

0.0.1 Full

samattasuttaṃ

1. Thorn Bush Grove:

kaṇṭakīvane:

2. O friend Anuruddha, “one beyond training, one beyond training,” it is said. To what extent, O friend, is there one beyond training? “One of full maturation of the four establishments of mindfulness, O friend, is one beyond training. Which four? Here, O friend, having put away worldly covetousness and longing, a bhikkhu abides in the body perceiving in accordance with the body as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in feelings perceiving in accordance with feelings as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in states of mind perceiving in accordance with states of mind as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in dhammas perceiving in accordance with dhammas as an ardent, clearly comprehending and mindful one. One of full maturation of these four establishments of mindfulness, O friend, is one beyond training.”

asekho asekhoti āvuso anuruddha vuccati, kittā-

vatā nu kho āvuso, asekho hotīti: catunnaṃ kho āvuso, satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hoti. katamesaṃ catunnaṃ: idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. imesaṃ kho āvuso, catunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hotīti.

