

0.0.1 anāthapiṇḍika suttaṃ

1. tena kho pana samayena anāthapiṇḍiko gahapati ābādhiko hoti dukkhito bālḥagilāno. atha kho anāthapiṇḍiko gahapati aññataraṃ purisaṃ āmantesi: "ehi tvam ambho purisa, yenāyasmā sārīputto tenupasaṅkama, upasaṅkamitvā mama vacanena āyasmato sārīputtassa pāde sirasā vanda, "anāthapiṇḍiko bhante, gahapati ābādhiko hoti dukkhito bālḥagilāno, so āyasmato sārīputtassa pāde sirasā vandati"ti. evañca vadehi: "sādhū kira bhante, āyasmā sārīputto yena anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā"ti.

2. evaṃ bhantehi kho so puriso anāthapiṇḍikassa gahapatissa paṭissutvā yenāyasmā sārīputto tenupasaṅkami. upasaṅkamitvā āyasmantaṃ sārīputtaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho so puriso āyasmantaṃ sārīputtaṃ etadavoca: "anāthapiṇḍiko bhante, gahapati ābādhiko hoti dukkhito bālḥagilāno. so āyasmato sārīputtassa pāde sirasā vandati, evañca vadeti: "sādhukira bhante, āyasmā sārīputto yena anāthapiṇḍikassa gahapatissa nivesanaṃ tenupasaṅkamatu anukampaṃ upādāyā"ti. adhi-vāsesi kho āyasmā sārīputto tuṇhībhāvena.

3. atha kho āyasmā sārīputto pubbaṇhasamayaṃ nivāsetvā pattacīvaramādāya āyasmatā ānandena, pac-

chāsamaṇena yena anāthapiṇḍikassa gahapatissa ni-
 vesanaṃ tenupasaṅkami. upasaṅkamtvā paññatte āsane
 nisīdi. nisajja kho āyasmā sārīputto anāthapiṇḍikaṃ
 gahapatiṃ etadavoca: kacci te gahapati, khamanīyaṃ
 kacci yāpanīyaṃ kacci dukkhā vedanā paṭikkamanti
 no abhikkamanti. paṭikkamosānaṃ paññāyati no abhik-
 kamo'ti? na me bhante, khamanīyaṃ na yāpanīyaṃ
 bālā me dukkhā vedanā abhikkamanti no paṭikkamanti
 abhikkamosānaṃ paññāyati no paṭikkamo'ti.

4. yathārūpena ca kho gahapati, buddhe appasādena
 samannāgato assutavā puthujjano kāyassa bhedaṃ pa-
 rammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upa-
 pajjati. tathārūpo te buddhe appasādo natthi. atthi
 ca kho te gahapati, buddhe aveccappasādo: "itipi so
 bhagavā araham sammā sambuddho vijjācaraṇasam-
 panno sugato lokavidu anuttaro purisadammasārathī
 satthā devamanussānaṃ buddho bhagavā"ti. tañca
 pana te buddhe aveccappasādaṃ attani samanupas-
 sato tñānaso vedanā paṭippassambheyyuṃ¹.

5. yathārūpena kho gahapati, dhamme appasādena
 samannāgato assutavā puthujjano kāyassa bhedaṃ pa-
 rammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upa-
 pajjati, tathārūpo te dhamme appasādo natthi atthi
 ca kho te gahapati, dhamme aveccappasādo: "svāk-
 khāto bhagavatā dhammo sandiṭṭhiko akāliko ehipas-
 siko opanayiko paccattaṃ veditabbo viññūhi"ti. tañca

¹paṭippassambheyya-sīmu, machasaṃ.

pana te dhamme aveccappasādaṃ attani samanupasato ṭhānaso vedanā paṭippassambheyyuṃ.

6. yathārūpena kho gahapati, saṅghe appasādena samannāgato assutavā puthujjano kāyassa bhedaṃ parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te saṅghe appasādo natthi. atthi ca kho te gahapati, saṅghe aveccappasādo: "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhagavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññaṃ lokassa"ti. tañca pana te saṅghe aveccappasādaṃ attani samanupasato ṭhānaso vedanā paṭippassambheyyuṃ.

7. yathārūpena kho gahapati, dussīlyena samannāgato assutavā puthujjano kāyassa bhedaṃ parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpaṃ te dussīlyam natthi. atthi ca kho te gahapati ariyakantāni silāni akhaṇḍāni acchiddāni asabalāni akammāsāni bhujissāni viññuppasatthāni aparāmatṭhāni samādhisaṃvattanikāni. tāni ca pana te ariyakantāni silāni attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

8. yathārūpāya kho gahapati, micchādiṭṭhiyā saman-nāgato assutavā puthujjano kāyassa bheda parammarañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchādiṭṭhi natthi atthi ca kho te gahapati, sammādiṭṭhi. tañca pana te sammādiṭṭhiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

9. yathārūpena kho gahapati, micchāsāṅkappena samannāgato assutavā puthujjano kāyassa bheda parammarañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchāsāṅkappo natthi. atthi ca kho te gahapati, sammāsāṅkappo. tañca pana te sammāsāṅkappaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

10. yathārūpāya kho gahapati, micchāvācāya saman-nāgato assutavā puthujjano kāyassa bheda parammarañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchāvācā natthi. atthi ca kho te gahapati, sammāvācā tañca pana te sammāvācaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

11. yathārūpena kho gahapati, micchākammantena samannāgato assutavā puthujjano kāyassa bheda parammarañā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchākammanto natthi. atthi ca kho te gahapati, sammākammanto tañca pana te

sammākammantaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

12. yathārūpena kho gahapati, micchā ājīvena samannāgato assutavā puthujjano kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchāājīvo natthi. atthi ca kho te gahapati, sammāājīvo tañca pana te sammāājīvaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

13. yathārūpena kho gahapati, micchāvāyāmena samannāgato assutavā puthujjano kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchāvāyāmo natthi. atthi ca kho te gahapati, sammāvāyāmo. tañca pana te sammāvāyāmaṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

14. yathārūpāya kho gahapati, micchāsatiyā samannāgato assutavā puthujjano kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpā te micchāsati natthi. atthi ca kho te gahapati, sammāsati tañca pana te sammāsatiṃ attani samanupassato ṭhānaso vedanā paṭippassambheyyuṃ.

15. yathārūpena kho gahapati, micchāsamādhinā samannāgato assutavā puthujjano kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati, tathārūpo te micchāsamādhi natthi. atthi ca kho

te gahapati, sammāsamādhi tañca pana te sammāsa-
mādhim attani samanupassato tñānaso vedanā paṭip-
passambheyyum.

16. yathārūpena kho gahapati, micchāñāṇena saman-
nāgato assutavā puthujjano kāyassa bheda paramma-
raṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati,
tathārūpaṃ te micchāñāṇaṃ natthi. atthi ca kho te
gahapati, sammāñāṇaṃ tañca pana te sammāñāṇaṃ
attani samanupassato tñānaso vedanā paṭippasam-
bheyyum.

17. yathārūpāya kho gahapati, micchāvimuttiya sa-
mannāgato assutavā puthujjano kāyassa bheda param-
maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapaj-
jati, tathārūpā te micchāvimutti natthi. atthi ca kho te
gahapati, sammāvimutti tañca pana te sammāvimut-
tiṃ attani samanupassato tñānaso vedanā paṭippas-
sambheyyum.

18. atha kho anāthapiṇḍikassa gahapatissa tñānaso
vedanā paṭippassambhimsu². atha kho anāthapiṇḍiko
gahapati āyasmantaṃ sārīputtaṃ āyasmantañca ānan-
daṃ sakeneva thālipākena parivisi. atha kho anātha-
piṇḍiko gahapati, āyasmantaṃ sārīputtaṃ bhuttāviṃ
onītapattapāṇiṃ aññataraṃ nīcaṃ āsanaṃ gahetvā

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²paṭippassambhi-syā.

ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho anātha-
piṇḍikaṃ gahapatiṃ āyasmā sārīputto imāhi gāthāhi
anumodi:

yassa saddhā tathāgate,
acalā suppatiṭṭhitā;
sīlañca yassa kalyāṇaṃ,
ariyakantaṃ pasamsitaṃ.

saṅghe pasādo yassatthi,
ujubhūtañca dassanaṃ;
adaḷiddo'ti taṃ āhu,
amoghaṃ tassa jīvitaṃ.

tasmā saddhañca sīlañca,
pasādaṃ dhammadassanaṃ;
anuyuñjetha medhāvī,
saraṃ buddhānasāsana'nti".

19. atha kho āyasmā sārīputto anāthapiṇḍikaṃ ga-
hapatiṃ imāhi gāthāhi anumoditvā utṭhāyāsanaṃ pak-
kami. atha kho āyasmā ānando yena bhagavā tenu-
pasaṅkami. upasaṅkamitvā bhagavantaṃ abhivāde-
tvā ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho āya-
smantaṃ ānandaṃ bhagavā etadavoca: "handa kuto
nu tvaṃ ānanda, āgacchasi divādivassā"ti. āyasmatā
bhante, sārīputtena anāthapiṇḍiko gahapati iminā ca
iminā ca ovādena ovaditoti. paṇḍito ānanda, sārīputto
mahāpaṇṇo ānanda, sārīputto, yatra hi nāma cattāri

sotāpattiyāṅgāni dasahi ākārehi³ vibhajissatīti.

³dasahākārehi-syā, machasaṃ.
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