

0.0.1 Tears

0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. For a long time, O bhikkhus, you have experienced suffering. So what do you think, O bhikkhus, which is more? The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, or the water in the four great oceans?

2. “Bhante, as we understand the Dhamma taught by the Auspicious One, just this, O Bhante, is more: The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.”

3. Good, good, O bhikkhus, it is good, O bhikkhus, that you understand the Dhamma taught by me thus. This is just more, O bhikkhus: The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is

0.0.1 assusuttam

0. sāvattthiyaṃ

1. anamataggoyam bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃ-
yojanānaṃ sandhāvataṃ saṃsarataṃ. "dīgharattaṃ
vo bhikkhave, dukkhaṃ paccanubhūtaṃ¹". taṃ kiṃ
maññatha bhikkhave, katamannu kho bahutaraṃ yaṃ
vā kho iminā dīghena addhunā sandhāvataṃ saṃsara-
taṃ amanāpasampayogā manāpavippayogā kandantā-
naṃ rudantānaṃ² assupassannaṃ³ paggharitaṃ, yaṃ
vā catusu mahāsamuddesu udakanti?

2. "yathā kho mayaṃ bhante, bhagavatā dhammaṃ
desitaṃ ājānāma, etadeva bhante, bahutaraṃ yaṃ no
iminā dīghena addhunā sandhāvataṃ saṃsarataṃ ama-
nāpasampayogā manāpavippayogā kandantānaṃ ru-
dantānaṃ assupassannaṃ paggharitaṃ, na tveva ca-
tusu mahāsamuddesu udaka"nti.

3. sādhu sādhu bhikkhave, sādhu kho me tumhe bhik-
khave, evaṃ dhammaṃ desitaṃ ājānātha. etadeva
bhikkhave, bahutaraṃ yaṃ vo iminā dīghena addhunā
sandhāvataṃ saṃsarataṃ amanāpasampayogā manā-
pavippayogā kandantānaṃ rudantānaṃ assu passan-

¹na dissateyaṃ antaritapāṭho - machasaṃ, syā, pts. ■

²rodantānaṃ - machasaṃ, pts. ■

³passandaṃ - sīmu, passandanti. sanditaṃ, aṭṭhakathā - sīmu. pasandaṃ -
syā. ■

pleasing, not even the water in the four great oceans. For a long time, O bhikkhus, you have experienced the death of a mother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a mother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

4. For a long time, O bhikkhus, you have also experienced the death of a father. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a father, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

5. For a long time, O bhikkhus, you have experienced the death of a brother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a brother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

6. For a long time, O bhikkhus, you have experienced the death of a sister. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a sister, being associated with what is unpleasing, being separated from

naṃ paggharitaṃ, na tveva catusu mahāsamuddesu udakaṃ. dīgharattaṃ vo bhikkhave, mātumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo mātumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

4. dīgharattaṃ vo bhikkhave, pi pītumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo pītumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

5. dīgharattaṃ vo bhikkhave, bhātumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo bhātumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

6. dīgharattaṃ vo bhikkhave, bhaginimaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo bhaginimaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

what is pleasing, not even the water in the four great oceans.

7. For a long time, O bhikkhus, you have experienced the death of a son. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a son, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

8. For a long time, O bhikkhus, you have experienced the death of a daughter. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a daughter, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

9. For a long time, O bhikkhus, you have experienced the death of a relative. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a relative, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

10. For a long time, O bhikkhus, you have experienced the misfortunes of relatives. This is just more, O bhik-

7. dīgharattaṃ vo bhikkhave, puttamaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo puttamaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

8. dīgharattaṃ vo bhikkhave, dhītumaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo dhītumaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

9. dīgharattaṃ vo bhikkhave, ñātimaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo ñātimaṇaṃ pacca-nubhontānaṃ amanāpasam-payogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

10. dīgharattaṃ vo bhikkhave, ñātivyaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo ñātivyaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

khus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of relatives, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

11. For a long time, O bhikkhus, you have experienced the loss of wealth. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of wealth, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

12. For a long time, O bhikkhus, you have experienced misfortune from sickness. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced misfortune from sickness, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

13. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in them, enough to be liberated in them.

11. dīgharattaṃ vo bhikkhave, bhogavyasanaṃ pacca-
nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-
saṃ vo bhogavyasanaṃ pacca-nubhontānaṃ amanā-
pasampayogā manāpavippayogā kandantānaṃ rudan-
tānaṃ assu passannaṃ, paggharitaṃ. na tveva ca-
tusu mahāsamuddesu udakaṃ.

12. dīgharattaṃ vo bhikkhave, rogavyasanaṃ pacca-
nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-
saṃ vo rogavyasanaṃ pacca-nubhontānaṃ amanāpa-
sampayogā manāpavippayogā kandantānaṃ rudantā-
naṃ assu passannaṃ, paggharitaṃ. na tveva catusu
mahāsamuddesu udakaṃ.

13. taṃ kissa hetu? anamataggoyaṃ bhikkhave, saṃ-
sāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sat-
tānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ.
yāvañcidaṃ bhikkhave, alameva sabbasaṅkhāresu nib-
bindituṃ, alaṃ virajjituṃ, alaṃ vimuccitunti.