

## 0.0.1 Uddaka

### 0.0.1 uddakasuttam

1. Eventhough, O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

uddako<sup>1</sup> sudam bhikkhave rāmaputto evaṃ vācaṃ bhā-sati.

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

idaṃ jātu vedagu,  
idaṃ jātu sabbajī<sup>2</sup>;  
idaṃ jātu apalikhatam,  
gaṇḍamūlam palikhaṇi'nti.

2. Yet, O bhikkhus, this Uddaka Ramaputta, he simply not being a knowledge master, [used to] declare: “I am a knowledge master.” Simply not being a universal conqueror, [used to] declare: “I am a universal conqueror.” [With] the tumor’s root simply unexpunged, [used to] declare: “Indeed, the tumor’s root is expunged.”

taṃ kho panetaṃ bhikkhave uddako rāmaputto ave-

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<sup>1</sup>udako - machasaṃ, syā. ■

pts page 083 ■

<sup>2</sup>pabbaji - syā. ■

dagūyeva samāno vedagū'smīti bhāsatī, asabbajīyeva samāno sabbajī'smīti bhāsatī, apalikhataṃ<sup>3</sup> yeva gaṇḍamūlaṃ palikhataṃyeva gaṇḍamūla'nti bhāsatī.

3. “In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:”

idha kho taṃ bhikkhave bhikkhu sammāvadamaṇo va-deyya.

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor's root is expunged.”

idaṃ jātu vedagu,  
idaṃ jātu sabbajī;  
idaṃ jātu apalikhataṃ,  
gaṇḍamūlaṃ palikhaṇi'nti.

4. And how, O bhikkhus, is a bhikkhu a knowledge master? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six domains for contact as they have come to be, O bhikkhus, such a bhikkhu becomes a knowledge master.

kathaṇca bhikkhave bhikkhu vedagu hoti? yato kho

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<sup>3</sup>apalikhātaṃ - sī 2. ■

bhikkhave bhikkhu channaṃ phassāyatanānaṃ samudayaṇca atthagamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ pajānāti, evaṃ kho bhikkhave bhikkhu vedagu hoti.

5. And how, O bhikkhus, is a bhikkhu a universal conqueror? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six domains for contact as they have come to be, and having known, he is liberated by not holding, such a bhikkhu becomes a universal conqueror.

kathaṇca bhikkhave bhikkhu sabbajī hoti? yato kho bhikkhave bhikkhu channaṃ phassāyatanānaṃ samudayaṇca atthagamaṇca assādaṇca ādīnavaṇca nissaraṇaṇca yathābhūtaṃ veditvā anupādāya vimutto hoti. evaṃ kho bhikkhave bhikkhu sabbajī hoti.

6. And how, O bhikkhus, does a bhikkhu's [previously] unexpunged tumor's root comes to be expunged? "Tumor," O bhikkhus, this is a designation for this body [composed] of the four great elements, originating from father and mother, built up out of rice and porridge, impermanent, liable to pressure and crushing, to breaking up and destruction. "Tumor's root," O bhikkhus, this is a designation for thirst. From when, O bhikkhus, a bhikkhu's thirsts are abandoned, cut off at the root, made

like palm stumps, obliterated so that they are not liable to future arising. O bhikkhus, such a bhikkhu's [previously] unexpunged tumor's root comes to be expunged.

kathañca bhikkhave bhikkhu no apalikhatam gaṇḍa-mūlam palikhatam hoti? gaṇḍo'ti kho bhikkhave imas-setam cātummahābhutikassa kāyassa adhivacanam mātāpettikasambhavassa odanakummāsūpacayassa aniccucchādana parimaddana bhedana viddhamsanadhammassa. gaṇḍamūla'nti kho bhikkhave taṇhāyetam adhi-vacanam. yato kho bhikkhave, bhikkhuno taṇhā pa-hīnā hoti<sup>4</sup> ucchinnamūlā tālavatthukatā anabhāvakatā āyatim anuppādadhammā. evaṃ kho bhikkhave bhikkhuno apalikhatam gaṇḍamūlam palikhatam hoti.

7. Eventhough, O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

uddako sudam bhikkhave, rāmaputto evaṃ vācam bhā-sati;

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor's root is expunged.”

idaṃ jātu vedagu,  
idaṃ jātu sabbajī;

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<sup>4</sup>honti - machasaṃ. ■  
pts page 084 ■

idaṃ jātu apalikhataṃ,  
gaṇḍamūlaṃ palikhaṇi'nti.

8. Yet, O bhikkhus, this Uddaka Ramaputta, he simply not being a knowledge master, [used to] declare: “I am a knowledge master.” Simply not being a universal conqueror, [used to] declare: “I am a universal conqueror.” [With] the tumor’s root simply unexpunged, [used to] declare: “Indeed, the tumor’s root is expunged.”

taṃ kho panetaṃ bhikkhave, uddako rāmaputto ave-  
dagūyeva samāno vedagū'smīti bhāsatī. asabbajiyeva  
samāno sabbajī'smīti bhāsatī. apalikhataṃyeva gaṇ-  
ḍamūlaṃ palikhatāṃyeva gaṇḍamūla'nti bhāsatī.

9. “In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:”

idha kho taṃ bhikkhave, bhikkhu sammāvadamaṇo  
vadeyya:

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

idaṃ jātu vedagu,  
idaṃ jātu sabbajī;  
idaṃ jātu apalikhataṃ,  
gaṇḍamūlaṃ palikhaṇi'nti.



