(Bible) Interlinear

Outline Presentasi

- 1. Pengertian Interlinear
- 2. Jenis-jenis Interlinear
- 3. Manfaat Interlinear
- 4. Alat-alat terkait
- 5. Proyek ITL di Sabda

Kesimpulan

Asal Kata

antar baris

- 1. having <u>alternate</u> lines of text in <u>different</u> <u>languages</u>
- 2. written between lines of text

www.thefreedictionary.com/interlinear

Contoh Interlinear

Skazite Сказйте Katakan Marku марку kepada Mark

at ot dari

menya меня saya "privyet" привет "halo" Korelasi yang bermakna antar unsur-unsur kalimat satu dengan kalimat paralel yang lain yang memberi suatu informasi

Baca: Katakan "halo" dari saya kepada Mark (nama orang)

Definisi Interlinear

Baris-baris paralel yang unsurunsur kalimatnya saling berkorelasi dan memberi suatu informasi, sebagai "alat studi kata" bahasa tertentu.

Bible Interlinear...

	3972 [e]		652 [e]		554	17 [e]	2424 [e]	1223	[e]	2307 [e]	
	Paulos		apost	olos	Ch	ristou	lēsou	dia		thelēma	itos
1	Παῦλος	,	ἀπό	στολος	X	ριστοῦ	Ίησο	ῦ διὰ	ī	θελήμ	ιατος
	Paul		apostl	е	of •	Christ	Jesus	by		will	
	N-NMS		N-NMS		N-C	€MS	N-GMS	Prep		N-GN8	
	r_1	_									
80	[e]	3	8588 [e]	1577 [e]		3588 [e]	2316 [e]	3588 [e]	1	510 [e]	1722 [e]
ac	lelphos	t	ē	ekklēsia		tou	Theou	tē	0	usē	en
å	δελφὸς ;	_	τῆ	έκκλησ	ία	τοῦ	Θεοῦ	τῆ	C	νύση	έν
br	other	t	o the	church		_	of God	_	b	eing	in
N-	NMS	F	Art-DF8	N-DFS		Art-GMS	N-GMS	Art-DF8	V	PPA-DF8	Prep

Kegunaan ITL

Alkitab sebagai buku yang paling populer dan berpengaruh, paling banyak dicetak dan diterjemahkan dalam berbagai bahasa. (Namun) ada kemungkinan gap (kesenjangan) antar terjemahan, khususnya bahasa asli alkitab dan bahasa terjemahan



ITL sebagai sarana untuk *melihat makna kata atau frasa* pada teks asli (Ortlepp, 2010)

Contoh

"Karena begitu besar kasih Allah akan dunia ini, sehingga la telah mengaruniakan

Anak-Nya yang tunggal..."

(Yoh 3:16)

→ Edoken (bhs asli) => "memberikan"

Monogene => "satu-satunya dilahirkan"

Contoh

"Karena begitu besar kasih Allah akan dunia ini, sehingga la memberikan satu-satunya putra (anak) yang dilahirkan-Nya... (Yoh 3:16)

2. Jenis-jenis Interlinear

- a. Classic Interlinear
- b. Reverse Interlinear
- c. Bi-linear (yang dilakukan oleh SABDA)

a. Classic Interlinear

1:5		2491 Ἰωάνης ₃John	3303 μὲν	0907 ἐβάπτισεν ₅baptized	5204 ὕδατι 6with 10water	4771 ὑμεῖς 19you	1161 δὲ 12but
1722 čv ₂₃ with	- 10 C	ιατι		σθήσεσθε ₂₂ baptized	0040 ἀγίφ ₂₅ Holy		
3756 où 13in 14ju	332 µε1		183 ολλὰς	3778 ταύτα	2250 ς ἡμέρας 18days	1:6	
13111 14]1	151 ₁₅ a	161CW			18tays	Kis 1	:5

b. Reverse Interlinear

I told you	ı before	1:5		John		baptized
21 ἠκούσατέ	22μου		₃ὅτι	4Ἰωάνης	₅μὲν	₅ἐβάπτισεν
0191	1473		3754	2491	3303	0907

with water	but	in ju	ist a f	ew	
√ύδατι	₁₀ δὲ	₁₅ 0ů	$_{16}$ μ età	17πολλὰς	18ταύτας
 5204	1161	3756	3326	4183	3778

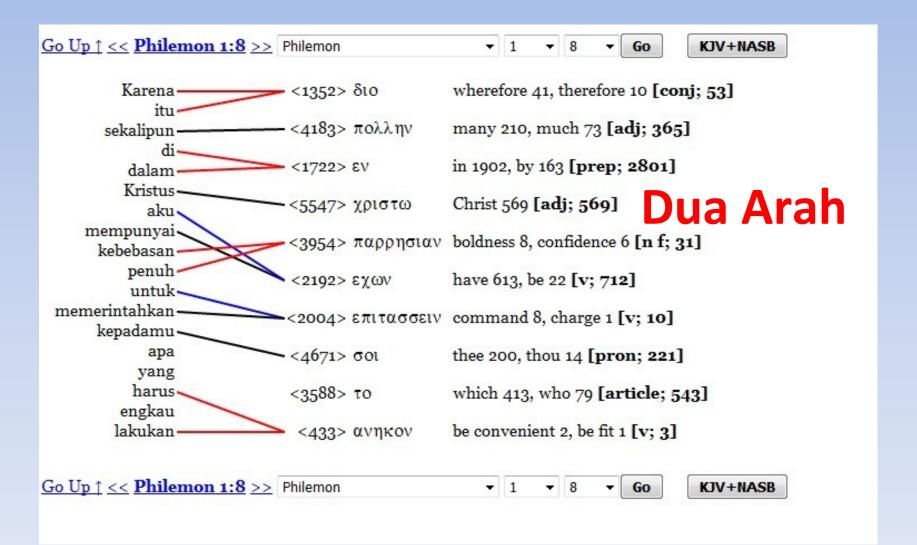
days	you	will be baptized	with	the Holy	Spirit
19 ήμέρας	₀ύμεῖς	13βαπτισθήσεσθε	₁₁ ἐν	₁₄ ἁγίῳ	12πνεύματι
2250	4771	0907	1722	0040	4151

"learning Greek was too much work"

https://billmounce.com/reverse-interlinear

Kis 1:5

c. Bi-linear



3. Manfaat (ITL)

a. Manfaat umum:

Bisa digunakan untuk mempelajari Alkitab dalam bahasa asli dgn mengetahui makna literal dari kata/frasa pada teks bahasa asli Alkitab (PL: Ibrani, PB: Yunani)

b. Manfaat khusus (di SABDA):

- Menyusun "data set korelasi" => tools untuk studi Alkitab
- Cek kualitas terjemahan dari draft AYT yang sedang disempurnakan

4. Alat-alat Terkait

- Alkitab bahasa Ibrani/Yunani
- Leksikon (kamus Ibrani-Yunani)
 dengan Nomor Strong
- Strong's Concordance

Alat-alat (1)

1. Alkitab bahasa Ibrani/Yunani

```
1 Έν ἀρχη ην ὁ λόγος, καὶ ὁ λόγος In beginning was the Word, and the Word
ην πρὸς τὸν θεόν, καὶ θεὸς ην ὁ λόγος. was toward the God, and god was the Word.
2 Οὐτος ἢν ἐν ἀρχῆ πρὸς τὸν θεόν. This (one) was in beginning toward the God.
3 πάντα δι αὐτοῦ ἐγένετο, καὶ All (things) through him came to be, and
χωρίς αὐτοῦ ἐγένετο οὐδὲ ἕν. apart from him came to be not-but one (thing).
   δ γέγονεν 4 ἐν αὐτῷ ζωὴ ἦν, καὶ Which has come to be in him life was, and
ή ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων 5 καὶ the life was the light of the men; and
                                                                      and
τὸ φῶς ἐν τῆ σκοτία φαίνει, καὶ ἡ the light in the darkness is shining, and the
```

Alat-alat (2)

2. Leksikon

GREEK DICTIONARY OF THE NEW TESTAMENT.

- N. B.-The numbers not in italics refer to the words in the Hebrew Dictionary. Significations within quotationmarks are derivative representatives of the Greek.
- 1. A a, al'-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:-Alpha. Often used (usually av an, before a wowel) also in composition (as a contraction from 427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of 200).
- 2. Aapw Aaron, ah-ar-ohn'; of Heb. or. [175]; Aaron, the brother of Moses:-Aaron,
- 'Αβαδδών Abaddon ab-ad-dohn'; of Heb. or. [11]; a destroying angel:-Abaddon.
- 4. αβαρής abares, ab-ar-ace'; from I (as a neg. particle) and ozz; weightless, i.e. (fig.) not burdensome:-from being burdensome.
- 5. 'Aββa Abba, ab-bah'; of Chald. or. [2]; father (as a voc.):-Abba.
- 6. "Aβελ Aběl, ab'-el; of Heb. or. [1893]; Abel, the son of Adam:-Abel.
- 7. 'Aßia Abia, ab-ec-ah'; of Heb. or. [29]; Abijah, the name of two Isr .: - Abia.
- 8. 'ABiatap Abiathar, ab-ee-ath'-ar; of Heb. or. [54]; Abiathar, an Isr .: - Abiathar.
- 9. 'ABIAnyn Abilene, ab-ee-lay-nay'; of for. or. [comp. 58]; Abilene, a region of Syria:-Abilene.
- 10. 'Aβιούδ Abioud, ab-ee-ood'; of Heb. or. [31]; Abihud, an Isr :- Abiud.

- from 23; indignation:-indignation.
- 25. αγαπάω agapaō, ag-ap-ah'-o; perh. from ayav agan (much) [or comp. 5689]; to love (in a social or moral sense):-(be-) love (-ed). Comp. 5368.
- 26. ἀγάπη agapē, ag-ah'-pay; from 25; love, i.e. affection or benevolence; spec. (plur.) a love-feast;-(feast of) charity ([-ably]), dear, love.
- 27. άγαπητός agapētos, ag-ap-ay-tos'; from 25; beloved :- (dearly, well) beloved, dear.
- 28. "Ayap Agar, ag'-ar; of Heb. or. [1904]; Hagar, the concubine of Abraham:-Hagar.
- 29. ayyapeva aggareuö, ang-ar-yew-o; of for or. [comp. 104]; prop. to be a courier, i.e., (by impl.) to press into public service:-compel (to go).
- 30. ayyelov aggétőn, ang-eye'-on; from ayyos aggos (a pail, perh. as bent; comp. the base of 43); a receptacle:-vessel.
- 31. áyyedla aggélia, ang-el-ee'-ah; from 32; ar announcement, i.e. (by impl.) precept:-message.
- 32. ayyelos aggēlos, ang'-el-os; from ayyello aggello [prob. der. from 71; comp. 34] (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor:-angel, messenger.
- 33. aye age, ag'-eh; imper of 71; prop. lead, i.e. come on:-go to.
- 34. άγθλη agělě, ag-el'-ay; from 71 [comp. 32]; a drove:-herd.

- 24. αγανάκτησις aganak tēsis, ag-an-ak-tay-sis; 49. αγνισμός hagnismös, hag-nis-mos'; from 48; a cleansing (the act), i.e. (our.) lustration:-puri-
 - 50. ayrota agnoco, ag-no-ch'-o; from s (as a neg. particle) and 3530; not to know (through lack of information or intelligence); by impl. to ignore (through disinclination):-(be) ignorant (-ly), not know, not understand, unknown.
 - 51. αγνόημα agnoema, ag-no'-ay-mah; from 50; a thing ignored, i.e. shortcoming:-error.
 - 52. ayvota agnota, ag'-noy-ah; from 50; ignorance (prop. the quality):-ignorance.
 - 53. ayvos hagnos, hag-nos; from the same as so; prop. clean, i.e. (fig.) innocent, modest, perfect :chaste, clean, pure,
 - 54. ayvorns hagnotes, hag-not'-ace; from 57: cleanness (the state), i.e. (fig.) blamelessness:-pure-
 - 55. dyves hagnes, hag-noce'; adv. from 53; purely, i.e. honestly:-sincerely.
 - 56. ayvería agnôsia, ag-no-see'-ah; from r (as neg. particle) and 1108; ignorance (prop. the state):ignorance, not the knowledge.
 - 57. ayvectos agnostos, ag'-noce-tos; from r (as neg. particle) and 1110; unknown; -- unknown.
 - 58. áyopá agora, ag-or-ah'; from áyelpe ageiro (to gather; prob. akin to 1463); prop. the town-square (as a place of public resort); by impl. a market or thoroughfare;-market (-place), street,
 - 59. ἀγοράζω agŏrazō, ag-or-ad'-zo: from es-

Alat-alat (3)

3. Strong's Concordance

AARONITES

AARONIIES	3	Al	BEZ
AARONITES (a'-ur-un-ites) Priests; Aaron's descendant		ABDI (ab'-di)	
Jehoiada was the leader of the A	175 175	1. Levite grandfather of Ethan. the son of Kishi, the son of A 1Chr 6:44	Eggn
	110	sons of Merari, Kish the son of A 2Chr 29:12	
ARON'S (a'-ur-uns)		2. Married a foreigner while in exile.	0000
Eleazar A son took him one of the Ex 6:25	175		5660
but A rod swallowed up their rods Ex 7:12 Abihu, Eleazar and Ithamar, A sons Ex 28:1	175 175	APDIEL (abide al) Sen of Cuni	
that they may make A garments to Ex 28:3	175	ABDIEL (ab'-de-el) Son of Guni. Ahi the son of A, the son of Guni	588
and they shall be upon A heart Ex 28:30	175		300
And it shall be upon A forehead Ex 28:38	175	ABDON (ab'-dun)	
for A sons thou shalt make coats, Ex 28:40	175	Levitical city in Asher.	
of the ram of A consecration Ex 29:26	175	her suburbs, A with her suburbs, Josh 21:30	565
And it shall be A and his sons' by Ex 29:28	175	suburbs, and A with her suburbs, 1Chr 6:74	565
A sons, shall bring the blood, and Lev 1:5	175	2. A judge of Israel.	
A sons, shall lay the parts, the Lev 1:8	175	after him A the son of Hillel, a Judg 12:13	565
A sons, shall sprinkle his blood Lev 1:11	175	And A the son of Hillel the Judg 12:15	262
bring it to A sons the priests Lev 2:2	175	3. A Benjamite in Jerusalem.	
of the meat offerings shall be A Lev 2:3	175	And A, and Zichri, and Hanan, 1Chr 8:23 4. Son of Jehiel.	300
of the meat offering shall be A Lev 2:10	175	And his firstborn son A, and Zur, 1Chr 8:30	505
A sons the priests shall sprinkle Lev 3:2	175	And his firstborn son A, then Zur, 1Chr 9:36	
A sons shall burn it on the altar Lev 3:5	175	5. Son of Micah.	303
A sons shall sprinkle the blood Lev 3:8	175	A the son of Micah, and Shaphan 2Chr 34:20	565
but the breast shall be A Lev 7:31	175	[발발하다] [17] [2] [2] [2] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4	
of the anointing oil upon A head Lev 8:12	175	ABED-NEGO (ab-ed'-ne-go) A companion of Daniel in	
And Moses brought A sons, and put Lev 8:13	175	captivity.	
it upon the tip of A right ear Lev 8:23	175		566
And he brought A sons, and Moses Lev 8:24	175 175		566
And he put all upon A hands Lev 8:27 A sons presented unto him the Lev 9:12	175		566
A sons presented unto him the Lev 9:12	175		566
And it shall be A and his sons' Lev 24:9	175		566 566
thou shalt write A name upon the Num 17:3	175		566
Bring A rod again before the Num 17:10	175		566
down upon the beard, even A beard Ps 133:2	175		566
A rod that budded, and the tables Heb 9:4	2		566
	-		566
ABADDON (ab-ad'-dun) Angel of the Abyss.			566
name in the Hebrew tongue is A Rev 9:11	3		566
ABAGTHA (ab-ag'-thah) Servant of King Ahaseurus.			566
Biztha, Harbona, Bigtha, and A Est 1:10	5		566

5. Proyek ITL SABDA

- Bi-linear (ITL jenis ke-3)
- Mengapa dilakukan?

Tujuan pertama

1. Membuat alat-alat studi alkitab

mengidentifikasi korelasi antar kata dalam bahasa asli dan terjemahan serta <u>menangkap</u> korelasi tsb dalam data

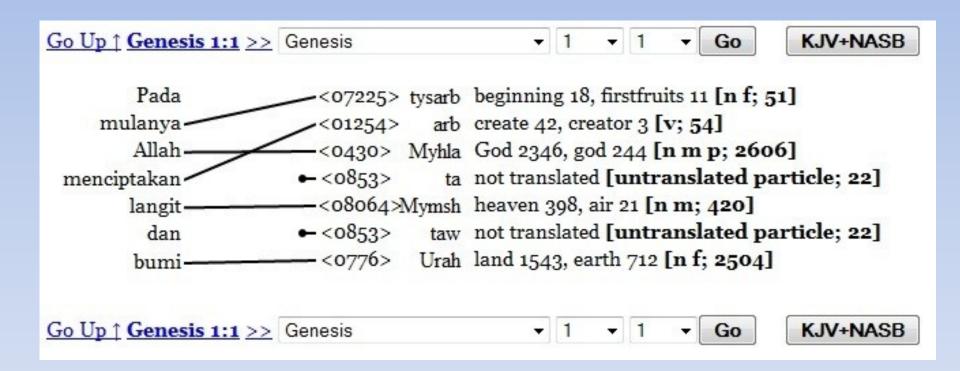


"data set korelasi"



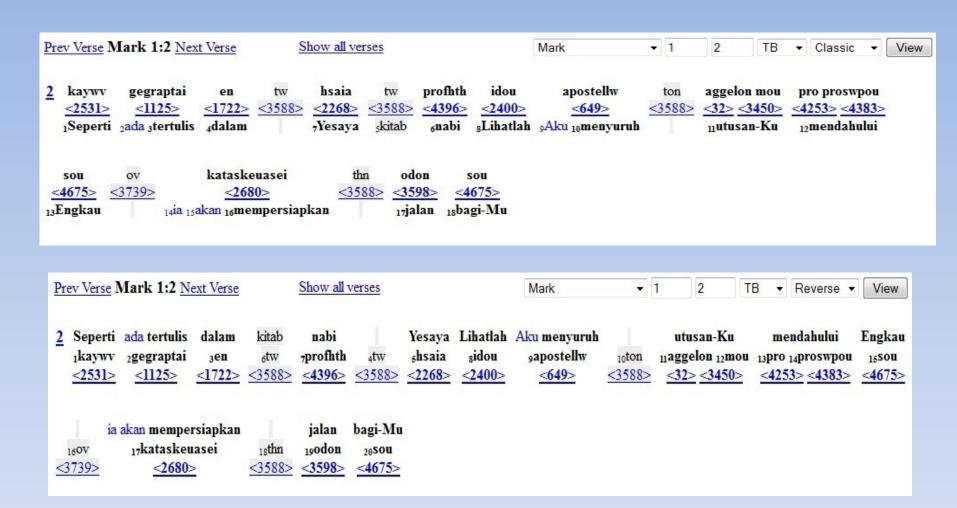
Output (menampilkan data korelasi sesuai kebutuhan)

Data Set Korelasi...(2)



Data Set Korelasi...(1)

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alkitab.sabda.org

Leksikon

11

Cari

Abraam <11>

Abraam Abraam

Pelafalan : ab-rah-am'

Asal Mula : of Hebrew origin 085 Mhrba

Referensi: TDNT - 1:8,2

Jenis Kata: pr n m (proper noun masculine)

Dalam : abraam 73

Yunani

Dalam TB : Abraham 72, kepada Abraham 1

Dalam AV : Abraham 73

Jumlah : 73

Definisi : [maskulin] Abraham

Abraham

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Data Set Korelasi...(3)

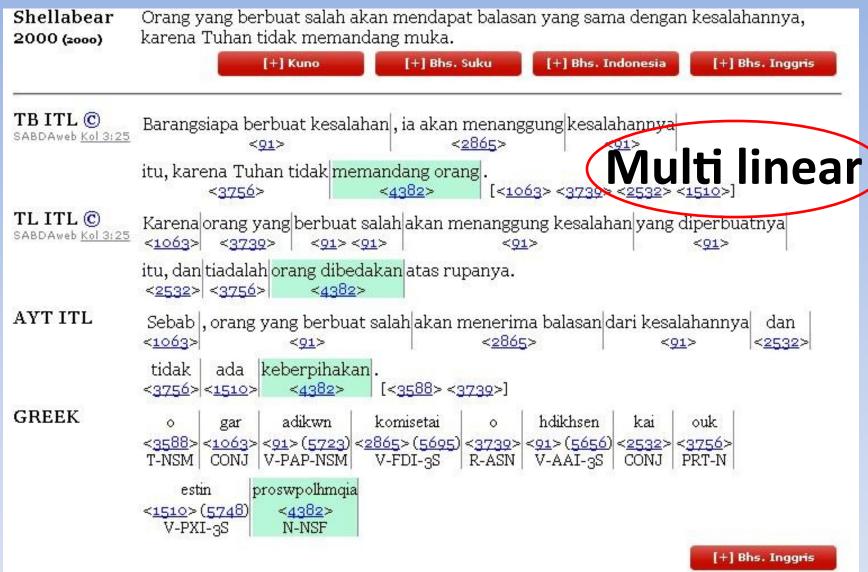
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Highlight All Match Case 27 of 44 matches			

Embedded linear

Konkordansi

Konkordansi	PL				<u>Sembunyika</u>
Mhrba	< <u>085</u> >	<u>Kej 17:5</u>	bukan lagi Abram, melainkan	Abraham	, karena engkau telah
Mhrba	< <u>085</u> >	<u>Kej 17:9</u>	Lagi firman Allah kepada	Abraham	: "Dari pihakmu, engkau harus
Mhrba	< <u>085</u> >	Kej 17:15	Allah berfirman kepada	Abraham	: "Tentang isterimu Sarai,
Mhrba	< <u>085</u> >	<u>Kej 17:17</u>	Lalu tertunduklah	Abraham	dan tertawa serta berkata
Mhrba	< <u>085</u> >	Kej 17:18	Dan	Abraham	berkata kepada Allah: "Ah,
		Kej 17:22			, naiklah Allah meninggalkan
Mhrba	< <u>085</u> >	<u>Kej 17:22</u>	Setelah selesai berfirman kepada alkan	Abraham	
Mhrba	< <u>085</u> >	Kej 17:23	Setelah itu	Abraham	memanggil Ismael, anaknya,
Mhrbaw	< <u>085</u> >	<u>Kej 17:24</u>		Abraham	berumur sembilan puluh
Mhrba	< <u>085</u> >	Kej 17:26	Pada hari itu juga	Abraham	dan Ismael, anaknya, disunat.
		<u>Kej</u> 17:27	Dan semua orang dari isi rumah	Abraham	, baik yang lahir di rumahnya,
	1553	Kej 18:1	TUHAN menampakkan diri kepada	Abraham	dekat pohon tarbantin di
Mhrba	< <u>085</u> >	<u>Kej 18:6</u>	Lalu	Abraham	segera pergi ke kemah
Mhrba	< <u>085</u> >	Kej 18:7	Lalu berlarilah	Abraham	kepada lembu sapinya, ia
Mhrbaw	< <u>085</u> >	<u>Kej 18:11</u>	Adapun	Abraham	dan Sara telah tua dan lanjut
Mhrba	< <u>085</u> >	<u>Kej 18:13</u>	Lalu berfirmanlah TUHAN kepada	Abraham	: "Mengapakah Sara tertawa dan
Mhrbaw	< <u>085</u> >	<u>Kej 18:16</u>	memandang ke arah Sodom; dan	Abraham	berjalan bersama-sama dengan

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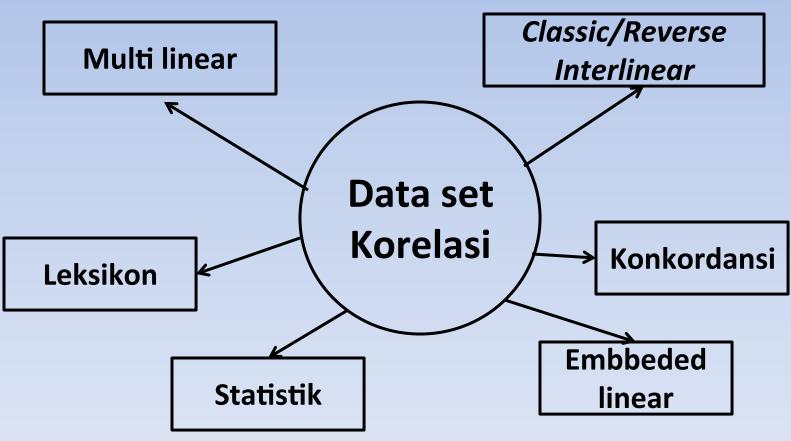


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TB (1974) © SABDAweb Kol 3:25

Barangsiapa berbuat kesalahan ¹, ia akan menanggung kesalahannya itu, karena Tuhan tidak memandang orang. ⁿ

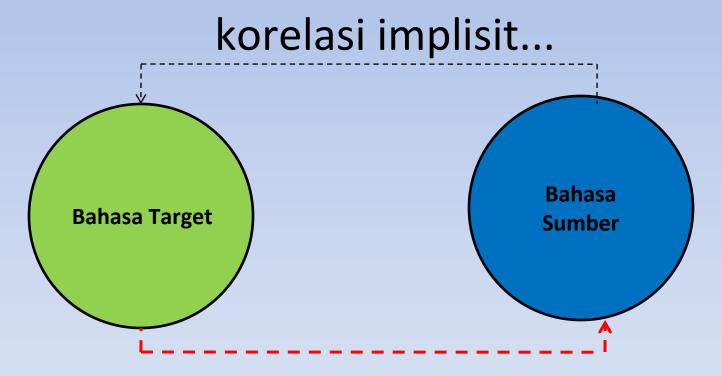
Data Set Korelasi...(2)



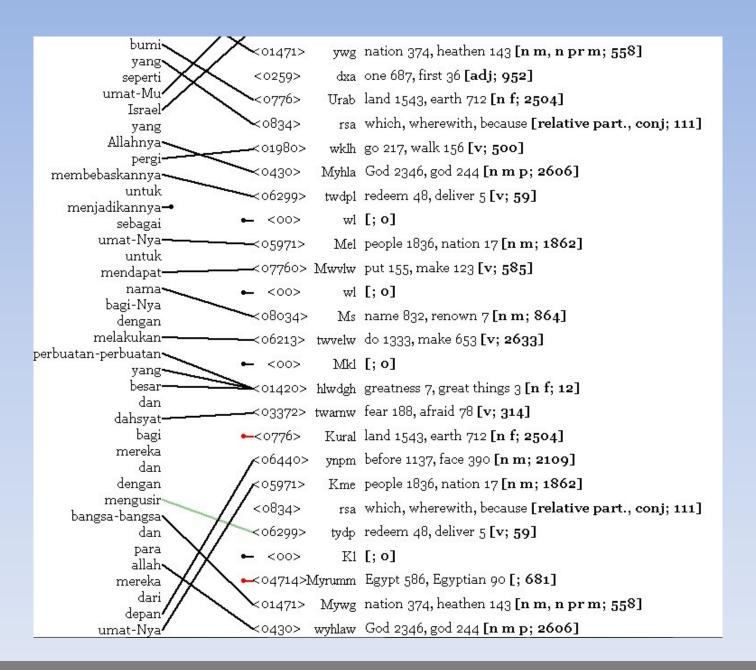
Output: alkitab.sabda.org

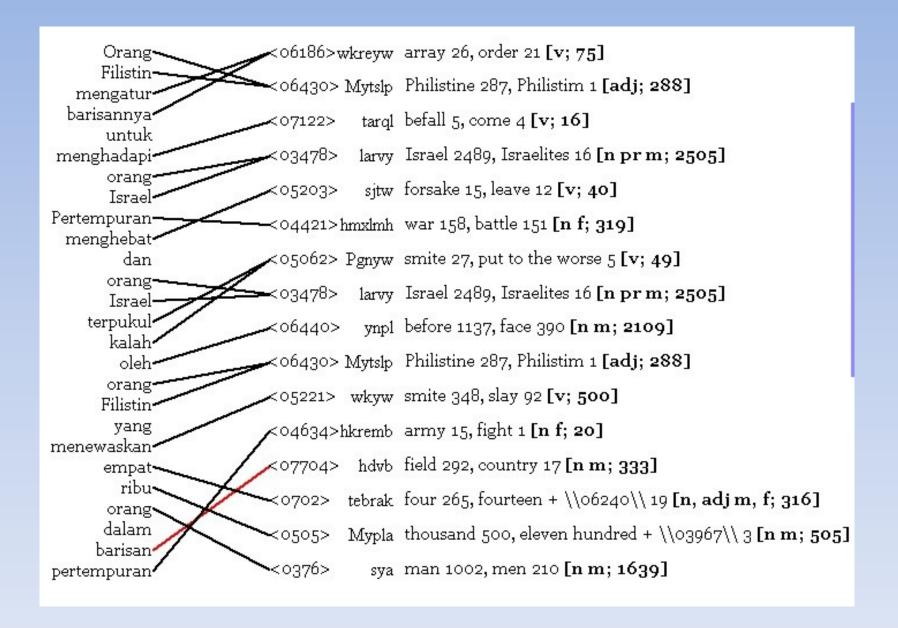
Tujuan kedua

2. Cek terjemahan AYT => setia pada bahasa asli



Bi-linear utk korelasi eksplisit





KESIMPULAN

Banyak versi terjemahan Alkitab, satu teks original

• • • • • • •

ITL sebagai sarana => original

Spasiba Спасибо Terima kasih

