## **PURCHASE ORDER**

MILTON PUBLIC SCHOOL OFFICE OF THE SUPERINTENDENT 25 GILE ROAD MILTON, MASSACHUSETTS 02186 617-696-5040 EXT. 5587 FAX 617-898-1012



## **PURCHASE** ORDER#

15-6P-132

THIS PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS & PACKAGES.

### **EXEMPT**

BY LAW FROM MASSACHUSETTS SALES TAX, EXEMPTION NO. E046-001-228

ACCOUNT# Grant 447
SHIP PREPAID TO:
PUPIL PERSONNEL SERVICES
Milton Public, Schools
25 Gill Rd.
Milton, MA 02186
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ATTENTION: KAREN CLASBY

#### INSTRUCTIONS TO VENDOR:

- 1. INVOICE IN TRIPLICATE TO: MILTON PUBLIC SCHOOLS, 25 GILE ROAD, MILTON, MA 02186
- 2. ISSUE A SEPARATE INVOICE FOR EACH PURCHASE ORDER.
- 3. INVOICE MUST SHOW NUMBER OF ITEMS AND UNIT PRICE FOR EACH ITEM.
- 4. SHIP ALL GOODS PREPAID.
- 5, PURCHASE ORDER NUMBER MUST APPEAR ON INVOICE.

#### NO BILL WILL BE APPROVED FOR PAYMENT UNLESS THESE INSTRUCTIONS ARE CARRIED OUT.

QUANTITY	DESCRIPTION	UNIT	PRICE	AN	IOUNT
	TO ENCLIMBER FUNDS FOR	<del> </del>			
	iPad Air Cases				
		<del></del> -			
13	ACC APL 2130	\$	13.25	\$	172.25
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<del>                                  </del>					
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<del> </del>					
		SHIPPING	CHARGES		
				\$	172.25
		TO ENCUMBER FUNDS FOR iPad Air Cases	TO ENCUMBER FUNDS FOR iPad Air Cases  13 ACC APL 2130 \$  SHIPPING	TO ENCUMBER FUNDS FOR iPad Air Cases  13 ACC APL 2130 \$ 13.25	TO ENCUMBER FUNDS FOR iPad Air Cases  13 ACC APL 2130 \$ 13.25 \$  SHIPPING CHARGES

THIS PURCHASE ORDER IS NOT VALID UMÉES	S SIGNED BY ASSISTANT SUPERINTENDENT OF SCHOOLS.
	J. J
REQUISITIONED BY X A A . O. / //	
<del>/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/</del>	- <i>VIX.M.O</i>
	N / ( N / N / I / N / N / N / N / N / N / N /

ASSISTANT SUPERINTENDENT OF SCHOOLS

**VENDOR COPY - BLUE** 

# PhonePartsUSA.com Credit Application

т	Name:	Phone	ePartsUSA.com			f	Name: Milton Public Schools	
O Address: 5010 South Decatur Blvd Ste G				llvd Ste G		R	Address: 25 Gile Rd	
	City/State/2	ip: Las V	egas , NV 89118	. <u></u>		0	city/state/zip: Milton MA 02186	
	Attention:	Sales	•			М	1 Phone: 617-696 5040	
	Phone:	1 <del>-</del> 855-21	3-5588				Email: huban @ milton ps. org	
Bus	iness Type:		Sole Proprietor	Partnership	. [		Corporation State:	
Hov	w long in bus	iness:		Tax ID a	and D&	.В#:	: <u>046001228</u>	
	Name, Title, í	hone, and	! Email of Individua	lls or Partners	-or-		Name, Títle, Phone, and Email of Corporate Officer	S
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-	Lisa Milton 617-	C. H. (PND) 696-3	uban , Adi ic <u>School</u> 5040 X <u>5</u> 0	m. Asst Sp 5 25 G	ecia ile ubai	1.5 RC n ()	ddress, Phone, and Email Services Ld Mi Hon MA 02186 (P. mi Hon ps. org	
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	Trade Refere	nces: Com	pany Name, Addre	ess, Contact w/Title, ar	nd Phor	ne Nu	Number	
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co.	ntained herei rpose of obto	n and we r	elease any source	from any liability for s	uch Info	ormat	ed necessary from any source concerning the statements and informa ation provided. The information supplied herein is offered solely for th I hereby certify the Information to be true and correct.	
	Signat	ure: 7	Sua C. d	Julian.			Date: <u>3/4/15</u>	