

0.0.1 natumhasuttam

0. sāvattiyaṃ

1. nāyaṃ bhikkhave, kāyo tumhākaṃ. nāpi¹ aññe-
saṃ. purāṇamidaṃ bhikkhave kammaṃ abhisankha-
taṃ abhisāñcetaṃ vedayitaṃ² datṭhabbaṃ.

2. tatra kho bhikkhave sutavā ariyasāvako paṭicca-
samuppādaññeva sādhukaṃ yoniso manasikaroti: iti
imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati,
imasmim asati idaṃ na hoti, imassanirodhā idaṃ ni-
rujjhati, yadidaṃ avijjāpaccayā saṅkhārā, saṅkhāra-
paccayā viññāṇaṃ. viññāṇapaccayā nāmarūpaṃ. nā-
marūpapaccayā saḷāyatanaṃ. saḷāyatanapaccayā phasso.
phassapaccayā vedanā. vedanāpaccayā taṇhā. taṇhā-
paccayā upādānaṃ. upādānapaccayā bhavo. bhava-
paccayā jāti. jātipaccayā jarāmaraṇaṃ, sokaparideva-
dukkhadomanassupāyāsā sambhavanti. evametassa
kevalassa dukkhakkhandhassa samudayo hoti.

3. avijjāyatveva asesavirāganirodhā saṅkhāranirodho.
saṅkhāranirodhā viññāṇanirodho. viññāṇanirodhā nā-
marūpanirodho. nāmarūpanirodhā saḷāyatananirodho.
saḷāyatananirodhā phassanirodho. phassanirodhā ve-
danānirodho. vedanānirodhā taṇhānirodho. taṇhāni-
rodhā upādānanirodho. upādānanirodhā bhavaniro-
dho. bhavanirodhā jātinirodho. jātinirodhā jarāmara-

¹napi - machasaṃ, pts.

²vedanīyaṃ - machasaṃ, syā, pts.

ṇaṃ, sokaparidevadukkhadomanassupāyāsā nirujjhanti.
evametassa kevalassa dukkhakkhandhassa nirodho hotī'ti.