

### 0.0.1 Full

#### 1. Thorn Bush Grove:

2. O friend Anuruddha, “one beyond training, one beyond training,” it is said. To what extent, O friend, is there one beyond training? “One of full maturation of the four establishments of mindfulness, O friend, is one beyond training. Which four? Here, O friend, having put away worldly covetousness and longing, a bhikkhu abides in the body perceiving in accordance with the body as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in feelings perceiving in accordance with feelings as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in states of mind perceiving in accordance with states of

### 0.0.1 samattasuttam

kaṇṭakīvane:

asekho asekhoti āvuso anuruddha vuccati, kit-tāvatā nu kho āvuso, asekho hotīti: catunnaṃ kho āvuso, satipaṭṭhānānaṃ samattam bhāvitattā asekho hoti. katamesaṃ catunnaṃ: idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. imesaṃ

mind as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in dhammas perceiving in accordance with dhammas as an ardent, clearly comprehending and mindful one. One of full maturation of these four establishments of mindfulness, O friend, is one beyond training.”

kho āvuso, catunnaṃ  
satipaṭṭhānānaṃ sa-  
mattaṃ bhāvitattā ase-  
kho hotīti.

