

Dhammavinaya

Suttapiṭaka

September 7, 2020

Namo tassa bhagavato arahato sammā sambuddhassa

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Āṅguttaranikāyo

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Adantavaggo

Paṇihitaacchavaggo

Accharāsaṅghātavag- go

Vīriyārambhādivag- go

Kalyāṇamittādivag- go

Pamādādivaggo

Dutiyapamādādivag- go

Adhammavaggo

Anāpattivaggo

Ekapuggalavaggo

Etadaggavaggo

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Amatavaggo

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3.3 Dānavaggo

3.4 Santhāravaggo

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3.7 Kammapathapeyyālaṃ

3.8 Rāgaṭṭeyyālam

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Book IV

Catukkanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Bhaṇḍagāmaṃvaggo

1.1.1 They Cause to Enlighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

1.1.1 sobhentisuttam

1. cattāro' me bhikkhave puggalā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅgham sobhenti. katame cattāro?

2. bhikkhu bhikkhave viyatto vinīto visārado bahusuto dhammadharo dhammānudhammapaṭipanno saṅgham sobheti.

3. bhikkhunī bhikkhave viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅgham sobheti.

4. upāsako bhikkhave viyatto vinīto visārado bahusuto dhammadharo dhammānudhammapaṭipanno saṅgham sobheti.

5. upāsikā bhikkhave viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅgham sobheti.

6. ime kho bhikkhave cattāro viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅgham sobhenti.

“yo hoti viyatto ca visārado ca
bahussuto dhammadharo ca hoti,

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

“He who is accomplished, confident and well-learned, is the Dhamma bearer, one whose conduct accords with the Dhamma, comes to be of the Dhamma that such-like one is called the luminary of the Sangha.

The bhikkhu and the bhikkhuni excelling in virtue and are well-learned, the male lay disciple endowed with faith and the female lay disciple endowed with faith, these ever enlighten the Sangha, these indeed, are the luminaries of the Sangha”.

dhammassa hoti anudhammacārī
sa tādiso vuccati saṅghasobhano.

bhikkhu ca sīlasampanno bhikkhunī ca ba-
hussutā,
upāsako ca yo saddho yā ca saddhā upāsikā,
ete kho saṅghaṃ sobhenti ete hi saṅghaso-
bhanā”.

1.2 Caravaggo

1.3 Uruvelavaggo

1.4 Cakkavaggo

1.4.1 Dona

1. At one time the Auspicious One happens to have entered upon the high road between Ukkattha and Setavya. The Brahmin Dona too happens to have just entered upon the high road between Ukkattha and Setavya. The Brahmin Dona ever gazed at the Auspicious One's footprints, a thousand-spoke wheeled, having a rim, having a nave, wholly complete. Having seen it, this occurred to him: "Marvellous indeed Sir! Unprecedented indeed Sir! Certainly they could not be the footprints of a human being."

2. Then the Auspicious One, having gone aside from the path, sat down at the root of a certain tree, folded his legs crosswise and set his body erect. Solely intent on the foremost, he established mindfulness.

3. Then the Brahmin Dona, following the Auspicious One's footprints, saw that the Auspicious One has sat at the root of a certain tree, graceful, inspiring confidence, faculties calmed, peaceful mind, one attained to the highest taming and tranquility, a Naga with faculties restrained, tamed and guarded. Having seen where the Auspicious One was, there he approached. Having approached the Auspicious One, he said this:

4. Could you be a Deva, sir? I could not be a Deva, O Brahmin. Could you be a Gandhabba, sir? I could not be a Gandhabba, O Brahmin. Could you be a Yakkha,

1.4.1 Doṇa(loka)suttam

1. ekaṃ samayaṃ bhagavā antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. doṇopi sudaṃ brāhmaṇo antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. addasā kho doṇo brāhmaṇo bhagavato pādesu cakkāni sahas-sārāni sanemikāni sanābhikāni sabbākāraparipūrāni. disvānassa etadahosi: “acchariyaṃ vata bho. abbhutaṃ vata bho na vatimāni manussabhūtaṃ pādāni bhavissanti” ti.

2. atha kho bhagavā maggā okkamma aññatarasmim rukkhamaṇe nisīdi, pallaṅkaṃ ābhujitvā ujum kāyaṃ panidhāya parimukhaṃ satim upaṭṭhapetvā.

3. atha kho doṇo brāhmaṇo bhagavato pādāni anugacchanto addasa bhagavantaṃ aññatarasmim rukkhamaṇe nisinnaṃ pāsādikāṃ pasādanīyaṃ santindriyaṃ santamānasaṃ uttamadamathasamathanupattaṃ dantaṃ guttaṃ saṃyatindriyaṃ nāgaṃ. disvā yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ etadavoca:

4. devo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa devo bhavissāmīti. gandhabbo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa gandhabbo bhavissāmīti. yakkho no bhavaṃ bhavissatīti? na kho ahaṃ

sir? I could not be a Yakkha, O Brahmin. Could you be a Human, sir? I could not be a Human, O Brahmin.

5. When you are asked: Could you be a Deva, sir? you say: "I could not be a Deva, O Brahmin." When you are asked: Could you be a Gandhabba, sir? you say: "I could not be a Gandhabba, O Brahmin." When you are asked: Could you be a Yakkha, sir? you say: "I could not be a Yakkha, O Brahmin." When you are asked: Could you be a Human, sir? you say: "I could not be a Human, O Brahmin." What, then, could you be, sir?

6. O Brahmin, I have abandoned those asavas because of which I could be a Deva; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Gandhabba; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Yakkha; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Human ; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising.

brāhmaṇa yakkho bhavissāmīti. manusso no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa manusso bhavissāmīti.

5. devo no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa devo bhavissāmī” ti vadesi. gandhabbo no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa gandhabbo bhavissāmī” ti vadesi. yakkho no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa yakkho bhavissāmī” ti vadesi. manusso no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa manusso bhavissāmī” ti vadesi. atha ko carahi bhavaṃ bhavissatīti.

6. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā devo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā gandhabbo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā yakkho bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā manusso bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā.

7. Just as, O Brahmin, a blue lotus, a red lotus, or a white lotus, born in the water, grown up in the water, rises well above the water and remains unsmeared by water, even so, O Brahmin, do I dwell untarnished by the world, having overcome the world. Bear me in mind, O Brahmin, as the Buddha.

“Whatever by which a Deva’s appearance
comes to be
or a flying Gandhabba,
whatever by which the state of a Yakkha may
come,
and a Human comes to be [designated] as a
being,
those asavas are destroyed for me
uprooted, rendered useless.

As a lovely white lotus
is unsmeared by the water,
since untarnished by the world:
therefore I am a Buddha, O Brahmin.”

7. seyyathāpi brāhmaṇa uppalaṃ vā padumaṃ vā
 puṇḍarīkaṃ vā uḍake jātaṃ uḍake saṃvaḍḍhaṃ uḍa-
 kaṃ accuggama ṭhāti anupalittaṃ uḍakena. evame-
 va kho ahaṃ brāhmaṇa loke jāto loke saṃvaḍḍho lo-
 kaṃ abhibhuyya viharāmi anupalitto lokena. buddhoti
 maṃ brāhmaṇa dhārehīti.

“yena devūpapatyassa
 gandhabbo vā vihaṅgamo,
 yakkhattaṃ yena gaccheyyaṃ
 manussattañca abbaje¹,
 te mayhaṃ āsavā khīṇā
 viddhastā vinalīkatā.

puṇḍarīkaṃ yathā vaggu²
 toyena nūpalippati,
 nūpalittomhi³ lokena
 tasmā buddhosmi brāhmaṇāti.”

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¹abbhaje (syā); aṇḍaje (sīmu)

²uggaṃ (syā)

³kupalippāmi (syā, machasaṃ); nūpalimpāti (ka)

1.5 Rohitassavaggo

Dutiyapaṇṇāsakaṃ

2.1 Puññābhisandavaggo

2.2 Pattakammavaggo

2.3 Apannakavaggo

2.4 Macalavaggo

2.5 Asuravaggo

Tatīyapaṇṇāsakaṃ

3.1 Valāhakavaggo

3.2 Kesivaggo

3.3 Bhayavaggo

3.4 Bhaṇḍagāmaṇḍavaggo

3.4.1 saṃyojanapuggalasuttaṃ

(sāvatthinidānaṃ)

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni appahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

2. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

3. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

4. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni pahīṇāni honti.

5. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni appahīṇāni, upapattipaṭilābhiyāni saṃyojanāni appahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? sakadāgāmissa¹. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni appahīṇāni upapattipaṭilābhiyāni saṃyojanāni appahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

6. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāti, upapattipaṭilābhiyāni saṃyojanāni appahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? uddhamṣotassa akanitṭhagāmino. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

7. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni, upapattipaṭilābhiyāni saṃyojanāni pahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? antarāparinibbāyissa. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

8. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni, upapattipaṭilābhiyāni saṃyojanāni pahīṇāni, bhavapaṭilābhiyāni saṃyojanāni pa-

¹sakadāgāmikassa (sīmu)
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hīṇāni? arahato. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni. bhavapaṭilābhiyāni saṃyojanāni pahīṇāni. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.2 paṭibhānapuggalasuttaṃ

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? yuttapaṭibhāno². na muttapaṭibhāno, muttapaṭibhāno na yuttapaṭibhāno, yuttapaṭibhāno ca muttapaṭibhāno ca, neva yuttapaṭibhāno neva muttapaṭibhāno. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

²yuttappaṭibhāno na muttappaṭibhāno (machasaṃ)
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3.4.3 neyyapuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? ugghaṭṭitaṭṭū, vipacitaṭṭū, neyyo, padaparamo. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.4 phalupajivīpuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? utṭhānaphalupajivī³. na kammaphalupajivī, kammaphalupajivī na utṭhānaphalupajivī, utṭhānaphalupajivī ca kammaphalupajivī ca nevutṭhānaphalupajivī neva kammaphalupajivī. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

³utṭhānaphalupajivī ceva (machasaṃ)
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3.4.5 vajjapuggalasuttam

1. cattārome bhikkhave puggalā santo samvijjamānā lokasmiṃ. katame cattāro? sāvajjo, vajjabahulo, appavajjo, anavajjo.

2. kathañca bhikkhave puggalo sāvajjo hoti? idha bhikkhave ekacco puggalo sāvajjena kāyakammena samannāgato hoti, sāvajjena vacīkammena samannāgato hoti, sāvajjena manokammena samannāgato hoti. evaṃ kho bhikkhave puggalo sāvajjo hoti.

3. kathañca bhikkhave puggalo vajjabahulo hoti? idha bhikkhave ekacco puggalo sāvajjena bahulaṃ kāyakammena samannāgato hoti, appaṃ anavajjena. sāvajjena bahulaṃ vacīkammena samannāgato hoti, appaṃ anavajjena. sāvajjena bahulaṃ manokammena samannāgato hoti, appaṃ anavajjena. evaṃ kho bhikkhave puggalo vajjabahulo hoti.

4. kathañca bhikkhave puggalo appavajjo hoti? idha bhikkhave ekacco puggalo anavajjena bahulaṃ kāyakammena samannāgato hoti, appaṃ sāvajjena. anavajjena bahulaṃ vacīkammena samannāgato hoti, appaṃ sāvajjena. anavajjena bahulaṃ manokammena samannāgato hoti, appaṃ sāvajjena. evaṃ kho bhikkhave puggalo appavajjo hoti.

5. kathañca bhikkhave puggalo anavajjo hoti? idha bhikkhave ekacco puggalo anavajjena kāyakammena samannāgato hoti, anavajjena vacīkammena samannāgato hoti, anavajjena manokammena samannāgato hoti. evaṃ kho bhikkhave puggalo anavajjo hoti. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.6 paripūrakāripuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekacco puggalo sīlesu na paripūrakārī hoti, samādhismiṃ na paripūrakārī, paṭṭāya na paripūrakārī.

2. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ na paripūrakārī, paṭṭāya na paripūrakārī.

3. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paṭṭāya na paripūrakārī.

4. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paṭṭāya paripūrakārī. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.7 garupuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekacco puggalo na sīlagaru hoti na sīlādhigateyyo. na samādhigaru hoti na samādhādhigateyyo. na paṭṭāgaru hoti na paṭṭādhigateyyo.

2. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhigateyyo. na samādhigaru hoti na samādhādhigateyyo. na paṭṭāgaru hoti na paṭṭādhigateyyo.

3. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhigateyyo. samādhigaru hoti samādhādhigateyyo. na paṭṭāgaru hoti na paṭṭādhigateyyo.

4. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhigateyyo. samādhigaru hoti samādhādhigateyyo. paṭṭāgaru hoti paṭṭādhigateyyo. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasinti.

3.4.8 nikatṭhapuggalasuttam

38. cattārome bhikkhave puggalā santo samvijjamānā lokasmiṃ. katame cattāro?

nikatṭhakāyo anikatṭhacitto. anikatṭhakāyo nikatṭhacitto. anikatṭhakāyo ca anikatṭhacitto ca. nikatṭhakāyo ca nikatṭhacitto ca.

2. kathañca bhikkhave puggalo nikatṭhakāyo hoti anikatṭhacitto? idha bhikkhave ekacco puggalo araṭṭe vanapatthāni⁴. pantāni senāsanāni paṭisevati. so tattha kāmavitakkampi vitakketi, vyāpādavittakkampi vitakketi, vihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo nikatṭhakāyo hoti anikatṭhacitto.

3. kathañca bhikkhave puggalo anikatṭhakāyo hoti nikatṭhacitto. idha bhikkhave ekacco puggalo naheva kho araṭṭe vanapatthāni pantāni senāsanāni paṭisevati. so tattha nekkhammavitakkampi vitakketi, abyāpādavittakkampi vitakketi, avihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo anikatṭhakāyo hoti nikatṭhacitto.

4. kathañca bhikkhave puggalo anikatṭhakāyo ca hoti anikatṭhacitto ca? idha bhikkhave ekacco puggalo na heva kho araṭṭe vanapatthāni. pantāni senāsanāni

⁴araṭṭavanapatthāni (machasaṃ)

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paṭisevati. so tattha kāmavitakkampi vitakketi, byāpā-davitakkampi vitakketi, vihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo anikaṭṭhakāyo ca hoti anikaṭṭhacitto ca.

5. kathañca bhikkhave puggalo nikaṭṭhakāyo ca hoti nikaṭṭhacitto ca? idha bhikkhave ekacco puggalo araṭ-ṭe vanapatthāni pantāni senāsanāni paṭisevati. so tattha nekkhammavitakkampi vitakketi, abyāpādavita-kampi vitakketi, avihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo nikaṭṭhakāyo ca hoti nikaṭṭha-citto ca. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.9 Dhamma speaker

1. O Bhikkhus, there are these four [kinds of] Dhamma speakers. Which four? Here, O bhikkhus, a certain Dhamma speaker speaks little and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

2. Here, O bhikkhus, another Dhamma speaker speaks little and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

3. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

4. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker

3.4.9 dhamma kathikasuttaṃ

1. cattārome bhikkhave dhammakathikā. katame cattāro? idha bhikkhave ekacco dhammakathiko appaṃ ca bhāsati asahitañca parisā ca⁵. na kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

2. idha pana bhikkhave ekacco dhammakathiko appaṃca bhāsati sahitañca, parisā ca kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

3. idha pana bhikkhave ekacco dhammakathiko bahuñca bhāsati asahitañca. parisā ca na kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

4. idha pana bhikkhave ekacco dhammakathiko bahuñca bhāsati sahitañca parisā ca kusalā hoti sahitāsahitassa evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati. ime kho bhikkhave cattāro dhammakathikāti.

⁵parisāvassa (machasaṃ) ■
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by such an assembly. These, O Bhikkhus, are the four [kinds of] Dhamma speakers.

3.4.10 vādīsuttam

1. cattārome bhikkhave vādī. katame cattāro? atthi bhikkhave vādī atthato pariyādānaṃ gacchati no vyatjanato. atthi bhikkhave vādī vyatjanato pariyādānaṃ gacchati no atthato. atthi bhikkhave vādī atthato ca vyatjanato ca pariyādānaṃ gacchati. atthi bhikkhave vādī nevatthato no byatjanato pariyādānaṃ gacchati. ime kho bhikkhave cattāro vādī, aṭṭhānametaṃ bhikkhave anavakāso, yaṃ catūhi paṭisambhidāhi saman-nāgato bhikkhu atthato ca vyatjanato ca pariyādānaṃ gaccheyyāti.

3.5 Ābhāvaggo

Catutthapaṇṇāsa- kaṃ

4.1 Indriyavaggo

4.2 Paṭipadāvaggo

4.3 Sañcetaniyavaggo

4.4 Brāhmaṇavaggo

4.5 Mahāvaggo

Pañcamapaṇṇāsakaṃ

5.1 Sappurisavaggo

5.2 Parisāvaggo

5.3 Duccaritavaggo

5.4 Kammavaggo

5.5 Āpattibhayavaggo

5.6 Abhiññāvaggo

5.7 Kammapathavaggo

5.8 Rāgaṭṭeyyālaṃ

Notes

Book V

Pañcakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Sekhabalavaggo

1.2 Balavaggo

1.3 Pañcaṅgikavaggo

1.4 Sumanavaggo

1.5 Muṇḍarājavaggo

Dutiyapaṇṇāsakaṃ

2.1 Nīvaraṇavaggo

2.2 Saññāvaggo

2.3 Yodhājīvavaggo

2.4 Theravaggo

2.5 Kakudhavaggo

Tatīyapaṇṇāsakaṃ

3.1 Phāsuvihāravaggo

3.2 Andhakavindavaggo

3.3 Gilānavaggo

3.4 Rājavaggo

3.5 Tikāṇḍakīvaggo

Catutthapaṇṇāsakaṃ

4.1 Saddhammavaggo

4.2 Āghātavaggo

4.3 Upāsakavaggo

4.4 Araññavaggo

4.5 **Brāhmaṇavaggo**

Pañcamapaṇṇāsa- kaṃ

5.1 Kimilavaggo

5.2 Akkosakavaggo

5.3 Dīghacārikavaggo

5.4 Āvāsikavaggo

5.5 Duccaritavaggo

5.6 Upasampadāvaggo

5.7 Sammutipeyyālam

5.8 Sikkhāpadapeyyālam

5.9 Rāga peyyālam

Notes

Book VI

Chakkanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Āhuneyyavaggo

1.2 Sāraṇīyavaggo

1.3 Anuttariyavaggo

1.4 Devatāvaggo

1.5 Dhammikavaggo

Dutiyapaṇṇāsakaṃ

2.1 Mahāvaggo

2.2 Devatāvaggo

2.3 Arahattavaggo

2.4 Sītivaggo

2.5 Ānisamsavaggo

2.6 Tikavaggo

2.7 Sāmaññavaggo

2.8 Rāgapeyyālam

Notes

Book VII

Sattakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Dhanavaggo

1.2 Anusayavaggo

1.3 Vajjisattakavaggo

1.4 Devatāvaggo

1.5 Mahāyaññavaggo

Dutiyapaṇṇāsakaṃ

2.1 Abyākatavaggo

2.2 Mahāvaggo

2.3 Vinayavaggo

2.4 Samaṇavaggo

2.5 Āhuneyyavaggo

2.6 Rāgapeyyālam

Notes

Book VIII

Aṭṭhakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Mettāvaggo

1.2 Mahāvaggo

1.3 Gahapativaggo

1.4 Dānavaggo

1.5 Uposathavaggo

Dutiyapaṇṇāsakaṃ

2.1 Gotamīvaggo

2.2 Bhūmicālavaggo

2.3 Yamakavaggo

2.4 Sativaggo

2.5 Sāmaññavaggo

2.6 Rāgapeyyālam

Notes

Book IX

Navakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Sambodhivaggo

1.2 Sihanādavaggo

1.3 Sattāvāsavaggo

1.4 Mahāvaggo

1.5 Sāmaññavaggo

Dutiyapaṇṇāsakaṃ

2.1 Khemavaggo

2.2 Satipaṭṭhānavaggo

2.3 Sammappadhānavaggo

2.4 Iddhipādavaggo

2.5 Rāga peyyālam

Notes

Book X

Dasakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Ānisaṃsavaggo

1.2 Nāthavaggo

1.3 Mahāvaggo

1.4 Upālivaggo

1.5 Akkosavaggo

Dutiyapaṇṇāsakaṃ

2.1 Sacittavaggo

2.2 Yamakavaggo

2.3 Ākaṇkhavaggo

2.4 Theravaggo

2.5 Upālivaggo

Tatīyapaṇṇāsakaṃ

3.1 Samaṇasaññāvaggo

3.2 Paccorohaṇivaggo

3.3 Parisuddhavaggo

3.4 Sādhuvaggo

3.5 Ariyavaggo

Catutthapaṇṇāsa- kaṃ

4.1 Puggalavaggo

4.2 Jāṇussoṇivaggo

4.3 Sādhuvaggo

4.4 Ariyamaggavaggo

4.5 Aparapuggalavaggo

Pañcamapaṇṇāsakaṃ

5.1 Karajakāyavaggo

5.2 Sāmaññavaggo

5.3 Rāga peyyālam

Notes

Book XI

Ekādasakanipātapāḷi

Nissayavaggo

Anussativaggo

Sāmaññaṇavaggo

Rāga peyyālam

Notes