

0.0.1 One of Wrong View

1. “For a person, an individual, one of wrong view, O bhikkhus, which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are disagreeable, undesirable, unpleasant, harmful, suffering. What is the reason for that? Because, O bhikkhus, the view is bad.”

2. Just as, O bhikkhus, a seed of neem, or a seed of bitter creeper fruit, or a seed of bitter gourd, having been put down in wet earth, which [ever] taste of earth it takes up, and which [ever] taste of water it takes up, all that only leads to bitterness, to pungency, to distastefulness. What is the reason for that? Because, O bhikkhus, the seed is bad.

0.0.1 micchādiṭṭhika

micchādiṭṭhikassa bhikkhave purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinṇā, sabbete dhammā aniṭṭhāya akantāya amanāpāya ahitāya dukkhāya samvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave pāpikā.

seyyathāpi bhikkhave nimbabījaṃ vā kosātakībījaṃ vā tittakalābubījaṃ vā allāya paṭhaviyā nikkhattaṃ yañceva paṭhavirasaṃ upādiyati, yañca āporasaṃ upādiyati, sabbaṃ taṃ tittakattāya kaṭukattāya asātattāya samvattati. taṃ kissa hetu: bījaṃ hi bhikkhave pāpakaṃ.

evameva kho bhik-

3. “It is just so, O bhikkhus, for a person, an individual, one of wrong view. Which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are disagreeable, undesirable, unpleasant, harmful, suffering. What is the reason for that? Because, O bhikkhus, the view is bad.”

khave micchādiṭṭhi-
kassa purisapugga-
lassa ye ca saṅkhārā
yathādiṭṭhi samattā
samādinna, sabbete
dhammā anīṭṭhāya
akantāya amanāpāya
ahitāya dukkhāya saṃ-
vattanti. taṃ kissa
hetu: diṭṭhi hi bhik-
khave pāpikāti.
