

### 0.0.1 Consolation

1. Friend Sāriputta, “one who has gained consolation, one who has gained consolation,” it is said. “To what extent, O friend Sāriputta, is there really one who has gained consolation?” From the time, O friend, a bhikkhu wisely understands as it has come to be the arising, the extinction, the gratification, the liability and the going out of the six domains for contact, it is really to that extent, O friend, that he is “one who has gained consolation.” “But friend, is there a path, is there a means for progress for the realization of this consolation?” “In fact, O friend, there is a path, there is a means for progress for the realization of this consolation.”

2. “But what, O friend, is this path? What is the means for progress for the realiza-

### 0.0.1 assāsasuttaṃ

assāsappatto assā-sappatto'ti āvuso sārīputta vuccati. kittāvatā nu kho āvuso sārīputta assāsappatto hotīti. yato kho āvuso bhikkhu channaṃ phasāyatanānaṃ samudayañca atthagamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ pajānāti, ettāvatā kho āvuso assāsappatto hotīti. atthi panāvuso maggo atthi paṭipadā etassa assāsassa sacchikiriyaṃ atthi kho āvuso maggo atthi paṭipadā etassa assāsassa sacchikiriyaṃ.

katamo panāvuso maggo katamā paṭipadā etassa assāsassa sacchikiri-

tion of this consolation.”  
 “Just this very noble eight-fold path, O friend, is for realization of this consolation. That is: right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. This, O friend, is the very path, this is the means for progress for the realization of this consolation.” “What an auspicious path, O friend? An auspicious means for progress for the realization of this consolation. It is enough, friend Sāriputta, to be vigilant”

yāyāti. ayameva kho āvuso ariyo aṭṭhaṅgiko maggo etassa assāsassa sacchikiriyāya. seyyathīdaṃ: sammā-ditṭhi sammāsaṅkappo sammāvācā sammā-kammanto sammā-jīvo sammāvāyāmo sammāsati sammā-samādhi. ayaṃ kho āvuso maggo ayaṃ paṭipadā etassa assāsassa sacchikiriyāyāti. bhaddako āvuso maggo bhaddikā paṭipadā etassa assāsassa sacchikiriyāya. alaṅca panāvuso sāriputta appamādayāti.

