

## 0.0.1 dutiyadasabalasuttam

### 0. sāvattiyaṃ

1. dasabalasamannāgato bhikkhave, tathāgato catuhi ca vesārajjehi samannāgato āsabhaṃ ṭhānaṃ paṭijānāti. parisāsu sīhanādaṃ nadati. brahmacakkaṃ pavatteti: iti rūpaṃ, iti rūpassa samudayo, iti rūpassa atthaṃgamo<sup>1</sup>. iti vedanā, iti vedanāya samudayo, iti vedanāya atthaṃgamo. iti saññā, iti saññāya samudayo, iti saññāya atthaṃgamo. iti saṅkhārā, iti saṅkhārānaṃ samudayo, iti saṅkhārānaṃ atthaṃgamo. iti viññāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa atthaṃgamo.

2. iti imasmiṃ sati idaṃ hoti. imassuppādā idaṃ uppajjati. imasmiṃ asati idaṃ na hoti. imassa nirodhā idaṃ nirujjhati. yadidaṃ: avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ. viññāṇapaccayā nāmarūpaṃ. nāmarūpapaccayā saḷāyatanaṃ. saḷāyatanaṃpaccayā phasso. phassapaccayā vedanā. vedanāpaccayā taṇhā. taṇhāpaccayā upādānaṃ. upādānapaccayā bhavo. bhavapapaccayā jāti. jātippaccayā jarāmaṇaṃ, sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti. avijjāyatveva asesavirāganirodhā saṅkhāranirodho. saṅkhāranirodhā viññāṇanirodho. viññāṇanirodhā nāmarūpanirodho. nāmarūpanirodhā saḷā-

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<sup>1</sup>atthagamo. - si.

yatananirodho. saḷāyatananirodhā phassanirodho. phassanirodhā vedanānirodho. vedanānirodhā taṇhānirodho. taṇhānirodhā upādānanirodho. upādānanirodhā bhavanirodho. bhavanirodhā jātinirodho. jātinirodhā jarāmaraṇaṃ, sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hoti.

3. evaṃ svākkhāto bhikkhave, mayā dhammo uttāno vivaṭo pakāsito chinnapilotiko. evaṃ svākkhāte kho bhikkhave, mayā dhamme uttāne vivaṭe pakāsīte chinnapilotike alameva saddhā pabbajitena kulaputtēna viriyaṃ<sup>2</sup> ārabhituṃ: kāmāṃ taco ca nahāru ca aṭṭhi ca avasissatu, sarīre upasussatu maṃsalohitaṃ, yaṃ taṃ purisatthāmena<sup>3</sup> purisaviriyena purisaparakkamena pattabbaṃ na taṃ apāpunītvā viriyassa saṇṭhānaṃ bhavissati.

4. dukkhaṃ hi bhikkhave, kusīto viharati vokiṇṇo pāpakehi akusalehi dhammehi. mahantañca sadatthaṃ parihāpeti. āraddhaviriyo ca kho bhikkhave sukhaṃ viharati pavivitto pāpakehi akusalehi dhammehi mahantañca sadatthaṃ paripūreti.

5. na bhikkhave, hīnena aggassa patti hoti aggena ca kho<sup>4</sup> aggassa patti hoti maṇḍapeyyamidaṃ bhik-

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<sup>2</sup>viriyam - machasam.

<sup>3</sup>purisathāmena - machasam.

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<sup>4</sup>aggena ca kho bhikkhave - machasam.

khave, brahmacariyaṃ, satthā<sup>5</sup> sammukhībhūto. ta-smātiha bhikkhave, viriyaṃ ārabhatha appattassa pat-tiyā, anadhigatassa adhigamāya, asacchikatassa sac-chikiriyyāya, "evaṃ no ayaṃ amhākaṃ pabbajjā avañ-jhā<sup>6</sup> bhavissati, saphalā saudrayā, yesaṃ<sup>7</sup> mayaṃ pa-ribhuñjāma cīvarapiṇḍapātāsenāsanagilānapaccayabhe-sajjaparikkhāraṃ, tesāṃ te kārā amhesu mahapphalā bhavissanti mahānisamsā'ti. evaṃ hi vo bhikkhave sikkhitabbā. attatthaṃ vā hi bhikkhave sampassa-mānena alameva appamādena sampādetuṃ. parat-thaṃ vā hi bhikkhave sampassamānena alameva ap-pamādena sampādetuṃ. ubhayatthaṃ vā hi bhikkhave sampassamānena alameva appamādena sampādetu'nti.

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<sup>5</sup>satthussa - sīmu.

<sup>6</sup>avañkatā avañjhā - syā.

<sup>7</sup>yesañca - machasaṃ.