

### 0.0.1 Gavampati

1. At one time, many elder bhikkhus were dwelling among the Cetis at Sahajati. At that time, many elder bhikkhus, after the meal, when they had gone back after alms gathering, having assembled at the round pavilion, this topic of conversation arose as they settled: “O friend, does he who sees suffering also see the arising of suffering, also see the cessation of suffering, also see the path leading to the cessation of suffering?”

2. When thus was said, the venerable Gavampati said this to the elder bhikkhus: “In the presence of the Auspicious One, O friends, this was heard by me and received in

### 0.0.1 gavampatisuttaṃ

ekaṃ samayaṃ sambahulā therā bhikkhū cetīsu<sup>1</sup> viharanti sa-  
hajātiyaṃ<sup>2</sup>. tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapāta-  
paṭikkantānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayamantarā kathā u-  
dapādi: “yo nu kho āvuso dukkhaṃ passati dukkhasamudayaṃ so passati dukkhanirodhampi passati  
dukkhanirodhagāmiṇiṃ paṭipadampi passatī”ti.

evaṃ vutte āyasmā gavampati therō bhikkhū etadavoca: “sam-

<sup>1</sup>cetiyesu-syā. cetesu-machasaṃ. ■

<sup>2</sup>sahajāniye-syā. sahañajanike-machasaṃ. sahajātāya-sī 1. ■

his presence. "O bhikkhus, he who sees suffering also sees the arising of suffering, also sees the cessation of suffering, also sees the path leading to the cessation of suffering. He who sees the arising of suffering also sees suffering, also sees the cessation of suffering, also sees the path leading to the cessation of suffering. He who sees the cessation of suffering also sees suffering, also sees the arising of suffering, also sees the path leading to the cessation of suffering. He who sees the path leading to the cessation of suffering also sees suffering, also sees the arising of suffering, also sees the cessation of suffering.""

mukhā me taṃ āvuso bhagavato sutam, sam-mukhā paṭiggahitam". "yo bhikkhave, dukkham passati dukkhasamudayampi so passati dukkhanirodhampi passati, dukkhanirodhagāminim paṭipadampi passati. yo dukkhasamudayam passati, dukkhampi so passati dukkhanirodhampi passati dukkhanirodhagāminī paṭipadampi passati. yo dukkhanirodham passati, dukkhampi so passati dukkhasamudayampi passati dukkhanirodhagāminim paṭipadampi passati. yo dukkhanirodhagāminim paṭipadam passati, dukkhampi so passati dukkhasamudayampi passati dukkhanirodhampi passati"ti.

