

0.0.1 Maturation

1. “I will expound for you, O bhikkhus, superhuman power, and the basis for superhuman power, and the maturation of the basis for superhuman power, and the means for progress leading to the maturation of the basis for superhuman power. You must listen to that.

2. And what, O bhikkhus, is superhuman power? Here, O bhikkhus, a bhikkhu experiences the various modes of superhuman power: having been one, he becomes manifold. Having been manifold too, he becomes one. He becomes visible. He becomes invisible. He goes through a wall, through a rampart, through a mountain without maturation touched, as if in the air. He emerges from and descend into the earth too, as if in water. He goes on water

0.0.1 bhāvanāsuttaṃ

iddhiñca¹ vo bhikkhave, desessāmi iddhipādañca iddhipādabhāvanañca iddhipādabhāvanāgāminiñca paṭipadaṃ. taṃ suṇātha.

katamā ca bhikkhave, iddhi? idha bhikkhave, bhikkhu anekavihiṭṭaṃ iddhiṇidhaṃ paccanubhoti: ekopi hutvā bahudhā hoti, bahudhāpi hutvā eko hoti, āvibhāvaṃ tirobhāvaṃ tirokuḍḍaṃ tiropākāraṃ tiropabbataṃ asajjamaṇova gacchati, seyyathāpi ākāse, paṭhaviyāpi ummuḍḍanimujjaṃ karoti seyyathāpi udayake, udayakepi abhij-

¹iddhiṃ-machasaṃ. ■

too, without it maturation pierced, as if on the ground. He moves cross-legged in the air too, as if a winged bird. These too, the sun and moon, so mighty, so majestic, he touches and strokes with his hand. He exerts control with his body, even as far as the Brahma world. This, O bhikkhus, is called superhuman power.

3. And what, O bhikkhus, is the basis for superhuman power? That which, O bhikkhus, is the path, that which is the means for progress that leads to the attainment of superhuman power. This, O bhikkhus, is called the basis for superhuman power.

4. And what, O bhikkhus, is the maturation of the basis for superhuman power? Here, O bhikkhus, a bhikkhu brings into maturation the basis for

jamāno gacchati seyyathāpi paṭhaviyaṃ, ākāsepi pallaṅkena kamati seyyathāpi pakkhī sakuṇo, imepi candimasuriye evaṃ mahiddhike evaṃ mahānubhāve pāṇinā parāmasati, parimajjati, yāva brahmalokāpi kāyena vasaṃ vatteti. ayaṃ vuccati bhikkhave iddhi.

katamo ca bhikkhave, iddhipādo, yo bhikkhave, maggo yā paṭipadā iddhipaṭilābhāya² saṃvattati. ayaṃ vuccati bhikkhave, iddhipādo.

katamā ca bhikkhave, iddhipādabhāvanā? idha bhikkhave, bhikkhu chandasamādhipa-

²iddhilābhāya iddhipaṭilābhāya-machasaṃ, syā. ■

superhuman power endowed with desire-samadhi and the will-power for exertion; he brings into maturation the basis for superhuman power endowed with energy-samadhi and the will-power for exertion; he brings into maturation the basis for superhuman power endowed with samadhi state of mind and the will-power for exertion; he brings into maturation the basis for superhuman power endowed with investigation-samadhi and the will-power for exertion. This, O bhikkhus, is called the maturation of the basis for superhuman power.

5. And what, O bhikkhus, is the means for progress leading to the maturation of the bases for superhuman power? It is just this noble eight-fold path, that is: right view, right thought, right speech, right action, right livelihood,

dhānasañkhārasaman-nāgataṃ iddhipādaṃ bhāveti, viriyasamā-dhipadadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti, citta-samādhipadadhānasāṅkhārasamannāgataṃ iddhipādaṃ bhāveti vīmaṃsāsamādhipadadhānasāṅkhārasaman-nāgataṃ iddhipādaṃ bhāveti ayaṃ vuccati bhikkhave, iddhipāda-bhāvanā.

katamā ca bhikkhave, iddhipādabhāvanāgāminī paṭipadā? aya-meva ariyo aṭṭhaṅgiko maggo. seyyathīdaṃ: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammājīvo sammāvā-

right effort, right mindfulness, right samadhi. This, O bhikkhus, is called the means for progress leading to the maturation of the bases for superhuman power.”

yāmo sammāsatī sam-
māsamādhī. ayaṃ vuc-
cati bhikkhave, iddhi-
pādabhāvanāgāminī
paṭipadāti.

