

### 0.0.1 Impermanent

0. Source: Savatthi.

1. “Indeed, O bhikkhus, that a bhikkhu recognizing any sankhara [as being] from [something] permanent could be endowed with a preferred view that is in conformity [with noble right view] this possibility is not to be found. That one not endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is not to be found. That one not having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is not to be found.

2. “Indeed, O bhikkhus, that a bhikkhu recognizing all sankharas [as being] from [something] impermanent could be endowed with a preferred view that is in conformity [with noble right view] this possibility is to be found. That one endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is to be found. That one having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is to be found.”

### 0.0.1 aniccasuttam

#### 0. sāvattthinidānaṃ

1. vata bhikkhave bhikkhu kañci saṅkhāraṃ niccato samanupassanto anulomikāya khantiyā samannāgato bhavissatī, ti netam ṭhānaṃ vijjati. anulomikāya khantiyā asamannāgato, sammattaniyāmaṃ okkamissatī, ti netam ṭhānaṃ vijjati. sammattaniyāmaṃ anokkamamāno sotāpattiphalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti netam ṭhānaṃ vijjati.

2. so vata bhikkhave bhikkhū sabbasaṅkhāraṃ aniccato samanupassanto anulomikāya khantiyā samannāgato bhavissatī, ti ṭhānametaṃ vijjati. anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti ṭhānametaṃ vijjati. sammattaniyāmaṃ okkamamāno sotāpatti phalaṃ vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti ṭhānametaṃ vijjatīti.