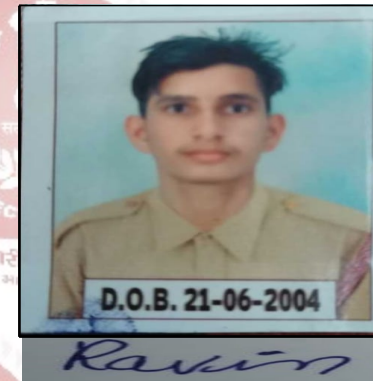




STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003  
CONSTABLE(EXECUTIVE) MALE AND FEMALE IN  
DELHI POLICE EXAMINATION  
2023  
REGISTRATION NO: 40005750706



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE		2. NEW/ CHANGED NAME		3. FATHER'S NAME		4. MOTHER'S NAME	
RAVIN		-		KRISHAN KUMAR		ROSHANI DEVI	
5. DATE OF BIRTH (DD/MM/YYYY)		6. AGE AS ON 01/07/2023		7. GENDER		8. CATEGORY	
21/06/2004		19		MALE		UNRESERVED	
9. NATIONALITY				10. MARK OF VISIBLE IDENTIFICATION			
CITIZEN OF INDIA				NO			
11. MATRICULATION (10th CLASS) EXAMINATION BOARD				12. MATRICULATION (10th CLASS) ROLL NO		13. MATRICULATION (10th CLASS) YEAR OF PASSING	
BOARD OF SCHOOL EDUCATION HARYANA				1020259002		2020	
14. WHETHER DEPARTMENTAL CANDIDATE OF DELHI POLICE ?							
NO							
15. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTI-TASKING STAFF OF DELHI POLICE							
NO							
16. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING PRECEEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF ONLINE APPLICATIONS?						16.1. IF YES, INDICATE DISCIPLINE OF YOUR SPORT	
NO						-	
17. PREFERENCE OF EXAMINATION CENTERS							
EXAMINATION CENTER (FIRST PREFERENCE)		EXAMINATION CENTER (SECOND PREFERENCE)		EXAMINATION CENTER (THIRD PREFERENCE)			
DELHI ( 2201 )		BIKANER ( 2404 )		SRIGANGANAGAR ( 2408 )			
18.WHETHER EX-SERVICEMAN (ESM)?	18.1. DATE OF JOINING THE ARMEDFORCES (DD/MM/YYYY):	18.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	18.3. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)	18.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?			
NO		-	-	-			
18.5. DATE OF JOINING THE CIVIL POST (DD/MM/YYYY)							
-							
19. WHETHER ELIGIBLE FOR SPECIAL QUOTA AS ESM FOR DELHI POLICE ?							
-							
20. WHETHER SEEKING AGE				20.1. IF YES,INDICATE CODE			



RELAXATION ?		20.1. IF YES,INDICATE CODE			
NO		-			
21. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?			21.1. TYPE OF CERTIFICATE		
NO			-		
22. DO YOU POSSESS DEGREE/ POSTGRADUATE DIPLOMA AWARDED BY RASHTRIYA RAKSHA UNIVERSITY (RRU)? :					
No					
22.1. CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:					
23. HIGHEST QUALIFICATION			24. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION		
INTERMEDIATE/ HIGHER SECONDARY/ 10+2(2)			12TH		
BOARD/ UNIVERSITY	ROLL NO	SUBJECTS	YEAR OF PASSING	PERCENTAGE	CGPA
BOARD OF SCHOOL EDUCATION HARYANA	3022102995	ENG HINDI HISTORY PHYSICAL EDUCATION MATHEMATICS	2022	75.6	-
ADDRESS DETAILS					
25. POSTAL ADDRESS			26. PERMANENT ADDRESS		
CHULI KALAN			CHULI KALAN		
DISTRICT: HISAR			DISTRICT:HISAR		
STATE: HARYANA			STATE: HARYANA		
PIN : 125052			PIN : 125052		
MOBILE NO: 9306704242			EMAIL: ravinmoond77@gmail.com		
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-JUNE-2023?					
YES					
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE	
NOT EXEMPTED	100	-		-	
DECLARATION					
<p>1. I HAVE READ THE NOTICE OF THE EXAMINATION, AND ACCEPT ALL THE TERMS &amp; CONDITIONS OF THE NOTICE OF THE EXAMINATION.</p> <p>2. I HEREBY DECLARE THAT ALL THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT AT ANY STAGE OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.</p> <p>3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATE.</p> <p>4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE. VERIFICATION WILL BE SUBJECT TO AUTHORIZATION FROM COMPETENT AUTHORITY.</p>					

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IP ADDRESS: 103.95.80.73

NUMBER OF ATTEMPT: 1