

0.0.1 poṭṭhapādasuttaṃ (excerpt)

1. santi kho poṭṭhapāda eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: 'ekantasukhī attā hoti. arogo parammaraṇā'ti. tyāhaṃ upasaṅkamitvā evaṃ vadāmi: 'saccaṃ kira tumhe āyasmanto evaṃvādino evaṃdiṭṭhino 'ekantasukhī attā hoti, arogo parammaraṇā'ti? te ce me evaṃ puṭṭhā 'āmā'ti¹ paṭijānanti, tyāhaṃ evaṃ vadāmi: 'api pana tumhe āyasmanto ekantasukhaṃ lokaṃ jānaṃ passaṃ viharathā'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi 'api ca pana tumhe āyasmanto ekaṃ vā rattiṃ ekaṃ vā divasaṃ upaḍḍhaṃ vā rattiṃ upaḍḍhaṃ vā divasaṃ ekantasukhiṃ attānaṃ sampajānāthā?'ti. iti puṭṭhā 'no'ti vadanti, tyāhaṃ evaṃ vadāmi 'api pana tumhe āyasmanto jānātha: 'ayaṃ maggo ayaṃ paṭipadā ekantasukhassa lokassa sacchikiriyāyā?'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi 'api pana tumhe āyasmanto yā tā devatā ekantasukhaṃ lokaṃ upapannā, tāsāṃ bhāsamānānaṃ saddaṃ suṇātha: 'supaṭipannāttha mārisā, ujupaṭipannāttha mārisā ekantasukhassa lokassa sacchikiriyāya. mayampi hi mārisā evampaṭipannā ekantasukhaṃ lokaṃ upapannā'ti? iti puṭṭhā 'no'ti vadanti.

2. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī?'ti.

¹āmoti - pts.

3. addhā kho bhante evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

4. seyyathāpi poṭṭhapāda puriso evaṃ vadeyya: 'ahaṃ yā imasmim̐ janapade janapadakalyāṇī, taṃ icchāmi, taṃ kāmeme'ti. tamenāṃ evaṃ vadeyyuṃ: ambho purisaṃ yaṃ tvaṃ janapadakalyāṇiṃ icchasi kāmesi, jānāsi taṃ janapadakalyāṇiṃ khattiyī vā brāhmaṇī vā vessī vā suddī vā? ti. iti puṭṭho 'no'ti vadeyya, tamenāṃ evaṃ vadeyyuṃ: ambho purisa yaṃ tvaṃ janapadakalyāṇiṃ icchasi kāmesi, jānāsi taṃ janapadakalyāṇiṃ evannāmā evaṅgottā'ti vā, dīghā vā rassā vā majjhimā vā, kālī vā sāmā vā maṅguracchavī vā'ti, 'amukasmim̐ gāme vā nigame vā nagare vā'ti? iti puṭṭho 'no'ti vadeyya, tamenāṃ evaṃ vadeyyuṃ: ambho purisa yaṃ tvaṃ na jānāsi na passasi, taṃ tvaṃ icchasi kāmesi?'ti. iti puṭṭho 'āma'ti vadeyya.

5. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tassa purisassa appāṭihīrakataṃ bhāsitaṃ sampajjatī?'ti.

6. addhā kho bhante evaṃ sante tassa purisassa appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

7. evameva kho poṭṭhapāda ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino 'ekantasukhī attā hoti arogo parammaraṇā'ti, tyāhaṃ upasaṅkamitvā evaṃ vadāmi: saccaṃ kira tumhe āyasmanto evaṃvādino evaṃdiṭṭhino 'ekantasukhī attā hoti arogo parammaraṇā'ti?'

te ce² me evaṃ puṭṭhā 'āmā'ti paṭijānanti, tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto ekantasukhaṃ lokaṃ jānaṃ passaṃ viharathā'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto ekaṃ vā rattiṃ ekaṃ vā divasaṃ upaḍḍhaṃ vā rattiṃ upaḍḍhaṃ vā divasaṃ ekantasukhiṃ attānaṃ sampajānāthā'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto jānātha 'ayaṃ maggo ayaṃ paṭipadā ekantasukhassa lokassa sacchikiriyāyā'ti. itipuṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto yā tā devatā ekantasukhaṃ lokaṃ upapannā, tāsāṃ bhāsamānānaṃ saddaṃ suṇātha: supaṭipannāttha mārisā, ujupaṭipannāttha mārisā, ekantasukhassa lokassa sacchikiriyāya. mayampi hi mārisā, evaṃ paṭipannā ekantasukhaṃ lokaṃ upapannā'ti. iti puṭṭhā 'no'ti vadanti.

8. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

9. addhā kho bhante evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

10. seyyathāpi poṭṭhapāda puriso cātummahāpathe nisseṇiṃ kareyya pāsādassa ārohaṇāya, tamenāṃ evaṃ vadeyyuṃ: ambho purisa yassa tvaṃ pāsādassa ārohaṇāya nisseṇiṃ karosi, jānāsi taṃ pāsādaṃ puratthi-

²ca - pts.

māya vā disāya dakkhiṇāya vā disāya pacchimāya vā disāya uttārāya vā disāya, ucco vā nīco vā majjhimo vā?ti. iti puṭṭho 'no'ti vadeyya. tamenam evaṃ vadeyyum: ambho purisa yaṃ tvaṃ na jānāsi na passasi, tassa tvaṃ pāsādassa ārohaṇāya nisseṇiṃ karosī?ti. iti puṭṭho 'āmā'ti vadeyya.

11. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tassa purisassa appāṭihīrakataṃ bhāsitaṃ sampajjati?ti.

12. addhā kho bhante evaṃ sante tassa purisassa appāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

13. evameva kho poṭṭhapāda ye te samaṇabrāhmaṇā evaṃvādinō evaṃdiṭṭhino 'ekantasukhī attā hoti arogo parammaraṇā'ti, tyāhaṃ upasaṅkamitvā evaṃ vadāmi: saccaṃ kira tumhe āyasmanto evaṃvādinō evaṃdiṭṭhino 'ekantasukhī attā hoti arogo parammaraṇā'ti?' te ce³ me evaṃ puṭṭhā 'āmā'ti paṭijānanti, tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto ekantasukhaṃ lokaṃ jānaṃ passaṃ viharathā'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto ekaṃ vā rattiṃ ekaṃ vā divasaṃ upaḍḍhaṃ vā rattiṃ upaḍḍhaṃ vā divasaṃ ekantasukhiṃ attānaṃ sampajānāthā'ti. iti puṭṭhā 'no'ti vadanti. tyāhaṃ evaṃ vadāmi: api pana tumhe āyasmanto jānātha 'ayaṃ maggo ayaṃ paṭipadā ekantasukhassa lokassa sacchikiriya'ti. itipuṭṭhā 'no'ti vadanti. tyā-

³ca - pts.

haṃ evaṃ vadāmi: api pana tumhe āyasmanto yā tā devatā ekantasukhaṃ lokaṃ upapannā, tāsaṃ bhāsamānānaṃ saddaṃ suṇātha: supaṭipannāttha mārisā, ujuṇṇapaṭipannāttha mārisā, ekantasukhassa lokassa sacchikiriyāya. mayampi hi mārisā, evaṃ paṭipannā ekantasukhaṃ lokaṃ upapannā'ti. iti puṭṭhā 'no'ti vadanti.

14. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

15. addhā kho bhante evaṃ sante tesāṃ samaṇabrāhmaṇānaṃ appāṭihīrakataṃ bhāsitaṃ sampajjatī'ti.

16. tayo kho'me poṭṭhapāda attapaṭilābhā: oḷāriko attapaṭilābho, manomayo attapaṭilābho, arūpo attapaṭilābho'ti.

17. katamo ca poṭṭhapāda oḷāriko attapaṭilābho? rūpī cātummahābhūtika kabalīkārāhārabhakkho, ayaṃ oḷāriko attapaṭilābho.

18. katamo manomayo attapaṭilābho? rūpī manomayo sabbaṅgapaccaṅgī ahīnindriyo, ayaṃ manomayo attapaṭilābho.

19. katamo ca arūpo attapaṭilābho? arūpī saññāmayo, ayaṃ arūpo attapaṭilābho.

20. oḷārikassapi kho ahaṃ poṭṭhapāda attapaṭilābhassa pahānāya dhammaṃ desemi yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca⁴ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharissantīti⁵.

21. siyā kho pana te poṭṭhapāda evamassa: saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharissāma. dukkho ca kho vihāro'ti.

22. na kho panetaṃ poṭṭhapāda evaṃ datṭhabbaṃ. saṅkilesikā ceva dhammā pahīyissanti. vodāniyā dhammā abhivaḍḍhissanti. paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharissanti. pāmujañceva bhavissati pīti ca pasaddhi ca sati ca sampajaññañca sukho ca vihāro.

23. manomayassa pi kho ahaṃ poṭṭhapāda attapaṭilābhassa pahānāya dhammaṃ desemi yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja viharissathāti⁶.

⁴vepullataṃ - pts

⁵vihārisati - bahusu

⁶viharissati - bahusu

24. siyā kho pana te poṭṭhapāda evamassa: saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharissāma. dukkho ca kho vihāro'ti.

25. na kho panetaṃ poṭṭhapāda evaṃ datṭhabbaṃ. saṅkilesikā ceva dhammā pahīyissanti. vodāniyā dhammā abhivaḍḍhissanti. paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharissanti. pāmujañceva bhavissati pīti ca pasaddhi ca sati ca sampajaññañca sukho ca vihāro.

26. arūpassapi kho ahaṃ poṭṭhapāda attapaṭilābhassa pahānāya dhammaṃ desemi yathā paṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharissathāti.

27. siyā kho pana te poṭṭhapāda evamassa: saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharissāma. dukkho ca kho vihāro'ti.

28. na kho panetaṃ poṭṭhapāda evaṃ datṭhabbaṃ. saṅkilesikā ceva dhammā pahīyissanti. vodāniyā dhammā

abhivaḍḍhissanti. paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissanti. pāmujañceva bhavissati pīti ca pasaddhi ca sati ca sampajaññañca sukho ca vihāro.

29. pare ce poṭṭhapāda amhe evaṃ puccheyyum: 'katamo pana so āvuso oḷāriko attapaṭilābho yassa tumhe pahānāya dhammaṃ desetha yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti. tesam mayaṃ evaṃ puṭṭhā evaṃ byākaryoma: 'ayaṃ vā so āvuso oḷāriko attapaṭilābho yassa mayaṃ pahānāya dhammaṃ desema yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti.

30. pare ce poṭṭhapāda amhe evaṃ puccheyyum: 'katamo pana so āvuso manomayo attapaṭilābho, yassa tumhe pahānāya dhammaṃ desetha yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti. tesam mayaṃ puṭṭhā evaṃ byākareyyāma: 'ayaṃ vā so āvuso manomayo attapaṭilābho yassa mayaṃ pahānāya dhammaṃ desema yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ ve-

pullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti.

31. pare ce poṭṭhapāda amhe evaṃ puccheyyūṃ: 'katamo pana so āvuso arūpo attapaṭilābho, yassa tumhe pahānāya dhammaṃ desetha yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti. tesam mayaṃ puṭṭhā evaṃ byākareyyāma: 'ayaṃ vā so āvuso arūpo attapaṭilābho yassa mayaṃ pahānāya dhammaṃ desema yathāpaṭipannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti

32. taṃ kimmaññasi poṭṭhapāda, nanu evaṃ sante sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

33. addhā kho bhante evaṃ sante sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

34. seyyathāpi poṭṭhapāda puriso nisseṇiṃ kareyya pāsādassa ārohaṇāya tasseva pāsādassa heṭṭhā. tamenaṃ evaṃ vadeyyūṃ: 'ambho purisa yassa tvaṃ pāsādassa ārohaṇāya nisseṇiṃ karosi, jānāsi taṃ pāsādaṃ puratthimāya vā disāya dakkhiṇāya vā disāya pacchimāya vā disāya uttarāya vā disāya ucco vā nīco

vā majjhimo vā'ti? so ce evaṃ vadeyya: 'ayaṃ so āvuso pāsādo, yassāhaṃ ārohaṇāya nissenīṃ karomi tasseva pāsādassa heṭṭhā'ti.

35. taṃ kiṃ maññasi poṭṭhapāda, nanu evaṃ sante tassa purisassa sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

36. addhā kho bhante evaṃ sante tassa purisassa sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

37. evameva kho poṭṭhapāda amhe evaṃ puccheyyūṃ: 'katamo pana so āvuso oḷāriko attapaṭilābho? yassa tumhe pahāṇāya dhammaṃ desetha yathāpaṭi-pannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharissathā'ti. tesāṃ mayaṃ evaṃ puṭṭhā evaṃ byākareyyāma: ayaṃ vā so āvuso oḷāriko attapaṭilābho yassa mayaṃ pahāṇāya dhammaṃ desema yathāpaṭi-pannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattaṇca diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharissathā'ti

38. evameva kho poṭṭhapāda amhe evaṃ puccheyyūṃ: 'katamo pana so āvuso manomayo attapaṭilābho? yassa tumhe pahāṇāya dhammaṃ desetha yathāpaṭi-pannānaṃ vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ

vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti. tesam mayam puṭṭhā evam byākareyyāma: ayam vā so āvuso manomayo attapaṭilābho yassa mayam pahānāya dhammam desema yathāpaṭipannānam vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti

39. evameva kho poṭṭhapāda amhe evam puccheyyum: 'katamo pana so āvuso arūpo attapaṭilābho? yassa tumhe pahānāya dhammam desetha yathāpaṭipannānam vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti. tesam mayam puṭṭhā evam byākareyyāma: ayam vā so āvuso arūpo attapaṭilābho yassa mayam pahānāya dhammam desema yathāpaṭipannānam vo saṅkilesikā dhammā pahīyissanti, vodāniyā dhammā abhivaḍḍhissanti, paññāpāripūriṃ vepullattañca diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharissathā'ti

40. tam kimmaññasi poṭṭhapāda, nanu evam sante sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

41. addhā kho bhante evam sante sappāṭihīrakataṃ bhāsitaṃ sampajjati'ti.

42. evaṃ vutte citto hatthisāriputto bhagavantam eta-davoca: yasmiṃ bhante samaye oḷāriko attapaṭilābho hoti, moghassa tasmīṃ samaye manomayo attapaṭilābho hoti, mogho arūpo attapaṭilābho hoti. oḷāriko vāssa attapaṭilābho tasmīṃ samaye sacco hoti. yasmiṃ bhante samaye manomayo attapaṭilābho hoti, moghassa tasmīṃ samaye oḷāriko attapaṭilābho hoti, mogho arūpo attapaṭilābho. manomayo ca attapaṭilābho tasmīṃ samaye sacco hoti. yasmiṃ bhante samaye arūpo attapaṭilābho hoti, moghassa tasmīṃ samaye oḷāriko attapaṭilābho hoti, mogho arūpo attapaṭilābho. manomayo ca attapaṭilābho tasmīṃ samaye sacco hotī'ti.

43. yasmiṃ citta samaye oḷāriko attapaṭilābho hoti, neva tasmīṃ samaye manomayo attapaṭilābho'ti saṅkham gacchati, na 'arūpo attapaṭilābho ti saṅkham gacchati. oḷāriko attapaṭilābho' tveva tasmīṃ samaye saṅkham gacchati. yasmiṃ citta samaye manomayo attapaṭilābho hoti, neva tasmīṃ samaye oḷāriko attapaṭilābho'ti saṅkham gacchati, na 'arūpo attapaṭilābho ti saṅkham gacchati. manomayo attapaṭilābho' tveva tasmīṃ samaye saṅkham gacchati. yasmiṃ citta samaye arūpo attapaṭilābho hoti, neva tasmīṃ samaye manomayo attapaṭilābho'ti saṅkham gacchati, na 'oḷāriko' attapaṭilābho ti saṅkham gacchati. arūpo attapaṭilābho' tveva tasmīṃ samaye saṅkham gacchati.

44. sace taṃ citta evaṃ puccheyyūṃ: ahosi tvam atī-tamaddhānam, na tvam nāhosi? bhavissasi tvam anā-

gatamaddhānaṃ, na tvaṃ na bhavissasi? atthi tvaṃ etarahi, na tvaṃ natthīti evaṃ puṭṭho tvaṃ citta kinti byākareyyāsī?'ti.

45. sace maṃ bhante evaṃ puccheyyūṃ: ahosi tvaṃ atītamaddhānaṃ na tvaṃ na bhavissasi? atthi tvaṃ etarahi, na tvaṃ natthī?'ti evaṃ puṭṭho 'haṃ bhante evaṃ byākareyyaṃ: ahosāhaṃ⁷ atītamaddhānaṃ, nāhaṃ na ahosiṃ. bhavissāmahaṃ anāgatamaddhānaṃ, nāhaṃ na bhavissāmi. atthāhaṃ etarahi, nāhaṃ natthīti. evaṃ puṭṭho 'haṃ bhante evaṃ byākareyyanti.

46. sace pana taṃ citta evaṃ puccheyyūṃ: yo te ahosi atīto attapaṭilābho sveva⁸ te attapaṭilābho sacco, mogho anāgato, mogho paccuppanno? yo te⁹ bhavissati anāgato attapaṭilābho, sveva te attapaṭilābho sacco, mogho atīto, mogho paccuppanno attapaṭilābho. sveva te attapaṭilābho sacco, mogho atīto, mogho anāgato? ti evaṃ puṭṭho tvaṃ citta kinti byākareyyāsī?'ti.

47. sace pana maṃ bhante evaṃ puccheyyūṃ: yo te ahosi atīto attapaṭilābho, sveva te attapaṭilābho sacco, mogho anāgato, mogho paccuppanno? yo te bhavissati anāgato attapaṭilābho, sveva te attapaṭilābho sacco, mogho atīto, mogho paccuppanno? yo te etarahi paccuppanno attapaṭilābho, sveva te attapaṭilābho sacco,

⁷ahosahaṃ - pts

⁸soyeva - (syāma)

⁹yo vā te - pts

mogho atīto, mogho anāgato? ti. evaṃ puṭṭho ahaṃ bhante evaṃ byākareyyaṃ: yo me ahosi atīto attapaṭilābho, sveva me attapaṭilābho tasmim samaye sacco ahosi, mogho anāgato, mogho paccuppanno. yo¹⁰ me bhavissati anāgato attapaṭilābho, sveva me attapaṭilābho tasmim samaye sacco bhavissati, mogho paccuppanno. yo me etarahi paccuppanno attapaṭilābho, sveva me attapaṭilābho sacco, mogho atīto, mogho anāgato?ti. evaṃ puṭṭho ahaṃ bhante evaṃ byākareyyanti.

48. evameva kho citta yasmiṃ samaye oḷāriko attapaṭilābho hoti, neva tasmim samaye manomayo attapaṭilābho'ti saṅkhaṃ gacchati. na arūpo attapaṭilābho'ti saṅkhaṃ gacchati. oḷāriko attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati. yasmiṃ citta samaye manomayo attapaṭilābho hoti, neva tasmim samaye oḷāriko attapaṭilābho'ti saṅkhaṃ gacchati. na arūpo attapaṭilābho'ti saṅkhaṃ gacchati. manomayo attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati. yasmiṃ citta samaye arūpo attapaṭilābho hoti, neva tasmim samaye oḷāriko attapaṭilābho'ti saṅkhaṃ gacchati, na manomayo attapaṭilābho'ti saṅkhaṃ gacchati. arūpo attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati.

49. seyyathāpi citta gavā khīraṃ, khīramhā dadhi, dadhimhā navaṇītaṃ, navaṇītamhā sappi, sappimhā

¹⁰yo ca - syā; yo vā - pts.

sappimaṇḍo, yasmim samaye khīraṃ hoti, neva tasmim samaye dadhīti saṅkhaṃ gacchati. na navaṇīṭanti saṅkhaṃ gacchati. na sappīti saṅkhaṃ gacchati. na sappimaṇḍoti saṅkhaṃ gacchati. khīraṃ tveva tasmim samaye saṅkhaṃ gacchati. yasmi samaye dadhi hoti, neva tasmim samaye navaṇīṭanti saṅkhaṃ gacchati. na sappīti saṅkhaṃ gacchati. na sappimaṇḍoti saṅkhaṃ gacchati. yasmim samaye navaṇīṭaṃ hoti, neva tasmim samaye sappinti saṅkhaṃ gacchati. na sappimaṇḍoti saṅkhaṃ gacchati. na khīraṇti saṅkhaṃ gacchati. yasmim samaye sappi hoti, neva tasmim samaye sappimaṇḍoti saṅkhaṃ gacchati. na khīraṇti saṅkhaṃ gacchati. na dadhīti saṅkhaṃ gacchati. yasmiṃ samaye sappimaṇḍo hoti, neva tasmim samaye khīraṇti saṅkhaṃ gacchati. na dadhīti saṅkhaṃ gacchati. na navaṇīṭanti saṅkhaṃ gacchati. 'sappimaṇḍo'tveva tasmim samaye saṅkhaṃ gacchati. yasmim samaye oḷāriko attapaṭilābho hoti, neva tasmim samaye manomayo attapaṭilābho'ti saṅkhaṃ gacchati. na arūpo attapaṭilābho'ti saṅkhaṃ gacchati. 'oḷāriko attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati. yasmim citta samaye manomayo attapaṭilābho hoti, neva tasmim samaye arūpo attapaṭilābho'ti saṅkhaṃ gacchati. na oḷāriko attapaṭilābho'ti saṅkhaṃ gacchati. 'manomayo attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati. yasmim citta samaye arūpo attapaṭilābho hoti, neva tasmim samaye oḷāriko attapaṭilābho'ti saṅkhaṃ gacchati. na manomayo attapaṭilābho'ti saṅkhaṃ gacchati. 'arūpo attapaṭilābho'tveva tasmim samaye saṅkhaṃ gacchati.

50. imā¹¹ kho citta lokasamaññā lokaniruttiyo loka-vohārā lokapaññattiyo yāhi tathāgato voharati aparā-masanti.

51. evaṃ vutte poṭṭhapādo paribbājako bhagavantam etadavoca: abhikkantaṃ bhante. abhikkantaṃ bhante. seyyathāpi bhante nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya 'cakkhumanto rūpāni dakkhintī'ti, evameva bhante bhagavatā aneka-pariyāyena dhammo pakāsito. esāhaṃ bhante bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṅghaṇca. upāsakaṃ maṃ bhante bhagavā¹² dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatanti.

52. citto pana hatthisāriputto bhagavantam etadavoca: abhikkantaṃ bhante abhikkantaṃ bhante. seyyathāpi bhante nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya 'cakkhumanto rūpāni dakkhintī'ti, evameva bhante bhagavatā anekapariyāyena dhammo pakāsito. esāhaṃ bhante bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṅghaṇca. labheyyāhaṃ bhante bhagavato santike pabbajjam, labheyyaṃ upasampadanti.

¹¹itimā - pts.

¹²bhagavā - syā; bhavaṃ gotamo - sīmu.

53. alattha kho citto hatthisāriputto bhagavato santike pabbajjaṃ. alattha upasampadaṃ. acirūpasampanno kho panāyasmā citto hatthisāriputto eko vūpakatṭho appamatto viharanto na cirasseva yassatthāya kulaputtā sammadeva agāasmā anagāriyaṃ pabbajanti tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi. khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattayā'ti abbhaññāsi. aññataro ca kho panāyasmā citto hatthisāriputto arahataṃ aho-sīti.