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**CENTRAL BOARD OF SECONDARY EDUCATION**

REGIONAL OFFICE

SECTOR-5

PANCHKULA – 134 152

**Tender form for printing and supply of pre-printed computer stationery for the  
Examination – 2017**

Price Rs.200/-      Tender Form No.PTG/2016

Sl.No. \_\_\_\_\_

M/s \_\_\_\_\_ is hereby authorized to submit their tender in response to the Tender Notice appeared in the newspaper on **03.06.2016** for printing and supply of Pre-printed Computer Stationery for the Examination – 2017.

  
REGIONAL OFFICER

**TENDER FORM**

**PART 'A' – TECHNICAL BID**

Tender Form for printing and supply of Pre-Printed Continuous Computer Stationery for 2017 Examinations.

[Note: Tenderer must read the enclosed Terms & Conditions before filling up the particulars in this form].

**1. Particulars of the Tender :**

- [a] Name of the Press : \_\_\_\_\_
- [b] Any other Organization : \_\_\_\_\_  
with whom the Agency is \_\_\_\_\_  
is registered \_\_\_\_\_
- [c] Office address with Tel No. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- [d] Name[s] of the Proprietor/ \_\_\_\_\_  
Partner[s] \_\_\_\_\_

**2. 2.1 Past Experience [for last three years] :**

Sl.No.	Year	Name of the Organ/Client	Place of Printing & Supply FROM	TO	Details of work executed
A	2012-13				
B	2013-14				
C	2014-15				

2.2 Whether the firm has ever been debarred/black listed by any organization? If Yes the details & reasons thereof \_\_\_\_\_

2.3 Detail[s] of Award/Certificate of Merit etc [if any] received from any organization [please attach copy of certificate[s]]. \_\_\_\_\_

### 3 Infrastructural Details:

#### [a] Physical/Capital

- i] Type & total no. of machines available for such work \_\_\_\_\_
- ii] Capacity of the machines to print and deliver all the allotted work within 25-30 days [YES/NO] \_\_\_\_\_

#### [b] Financial:

- i] Annual turn over [during last three financial year [attach copy of balance sheet] Year-2012-13: \_\_\_\_\_  
Year-2013-14 : \_\_\_\_\_  
Year-2014-15: \_\_\_\_\_
- ii] Availability of Finance/Bank Guarantee [attach financial solvency Certificate issued by Bank].

#### [c] Personal :

No. of employees - Technical and Non-Technical: \_\_\_\_\_

### 4 Particulars of Demand Draft as Earnest Money:

- i] Amount : Rs.20,000/-
- ii] Demand Draft No. : \_\_\_\_\_
- iii] Issuing Bank with date of issue : \_\_\_\_\_