0.0.1 Dhamma speaker

- 1. O Bhikkhus, there are these four [kinds of] Dhamma speakers. Which four? Here, O bhikkhus, a certain Dhamma speaker speaks little and [his speech] is irrelevant, and his assembly does not have the skills for [distinquishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.
- 2. Here, O bhikkhus, another Dhamma speaker speaks little and [his speech] is relevant, and his assembly has the skills for [distinquishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

0.0.1 dhamma kathikasuttam

cattārome bhikkhave dhammakathikā. katame cattāro? idha bhikkhave ekacco dhammakathiko appam ca bhāsati asahitañca parisā ca¹. na kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkham gacchati.

idha pana bhikkhave ekacco dhammakathi-ko appañca bhāsati sahitañca, parisā ca kusalā hoti sahitāsa-hitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

¹parisāvassa (machasam)

- 3. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is irrelevant, and his assembly does not have the skills for [distinquishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.
- 4. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is relevant, and his assembly has the skills for [distinquishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly. These, O Bhikkhus, are the four [kinds of] Dhamma speakers.

idha pana bhikkhave ekacco dhammaka-thiko bahuñca bhāsa-ti asahitañca. parisā ca na kusalā hoti sa-hitāsahitassa. evarū-po bhikkhave dhammakathiko evarūpāya parisāya dhammaka-thikotveva saṅkhaṃ gacchati.

idha pana bhikkhave ekacco dhammakathi-ko bahuñca bhāsati sahitañca parisā ca kusalā hoti sahitāsahitassa evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati. ime kho bhikkhave cattāro dhammakathikāti.