



## 8<sup>th</sup> Annual Churchill Science Olympiad Invitational B Division



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Science Olympiad B Teams are invited to participate in the 8<sup>th</sup> annual Churchill Middle School Science Olympiad Invitational Tournament for B Division on Saturday, Dec 7th, 2019.

Churchill Middle School  
4900 Whitney Ave  
Carmichael CA 95608

Please join us for the 8th annual Churchill Science Olympiad Invitational. We offer this event to B division teams to compete, evaluate, motivate and of course have fun. This invitational is modeled after other tournaments held throughout the nation and is the longest running invitational in California. We hope you can join us and help make this event a success.

### **Tournament Highlights:**

- Individual medals awarded for 1<sup>st</sup> – 6<sup>th</sup> places.
- Team trophies for top 6 teams.
- B-Teams will be accepted.
- Entered teams will be responsible for proctoring 1 event and/ or providing helpers
- All 23 events will be offered
- Entry fee of \$150 per team, checks made out to "Churchill IBPTO." NO REFUNDS WILL BE ISSUED

**Website:** More event details including event schedules, event assignments, teams entered, hotel info... will be added to:

<https://www.sanjuan.edu/Page/8638>

**To Register:** Mail in the attached registration form with entry fee to the listed address.

**Deadline: Friday October 4th**

**Contact Info:** Stephanie Bauman, Churchill MS Science Olympiad Coach  
[stephanie.bauman@sanjuan.edu](mailto:stephanie.bauman@sanjuan.edu)

# Registration Form

**School/ Team Name:** \_\_\_\_\_

**A or B Team?** (mark one)    A \_\_\_\_    B \_\_\_\_ (Please use separate form for additional team.)

**School Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**School Phone:** (\_\_\_\_) \_\_\_\_\_

**Head Coach** Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Additional coach email \_\_\_\_\_

**Event your school can supervise:**

*NOTE: This means your school is able to run all aspects of the event including writing/running/ grading the test, bringing all materials etc.*

1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

4<sup>th</sup> Choice: \_\_\_\_\_

\*\*\* Please mail the completed registration form and payment to the address listed below. Checks made out to "Churchill IB Boosters".  
Registration not complete until form and fees are received.

Churchill Middle School  
Attn: Stephanie Bauman  
4900 Whitney Ave  
Carmichael CA 95608

**Registration Deadline:** Friday, October 4th, 2019

**Questions:** email or call Stephanie Bauman  
[stephanie.bauman@sanjuan.edu](mailto:stephanie.bauman@sanjuan.edu) or (916) 626-2405