

### 0.0.1 Tears

#### 0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. For a long time, O bhikkhus, you have experienced suffering. So what do you think, O bhikkhus, which is more? The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, or the water in the four great oceans?

assusuttaṃ

sāvatthiyaṃ

anamataggoyāṃ bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. "dīgharattaṃ vo bhikkhave, dukkhaṃ paccaṇubhūtaṃ<sup>1</sup>". taṃ kiṃ maññatha bhikkhave, katamannu kho bahutaraṃ yaṃ vā kho iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ<sup>2</sup> assupassan-

<sup>1</sup>na dissateyaṃ antaritapāṭho - machasaṃ, syā, pts. ■

<sup>2</sup>rodantānaṃ - machasaṃ, pts. ■

2. “Bhante, as we understand the Dhamma taught by the Auspicious One, just this, O Bhante, is more: The stream of tears that have flowed forth from crying out-loud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.”

3. Good, good, O bhikkhus, it is good, O bhikkhus, that you understand the Dhamma taught by me thus. This is just more, O bhikkhus: The stream of tears that have flowed forth from crying

naṃ<sup>3</sup> paggharitaṃ,  
yaṃ vā catusu ma-  
hāsamuddesu uda-  
kanti?

"yathā kho mayaṃ  
bhante, bhagavatā  
dhammaṃ desitaṃ  
ājānāma, etadeva  
bhante, bahutaraṃ  
yaṃ no iminā dīghena  
addhunā sandhā-  
vataṃ saṃsarataṃ  
amanāpasampayogā  
manāpavippayogā  
kandantānaṃ ru-  
dantānaṃ assupa-  
sannaṃ pagghari-  
taṃ, na tveva catusu  
mahāsamuddesu  
udaka''nti.

sādhū sādhū bhik-  
khava, sādhū kho  
me tumhe bhikkhave,  
evaṃ dhammaṃ de-  
sitaṃ ājānātha. eta-

<sup>3</sup>passandaṃ - sīmu, passandanti.  
sanditaṃ, aṭṭhakathā - sīmu.  
pasandaṃ - syā. ■

outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans. For a long time, O bhikkhus, you have experienced the death of a mother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a mother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

deva bhikkhave, bahutaraṃ yaṃ vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandaṇṭānaṃ rudantaṇaṃ assu passannaṃ paggharitaṃ, na tveva catusu mahāsamuddesu udakaṃ. dīgharattaṃ vo bhikkhave, mātumaraṇaṃ paccanubhūtaṃ. eta-deva bhikkhave, bahutaraṃ yaṃ tesaṃ vo mātumaraṇaṃ paccanubhontaṇaṃ amanāpasampayogā manāpavippayogā kandaṇṭānaṃ rudantaṇaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

4. For a long time, O bhik-

dīgharattaṃ vo bhikkhave, pi pītumara-

khus, you have also experienced the death of a father. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a father, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

5. For a long time, O bhikkhus, you have experienced the death of a brother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a brother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

ṇaṃ paccanubhū-  
taṃ. etadeva bhik-  
khave, bahutaraṃ  
yaṃ tesaṃ vo pitu-  
maraṇaṃ paccanu-  
bhontānaṃ amanā-  
pasampayogā ma-  
nāpavippayogā kan-  
dantānaṃ rudantā-  
naṃ assu passan-  
naṃ, paggharitaṃ.  
na tveva catusu ma-  
hāsamuddesu uda-  
kaṃ.

dīgharattaṃ vo bhik-  
khave, bhātumara-  
ṇaṃ paccanubhū-  
taṃ. etadeva bhik-  
khave, bahutaraṃ  
yaṃ tesaṃ vo bhā-  
tumaraṇaṃ pacca-  
nubhontānaṃ ama-  
nāpasampayogā ma-  
nāpavippayogā kan-  
dantānaṃ rudantā-  
naṃ assu passan-  
naṃ, paggharitaṃ.  
na tveva catusu ma-  
hāsamuddesu uda-

6. For a long time, O bhikkhus, you have experienced the death of a sister. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a sister, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

7. For a long time, O bhikkhus, you have experienced the death of a son. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a son, being associated with what is unpleasing, being separated from

kaṃ.

dīgharattaṃ vo bhikkhave, bhaginimaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo bhaginimaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passanaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, puttamaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo puttamaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantā-

what is pleasing, not even the water in the four great oceans.

8. For a long time, O bhikkhus, you have experienced the death of a daughter. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a daughter, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

9. For a long time, O bhikkhus, you have experienced the death of a relative. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud

naṃ assu passanaṃ, paḍḍharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, dhītumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo dhītumaraṇaṃ paccanubhontānaṃ anāpasampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passanaṃ, paḍḍharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, ñātīmaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo ñātīmaraṇaṃ paccanu-

and lamenting as you experienced the death of a relative, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

10. For a long time, O bhikkhus, you have experienced the misfortunes of relatives. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of relatives, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

11. For a long time, O bhikkhus, you have experienced the loss of wealth. This is just

bhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passanaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, ñātivyaṣaṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo ñātivyaṣaṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passanaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, bhogavyaṣaṇaṃ paccanubhūtaṃ. etadeva bhik-

more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of wealth, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

12. For a long time, O bhikkhus, you have experienced misfortune from sickness. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced misfortune from sickness, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

khave, bahutaraṃ yaṃ tesaṃ vo bhogavyasaṇaṃ pacca-nubhontānaṃ amanā-nāpasampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passanaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

dīgharattaṃ vo bhikkhave, rogavyasaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesaṃ vo roga-vyasaṇaṃ pacca-nubhontānaṃ amanāpasampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passanaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.



13. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

taṃ kissa hetu? anamataggoyam bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. yāvañcidaṃ bhikkhave, alameva sabbaśaṅkhāresu nibbindituṃ, aṃ virājituṃ, aṃ vimuccitunti.

