

### 0.0.1 godhikasuttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā rāja-  
gahe viharati veḷuvane kalandakanivāpe tena kho pana  
samayena āyasmā godhiko isigilipasse viharati kālā-  
silāyaṃ. atha kho āyasmā godhiko appamatto ātāpī  
pahitatto viharanto sāmāyikaṃ<sup>1</sup> cetovimuttiṃ phusi.  
atha kho āyasmā godhiko tāya<sup>2</sup> sāmāyikāya cetovimut-  
tiyā parihāyi.

2. dutiyampi kho āyasmā godhiko appamatto ātāpī  
pahitatto viharanto sāmāyikaṃ cetovimuttiṃ phusi. du-  
tiyampi kho āyasmā godhiko tāya sāmāyikāya cetovi-  
muttiyā parihāyi. tatiyampi kho āyasmā godhiko tāya  
sāmāyikāya cetovimuttiyā parihāyi. catutthampi kho  
āyasmā godhiko tāya sāmāyikāya cetovimuttiyā pari-  
hāyi. pañcamampi kho āyasmā godhiko tāya sāmāyī-  
kāya cetovimuttiyā parihāyi. chaṭṭhampi kho āyasmā  
godhiko tāya sāmāyikāya cetovimuttiyā parihāyi.

3. sattamampi kho āyasmā godhiko appamatto ātāpī  
pahitatto viharanto sāmāyikaṃ cetovimuttiṃ phusi. atha  
kho āyasmato godhikassa etadahosi: yāva chaṭṭhaṃ  
khvāhaṃ sāmāyikāya cetovimuttiyā parihīno. yannū-  
nāhaṃ satthaṃ āhareyyanti.

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<sup>1</sup>sāmādhikaṃ-pts, sāmāyikaṃ-syā.

<sup>2</sup>tamhā.

4. atha kho māro pāpimā āyasmato godhikassa cet-  
tasā ceto parivitakkamaññāya yena bhagavā tenupa-  
saṅkami. upasaṅkamitvā bhagavantam gāthāhi ajjha-  
bhāsi:

mahāvīra mahāpañña,  
iddhiyā yasasā jalam<sup>3</sup>;  
sabbaverabhayātīta,  
pāde vandāmi cakkhuma.

sāvako te mahāvīra,  
maraṇam maraṇābhibhu;  
ākaṅkhati cetayati,  
taṃ nisedha jutindhara.

katham hi bhagavā tuyham  
sāvako sāsane rato,  
appattamānaso sekho  
kālam kayirā janesutāti.

5. tena kho pana samayena āyasmatā godhikena sat-  
tham āharitam hoti.

6. atha kho bhagavā māro ayam pāpimā iti veditvā  
māram pāpimantam gāthāya ajjhabhāsi:

evam hi dhīrā kubbanti,  
nāvakaṅkhanti jīvitam;

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<sup>3</sup>jala-machasaṃ, syā.

samūlaṃ taṇhaṃ abbuyha<sup>4</sup>,  
godhiko parinibbuto'ti.

7. atha kho bhagavā bhikkhū āmantesi: āyāma bhikkhave yena isigilipassaṃ kālāsīlā tenupasaṅkamissāma, yattha godhikena kulaputtana satthaṃ āharita'nti. evaṃ bhanteti kho te bhikkhū bhagavato paccassosum. atha kho bhagavā sambahulehi bhikkhūhi saddhiṃ yena isigilipassaṃ kālāsīlā tenupasaṅkami. addasā kho bhagavā āyasmantaṃ godhikaṃ dūrato'va mañcake vivat-takkhandhaṃ semānaṃ<sup>5</sup>.

8. tena kho pana samayena dhūmāyitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisaṃ.

9. atha kho bhagavā bhikkhū āmantesi: passatha no tumhe bhikkhave etaṃ dhūmāyitattaṃ timirāyitattaṃ. gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisanti. evaṃ bhante. eso kho bhikkhave māro pāpimā godhikassa kulaputtassa viññāṇaṃ samannesati<sup>6</sup>, kattha godhikassa kulaputtassa viññāṇaṃ patiṭṭhita'nti.

<sup>4</sup>kaṇhamabbuyha-machasaṃ.

<sup>5</sup>seyyamānaṃ-syā, soppamānaṃ-sīmu. 1.  
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<sup>6</sup>samanvesati-machasaṃ, pts.

appatiṭṭhitena ca bhikkhave viññāṇena godhiko kula-  
putto parinibbuto'ti.

**10.** atha kho māro pāpimā beluvapaṇaḍuvīṇamādāya  
yena bhagavā tenupasaṅkami. upasaṅkamitvā bhaga-  
vantaṃ gāthāya ajjhabhāsi:

uddhaṃ adho ca tiriyaṅca  
disā anudisāsvahaṃ,  
anvesaṃ nādhigacchāmi  
godhiko so kuhiṃ gatoti?

(bhagavā:)  
so dhīro dhitisampanno  
jhāyī jhānarato sadā,  
ahorattaṃ anuyuñjaṃ  
jīvitaṃ anikāmayamaṃ.

chetvāna maccuno senaṃ  
anāgantvā punabbhavaṃ,  
samūlaṃ taṇhamabbuyha  
godhiko parinibbuto'ti.

(therā:)  
tassa sokaparetassa  
vīṇā kacchā abhassatha,  
tato so dummano yakkho  
tatthevantaradhāyathāti<sup>7</sup>.

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<sup>7</sup> tatthevantaradhāyithāti-syā.