT THAT WE ARE MAKING NO PREDICTIONS, BUT THE SECKET TELEPOUCH UFGA-29884 PAGE ONE

19-4-105

SECRET TELEPOUCH UFGA-29884 PAGE TWO

AMERICAN NEGRO IS NOT WILLING TO CONTEMPLATE IMPASSIBLY THE ASSASSIMATION OF OUR LEADERS, OUR HEROES, AND OUR PEOPLE.\*\*

EN GRAMA, O APRIL, PAGE 3 A ARTICLE BY JUAN MARRERO ENTITLED, JIHE AMERICAN NEGROES ARE WRITING THEIR FINEST PAGE OF
HEROISM. JAGAINST ALL THAT AND MUCH MORE, THE NEGROES ROSE UP
TODAY IN NORE THAN SIXTY CITIES. AND IT IS LOGICAL TO EXPECT NEW
PAGES OF HEROISM. STOKELY CARMICHAEL, THE NEGRO LEADER, GAVE THIS
WARNING ONE DAY AFTER THE DEATH OF MARTIN LUTHER KING - JWHAT
HAPPENED ON THE NIGHT WE LEARNED OF THE ASSASSINATION OF DR. KING
IS NOTHING COMPARED TO WHAT IS GOING TO HAPPEN. JJ

RM GRANMA, O APRIL, PAGE 3 A JUTHE WIDOW OF LUTHER KING HEADS THE MARCH IN MEMPHIS. THE ARTICLE TELLS ABOUT THE MARCH AND SHOWS PHOTOGRAPHS OF IT.

THE RADIO REBELDE NEWSCAST, I APRIL /755 A.M./ A JJA TENSE CALM REIGNS IN THE U.S. BUT IT IS A PRELUDE TO SERIOUS EVENTS.

NATIONAL MOURNING DECREED BY LYNDON JOHNSON FOR YESTERDAY, U APRIL,

MARKS A LESSENING OF DEMONSTRATIONS WHICH ARE EXPECTED TO START UP

AGAIN AT ANY MOMENT.

YM RADIO REBELDE NEWSCAST, I APRIL /955 A.M./ A JJ JFORWARD WITH ELACK POWER UNTIL CAPITALIST MISERY, THE FUNDAMENTAL CAUSE OF HUMAN INJUSTICE, IS OVERTHROWN. SAID THE SOCIALIST PARTY OF CHILE IN A CABLEGRAM SENT TO THE AMERICAN NEGRO LEADER, STOKELY CARMICHAEL, ON THE OCCASION OF THE ASSASSINATION OF MARTIN LUTHER KING.

UM RADIO LIBERACION, I APRIL /1230 P.M./ A THIS NEWSCAST REFERS TO A DEMONSTRATION IN WHICH 200 LATIN AMERICAN, ASIAN, AND AFRICAN STUDENT'S WERE SAID TO HAVE PARTICIPATED IN FRONT OF THE U.S. EMBASSY IN WARSAW, POLAND, AS A PROTEST OVER THE DEATH OF MARTIN LUTHER KING.

MARK F. EFFIELD

DISTRIBUTION

SECRET TELEPOUCH UFGA-29884 PAGE TWO

SECRET TELEPOUCH UFGA-29884 PAGE THREE

VIA TELEPOUCH

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SECRET TELEPOUCH UFGA-29884 PAGE THREE

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- UFGA-29877

- 00 APRIL 1968

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INFO - CHIEF, WHICOG - CHIEF, WOLINE

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SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF THE DEATH OF

MICROFILMED

APR 15 1968

MARTIN LUTHER KING, TAI APRIL 1968

THE FOLLOWING SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION DURING THE PERIOD 5-8 APRIL HAS BEEN PREPARED BY THE AMOTS-

OM GRANNA /HAVANA DAILY NEWSPAPER OF THE COMMUNIST PARTY OF CUBA/, X APRIL 68, FRONT PAGE - LAST MINUTE NEWS - MARTIN LUTHER KING ASSASSINATED IN MEMPHIS, U.S.A. ACCORDING TO FIRST REPORTS, LUTHER KING HAS BEEN SHOT BY A "WHITE WELL-DRESSED YOUNG MALE."

WH GRANMA . I APRIL . FRONT PAGE - "TWENTY-SEVEN PERSONS HAVE BEEN KILLED IN THE U.S. AS A RESULT OF THE FIGHTING WHICH HAS BEEN GOING ON SINCE THE ASSASSINATION OF MARTIN LUTHER KING. IN WASHING-TON ALONE THERE ARE 750 WOUNDED AND 4,186 PERSONS ARRESTED. SNIPERS CONTINUE TO BE ACTIVE IN DIFFERENT CITIES IN THE U.S. THE WHITE HOUSE AND THE CAPITOL ARE UNDER HEAVY GUARD . FULL INFORMATION GIVEN./

EM GRANMA, Y APRIL, LAST PAGE - "TO RICHMOND TO LIBERATE RAP BROWN. . . . . . . . . . . . . . . . . . APRIL , ASSOCIATED FRENCH PRESS - AFP. FRENCH NEWS AGENCY AMX LEAFLETS WERE DISTRIBUTED HERE THIS MORNING. URGING THE NEGRO PEOPLE OF WASHINGTON TO GO TO RICHMOND TO LIBERATE RAP BROWN. . JUTHE LEAFLETS CALLED ON THE NEGROES TO FORM A MOTOR-CADE AND LEAVE FOR RICHMOND TOMORROW. MONDAY." SECRET TELEPOUCH UFGA-29877 PAGE ONE

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- NONE MICROFILM - NONE

SECRET TELEPOUCH UFGA-29877 PAGE TWO

A. GRANMA, PAPRIL, LAST PAGE - ARTICLE ENTITLED "PRINCIPAL NEGRO ORGANIZATIONS IN THE U.S.", BY JUANA CARRASCO. THE ARTICLE SAYS THAT NEGRO ORGANIZATIONS ARE DIVIDED INTO TWO GROUPS - THE VIOLENT ONES AND THE NON-VIOLENT ONES. IT MENTIONS THE FOLLOWING AMONG THOSE WHICH ADVOCATE THE USE OF VIOLENCE - CONGRESS OF RACIAL EQUALITY / CORE/, STUDENT NON-VIOLENT COORDINATING COMMITTEE / SNCC/, BLACK MUSLIMS, BLACK PANTHER PARTY, BLACKSTONE RANGERS, THE ALERT PATROL, REVOLUTIONARY ACTION MOVEMENT /RAM/, THE BLACK GUARDS, THE DEACONS, AND "THE U.S.". THE FOLLOWING NEGRO ORGANIZATIONS ARE MENTIONED AMONG THOSE WHICH ADVOCATE NON-VIOLENCE - NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE /NAACP/, NATIONAL URBAN LEAGUE, AND THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE

PM GRANMA, PAPRIL, LAST PAGE - MATTEMPTS ARE BING MADE TO BLANE CARMICHAEL FOR THE OUTBREAK OF RACIAL VIOLENCE IN THE U.S.

AND WHITE AMERICAN SOLDIERS IN JAPAN.

UM GRANMA, TAPRIL, LAST PAGE - NOTHE AMERICAN NEGRO PEOPLE.

OM RADIO LIBERACION AND RADIO PROGRESO /HAVANA RADIO STATIONS/,
6 APRIL, DP A.M. AND 12 NOON - "THE CHIEF OF THE MISSION TO CUBA
OF THE SOUTH VIETNAMESE NATIONAL LIBERATION FRONT HAS SENT A MESSAGE
TO AFRO-AMERICANS ON THE ASSASSINATION OF THE LEADER, MARTIN LUTHER
KING. THIS MESSAGE SAYS THAT THE CRIME WHICH WAS COMMITTED AGAINST
MARTIN LUTHER KING UNMASKS THE EVIL FACE OF THE RULERS AND RACISTS
OF THE UNITED STATES. "THE MESSAGE OF THE VIETNAMESE MISSION IN
HAVANA ENDS BY SAYING THAT, WITH THE ASSASSINATION OF LUTHER KING.
ALL THAT HAS BEEN ACCOMPLISHED BY THE RULERS OF THE UNITED STATES
IS TO POUR OIL ONTO THE FLAMES OF THE STRUGGLE OF AFRO-AMERICANS,
SECRET TELEPOUCH UFGA-29877 PAGE TWO

SECRET TELEPOUCH UFGA-29877 PAGE THREE

AND THAT THESE FLAMES ARE RISING VIOLENTLY TO PUT AN END TO ALL THE OPPRESSION AND INJUSTICE WHICH IS FOUND IN THE UNITED STATES, WHICH HINDERS THE ADVANCEMENT OF THE MILLIUMS OF PEOPLE IN THE ENTIRE COUNTRY. ••

LEADER OF BLACK POWER, SAID - WE NEGROES MUST ARM OURSELVES WITH RIFLES AND PISTOLS AND LAUNCH AN ASSAULT ON THE STREETS OF THE CITIES OF THE UNITED STATES IN REPRISAL FOR KING'S ASSASSINATION. CARMICHAEL PREDICTED THAT THERE WILL BE EXECUTIONS IN THE STREETS AS A RESULT OF KING'S ASSASSINATION. HE ALSO PREDICTED THAT THE VIOLENCE WHICH HAS BEEN UNLEASHED BY NEGROES AS A RESULT OF KING'S DEATH WILL BE PALE AS COMPARED TO WHAT WILL HAPPEN IN AMERICAN CITIES.\*\*

ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY

DURING A TELEPHONE INTERVIEW THAT 'A SERIOUS MISTAKE HAS BEEN MADE
IN ASSASSINATING DR. KING BECAUSE HE HAD BEEN THE LEADER OF A MOVEMENT WHICH URGED THE NEGRO PEOPLE OF THE UNITED STATES NOT TO BURN
THE CITIES, NOT TO COMMIT ACTS OF VIOLENCE. THIS MEANS THAT IT WILL
BE NECESSARY TO START AN ALL-OUT REVOLUTION.' CARMICHAEL ADDED "SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE
BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME
COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL
TAKE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THROUGH THE CITIES
BECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST
THE POLICE.' STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING
AFFECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR
LEADER, FIDEL CASTRO RUZ."

SECRET TELEPOUCH UFGA-29877 PAGE THREE

SECRET TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, A APRIL, W P.M. A JULIAN /MARI/ BRAS, SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO RICO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRE-CIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES AGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIZATION / AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE ASSASSINATION OF LUTHER KING... THE AALAPSO'S MESSAGE TO THE AMERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A JWE BEG YOU TO EXPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS OUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR STRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVING GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE AFRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A TOTAL CONFRONTATION.

MARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE OF THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY WHEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED WITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS.

PAN RADIO HABANA, PAPRIL, P.M. A PREVEREND RAFAEL PASTOR, OF THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - THIS BROTHERS, THE AMERICAN. NEGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT THEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECORUM HAS BEEN CRUSHED, WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND SECRET TELEPOUCH UFGA-29877 PAGE FOUR

SECRET TELEPOUCH UFGA-29877 PAGE FIVE

QUM RADIO LIBERACION, A APRIL, A P.M. A EDITORIAL COMMENTS

CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,

SAYING THAT THIS LINE WAS INCPERATIVE. JUMARTIN LUTHER KING DID NOT

PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT

UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN...

HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS--WHO WERE MORE OR
LESS UNDER CONTROL--TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON
TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE
INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE
WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO
SPREAD THROUGH THE UNITED STATES. WAT A TIME WHEN COMPLEX INTERNATIONAL NEGOTIATIONS MIGHT BE UNDERWAY, UNDER DIFFICULT CONDITIONS,
THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE
UNITED STATES AND INCITES THE PEOPLE TO PROMOTE DISTURBANCES WHOSE
FAR-REACHING EFFECTS ARE HARD TO PREDICT. THE ASSASSINATION OF
MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS
IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY
STRUGGLE.

MARK F. EFFIELD

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SECRET TELEPOUCH UFGA-29877 PAGE FIVE

DISPATCH PROCESSING SECRET HERES MILETE FOR THEFTIME Chief, WH Division MO INCENING REQUIRED CAT MOST INSCRING Chief of Station, Santo Domingo Communist Comments on the Death of Martin Luther King/ Reference to "Black Power" Concept ACTION REQUIRED' REFERENCES Attached for Headquarters retention are one copy each of statements on the death of Martin Luther King by the Dominican Communist Party (PCD), the Communist 14th of June Revolutionary. Movement (MR-1J4), and various trade unions. All appeared in the 7 April 1968 issue of El Nacional. 2. The text of the PCD statement makes reference to the visit of Stokely Carmichael to the Latin American Solidarity Organization Conference (LASO), quotes a statement by Fidel Castro on Carmichael and the concept of "Black Power," and expresses the solidarity of the PCD with the struggle of North American Negroes. The MR-1J4 statement, only available in gist, says that King's death reveals the profound crisis existing within US society and shows that for the "racist forces;" violence is the only law and is applied to internal and external enemies alike. 3. Neither statement issues a call to violence on the part of US Negroes. Herewith To follow discuss to fell ATTACHMENT: DISTRIBUTION: WH Division , w/att h/w 3 - Chief; 3 - Files w/att 10 Apr 68 DISPATCH SYMBOL AND MUS CROSS REFERENCE TO HDCA 7012

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### Condenan Assimato De Martin Luther King

En comunicados separados el Partido Comunista Dominicano y el Movimiento Revolucionario 14 de Junio dicen solidarizarse con el movimiento negro de los Estados Unidos.

El PCD señala que el asestnato del líder pacifista ha tenido "justa respuesta" en la violencia desatada en las ciudades más importantes de 135 Estados Unidos que ha obligado a que el presidente Johnson ancelara su viaje al exterior para

conversaciones de paz en Vietnam, Dice respaldar la rebellón, y los pronunciamientos del líder nogro Stokely Carmichael yn que él único camino en los Estados Unidos para librarse de la violencia de los males que padece ese pueblo es la vio-

Dos organizaciones izquierdis. Iencia revolucionaria que derruntas condenaron hoy in muerte del bará el sistema imperialista? El PCD demando de las organizan comunicados separados el 22clones políticas y sindicales desagrantes de los negros norteamerica-108.

> Por su parte el 14 de Junio consideró que el asesimato del Premio Nóbel de la Paz revela la profunda crisis en que ha entradó la sociedad nortea mericana.

norteamericana.

Demuestra, según el 14 de Junio, que para las fuerzas racistas la única ley es la violencia y que ésta es aplicada a todo enemigo interno o externo que se revele contra el imperio brutal.

Entiende la organización política que la muerte del reverendo Lu-ther King es una gran enseñanza para los de su raza que sufren la opresión racista.

## PARTIDO COMUNISTA DOMINICANO IPCDI

iNvestra solidaridad plena
con la lucha de los negros
norteamericanos,
como parte que es de la lucha
de todos los oprimidos
de la tierra!

El régimen de los monopolios imperialistas norteamericanos se commueve por la acción de los pueblos deade fuera con Vienam al frente, y desde dentro con el gran movimiento por los derechos civiles y por la paz. El asesinato de Luther King, será presentado como la obra de la mano fanática de un racista; pero queda clara la responsabilidad de los interesados en liquidar la acción civil por la violencia, de los interesados en ima poner la mordaza a los reclamos del pueblo que cada vez más lucha organizadamente y que comprende los objetivos de esa lucha, de los monopolios imperialistas.

La violencia engendra violencia. Muchos siglos de explotación y de represión han pasado hasta que en los últimos años el negro norteamerica promienza a organizar su resistencia; y en ello el papel de a per King es innegable, de los más altos meritos, de la más encomiable abnegación, aunque su prédica de pas no haya sido comprensible por todos los optimidos mi la más apropiada como lo demuestra su su propia muerte.

. Los negros constitue en los Estados Unidos el sector más explomado de la clase obrera en el nivel de sueldos, en la discriminación social que asume formas raciales, en la proporción de los que participan en el ejército, en los planes de seguros sociales; por lo que la discriminación y su respuesta en la lucha por los derechos civiles tiene características esencialmente clasistas aunque asuma formas raciales, y por lo que crecientemente este fenómeno es comprendido por las propias masas blancas que apoyan los reclamos civiles de la población de raza africana marginada de la sociedad.

### Creen Disturbios en Dolar

allido de los disturbios raciales Estados Unidos, cuya primera al ha sido el asesinato del pas. Martin Luther King, repercu-t en una nueva crisis del dolar, iman hoy agul los observado.

n efecto, el desencadenamiento la violencia va a obstaculizar saneamiento presupuestario,

traso en las escuelas y centros sociales, así como la estrecha co. rrelacion que existe entre el subempleo de una inmensa masa ju-venil y su disponibilidad para los disturbios raciales, agrega el ex

ministro france.

Por ello, Washigton proyecta
hacer adoptar rapidamente un proyecto de ley al que Martin Luther

(ESPACIO PAGADO) .. 9 0

ricanos, como parte que es de la lucha de todos los oprimidos Nuestra solidaridad plena con la lucha de los negros norteame. del mundo. Jugat, Juega Vê un importante papel, del 1840 de 10dos 10s pueblos. solo seta vencida con el iriunto de los pueblos, y en esa lucha es pueblo negro norteamericano tendra un importante pepel que qe mu entrontzeuntento qe ja nojencia en el boqet estataj doe minencia de menas à más teroces acciones del imbenastano.

La muerte de Luther King no es la obra de un fanático, sino que significa la política de un grupo social poderoso, La muerte de Kennedy en poco tiempo se indentificó con una nueva política. La muerte de King es más de la ina mueva política, La muerte de King es más de la ina minera sectores del innestalismos.

modios, ein plantear su propia salida de violencia a todas las astaticamemmes soliodonom sol rabol no element solios sumismentaria. Is suspension y consideran paculicamente, no permittara is consolios solios soli

Tan so o unos disa han passdo desde el momento en que dobnacon anunciara el reutro de su candidatura presidencial, para fomeniar is ilustón de que los políticos liamados liberales llegarfan al poder en los próximos meses con su programa de pas en Vietnam y de respeno a los derechos cuylles, cuando la banca y de respeno a los derechos cuylles, cuando la banca de la política norteamericana inmientas, violegacia como la única de la política norteamericana inmientas. Los que, tienen el poder, los monopolios armameritas, distal. Los que, tienen el poder, los monopolios armameritas.

de ese sector obrimido surgira el movimiento revolucionario.

que, no surge en ese sector por problems de saplotectón y surge por el problems social, por problems de saplotectón y sorgen el problems social, por problems de saplotectón y sorgen el surgent que en rotas las épocas de la historia surgual que en rotas las épocas de la historia surgual que en rotas las épocas de la historia con los plebeyos en Roma, con los sorseda dameiros a los campes arinos en las Edad Media, con los obreros y los campes arinos en los demonsorances, en la sector oprimido surgira el movimiento revolucionarios, de ses sector oprimido surgira el movimiento revolucionarios.

Esindos Unidos, y alrededor de ese movimiento revolucionario, es que de ése sector nego, por ser el sector nego, por ser el sector más explotado y reprimido, más brusimente maltratado en Estados de los seno, de de los cos la sector de los cos de los

michael representaba a los norteamericados organizados en el Organización Latinoamericana de Solidaridad, donde Stokely Car Fidel Castro dilo en la ciansura de la Conferencia de la

santo Domingo, 6 de abril de 1968,

de ia derra:. .

Comunista Dominicano, Secretariado del Comité Central del Partido-

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ESPAIO PAGADO

# PROTESTAMOS POR EL ASESIMATO DE MARTIN LUTHER MING!

SOLIDARIDAD CON LOS NEGROS EN LUCHA!

Martin Luther King, lither pacifista del movimiento negro norteamericano, Premio Nóbel de la Paz, ha sido asesinado por los opresores de su pueblo y de todos los pueblos explotados del Mundo.

SU DELITO: Luchar por la liberación de los negros, contra la discriminación racial, contra las veraciones y la explotación que sufren sus hermanos de raza en los Estados Unidos. Es el "delito" que le cargan quienes gobiernan para el mal a todos aquellos que se retelan, que lichan por la libertad.

La muerte de King ha conmovido al Mundo porque evidencia en forma alarmante hasta donde pueden llegar los ricaciones racistas que controlan el poder en los Estados Unidos.

La violenta rebeldía de los negros y de todos los democratas corrienza de nuevo a estremecer la sociedad norteamentana.

La solidaridad internacional con su causa se expresa en multiples formas,

Y nosotros, los obreros dominicanos, elevamos nuestra voz de protesta y llamamos a la solidaridad activación toda manifestación de lucha, que dentro y fuera de los Estados Unidos, exprese el repudio a ese becho bochornoso.

Adoptamos esta activid conscientes de que al sumarnos a la protesta mundial nos colocamos junto al sector más oprimido y vejado de la clase obrera norteame, ricana: los trabajadores negros. Y de que nos situamos de frente a los poderosos que con hipocresfa unos y con cinismo otros, dicen lamentar la muerte del líder negro, mientras preparan las bayonetas para tratar de aplastar la lucha desencade, nada.

Nada han hecho los gobernantes y oligarcas de nuestra tierra en protesta por el asestnato de Luther. King. Duelos interminables hubleran realizado si la acción justiciera de los pueblos hublera terminado con la vida de Johnson o de otro magnate de la explotación imperialista. Pero Luther King era un représentante de los negros explotados, un luchador por los derechos civiles de los negros que a su entender no merecia homenaje alguso.

Sin embargo, Luther King tiene en nosotros a sus representantes dominicanos, a los que encarnamos en esta terra los intereses del trabajo y del progreso de toda la humanidad. Y por eso, en esta ocasión, también damos un paso al frente:

Llamamos a todos los hombres honestos de nuestra Patria a manifestar si solidaridad con la causa de los negros norteamericanos.

Llamamos a las demás organizaciones de trabajadores a repudiar el asesinato de Luther King y a solidarizarse con la lucha de los negros norteamericanos,

Llamamos a la Universidad Autónoma de Santo Domingo y a los ayuntamientos democráticos del país, para que, amparados en su autonomía, declaren tres días de duelo por el asesinato de Luther King.

Que en las fábricas, en las escuelas, en las oficinas y en todos los centros de trabajo se rinda homenaje al líder asesinado y se exprese nuestro apoyo al pueblo negro de los Estados Unidos que es criminalmente colocado en la primera línea de fuego en Viet. Nam, al mismo tiempo que en su propto país se le somete a la más cruel explotación.

MANTENGAMOS LA SOLIDÁRIDAD ACTIVA HASTÁ QUE NUESTROS HERMÁ. NOS NEGROS DE LOS ESTADOS UNIDOS CONQUISTEN TODOS SUS DERECHOS!

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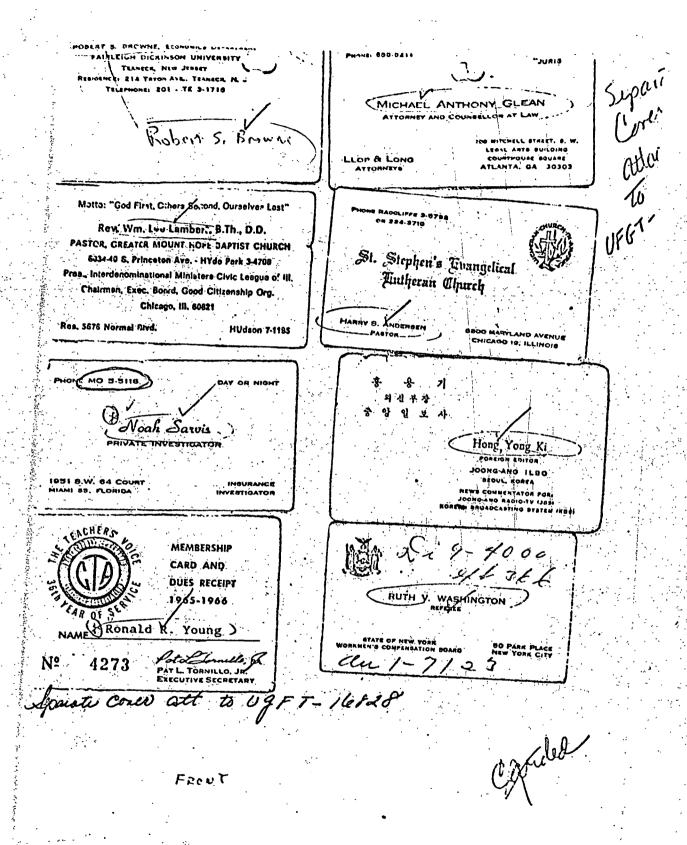
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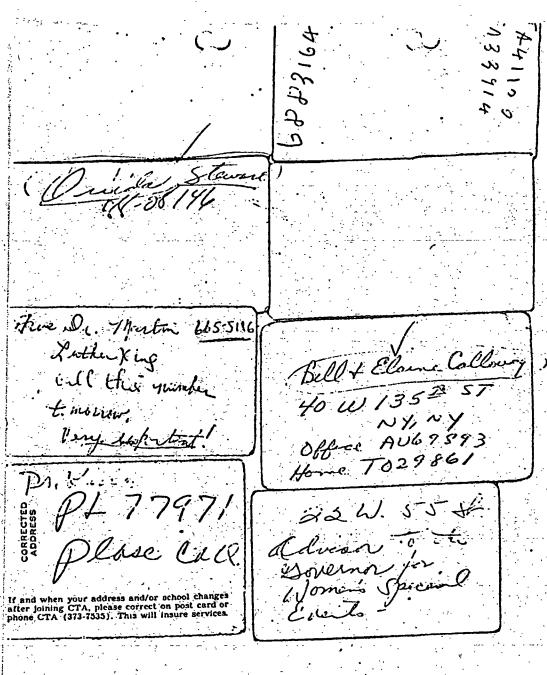
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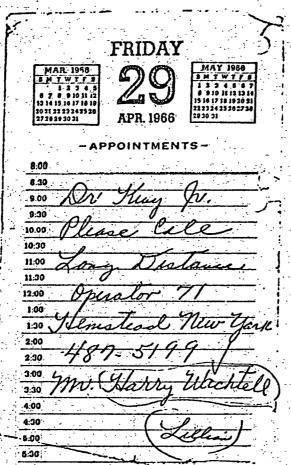




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PROCESSING ACTION CLASSIFICATION DISPATCH SECRET MARKED FOR INDEXING Chief of Station, London ONLY QUALIFIED CESE Chief, WE Chief of Station, Oslo Trunsmittal of Mosso to Legal Attache, London SUBJECT Please transmit to the Legal Attache the attached memo which is in response to his inquiry of 17 March 1966. Leon S. TOZALL 201-960466 Mano re Martin Lather King, Jr. Distribution: 2 = COS, London w/att 2 = Chief, WE w/att CROSS REFERENCE TO 30 March 1966 0HOA-19623 HQS FILE NUMBER CLASSIFICATION SECRET

SUBJECT: MARTIN LUTHER KING, JR.

We have no information that Subject appeared at a rally in Oslo to date, nor does the Embassy have knowledge of a future visit of KING to Norway.

Any future information which becomes available will be forwarded to you. We have also taken due note of your desire that the Norwegian authorities not know of your interest in Subject's activities.

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P'rector Pateral Fureeu of Investigation Attentions r. S. J. molen

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buildier a certin lether kill, Jr.



- 1. Reference is rade to a communication from your fureau dated 20 August 19th commerning proposed trival to lestern sursps of Brin latter KING, Jr. I crerence noted that subject planted to visit form, Italy, on 10 and 19 September 1966.
- 2. This igency has received the following information on Subject from a source who is considered unvalibble. Fr. Extin lather Kini est with various looders of the Italian Communist Party (PCI) and of the Italian cocialist writy (PCI) on 18 September 1966 in long. He discussed with those Italian politicians the program of demonstrations exclust sogregation in the United States which are to be organized in italy nuring the souths is edictely ahead. Ir. Alid reportedly conferred with FCI Senatore Valio SPANO and Upo PARTESACHI, with PSI constor reals VITTEELI, and with Reputy Mode Millar of the Stallar Cocialist farty of Poletarion Unity (1810).
  - 3. This Arency is windle to evaluate the above report.

The interpation in paragraph two has been sade evallable to your farona's representative in fore.

CSC:-316/02057-64.

WE/L/CE/ R. Brockmayor: ans (21 November: 1961)

Ruchausty.

Distribution:

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OTRT-6733 dated 20 October 1964 Based on:

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Attachment to: OIRT-06783 16 Nov 64

COLET

SUBJECT: Article by Martin Luther King in Vie Nuove, 22 October 1964.

- 1. The article entitled "What We Negroes Ask of the President" and attributed to Martin Luther King, published on pages 15 and 17 of the 22 October 1964 issue of the Italian Communist Party organ Vie Nuove, is a straightforward expression of the hopes and aspirations of the American Negro population and of its determination to continue the struggle by non-violent means until full social and economic equality has been obtained. The article does not contain anything which could be considered as typical communist propaganda nor anything that seems to be directed specifically to a communist audience. The article, under King's byline, would be perfectly proper for any American publication.
- 2. At the beginning of the article, Vie Nuove includes the following editorial comment:

The racial problem is one of the subjects that most divides the American states in this presidential election. This article, by Martin Luther King, that we published exclusively illuminates its most dramatic aspects and expresses the requests that the colored population advances to the entire nation. It is a denunciation of the inequality of rights that goes beyond the secular racial question. The "you must respect my person" is a request that the problem of Democracy poses for everyone.

3. Despite the date of its publication the article appears to have been written some months ago. This is evident from King's reference in the article to the fact that the Civil Rights Bill was before Congress at the time he was writing the article. The Bill, it will be recalled, was enacted into law on 2 July 1964. The conclusion to be drawn from this is that the article's appearance in Vie Nuove or at least, its composition by King, is not the direct result of any contacts that King may have had with PCI officials during his visit to Rome in mid-September.

ittachment to-OIRT-06783 16 Place 64

## 

Settimanale fondato da Palmiro Togliatti

N. 42 - anno 21

Sabato 24 ottobre 1964

L. 100

# Lotta di classe riunificazione olitica

Interviste con

/ecchietti
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## La politica del Ventesimo

Le decisioni di Mosca, per l'importanza dell'avvenimento, per il peso che esso è chiamato ad avere nelle prospettive della vita sovictica e del movimento operato internazionale; non potevano non suscitare interrogativi, non diventare argomento di riffessione e di dibattito ben oltre le frontiere dell'Unione Sovietica. La procedura di quelle decisioni e il modo contraddittorio, tale da lasciare ancora vaste zone d'ombra, col quale sono state comunicate, franco certo determinato prode una soni legitinale sono di montra con è che l'affanno della crisi del centro-sinistra e del naufragio delle sue prospettive politiche impedisce a certi democratici e a taluni socialisti di guardare al di là dei voti delle prossini elezioni municipali, anche quando si tratta della prospetiva mondiale. Con il risultato, crediamo, di non veder chiaro ne quello che può accadere nel mondo, ne quello che accadra nel municipio.

A noi spetta ribadire, anche in questa occa-

### Carri armati a Jackson

Martia Lather King jr., leader del movimento integracio-nista antirazzigie è stato insi-guito del premio Nobel della pure, Boll allimo del suoi rap-porti anniali sallo stato della lotta delle popolazioni ameri-cine di colore, purbaccio da The Nation striliciamo la par-te centrale in cui vengiono af-frontati i problemi di tattica e strutegia della battonlla ancora-itariorio la pspina sono ripreillustrano la posina sono ripre-si da The Nation.

Per molti-anni, nel passató, la lot-ta per i diritti dei negri è stata ostareolata, da una confusa mölteplicità di tattiche. Nel primò periodo del go-verno Kennedy, si è sostenuto che. Parione governativa era uno strumen-to più efficace di quella legislativa; si affermo che le leggi esistevano ma

l'azione governativa era uno strumento più efficace di quella legislativa; si affermo che le leggi esistevano ma non erano applicate, e che pertanto un più energico intervealo governativo sarebbe bastato a determinare profondi cambiamenti.

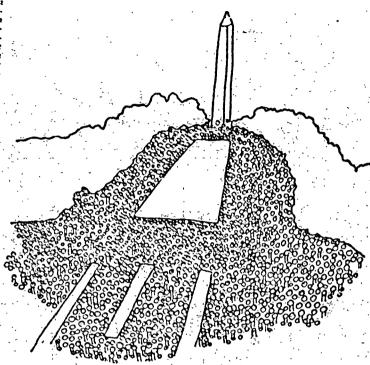
Prima ancora che il movimento per i diritti civili impostasse una seria campagna in quella direzione, l'emergenza di un movimento rivoluzionario di massa concentrò di movio l'attenzione sull'iniziativa legislativa; e da allora l'istanza fondamentale cui l'opinione pubblica guarda è il Congresso.

Gli atti legislativi, come le sentenze der tribunati, affermano un diritto, ma non lo altuano automaticamente: in ultuma analisi, sara l'azione governativa a determinare l'effetto praticò delle tegg. Quanto possano essere illusori gli effetti benefici del provvedimenti legislativi è esemplificato dal fatto che, da molti anni, una legge federate ha autorizzato la creazione di uffici elettorali federali per l'iscrizione degli eiettori in quelle cone in cui il diritto di volo è violato: eppure, ancor oggi nessuno di quegli uffici ha iscritto un solo elettore negro. Un esempio ancor più clamoroso, di carenza governativa, come ha messo in riliero il dottor Howard Zinn, è che nemmeno la legislazione sui diritti civili approvata nel 1866 è stata mai applicata nel Sud. Il codice penale americano, al'titolo 10, sezioni 241° e 242, stabilisce Sud. Il codice penale americano, al titolo 10, sezioni 241 e 212, stabilisce che un funzionario il quale neghi aun cittadino l'esercizio dei suoi diritti costituzionali, o chunque agisca con questo obiettivo, commette un delitto, ma le violazioni di questo, articolo sono ben più numerose del rari casi in cui il ministero della Giustizia ne ha invocato l'applicazione.

Il fatto è che la legislazione federale è violata nel Sud in modo così massiccio che non è esagerazione affermare che l'unità federale del paese è poco più di un'illusione. Per il negro del Sud è solo un tragico mito: è stato sfruttato, imprigionato e assassinato, e sebbene la legge federale avrebbe pointo raggionzere i col-pevoli non è stato fatto nulla per diminuire l'oppressione di cai il negro

Le violazioni più tragiche e frequenti si verificano nelle zone in cui la bentalita della polizia non ha un freno, e in cui sono in vigore leggi statali chi ramente illegali contra i negri. Molti americani bianchi del Sard non si rendoan conto di quanto sis brutale il comportamento della polizis, e di quanto questo stato di cone dia generalizzato. Il Comitato per i dienti civili, dopo aver compiuto ano studio molto attento e serupolosio, ha dichinesto che questa è

di Martin Luther King

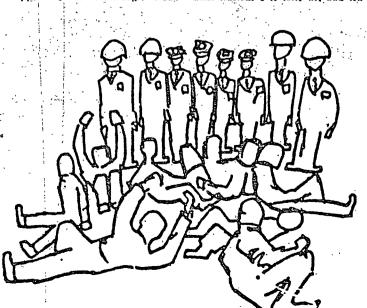


avverte questa realtà solo quando si avverte questa reatta solo quando si svolgono manifestazioni negre non violente, e quindi è convinta di aver assistito a un episodio sporadico di repressione eccessiva: non si rende conto, invete, che quel tipo di com-portamento da parte della polizia è abittuale, e non eccezionale.

La brutalità poliziesca con la connivenza o, nel migliore dei casi, tra l'indifferenza della comunità, è una esperienza quotidiana dei negri in troppe rone del Sud. I negri vivono

in uno stato di polizia che, paradossalmente, prospera in seño a una re-pubblica democratica, in tale situazione, un'occasionale denuncia del go-verno federale, seguita da un pro-cesso che si trascinera per anni, nonpuò essere certo ritenuta un frenoefficace e anzi, spesso, è ancor peg-gio della rinuncia ad agire, perchè dimostra la fulilità e la debolezza del potere federale.

Molti si domandano come mai le dimostrazioni e le lotte nel Sud ten-



dono a estinguersi rapidamente do-po un avvio vigoroso e una somma di croici sacrifici: la risposta è che di egori sono stati sconfitti dalla forza bruta. Un apparato statale ábituato-da generazioni ad agire-nella più asua generazion di agrechena più as-seduta imponità, può ricorrere all'im-piego di qualsiasi strumento di po-tere incontrollato: un'azione legale-federale, o le sporadiche è spesso inu-titi erisi di coscienza federali; noz-niutano i negri in questa Impari battaglia più di un amichevole colpettosulla spalla.

I negri hanno trovato nell'azione diretta non violenta uno strumento I negri hanno trovato nell'azione diretta non violenta uno strumento miracolose contro l'impiego della forza bruta, ma non è uno strumento risolutivo. Quando la luce di migliala di rificitori è puntiala sulle violenze della polizia del Sud, pistole e imanganelli vengono temporancamente rinoderati, ma l'impudenza del costume imperante nel Sud è tale che, nonostante sia osservata dagli occhi di milioni di testimenti la polizia continua a impiegare contro i negri strumenti barbarici come i bastoni elettrificati per il bestiame e gli idranti ad alta pressione. È quando il delitto può essere compiuto con il favore della notte, la criminalità tocca il fondo, come testimonia ta uccisione con una bomba di quattro bambini di una scuola domenicale: Assassinii, mutifizioni, fustigazioni e lancio di bombe sono altre testimonianze eloquenti.

Danoini u una scauna una cara da Sassissinii, mutifazioni, fustigarioni e lancio di bombe sono alfre lestimonianze eloquenti.

Quando Tearri armati della politica di Birmingham apparvero alla ribaltat sembro una manifestazione grottesca ma rara di furia poliziesca locale. Nelle settimone scorse, il sindico di Jackson, Missistippi al di antique preparate per la prossima estatei un carro armato a Thompson e di 13,000 pound, con dodici uomini a bordo armati di fuelli, mitraglialori e bombe lacrimogene, tre autocarri per il trasporto di truppe, tre autocarri per il trasporto di impiegati dell'auministrazione comunale e di pattuglie di civili. Questo esercito locale attende le manifestazioni non violente con evidente ostilità e con la consucta facilità a far uso delle armi.

Non si può non concludere che i negri, i quali hanno dimostrato un coraggio eccezionale nella loro azione diretta non violenta, sono stati abbandonati dal più potente governo del mondo. Hanno subito la violenza per rivelare quanto profondo sia il loro dramma e per elevare la loro protesta: il governo non ha saputo invece venire in loro aiuto che con il minimo di coraggio e di decisione.

Questa contraddizione deve essere

il minimo di coraggio è ui decisione,
Questa contraddizione deve essere assolutimente risolta. Leggi è comitati inter-razziali non possono trasformare una comunità quando coloro i quali delengono il potere locale
sonino di poter ricorrere all'uso della
forza mentre il potere centrale temporeggia. Nel mondo esistono governi
i quali non sono in grado di controllare alcune zone del paese, così come
il governo americano di cent'anni or
sono non controllava le zone abitate dalle tribù indiane. Oggi siamo
vicial all'anno 2000, e la nostra potenza nazionale è quasi senza limiti;
eppure, il governo non è in grado eppure, il governo non è in grado di far applicare la legge nemmeno in un piccolo, polveroso villaggio del Sand

Il governo non ha oramai altra alternativa che affeontare in modo del-tatto nuovo il problenia. Il vigore del movimento per i diritti ecellicana è destinato a estinguera, perchè i neger coanscone ora la loro forta reale e non cinunceranno e ricor-

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28 September 1964 and attributed to DE PINTOR, from information coming into the				
of L'UNITA. The Station received the	report o	n 1 Oct	ober 196	4·×10
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"Luther KING, noted Protestant of the anti-racist movement in the				
various leaders of the Italian Com	munist P	acty (I	CI) and	) f
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3. Given the source of the above report, we view it with some reserve. In this connection, we noted the 19 September issue of L'UNITA, which reflected an article on KING's private audience with Pope Paul held the preceding day. According to L'UNITA, immediately after the audience, in St. Peter's Square, L'UNITA, immediately after the audience, in St. Peter's Square, KING stated that "Popo Paul was most clear on the fact that both he, personally, and the Catholic Church support the cause of civil rights". The article also states that in a press conference held at Fiumicino Airport after the audience KING said, "The Pope will shortly make a public statement on racial segregation". We have no other information at this time.

4. Attached is a copy of the report which we have passed to the local ODENYY representative.

RANDOLPH A. MEDEORD

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#### CONFIDENTIAL NO FOREIGN DISSEM

COUNTRY-Italy/USA

REPORT NO

SUBJECT: Meeting of Dr. Martin Luther King with Italian Leftist

DATE DISTR

Personalities

NO. PAGES

REFERENCES

DATE OF

28 September 1964

INFO:

PLACE A

DATE ACQ Italy, Rome (1 October 1964)

THIS IS UNEVALUATED INFORMATION SOUPCE GRADINGS ARE DIFINITIVE APPRAISAL OF CONTINT IS IT MIATIVE

SOURCE An unwitting leftist oriented journalist (P) with contacts in Italian Communist Party (PCI) circles in Rome from information that was available to editorial offices of L'Unita, the PCI daily newspaper. Reports from this source over the past few years have varied from mediocre and below in quality and in accuracy. Approlaal of Content: 3.

Luther King, noted Protestant negro Pastor and "leader" of the anti-racist movement in the United States, met with various leaders of the Italian Communist Party (PCI) and of the Italian Socialist Party (PSI) on 18 September in Rome. In particular, King conferred with PCI Senators Velio Spano and Ugo Bartesaghi, with PSI Deputy Lucio Luzzato, and with Senator Paolo Vittorelli of the Italian Socialist Party of Proletarian Unity (PSIUP). King discussed with the above-named politicians the program of demonstrations against segregation in the United States, which are to be organized in Italy during the months immediately ahead.

Field Comment: Given the source of the above report, we view It with some reserve. In this connection, we noted the 19 September issue of L'Unita, which reflected an article on King's private audience with Pope Paul held the preceding day. According to L'Unita, immediately after the audience, in St. Peter's Square, King stated that "Pope Paul was most clear on the fact that both he, personally and the Catholic Church support the cause of civil rights". The article also states that in a press conference held at Fiumicino Airport after the audience King said, "The Pope will shortly make a public statement on racial segregation". no other information at this time.

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alle mont to 2/10-6733

Luther King, noto pastore protestante negro, e leader del movimento entirazzista degli Stati Uniti, si è incontrato il 18 settembre u.s. a Roma con diversi esponenti del PCI e del PSI, In modo particolare egli ha conferito coll'on Velio Spano, del PCI, coll'on Ugo Bartesam ghi (PCI), coll'on Lucio Luzzatto dei PSIUP e col senatore Paolo Vitatorelli del PSI, Il Pastore King ha discusso con loro le manifestamioni contro il segregazionismo negli Stati Uniti, che si dovrebbero organizzare nel prossimi mesi in Italia.

Altachment 6 - 01R7-6733 SEGRETO 28 SET. 1964

OGGETTO: La missione di Luther King presso le sinistre italiane

VALUTAZIONE: Ottima
FONTE: Attendibile/UU

5: Deplenary 17 R: 10+61

Luther King, noto pastore protestante negro, e "lea der" del movimento antirazzista degli Stati Uniti, si è incontrato il 18 settembre u.s. a Roma con diversi esponenti del P.C.I. e del P.SI.

In modo particolare il King ha conferito con il Sen. Ve= lio Spano, della vice presidenza della Commissione Centrale di Con trollo del P.C.I., con l'On. Ugo Bartesaghi (P.C.I.), con l'On. Lu cio M. Luzzatto del P.S.I.U.P. e con il Sen. Paolo Vittorelli del P.S.I.

Il pastore King ha discusso con i predetti unmini politi ci il programma di manifestazioni contro il segregazionismo negli Stati Uniti, che si dovrebbero organizzare nei prossimi mesi in I= talia.

Riferita da Luigi Pintor. Notizie affluite alla redazione de "l'U=

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