

### 0.0.1 dutiya kammassuttaṃ

1. cattārimāni bhikkhave kammāni mayā sayamaṃ abhiññā sacchikatvā pāveditāni. katamāni cattāri?

2. atthi bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ. atthi bhikkhave kammaṃ sukkaṃ sukkavipākaṃ. atthi bhikkhave kammaṃ kaṇhasukkaṃ kaṇhasukkavipākaṃ. atthi bhikkhave kammaṃ akaṇhaṃ asukkaṃ akaṇhaasukkavipākaṃ kammakkhayāya saṃvattati.

3. katamañca bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ? idha bhikkhave ekacco sabyāpajjhaṃ kāyasāṅkhāraṃ abhisāṅkhāroti, sabyāpajjhaṃ vacīsaṅkhāraṃ abhisāṅkhāroti, sabyāpajjhaṃ manosaṅkhāraṃ abhisāṅkhāroti. so sabyāpajjhaṃ kāyasāṅkhāraṃ abhisāṅkhāritvā sabyāpajjhaṃ vacīsaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhaṃ manosaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhaṃ lokaṃ upapajjati. tamenāṃ sabyāpajjhaṃ lokaṃ upapannaṃ samānaṃ sabyāpajjhā phassā phussanti. so sabyāpajjhehi phassehi phutṭho samāno sabyāpajjhaṃ vedanaṃ vediyati ekanta dukkhaṃ. seyyathāpi sattā nerayikā. idaṃ vuccati bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ.

4. katamañca bhikkhave kammaṃ sukkaṃ sukkavipākaṃ? idha bhikkhave ekacco abyāpajjhaṃ kāyasāṅkhāraṃ abhisāṅkhāroti, abyāpajjhaṃ vacīsaṅkhāraṃ abhisāṅkhāroti, abyāpajjhaṃ manosaṅkhāraṃ abhisāṅkhāroti. so abyāpajjhaṃ kāyasāṅkhāraṃ abhisāṅkhā-

ritvā abyāpajjhaṃ vacīsaṅkhāraṃ abhisāṅkhāritvā abyāpajjhaṃ manosāṅkhāraṃ abhisāṅkhāritvā abyāpajjhaṃ lokaṃ upapajjati. tamenāṃ abyāpajjhaṃ lokaṃ upa-pannaṃ samānaṃ abyāpajjhā phassā phusanti. so abyāpajjhehi phassehi phuṭṭho samāno abyāpajjhaṃ vedanaṃ vediyati ekantasukhaṃ. seyyathāpi devā subha-kiṇhā. idaṃ vuccati bhikkhave kammaṃ sukkaṃ suk-kavipākaṃ.

5. katamañca bhikkhave kammaṃ kaṇhasukkaṃ kaṇhasukkavipākaṃ? idha bhikkhave ekacco sabyāpajjhampi abyāpajjhampi kāyasaṅkhāraṃ abhisāṅkhāroti, sabyāpajjhampi abyāpajjhampi vacīsaṅkhāraṃ abhisāṅkhāroti, sabyāpajjhampi abyāpajjhampi manosāṅkhāraṃ abhisāṅkhāroti. so sabyāpajjhampi abyāpajjhampi kāyasaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi vacīsaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi manosāṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi lokaṃ upapajjati. tamenāṃ sabyāpajjhampi abyāpajjhampi lokaṃ upa-pannaṃ samānaṃ sabyāpajjhāpi abyāpajjhāpi phassā phusanti. so sabyāpajjhehipi abyāpajjhehipi phassehi phuṭṭho samāno sabyāpajjhampi abyāpajjhampi vedanaṃ vediyati vokiṇṇasukhadukkaṃ. seyyathāpi manussā ekacce ca devā ekacce ca vinipātikā. idaṃ vuccati bhikkhave kammaṃ kaṇhasukkaṃ kaṇhasukkavipākaṃ.

6. katamañca bhikkhave kammaṃ akaṇhaṃ asukkaṃ akaṇhaasukkavipākaṃ kammakkhayāya saṃvattati? ta-

tra bhikkhave yamidaṃ kammaṃ kaṇhaṃ kaṇhavipākaṃ tassa pahāṇāya yā cetanā, yampidaṃ kammaṃ sukkaṃ sukkavipākaṃ tassa pahāṇāya yā cetanā, yampidaṃ kammaṃ kaṇhasukkaṃ kaṇhasukkvipākaṃ tassa pahāṇāya yā cetanā, idaṃ vuccati bhikkhave kammaṃ akaṇhaṃ asukkaṃ akaṇha asukkvipākaṃ kammak-khayāya saṃvattati.

7. imāni kho bhikkhave cattāri kammāni mayā sayamaṃ abhiññā sacchikatvā pāveditānīti.