

### 0.0.1 Sariputta 2

1. Then by [which way] led to the the Auspicious One, by that way the venerable Sariputta approached. Having approached to the Auspicious One, having bowed down, he sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: “A factor of stream entry, a factor of stream entry,” indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry.

2. “The stream, the stream,” indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

3. “A stream enterer, a stream enterer,” indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The

one who is endowed with this noble eight-fold path, O Bhante, is called a stream enterer. A venerable one with such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one with such a name and such a clan.