

0.0.1 pāsādikasuttam

20. yāvatā kho cunda etarahi satthāro loke uppannā, nāhaṃ cunda aññaṃ ekasatthārampi samanupassāmi evaṃ lābhaggayasaggappattam yatharivāhaṃ. yāvatā kho pana cunda etarahi saṅgho vā gaṇo vā loke uppanno, nāhaṃ cunda aññaṃ ekasaṅghampī samanupassāmi evaṃ lābhaggayasaggappattam yatharivāyaṃ cunda bhijhusaṅgho. yaṃ kho taṃ cunda sammā vadamāno vadeyya sabbākāraparipūraṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsanti, idameva taṃ sammā vadamāno vadeyya sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsanti.

21. uddako sudam¹ cunda rāmaputto evaṃ vācam bhāsati: passam na passatīti. kiñca passam na passatī?ti. khurassa sādhu nisitassa talamassa passati, dhārañca khvassa na passati. idaṃ vuccati cunda passam na passati. yaṃ kho panetaṃ cunda uddakena rāmaputtena bhāsitaṃ hīnaṃ gammaṃ pothujjanikaṃ anariyaṃ anattasamhitam khūrameva sandhāya, yañcetaṃ cunda sammāvadamāno vadeyya passam na passatī'ti, idamevetam sammā vadamāno vadeyya 'passam na passatī'ti.

22. kiñca passam na passatī?ti: evaṃ sabbākārasampannaṃ sabbākāraparipūraṃ anūnaṃ anadhikaṃ svāk-

¹udako sudam - machasaṃ.
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khātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti, iti hetam passati. idamettha apakaḍḍheyya, evaṃ taṃ parisuddhataṃ assāti, iti hetam na passati. idamettha upakaḍḍheyya, evaṃ taṃ paripūraṃ assāti iti hetam na passati. idam vuccati passaṃ na passatī'ti.

23. yaṃ kho taṃ cunda sammā vadamāno vadeyya "sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti, idameva taṃ sammā vadamāno vadeyya sabbākārasampannaṃ anūnaṃ anadhikaṃ svākkhātaṃ kevalaparipūraṃ brahmacariyaṃ suppakāsitanti.

24. tasmātiha cunda ye vo mayā dhammā abhiññā desitā, tattha sabbeheva saṅgama samāgama atthena atthaṃ byañjanaṃ byañjanaṃ saṅgāyitabbaṃ na vivaditabbaṃ. yathayidaṃ brahmacariyaṃ addhaniyaṃ assa ciraṭṭhitikaṃ. tadassa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ. katame ca vo cunda dhammā mayā abhiññā desitā yattha sabbeheva saṅgama samāgama atthena atthaṃ byañjanaṃ byañjanaṃ saṅgāyitabbaṃ na vivaditabbaṃ, yathayidaṃ brahmacariyaṃ addhaniyaṃ assa ciraṭṭhitikaṃ, tadassa bahujanahitāya bahujanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ seyyathidaṃ: cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, pañcīndriyāni, pañca balāni, satta bojjhaṅgā, ariyo aṭṭhaṅ-

giko maggo. ime kho te cunda dhammā mayā abhiññā desitā, yattha sabbeheva saṅgama samāgama atthena atthaṃ byañjanena byañjanaṃ saṅgāyitabbaṃ, na vivaditabbaṃ, yathayidaṃ brahmacariyaṃ addhaniyaṃ assa ciratthitikaṃ, tadassa bahujanahitāya bahūjanasukhāya lokānukampāya atthāya hitāya sukhāya devamanussānaṃ.

25. tesam ca vo cunda samaggāna sammodamānānaṃ avivadamānānaṃ sikkhitabbaṃ aññataro sabrahmacārī saṅho dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthañceva micchā gaṇhāti, byañjanāni ca micchā ropetī"ti, tassa neva abhinanditabbaṃ, nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacaniyo "imassa nu kho āvuso atthassa imāni vā byañjanāni etāni vā byañjanāni katamāni opāyikatarāni imesaṃ vā byañjanānaṃ ayaṃ vā attho eso vā attho, katamo opāyikataro?ti." so ce evaṃ vadeyya "imassa kho āvuso atthassa imāneva byañjanāni opāyikatarāni yāneva etāni" imesaṃ byañjanānaṃ, ayameva attho opāyikataro yāneva eso'ti, so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhukaṃ saññāpetabbo, tassa ca atthassa tesam ca byañjanānaṃ nisantiyā.

26. aparo pi ce cunda sabrahmacārī saṅhe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ

kho āyasmā atthaṃ hi kho micchā gaṇhāti, byañjanāni sammā ropetī"ti, tassa neva abhinanditabbaṃ nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacanīyo "imesaṃ nu kho āvuso byañjanānaṃ ayaṃ vā attho eso vā attho, katamo opāyikataro?"ti, so ce evaṃ vadeyya "imesaṃ kho āvuso byañjanānaṃ ayameva attho opāyikataro, yo ceva eso"ti, so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhuḥkaṃ saññāpetabbo tasseva atthassa nisantiyā.

27. aparo pana cunda sabrahmacārī saṅghe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthaṃ hi kho sammā gaṇhāti, byañjanāni micchā ropetī"ti, tassa neva abhinanditabbaṃ nappaṭikkositabbaṃ. anabhinanditvā appaṭikkositvā so evamassa vacanīyo "imesaṃ nu kho āvuso atthassa imāneva byañjanāni etāni vā byañjanāni, katamāni opāyikatarānī?"ti, so ce evaṃ vadeyya "imassa nu kho āvuso atthassa imāneva opāyikatarāva, yāni ceva etānī"², so neva ussādetabbo na apasādetabbo. anussādetvā anapasādetvā sveva sādhuḥkaṃ saññāpetabbo tesaññeva byañjanānaṃ nisantiyā.

28. aparo pi ce cunda sabrahmacārī saṅghe dhammaṃ bhāseyya, tatra ce tumhākaṃ evamassa "ayaṃ kho āyasmā atthañceva sammā gaṇhāti, byañjanāni

ca sammā ropetī"ti, tassa 'sādhū'ti bhāsitam abhinanditabbam anumoditabbam. tassa'sādhū'ti bhāsitam abhinanditvā anumoditvā so evamassa vacanīyo "lābhā no āvuso suladdham no āvuso, ye mayam āya-smantam tādisaṃ brahmacāriṃ passāma evam atthupetaṃ byañjanūpetanti. "

29. na vo ahaṃ cunda diṭṭhadhammakānaṃ yeva āsavānaṃ saṃvarāya dhammaṃ desemi, na panāhaṃ cunda samparāyikānaṃ yeva āsavānaṃ paṭighātāya dhammaṃ desemi. diṭṭhadhammikānaṃ cevāhaṃ cunda asāvānaṃ saṃvarāya dhammaṃ desemi samparāyikānañca āsavānaṃ paṭighātāya. tasmātiha cunda yaṃ vo mayā cīvaraṃ anuññātaṃ, alaṃ ve taṃ yāvadeva sītassa paṭighātāya, uñhassa paṭighātāya, ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ parighātāya, yāvadeva hirikopīnapaṭicchādanatthaṃ.

30. yo vo mayā piṇḍapāto anuññāto, alaṃ ve so yāvadeva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya. iti purāṇaṃ vedanaṃ paṭihanākhāmi. navañca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti.

31. yaṃ vo mayā senāsaṇaṃ anuññātaṃ, alaṃ vo taṃ yāvadeva sītassa paṭighātāya uñhassa paṭighātāya ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ paṭighā-

tāya yāvadeva utuparissayavinodanam paṭisallānārāmattham.

32. yo vo mayā gilānappaccayabhesajjaparikkhāro anuññāto, alaṃ vo so yāvadeva uppannānaṃ veyyābādhi-kānaṃ vedanānaṃ paṭighātāya abyāpajjhaparamatāyā ti.

33. ṭhānaṃ kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ "sukhallikānuyoga-manuyuttā samaṇā sakyaputtiyā viharanti"ti. evaṃ vādino cunda aññatitthiyā paribbājakā evamassu vacaniyā "katamo so avuso sukhallikānuyogo? sukhallikānuyogā hi bahū anekavihitā nānāppakārakā"ti.

34. cattāro' me cunda sukhallikānuyogā hīnā gammā pothujjanikā anariyā anatthasaṃhitā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti. katame cattāro? idha cunda ekacco bālo pāṇe vadhitvā vadhitvā attānaṃ sukheti pīṇeti. ayaṃ paṭhamo sukhallikānuyogo. puna ca paraṃ cunda idhekacco adinnaṃ ādiyitvā ādisitvā attānaṃ sukheti pīṇeti. ayaṃ dutiyo sukhallikānuyogo. puna ca paraṃ cunda idhekacco musā bhaṇitvā bhaṇitvā attānaṃ sukheti pīṇeti. ayaṃ tatiyo sukhallikānuyogo. puna ca paraṃ cunda idhekacco pañcahi kāmagaṇehi samappito samaṅgibhuto

paricāreti, ayaṃ catuttho sukhallikānuyogo. ime kho cunda cattāro sukhallikānuyogā hīnā gammā pothujjanikā anariyā anatthasaṃhitā na nibbidāya na virāgāya na nirodhāya na upasamāya na abhiññāya na sambodhāya na nibbānāya saṃvattanti.

35. t̥hānaṃ kho panetaṃ cunda vijjati. yaṃ añña-titthiyā paribbājakā evaṃ vadeyyuṃ 'ime cattārā sukhallikānuyoge anuyuttā samaṇā sakyaputtiyā"ti. te vo 'mā hevantissuvacanīyā. na te sammā vadamānā vadeyyuṃ abbhācikkheyyuṃ asatā abhutena.

36. cattāro'me cunda sukhallikānuyogā ekantanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti. katame cattāro? idha cunda bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭthamaṃ jhānaṃ upasampajja viharati. ayaṃ paṭthamo sukhallikānuyogo. puna ca paraṃ cunda bhikkhu vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. ayaṃ dutiyo sukhallikānuyogo.

37. puna ca paraṃ cunda bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca

kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti 'upekkhako satimā sukhavihārī'ti taṃ tatiyaṃ jhānaṃ upasampajja viharati. ayaṃ tatiyo sukhallikānuyogo. puna ca paraṃ cunda bhikkhu sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. ayaṃ catuttho sukhallikānuyogo. ime kho cunda cattāro sukhallikānuyogā ekattanibbidāya virāgāya nirodhāya upasamāya abhiññāya sambodhāya nibbānāya saṃvattanti.

38. ṭhānaṃ, kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ "ime cattāro sukhallikānuyogā anuyuttā samaṇā sakyaputtiyā viharanti"ti. te vo evaṃ ti'ssu vacanīyā sammā te vo vadamānā vadeyyuṃ. na te vo abbhācikkheyyuṃ asatā abhutena.

39. ṭhānaṃ kho panetaṃ cunda vijjati, yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ 'ime pana āvuso cattāro sukhallikānuyoge anuyuttānaṃ viharataṃ kati phalāni katānisamsā pāṭikaṅkhā?"ti. evaṃ vādino cunda aññatitthiyā paribbājakā evamassu vacanīyā "ime kho āvuso cattāro sukhallikānuyoge anuyuttānaṃ viharataṃ cattāri phalāni cattāro ānisamsā pāṭikaṅkhā, katame cattāro? idhāvuso bhikkhu tiṇṇaṃ saññojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano. idaṃ paṭhamam phalaṃ paṭhamo ānisamsa. puna ca paraṃ āvuso bhikkhu tiṇ-

ṇaṃ saññojanānaṃ parikkhayā rāgadosamohānaṃ ta-
 nuttā sakadāgāmi hoti sakideva imaṃ lokaṃ āgantvā
 dukkhassantaṃ karoti. idaṃ dutiyaṃ phalaṃ dutiyo
 ānisaṃso. puna ca paraṃ āvusā bhikkhu pañcannaṃ
 orambhāgiyānaṃ saññojanānaṃ parikkhāya opapātiko
 hoti tattha parinibbāyī anāvattidhammo tasmā lokā'ti.
 ida tatiyaṃ phalaṃ tatiyo ānisaṃso. puna ca paraṃ
 āvuso bhikkhu āsavānaṃ khayā anāsavaṃ cetovimut-
 tiṃ paññāvimuttiṃ diṭṭheva dhamme sayāṃ abhiññā
 sacchikatvā upasampajja viharati. idaṃ catutthaṃ pha-
 laṃ catuttho ānisaṃso. ime kho āvuso cattāro sukhā-
 likānuyoge anuyuttānaṃ viharataṃ imāni cattāri pha-
 lāni cattāro ānisaṃsā pāṭikaṅkhā'ti.