

0.0.1 Kamma

1. “O bhikkhus, I will teach you new and old kamma, the cessation of kamma, and the way leading to the cessation of kamma. Listen to that and do mind it well, I will speak.”

2. And what, O bhikkhus, is old kamma? The eye, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. The ear, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. The nose, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. The tongue, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. The body, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. The mind, O bhikkhus, is old kamma, especially conditioned, especially intended. It should be seen as something to be felt. This is called, O bhikkhus, old kamma.

3. And what, O bhikkhus, is new kamma? O bhikkhus, whatever present action is done by body, speech, or mind. This is called, O bhikkhus, new kamma.

4. And what, O bhikkhus, is the cessation of kamma? [That] which touches liberation through the cessation of bodily action, verbal action and mental action. This is called, O bhikkhus, the cessation of kamma.

5. And what, O bhikkhus, is the path leading to the cessation of kamma? It is just this noble eightfold path, that is – right view, right intention, right speech, right action, right livelihood, right effort, right mindfulness, right samādhi. This is called, O bhikkhus, the path leading to the cessation of kamma.

7. “Thus, O bhikkhus, I have taught old kamma, I have taught new kamma, I have taught the cessation of kamma, I have taught the way leading to the cessation of kamma. Whatever should be done, O bhikkhus, by a teacher for his disciples, desiring their welfare, having pity for them, that has been done for you by me, out of compassion. These are the feet of trees, O bhikkhus, these are empty huts. Meditate, O bhikkhus, do not be negligent, lest you regret it later. This is our instruction to you.”