

0.0.1 Full

0.0.1 samattasuttaṃ

1. Thorn Bush Grove:

kaṇṭakīvane:

2. O friend Anuruddha, “one beyond training, one beyond training,” it is said. To what extent, O friend, is there one beyond training? “One of full maturation of the four establishments of mindfulness, O friend, is one in higher training. Which four? Here, O friend, a bhikkhu abides in the body perceiving in accordance with the body, ardent, mindful and clearly comprehending, having put away worldly covetousness and longing. He abides in feelings perceiving in accordance with feelings, ardent, mindful and clearly comprehending, having put away worldly covetousness and longing. He abides in states of mind perceiving in accordance with states of mind, ardent, mindful and clearly comprehending, having put away worldly covetousness and longing. He abides in dhammas perceiving in accordance with dhammas, ardent, mindful and clearly comprehending, having put away worldly covetousness and longing. One of full maturation of these four establishments of mindfulness, O friend, is one beyond training.”

asekho asekhoti āvuso anuruddha vuccati, kittāvatā nu kho āvuso, asekho hotīti: catunnaṃ kho āvuso, sa-

tipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hoti. ka-
tamesaṃ catunnaṃ: idhāvuso, bhikkhu kāye kāyānu-
passī viharati ātāpī sampajāno satimā vineyya loke
abhiijhādomanassaṃ. vedanāsu vedanānupassī viha-
rati ātāpī sampajāno satimā vineyya loke abhiijhādo-
manassaṃ. citte cittānupassī viharati ātāpī sampa-
jāno satimā vineyya loke abhiijhādomanassaṃ. dham-
mesu dhammānupassī viharati ātāpī sampajāno satimā
vineyya loke abhiijhādomanassaṃ. imesaṃ kho āvuso,
catunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā ase-
kho hotīti.

