

0.0.1 āpaṇasuttam

1. ekam samayaṃ bhagavā aṅgesu viharati āpaṇaṃ nāma aṅgānaṃ nigamo. tatra kho bhagavā āyasman-taṃ sārīputtaṃ āmantesi: "yo so sārīputta, ariyasā-vako tathāgate ekantagato, abhippasanno api nu so¹ tathāgate vā tathāgatasāsane vā kaṅkheyya vā vicikic-cheyya vā"ti?

2. yo so bhante, ariyasāvako tathāgate ekantagato² abhippasanno na so tathāgate vā tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. saddhassa hi bhante, ariyasāvakassa etaṃ pāṭikaṅkhaṃ: "yaṃ āraddhavi-riyo viharissati akusalānaṃ dhammānaṃ pahānāya ku-salānaṃ dhammānaṃ upasampadāya thāmaṃvā dāḥa-parakkamo anikkhattadhuro kusalesu dhammesu. yaṃ hissa bhante, viriyaṃ tadassa viriyindriyaṃ. saddhassa hi bhante, ariyasāvakassa āraddhavi-riyassa etaṃ pā-ṭikaṅkhaṃ: "yaṃ satimā bhavissati paramena satine-pakkena samannāgato cirakatampi cirabhāsitampi sa-ritā anussaritā. yā hissa bhante, sati, tadassa satindri-yaṃ. saddhassa hi bhante, ariyasāvakassa āraddhavi-riyassa upaṭṭhitasatino etaṃ pāṭikaṅkhaṃ: "yaṃ vos-saggāraṃmaṇaṃ karitvā labhissati samādhim labhis-sati cittassekaggataṃ. yo hissa bhante, samādhī ta-dassa samādhindriyaṃ.

¹na so - machasaṃ, syā.

²ekantigato - simu.

3. saddhassa hi bhante, ariyasāvakassa āraddhaviriya-
yassa upaṭṭhitasatino samāhitacittassa etaṃ pāṭikaṅ-
khaṃ: "yaṃ evaṃ jānissati anamataggo kho saṃsāro
pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ
taṇhāsamyojanānaṃ sandhāvataṃ saṃsaratam avijjā-
yatveva tamokāyassa³ asesavirāgaṇirodho, santame-
taṃ padaṃ, paṇītametaṃ padaṃ, yadidaṃ sabbasaṅ-
khārasamatho sabbūpadhipaṭinissaggo taṇhakkhayo
virāgo nirodho nibbānaṃ, yā hissa bhante, paññā ta-
dassa paññindriyaṃ, sa kho so⁴ bhante, ariyasāvako
evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ
samādahitvā samādahitvā evaṃ pajānitvā pajānitvā
evaṃ abhisaddahati: "ime kho te dhammā ye' me pubbe
sutāva⁵ ahesuṃ, te'dānāhaṃ etarahi kāyena ca phusi-
tvā⁶ viharāmi. paññāya ca anativijjha⁷ passāmī"ti. yā
hi'ssa bhante, saddhā tadassa saddhindriyanti.

4. sādhu sādhu sārīputta, yo so sārīputta, ariyasā-
vako tathāgate ekantagato abhippasanno, na so ta-
thāgate vā tathāgatasāsane vā kaṅkheyya vā vicikic-
cheyya vā. saddhassa hi sārīputta, ariyasāvakassa
etaṃ pāṭikaṅkhaṃ: "yaṃ āraddhaviriyo viharissati aku-
salānaṃ dhammānaṃ pahānāya kusalānaṃ dhammā-
naṃ upasampadāya thāmaṃvā dalhaparakkamo anik-
khittadhuro kusalesu dhammesu, yaṃ hissa sārīputta,

³tamokāyasessa - sīmu, sī 2.

⁴saddho so - machasaṃ.

⁵sutavā - machasaṃ.

⁶phassitvā - sī 1, 2.

⁷paṭivijjha - machasaṃ.

viriyam, tadassa viriyindriyam. saddhassa hi sārīputta, ariyasāvakassa āraddhaviriyassa etaṃ pāṭikaṅkhaṃ "yaṃ āraddhavirīyo viharissati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmavā dalhaparakkamo anikkhattadhuro kusalesu dhammesu, yaṃ hissa sārīputta, viriyam, tadassa yā hissa sārīputta, paññā tadassa paññindriyam. sa kho so sārīputta, ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati: "ime kho te dhammā ye'me pubbe sutāva ahesuṃ tedānāhaṃ⁸ etarahi kāyena ca phusitvā viharāmi paññāya ca ativijjha passāmi"ti. yā hissa sārīputta, saddhā tadassa saddhindriyantī.

⁸tenāhaṃ - syā.
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