

A photograph of the Sacramento skyline at dusk or night. The city lights are visible against a dark sky. In the foreground, there's a large white boat on the water, and some green trees in the lower left corner.

SHPE

# General Meeting

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**Sacramento State SHPE**

*California State University, Sacramento*

# 2019 FRP Composites Competition @ Cincinnati, OH

CSUS FRP Beam

Design



Egg Protection Device



Bowling Ball



Questions?  
Scan QR Code!

PizzaRev Fundraiser!

Wednesday, October 9<sup>th</sup>  
1441 Howe, Ave, Sacramento, CA  
95825  
5 pm to 8 pm

Other competitions  
include:

**ACI Egg Protection Device**

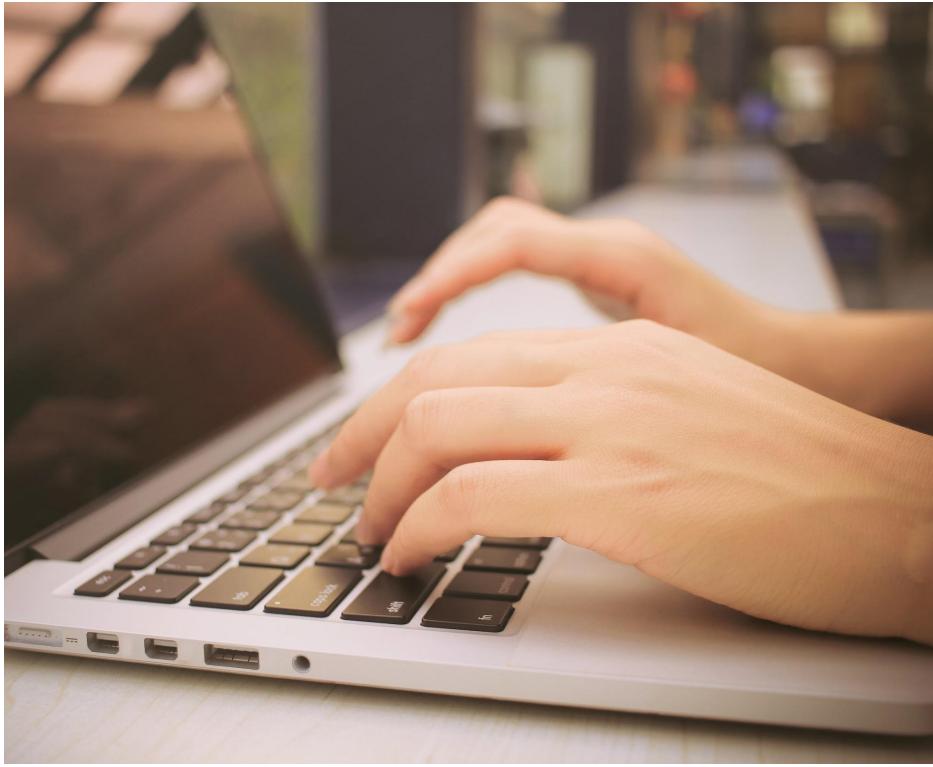
**ACI FRC Bowling Ball**

**ACI Mortar Workability**

**ACI Previous Concrete  
Cylinder**

# AGENDA

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Officer Announcements  
Internship Panel



# Jesus Nuñez

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President

# Journeys

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Replace With Subtitle

Location: William Land

Elementary

When: Wednesday 9/25/2019

4:00 pm to 6:30pm



# DISCORD

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Familia

Upcoming events

Staying connected

Any questions you may have  
throughout the week





# Vanessa Ureño

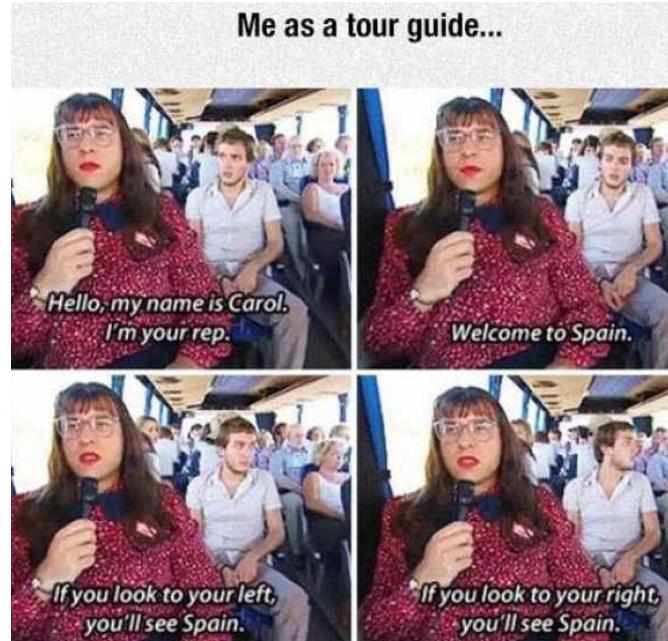
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Vice - President

# TOURS AND EVENTS!

## ❖ ASME TOUR!

- For: Altec
- Date: October 4th @12pm



## ❖ JOINED CLUB BBQ EVENT!

- Location: Tahoe Park
- October 5th @ 12 - 4



# Futures Committee

SIDE NOTE!!!

Get the chance to:



- Earn leadership skills through

**SHPE NATIONALS EVENT!!!**

- ❖ Final day to Sign up for regular pricing is SEPTEMBER 30th





# Lazaro Lopez

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Treasurer

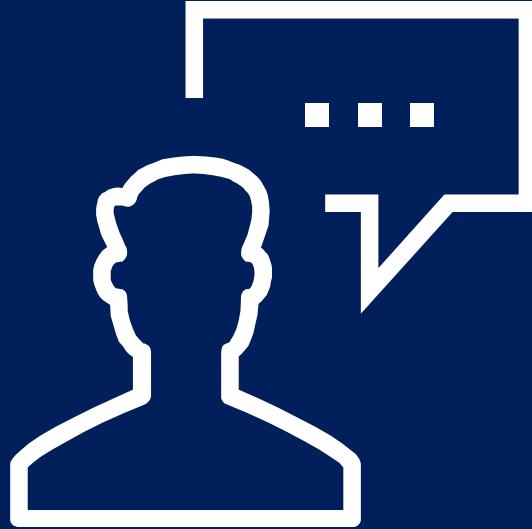
# Reminder

## MemberShip fees

- SHPE Chapter Membership fees
  - Early bird -\$10 until 10/17/19 then goes up-\$15
- SHPE National Fees-\$10
  - Link is on our website



memegenerator.net



# Jaime Ulloa

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Communications Executive

# Newsletter #5

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Sorry guys, technical  
difficulties





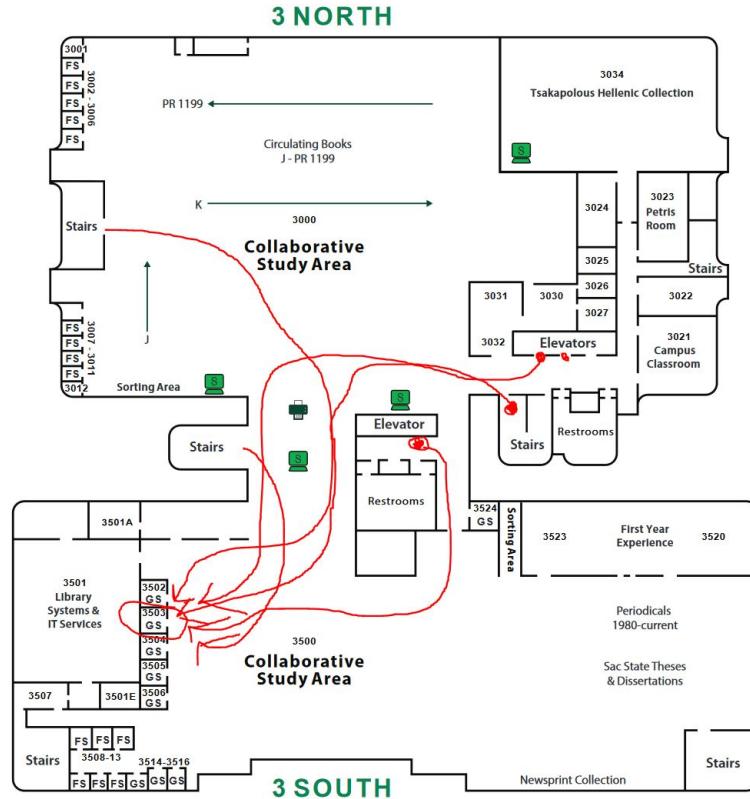
# Miguel Tirado

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Director of Academics

# Study Session This Week!

- Study session rooms might change throughout the coming weeks.
- This weeks first study session will be this wednesday from 2pm-3:30pm at library 3503
- Come work on assignments or get help
- Any questions or wanting to join my committee email me at [sacshpe.academics@gmail.com](mailto:sacshpe.academics@gmail.com)





# Javier Romero

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Director of Outreach

# Outreach committee

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- Join my committee
- Giving back to the community
- Coming up with experiment for kids
- Help me run Noche de ciencias smooth
- Come after the meeting to sign up





# Miriam Solis

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Director of Professional Development

# Need help with your LinkedIn? Is it updated?

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Upcoming Meeting: LinkedIn Tips & More

October 1st

## MUST bring:

1. Laptop (Don't have one?, check one out @ library or ARC)
2. Active LinkedIn account
3. **Skeleton or already filled in sections**

## What to expect:

- Help with wording
- Widen your LinkedIn connections
- Prepare for the career fair

Most importantly.... PRIZES

Email me prior if you have questions: [sacsphedevelopment@gmail.com](mailto:sacsphedevelopment@gmail.com)



# Danny Duran

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Director of Membership

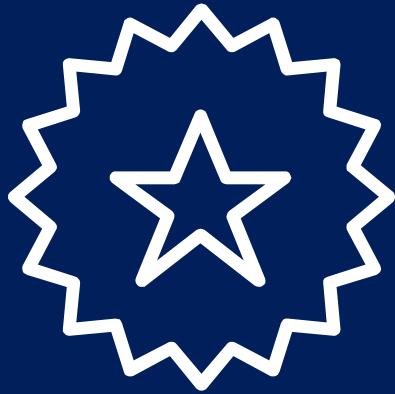
# GETTING EVERYONE INVOLVED! UNITY!!!

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SHPE Happens....

- Unity program
  - SHPE Unity program involves competing as a team. Points will be based on test, homework, and quiz grades. Winning teams will win prizes. Come join if you are looking to win prizes or even looking to be motivated to earn better grades.





# Pedro Resendiz

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Director of Events

# Director of Events

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- Thank you guys all for making SHPE-SADA happen

- Committee :



- Future event:

- MAZE

- Oct, Friday 25
    - Oct, Saturday 26

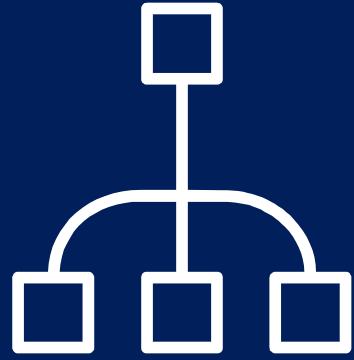
# EVENT Decision...

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Tumm Tummm.....

VOTE:





# Philip Lozano

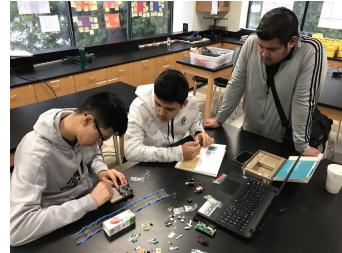
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Jr Chapter Representative

# ROCKETS!!!!

EVENT!!!

- On Saturday the 28th. The Jr. Chapter is having a STEM event for their members.
- The activities will be ROCKETS!!!!
- Location
  - Cristo Rey High School
  - 8475 Jackson Rd, Sacramento, CA 95826
- Please see me before Wednesday to RSVP.
- Only 6 spots available.



Attention CRHS **SHPE**-sters!

**Saturday, September 28<sup>th</sup>**

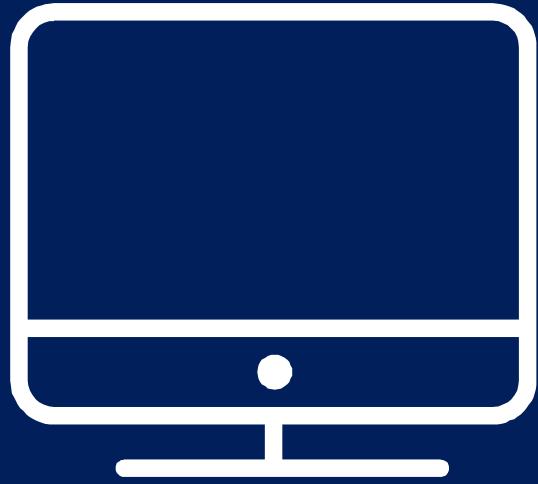
**Engineering Project Day**



## **ROCKETS !**

**\*Food (Pizza) & Drinks Provided**

**\*Room 208      9:00 am - 1:00 pm\***



# Edgar Vazquez

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Webmaster

# Updates

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Suggestions on the current website?

[webmaster@sacshpe.org](mailto:webmaster@sacshpe.org)

Next week I'll begin preliminary work on the App.  
MacOS Catalina & Xcode newest update.

Website:

<https://sacshpe.org>





# Madina Srey

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Historian

# Important!!

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- Participate in monthly prizes please send pics/videos to me!!

**Send to:**

- **IG:** SacShpe
- **Email:**  
[sacshpe.historian@gmail.com](mailto:sacshpe.historian@gmail.com)





**SHPE** Changing Lives; Empowering Communities; Impacting the World

A dark blue-tinted photograph of the Sacramento city skyline at dusk or night. The city lights are visible against a dark sky. In the foreground, the Sacramento River is visible with some trees in the immediate foreground.

SHPE

# Internship Panel

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**Sacramento State SHPE**

*California State University, Sacramento*

A scenic view of the Sacramento River and the city skyline of Sacramento, California. In the foreground, several boats are docked along the riverbank. The city skyline, featuring various buildings and the Tower Bridge, is visible across the water under a blue sky with scattered clouds.

SHPE

THANK YOU

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Sacramento State SHPE