

0.0.1 Dhamma speaker

0.0.1 dhamma kathikasuttaṃ

1. O Bhikkhus, there are these four [kinds of] Dhamma speakers. Which four? Here, O bhikkhus, a certain Dhamma speaker speaks little and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

cattārome bhikkhave dhammakathikā. katame cattāro? idha bhikkhave ekacco dhammakathiko appaṃ ca bhāsatī asahitañca parisā ca¹. na kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

2. Here, O bhikkhus, another Dhamma speaker speaks little and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

idha pana bhikkhave ekacco dhammakathiko appaṇṇa ca bhāsatī sahitañca, parisā ca kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

¹parisāvassa (machasam) ■

3. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

idha pana bhikkhave ekacco dhammakathiko bahuñ-
ca bhāsatī asahitañca. parisā ca na kusalā hoti sahita-
sahitassa. evarūpo bhikkhave dhammakathiko evarū-
pāya parisāya dhammakathikotveva saṅkhaṃ gaccha-
ti.

4. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly. These, O Bhikkhus, are the four [kinds of] Dhamma speakers.

idha pana bhikkhave ekacco dhammakathiko bahuñ-
ca bhāsatī sahitañca parisā ca kusalā hoti sahita-
sahitassa evarūpo bhikkhave dhammakathiko evarūpā-
ya parisāya dhammakathikotveva saṅkhaṃ gacchati.
ime kho bhikkhave cattāro dhammakathikāti.

