

### 0.0.1 dutiyapamādādivaggavaṇṇanā

1. ito paresu adhammaṃ dhammoti dīpenti'ti ādisu suttantapariyāyena tāva dasa kusalakammaṃ pathā dhammo, dasa akusalakammaṃ pathā adhammo. tathā cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcendriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggoti sattatimsa bodhipakkhiyadhammā dhammo nāma; tayo satipaṭṭhānā tayo sammappadhānā tayo iddhipādā cha indriyāni cha balāni aṭṭha bojjhaṅgā navaṅgiko maggoti ca cattāro upādānā pañca nīvaraṇāni satta anusayā aṭṭha micchattāni ca ayaṃ adhammo.
2. tattha yaṃkiñci ekaṃ adhammakotṭhāsaṃ gahe-tvā imaṃ adhammaṃ dhammoti karissāma, evaṃ am-hākaṃ ācariyakulaṃ niyyānikaṃ bhavissati, mayaṃ ca loka pākaṭā bhavissāmā'ti taṃ adhammaṃ dhammo aya'nti kathayantā adhammaṃ dhammoti dīpenti nāma. tattheva dhammakotṭhāsesu ekaṃ gahetvā ayaṃ adhammo'ti kathentā dhammaṃ adhammoti dīpenti nāma. vina-yapariyāyena pana bhūtena vatthunā codetvā sāretvā yathāpaṭiññāya kattabbaṃ kammaṃ dhammo nāma, abhūtena vatthunā acodetvā asāretvā apaṭiññāya kat-tabbaṃ kammaṃ adhammo nāma.
3. suttantapariyāyena rāgavinayo dosavinayo moha-vinayo saṃvaro pahānaṃ paṭisaṅkhāti ayaṃ vinayo nāma, rāgādīnaṃ avinayo asaṃvaro appahānaṃ apa-ṭisaṅkhāti ayaṃ avinayo nāma. vinayapariyāyena vat-thusampatti, ñattisampatti, anussāvanasampatti, sīmā-

sampatti, parisasampattīti ayaṃ vinayo nāma. vatthu-vipatti, ñattivipatti, anussāvanavipatti, sīmāvipatti pa-risavipattīti ayaṃ avinayo nāma.

4. suttantapariyāyena cattāro satipaṭṭhānā cattāro sam-mappadhānā...pe.... ariyo aṭṭhaṅgiko maggoti idaṃ bhāsitaṃ lapitaṃ tathāgatena; tayo satipaṭṭhānā tayo sammappadhānā tayo iddhipādā cha indriyāni cha ba-lāni aṭṭha bojjhaṅgā navaṅgiko maggoti idaṃ abhāsi-taṃ alapitaṃ tathāgatena. vinayapariyāyena cattāro pārājikā terasa saṅghādisesā dve aniyatā tiṃsa nis-saggiyā pācittiyāti idaṃ bhāsitaṃ lapitaṃ tathāgatena; tayo pārājikā cuddasa saṅghādisesā tayo aniyatā eka-tiṃsa nissaggiyā pācittiyāti idaṃ abhāsitaṃ alapitaṃ tathāgatena.

5. suttantapariyāyena devasikaṃ phalasamāpattisa-māpajjanaṃ mahākaruṇāsamāpattisamāpajjanaṃ bud-dhacakkhunā lokavolokanaṃ aṭṭhuppattivāsena suttan-tadesanā jātakakathāti idaṃ āciṇṇaṃ, na devasikaṃ phalasamāpattisamāpajjanaṃ...pe.... na jātakakathāti idaṃ anāciṇṇaṃ. vinayapariyāyena nimantitassa vas-sāvāsaṃ vasitvā apaloketvā cārikāpakkamanaṃ pavā-retvā cārikāpakkamanaṃ, āgantukehi saddhiṃ paṭha-maṃ paṭisanthārakaraṇanti idaṃ āciṇṇaṃ, tasseva āciṇ-ṇassa akaraṇaṃ anāciṇṇaṃ nāma.

6. suttantapariyāyena cattāro satipaṭṭhānā...pe.... aṭ-ṭhaṅgiko maggoti idaṃ paññattaṃ nāma; tayo satipaṭ-ṭhānā...pe.... navaṅgiko maggoti idaṃ apaññattaṃ nāma.

vinayapariyāyena cattāro pārājikā...pe.... tiṃsanissaggiyā pācittiyāti idaṃ paññattaṃ nāma; tayo pārājikā...pe.... ekatiṃsa nissaggiyā pācittiyāti idaṃ apaññattaṃ nāma.

7. yaṃ panetaṃ sabbasuttānaṃ pariyosāne tecimaṃ saddhammaṃ antaradhāpentīti vuttaṃ, tattha pañca antaradhānāni nāma adhigamāntaradhānaṃ, paṭipattiantaradhānaṃ, pariyattiantaradhānaṃ, līṅgāntaradhānaṃ, dhātuantaradhānanti . tattha adhigamoti cattāro maggā, cattāri phalāni, catasso paṭisambhidā, tisso vijjā, cha abhiññāti. so parihāyamāno paṭisambhidāto paṭṭhāya parihāyati. buddhānaṃ hi parinibbānato vassasahassameva paṭisambhidā nibbattetuṃ sakkonti, tato paraṃ cha abhiññā, tato tāpi nibbattetuṃ asakkontā tisso vijjā nibbattenti. gacchante gacchante kāle tāpi nibbattetuṃ asakkontā sukkhavipassakā honti. eteneva upāyena anāgāmino sakadāgāmino sotāpannāti. tesu dharantesu adhigamo anantarahito nāma na hoti. pacchimakassa pana sotāpannassa jīvitakkhayena adhigamo antarahito nāma hoti. idaṃ adhigamāntaradhānaṃ nāma.

8. paṭipattiantaradhānaṃ nāma jhānavipassanāmagaphalāni nibbattetuṃ asakkontā catupārisuddhisīlammattaṃ rakkhanti. gacchante gacchante kāle sīlaṃ paripuññaṃ katvā rakkhāma, padhānañca anuyuñjāma, na ca maggaṃ vā phalaṃ vā sacchikātuṃ sakkoma, natthi idāni ariyadhammapaṭivedho'ti vosānaṃ āpajjitvā kosajjabahulā aññamaññaṃ na codenti na sārenti akukkuccakā honti, tato paṭṭhāya khuddānukhudda-

kāni maddanti. gacchante gacchante kāle pācittiya-thullaccayāni āpajjanti, tato garukāpattiṃ. pārājika-mattameva tiṭṭhati. cattāri pārājikāni rakkhantānaṃ bhikkhūnaṃ satēpi sahassepī dharamāne paṭipatti anan-tarahitā nāma na hoti. pacchimakassa pana bhikkhuno sīlabhedena vā jīvitakkhayena vā antarahitā hotīti idaṃ paṭipattiantaradhānaṃ nāma.

9. pariyattīti teṭṭakāṃ buddhavacanaṃ sātṭhakathā pāḷi. yāva sā tiṭṭhati, tāva pariyatti paripuṇṇā nāma hoti. gacchante gacchante kāle rājayuvārājāno adham-mikā honti, tesu adhammikesu rājāmaccādayo adham-mikā honti, tato raṭṭhajanapadavāsinoti. etesaṃ adham-mikatāya devo na sammā vassati, tato sassāni na sam-pajjanti. tesu asampajjantesu paccayadāyakā bhikkhu-saṅghassa paccaye dātuṃ na sakkonti, bhikkhū pac-cayehi kilamantā antevāsike saṅgahetuṃ na sakkonti. gacchante gacchante kāle pariyatti parihāyati, attha-vasena dhāretuṃ na sakkonti, pālivaseneva dhārenti. tato gacchante gacchante kāle pālīmpi sakalaṃ dhā-retuṃ na sakkonti, paṭhamaṃ abhidhammapiṭakāṃ parihāyati. parihāyamānaṃ matthakato paṭṭhāya pa-rihāyati . paṭhamameva hi paṭṭhānamahāpakaraṇaṃ parihāyati, tasmīṃ parihīne yamakaṃ, kathāvatthu, puggalapaññatti, dhātukathā, vibhaṅgo, dhammasaṅ-gahoti.

10. evaṃ abhidhammapiṭake parihīne matthakato paṭ-ṭhāya suttantapiṭakāṃ parihāyati. paṭhamañhi aṅgut-taranikāyo parihāyati, tasmīṃ paṭhamaṃ ekādasā-

kanipāto, tato dasakanipāto...pe.... tato ekakanipātoti. evaṃ aṅguttare parihīne matthakato paṭṭhāya saṃyuttanikāyo parihāyati. paṭhamam hi mahāvaggo parihāyati, tato saḷāyatanavaggo, khandhavaggo, nidānavaggo, sagāthāvaggoti. evaṃ saṃyuttanikāye parihīne matthakato paṭṭhāya majjhimanikāyo parihāyati. paṭhamam hi uparipaṇṇāsako parihāyati, tato majjhimapaṇṇāsako, tato mūlapaṇṇāsakoti. evaṃ majjhimanikāye parihīne matthakato paṭṭhāya dīghanikāyo parihāyati. paṭhamamhi pāthikavaggo parihāyati, tato mahāvaggo, tato sīlakkhandhavaggoti. evaṃ dīghanikāye parihīne suttantapiṭakam parihīnam nāma hoti. vinayapiṭakena saddhim jātakameva dhārenti. vinayapiṭakam lajjinova dhārenti, lābhakāmā pana “suttante kathitepi sallakkhentā natthī”ti jātakameva dhārenti. gacchante gacchante kāle jātakampi dhāretum na sakkonti. atha tesam paṭhamam vessantarajātakam parihāyati, tato paṭilomakkamena puṇṇakajātakam, mahānāradaajātakanti pariyosāne apanṇakajātakam parihāyati. evaṃ jātake parihīne vinayapiṭakameva dhārenti.

**11.** gacchante gacchante kāle vinayapiṭakampi matthakato paṭṭhāya parihāyati. paṭhamamhi parivāro parihāyati, tato khandhako, bhikkhunīvibhaṅgo, mahāvibhaṅgoti anukkamena uposathakkhandhakamattameva dhārenti. tadāpi pariyatti antarahitā na hoti. yāva pana manussesu cātuppadikagāthāpi pavattati, tāva pariyatti anantarahitāva hoti. yadā saddho pasanno rājā hatthikkhandhe suvaṇṇacaṅkoṭakamhi sahaṣsat-

thavikaṃ ṭhapāpetvā buddhehi kathitaṃ cātuppadika-gāthaṃ jānanto imaṃ sahaṣsaṃ gaṇhatū'ti nagare bheriṃ carāpetvā gaṇhanakaṃ alabhitvā ekavāraṃ carāpite nāma suṇantāpi honti assuṇantāpīti yāvatatiyaṃ carāpetvā gaṇhanakaṃ alabhitvā rājapurisā taṃ sahaṣsatthavikaṃ puna rājakulaṃ pavesenti, tadā pariyaṭṭi antarahitā nāma hoti. idaṃ pariyattiantaradhānaṃ nāma.

**12.** gacchante gacchante kāle cīvaraggahaṇaṃ pattaggaṇaṃ sammiñjanapasāraṇaṃ ālokitavilokitaṃ na pāsādikaṃ hoti. nigaṇṭhasamaṇā viya alābupattaṃ bhikkhū pattaṃ aggabāhāya pakkhipitvā ādāya vicaranti, ettāvatāpi liṅgaṃ anantarahitameva hoti. gacchante gacchante pana kāle aggabāhato otāretvā hatthena vā sikkāya vā olambitvā vicaranti, cīvarampi rajanasāruppaṃ akatvā oṭṭhaṭṭhivaṇṇaṃ katvā vicaranti. gacchante gacchante kāle rajanampi na hoti dasacchindanampi ovaṭṭikavijjhanampi, kappamattaṃ katvā vaḷaṇjenti. puna ovaṭṭikaṃ vijjhitvā kappam na karonti. tato ubhayampi akatvā dasā chetvā paribbājakā viya caranti. gacchante gacchante kāle “ko iminā amhākaṃ attho'ti khuddakaṃ kāsāvakaṇḍaṃ hatthe vā gīvāya vā bandhanti, kesesu vā alliyāpenti, dārabharaṇaṃ vā karontā kasitvā vapitvā jīvikaṃ kappetvā vicaranti. tadā dakkhiṇaṃ dentā saṅghaṃ uddissa etesaṃ denti. idaṃ sandhāya bhagavatā vuttaṃ -- bhavissanti kho, paṇānanda, anāgatamaddhānaṃ gotrabhuno kāsāvakaṇṭhā dussilā pāpadhammā, tesu dussilesu saṅghaṃ uddissa dānaṃ dassanti, tadāpāhaṃ,

ānanda, saṅghagataṃ dakkhiṇaṃ asaṅkheyyaṃ appameyyaṃ vadāmi'ti (ma. ni. 3.380). tato gacchante kāle nānāvidhāni kammāni karontā “papañco esa, kiṃ iminā amhāka'nti kāsāvakaṇḍaṃ chinditvā araṇṇe khi-panti. etasmiṃ kāle liṅgaṃ antarahitaṃ nāma hoti. kassapadasabalassa kira kālato paṭṭhāya yonakānaṃ setavatthaṃ pārupitvā caraṇaṃ cārittaṃ jātanti. idaṃ liṅgāntaradhānaṃ nāma.

13. dhātuantaradhānaṃ pana evaṃ veditabbaṃ -- tiṇi parinibbānāni, kilesaparinibbānaṃ -- khandhaparinibbānaṃ, dhātuparinibbānanti. tattha kilesaparinibbānaṃ bodhipallaṅke ahosi, khandhaparinibbānaṃ kusinārāyaṃ, dhātuparinibbānaṃ anāgate bhavissati. ka-thaṃ? tato tattha tattha sakkārasammānaṃ alabhamānā dhātuyo buddhānaṃ adhiṭṭhānabalena sakkārasammānalabhanakaṭṭhānaṃ gacchanti. gacchante gacchante kāle sabbaṭṭhānesu sakkārasammāno na hoti. sāsanaṃ hi osakkanakāle imasmiṃ tambapaṇṇidīpe sabbā dhātuyo sannipatitvā mahācetiyaṃ, tato nāga-dīpe rājāyatanacetiyaṃ, tato bodhipallaṅkaṃ gamissanti. nāgabHAVANATOPi devalokatopi brahmalokatopi dhātuyo mahābodhipallaṅkameva gamissanti. sāsapa-mattāpi dhātu antarā na nassissati. sabbā dhātuyo mahābodhimaṇḍe sannipatitvā buddharūpaṃ gahetvā bodhimaṇḍe pallaṅkena nisinnabuddhasarīrasiriṃ das-senti. dvattiṃsa mahāpurisalakkhaṇāni asīti anubyañ-janāni byāmapabbhāti sabbāni paripuṇṇameva hoti. tato yamakapāṭihāriyadivase viya pāṭihāriyaṃ katvā das-senti. tadā manussabhūtasatto nāma tattha gato nat-

thi, dasasahassacakkavāle pana devatā sabbāva san-nipatitvā “ajja dasabalo parinibbāyati, itodāni paṭṭhāya andhakāraṃ bhavissatī'ti paridevanti. atha dhātusarī-rato tejo samuṭṭhāya taṃ sarīraṃ apanṇattikabhāvaṃ gameti. dhātusarīrato samuṭṭhitā jālā yāva brahma-lokā uggacchissati, sāsapamattāya sesāyapi dhātuyā sati ekajālāva bhavissati. dhātūsu pariyādānaṃ ga-tāsu pacchijjissati. evaṃ mahantaṃ ānubhāvaṃ das-setvā dhātuyo antaradhāyanti. tadā sannipatitā deva-saṅghā buddhānaṃ parinibbutadivase viya dibbagan-dhamālātūriyādīhi sakkāraṃ katvā tikkhattuṃ padak-khiṇaṃ katvā vanditvā “anāgate uppañjanakaṃ bud-dhaṃ passituṃ labhissāma bhagavā'ti vatvā sakasa-kaṭṭhānameva gacchanti. idaṃ dhātuantaradhānaṃ nāma.

**14.** imassa pañcavidhassa antaradhānassa pariyattian-taradhānameva mūlaṃ. pariyattiyā hi antarahitāya paṭipatti antaradhāyati, pariyattiyā ṭhitāya paṭipatti patiṭṭhāti. teneva imasmiṃ dīpe caṇḍālatissamahā-bhaye sakko devarājā mahāuḷumpaṃ māpetvā bhik-khūnaṃ ārocāpesi mahantaṃ bhayaṃ bhavissati, na sammā devo vassissati, bhikkhū paccayehi kilamantā pariyattiṃ sandhāretuṃ na sakkhissanti, paratīraṃ gantvā ayyehi jīvitāṃ rakkhituṃ vaṭṭati. imaṃ ma-hāuḷumpaṃ āruyha gacchatha, bhante. yesaṃ ettha nisajjaṭṭhānaṃ nappahoti, te kaṭṭhakhaṇḍepi uraṃ ṭha-petvā gacchantu, sabbesampi bhayaṃ na bhavissatī'ti. tadā samuddatīraṃ patvā saṭṭhi bhikkhū katikaṃ ka-tvā “amhākaṃ ettha gamanakiccaṃ natthi, mayaṃ idheva



hutvā tepiṭakam rakkhissāmā”ti tato nivattitvā dakkhiṇamalaya janapadam gantvā kanda mūlapaṇṇehi jīvikam kappentā vasiṃsu. kāye vahante nisiditvā sajjhāyam karonti, avahante vālikam ussāretvā parivāretvā sīsāni ekaṭṭhāne katvā pariyattim sammasanti. iminā niyāmena dvādasa saṃvaccharāni sātṭhakatham tepiṭakam paripuṇṇam katvā dhārayiṃsu.

15. bhaye vūpasante sattasatā bhikkhū attano gataṭṭhāne sātṭhakathe tepiṭake ekakkharampi ekabyañjanampi anāsetvā imameva dīpamāgama kalla gāmajana pade maṇḍalārāma vihāram pavasiṃsu. therānam āgamanappavattim sutvā imasmiṃ dīpe ohinā satṭhi bhikkhū “there passissāmā”ti gantvā therehi saddhim tepiṭakam sodhentā ekakkharampi ekabyañjanampi asamentam nāma na passīṃsu. tasmim ṭhāne therānam ayaṃ kathā udapādi pariyatti nu kho sāsanaṃ mūlam , udāhu paṭipattī’ti. paṃsukūlikattherā “paṭipattimūla”nti āhaṃsu, dhammakathikā pariyattī’ti. atha ne therā tumhākam dvinnampi janānam vacanamateneva na karoma, jinabhāsitaṃ suttaṃ āharathā’ti āhaṃsu. suttaṃ āharitaṃ na bhāroti ime ca, subhadda , bhikkhū sammā vihareyyuṃ, asuñño loka arahantehi assāti (dī. ni. 2.214). paṭipattimūlakam, mahārāja, satthusāsanaṃ paṭipattisāra kam. paṭipattiyā dharantāya tiṭṭhatī’ti (mi. pa. 4.1.7) suttaṃ āharīṃsu. imaṃ suttaṃ sutvā dhammakathikā attano vādaṭṭha panatthāya imaṃ suttaṃ āharīṃsu --

yāva tiṭṭhanti suttantā, vinayo yāva dippati.

tāva dakkhanti ālokaṃ, sūriye abbhuṭṭhite  
yathā.  
suttantesu asantesu, pamuṭṭhe vinayamhi ca.

tamo bhavissati loke, sūriye atthaṅgate ya-  
thā.  
suttante rakkhite sante, paṭipatti hoti rak-  
khitā.  
paṭipattiyam ṭhito dhīro, yogakkhemā na dham-  
satī'ti.

**16.** imasmiṃ sutte āhaṭe paṃsukūlikattherā tuṇhī ahe-  
sum, dhammakathikattherānaṃyeva vacanaṃ purato  
ahosi. yathā hi gavasatassa vā gavasahassassa vā an-  
tare paveṇipālikāya dhenuyā asati so vaṃso sā paveṇi  
na ghaṭiyati, evamevaṃ āraddhavipassakānaṃ bhik-  
khūnaṃ satepi sahassepi saṃvijjamāne pariyattiyā asati  
ariyamaggapaṭivedho nāma na hoti. yathā ca nidhi-  
kumbhiyā jānanatthāya pāsāṇapitṭhe akkharesu ṭha-  
pitesu yāva akkharāni dharanti, tāva nidhikumbhi naṭ-  
ṭhā nāma na hoti. evamevaṃ pariyattiyā dharamā-  
nāya sāsanaṃ antarahitaṃ nāma na hotīti.