

Dhammavinaya

Suttapiṭaka

September 7, 2020

Namo tassa bhagavato arahato sammā sambuddhassa

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Khuddakanikāyo

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Book I

Dhammapadapāḷi

Yamakavaggo

Appamādavaggo

Cittavaggo

Pupphavaggo

Bālavaggo

Paṇḍitavaggo

Arahantavaggo

Sahassavaggo

Pāpavaggo

Danḍavaggo

Jarāvaggo

Attavaggo

Lokavaggo

Buddhavaggo

Sukhavaggo

Piyavaggo

Kodhavaggo

Malavaggio

Dhammatṭhavaggo

Maggavaggo

Pakiṇṇakavaggo

Nirayavaggo

Nāgavaggo

Taṇhāvaggo

Bhikkhuvaggo

Brāhmaṇavaggo

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Book II

Udānapāḷi

Bodhivaggo

Mucalindavaggo

Nandavaggo

Meghiyavaggo

Sonavaggo

Jaccandhavaggo

6.0.1 The Courtesan

1. Thus was heard by me. At one time the Auspicious One was dwelling at Rajagaha in the Bamboo Grove, at the Squirrels' Feeding Place. At that time in Rajagaha, two gangs, being enamoured of a certain courtesan, their minds bound to her, became quarrelsome, disputatious and contentious. Intent on attacking one another, they attacked with clods of earth, and they attacked with sticks, and they attacked with swords, and there they met with death and pain just [like] death.

2. It so happened that many bhikkhus, having dressed in the morning time, having taken bowl and robe, entered Rajagaha for alms gathering. Having wandered in Rajagaha for alms gathering, after the meal, when they had gone back after alms gathering, where the Auspicious One was, there they approached. Having approached the Auspicious One, having paid their respects, they sat down to one side. Having sat on one side, those bhikkhus did say this to the Auspicious One: Here Bhante, at Rajagaha, two gangs, being enamoured of a courtesan, their minds bound to her, became quarrelsome, disputatious and contentious. Intent on attacking one another, they attacked with clods of earth, and they attacked with sticks, and they attacked with swords, and there they met with death and pain just [like] death.

6.0.1 gaṇikāsuttam

1. evaṃ me sutam: ekaṃ samayaṃ bhagavā rājagahe viharati, veḷuvane kalandakanivāpe. tena kho pana samayena rājagahe dve pūgā aññatarissā gaṇikāya sārattā honti paṭibaddhacittā¹. bhaṇḍanajātā kalahajātā vivādāpannā aññamaññaṃ pāṇhipi upakkamanti, leḍḍūhipi upakkamanti daṇḍehipi upakkamanti, satthehipi upakkamanti. te tattha maraṇampi nigacchanti, maraṇamattampi dukkhaṃ.

2. atha kho sambahulā bhikkhū pubbanhasamayaṃ nivāsetvā pattacīvaramādāya rājagahaṃ piṇḍāya pavisaṃsu. rājagahe piṇḍāya caritvā pacchābhattaṃ piṇḍapātapaṭikkantā yena bhagavā tenupasaṅkamisṃsu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdisṃsu. ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocum: idha bhante rājagahe dve pūgā aññatarissā gaṇikāya sārattā paṭibaddhacittā bhaṇḍanajātā kalahajātā vivādāpannā aññamaññaṃ pāṇhipi upakkamanti, leḍḍūhipi upakkamanti, daṇḍehipi upakkamanti, satthehipi upakkamanti, te tattha maraṇampi nigacchanti, maraṇamattampi dukkhanti.

3. atha kho bhagavā etamattha veditvā tāyaṃ velāyaṃ imaṃ udānaṃ udānesi:

yañca pattaṃ yañca pattaḃbaṃ,

¹paṭibandhacittātipi atthi
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3. Then the Auspicious One, having ascertained this matter, at that time uttered this inspired utterance:

That which is attained and that which is to
be attained,
both these are strewn with stain for the one
training in accordance with the afflicted.

Those for whom the training rules are the
essence,
virtue and [religious] obligations, life of celibacy, and service as the essence,
this is one extreme.

And those who say this: 'there is no fault in
sensual pleasures',
this is the second extreme.

Thus both these extremes swell the cemeteries,
And the cemeteries keep wrong view in motion.

For those who have no direct knowledge of
both these extremes,
some lag behind and there are the ones that
go too far.

But for those who directly ever know the

ubayametam rajānukiṇṇam āturassānusik-
khato.

ye ca sikkhāsārā,
sīlabbatajīvitabrahmacariyaupaṭṭhānasārā,
ayameko anto.

ye ca evaṃvādino: 'natthi kāmesu doso'ti
ayaṃ dutiyo anto.

iccete ubho antā kaṭasivaḍḍhanā.
kaṭasiyo diṭṭhiṃ vaḍḍhenti.

ete te ubho ante anabhiññāya
oliyanti eke atidhāvanti eko.

ye ca kho te abhiññāya tata;
ca nāhesuṃ tena ca na maññiṃsu.
vaṭṭam tesam natthi paññāpanāyā ti."

extent [for designation],
they conceived not, and [I am] that-by-which
did not come to be.
For them there is not the round for designation.

Cūlavaggo

Pāṭaligāmiyavaggo

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Book III

Itivuttakapāḷi

Ekakanipāto

1.1 Paṭhamavaggo

1.2 Dutiyavaggo

1.3 Tatiyavaggo

Dukanipāto

2.1 Paṭhamavaggo

2.2 Dutiyavaggo

Tikaṇipāto

3.1 Paṭhamavaggo

3.2 Dutiyavaggo

3.3 Tatiyavaggo

3.4 Catutthavaggo

3.5 Pañcamavaggo

Catukkanipāto

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Book IV

Suttanipātapāḷi

Uragavaggo

Cūlavaggo

Mahāvaggo

Atthakavaggo

Pārāyanavaggo

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Book V

Theragāthāpāḷi

Ekakanipāto

Dukanipāto

Tikanipāto

Catukanipāto

Pañcakanipāto

Chakkanipāto

Sattakanipāto

Atṭhakanipāto

Navakanipāto

Dasakanipāto

Ekādaśanipāto

Dvādasakanipāto

Terasanipāto

Cuddasakanipāto

Soḷasakanipāto

Vīsatinipāto

Ṭiṃsanipāto

Cattālīsanipāto

Paññāsanipāto

Satṭhinipāto

Mahānipāto

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Book VI

Therīgāthāpāḷi

Ekakanipāto

Dukanipāto

Tikanipāto

Catukkanipāto

Pañcakanipāto

Chakkanipāto

Sattakanipāto

Yamakavaggo

Navakanipāto

Dasakanipāto

Ekādasakanipāto

Dvādasakanipāto

Terasakanipāto

Pakiṇṇakanipāto

Vīsatinipāto

Ṭiṃsanipāto

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Book VII

Jātakapāḷi

Paṭhamabhāgo

Ekakanipāto

1.1 Apanṇakavaggo

1.2 Sīlavaggo

1.3 Kuruṅgavaggo

1.4 Kulāvakavaggo

1.5 Atthakāmaṃvaggo

1.6 Āsīsavaggo

1.7 Itthivaggo

1.8 Varuṇavaggo

1.9 Apāyimhavaggo

1.10 Littavaggo

1.11 Parosatavaggo

1.12 Haṃcivaggo

1.13 KusanāḲivaggo

1.14 Asampadānavaggo

1.15 Kakaṇṭakavaggo

Dukanipāto

2.1 Daḷhavaggo

2.2 Santhavavaggo

2.3 Kalyāṇavaggo

2.4 Asadisavaggo

2.5 Ruhakavaggo

2.6 Natamḍaḥavaggo

2.7 Bīraṇathambhavaggo

2.8 Kāsāvavaggo

2.9 Upāhanavaggo

2.10 Siṅgālavaggo

Tikanipāto

3.1 Saṅkappavaggo

3.2 Padumavaggo

3.3 Udapānavaggo

3.4 Abbhantaravaggo

3.5 Kumbhavaggo

Catukkanipāto

4.1 Kālingavaggo

4.2 Pucimandavaggo

4.3 Kuṭidūsakavaggo

4.4 Kokilavaggo

4.5 Cūlakunālavaggo

Pañcakanipāto

5.1 Maṇikuṇḍalavaggo

5.2 Vaṇṇārohavaggo

5.3 Addhavaggo

Chakkanipāto

6.1 Avāriyavaggo

6.2 Kharaputtavaggo

Sattakanipāto

7.1 Kukkuvaggo

7.2 Gandhāravaggo

Atṭhakanipāto

Navakanipāto

Dasakanipāto

Ekādasakanipāto

Dvādasakanipāto

Terasakanipāto

Pakiṇṇakanipāto

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