

### 0.0.1 Sending out the Elephant Nalagiri (excerpt)

let it not (or do not or this  
is not to be done) kuñjara  
nāgamāsado  
suffering (or painful) in-  
deed (or because) kuñ-  
jara nāgamāsado,  
not indeed (or because)  
of/for nāgahata kuñjara  
sugati comes to be (or be-  
comes or is) from this  
other (or after) since (or  
from the time).

let it not (or do not or this  
is not to be done) and  
mado let it not (or do not  
or this is not to be done)  
and negligence  
not indeed (or because) the  
negligent one(s) good  
borne (or happy state)  
they (or present part.:  
being or ing) vajati.

by which (or with) that  
(or him) only (or also  
or even or simply or

### 0.0.1 nālāgiripesana (excerpt)

mā kuñjara nāgamā-  
sado  
dukkhaṃ hi kuñjara nā-  
gamāsado,  
na hi nāgahatassa kuñ-  
jara  
sugati hoti ito paraṃ  
yato.

mā ca mado mā ca pa-  
mādo  
na hi pamattā sugatiṃ  
vajanti.

tena tvaññeva tathā ka-  
rissasī  
yena tvaṃ sugatiṃ ga-  
missasī"ti.

just) tva other (or final  
knowledge) thus (even  
so) karissasī  
from which (or (he) who)  
to tva good borne (or  
happy state) gamissasī”(“|”).