

0.0.1 Sariputta 2

1. Then by [which way] led to the the Auspicious One, by that way the venerable Sariputta approached. Having approached to the Auspicious One, having bowed down, he sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: “A factor of stream entry, a factor of stream entry,” indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry.

2. “The stream, the stream,” indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

3. “A stream enterer, a stream enterer,” indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The

0.0.1 dutiyasāriputtasuttaṃ

1. atha kho āyasmā sārīputto yena bhagavā tenupa-saṅkami. upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinnam kho āyasman-taṃ sārīputtaṃ bhagavā etadavoca: "sotāpattiyaṅgaṃ sotāpattiyaṅganti" hidaṃ sārīputta, vuccati, kataman-nukho sārīputta, sotāpattiyaṅganti? sappurisasamse-vohi bhante, sotāpattiyaṅgaṃ, saddhammasavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammapaṭipatti sotāpattiyaṅganti. sādhu sādhu sārīputta, sappurisasamsevo hi sārīputta, sotā-pattiyaṅgaṃ, saddhammasavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudham-mapāṭipatti sotāpattiyaṅgaṃ.

2. "soto sototi" hidaṃ sārīputta, vuccati. katamo nu-kho sārīputta, sototi? ayameva hi bhante, ariyo aṭ-ṭhaṅgiko maggo soto. seyyathīdaṃ: sammādiṭṭhi sam-māsaṅkappo sammāvācā sammākammanto sammāā-jīvo sammāvāyāmo sammāsati sammāsamādhīti. sādhu sādhu sārīputta, ayameva hi sārīputta ariyo aṭ-ṭhaṅgiko maggo soto seyyathīdaṃ: "sammādiṭṭhi sam-māsaṅkappo sammāvācā sammākammanto sammāā-jīvo sammāvāyāmo sammāsati sammāsamādhīti.

3. "sotāpanno sotāponnoti" hidaṃ sārīputta, vuccati. katamo nukho sārīputta, sotāpannoti? yo hi bhante, iminā ariyena aṭṭhaṅgikena maggena samannāgato,

one who is endowed with this noble eight-fold path, O Bhante, is called a stream enterer. A venerable one with such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one with such a name and such a clan.

ayaṃ vuccati sotāpanno. svāyaṃ¹ āyasmā evaṃ nāmo
 evaṃ gottoti. sādhu sādhu sārīputta, yo hi sārīputta,
 iminā ariyena aṭṭhaṅgikena maggena samannāgato. ayaṃ
 vuccati sotāpanno svāyaṃ āyasmā evannāmo evaṅgot-
 toti.

¹yvāyaṃ-machasaṃ. ■