

0.0.1 Devadatta's failings

At one time the Auspicious One rājagahe abides gijjhakūṭe pabbate acirapakkante devadatte. at that place the Auspicious One devadattaṃ having regard for the bhikkhus address:

good O bhikkhu s, bhikkhu from kāla to kāla attavipattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla paravipattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla attasampattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla parasampattiṃ paccavekkhitā comes to be (or becomes or is), eight indeed (or because) O bhikkhu s, by which (or with or from) asaddhamme (s) abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. done by which (or with or from) me (s) eight indeed (or because).

by which (or with) lābha O bhikkhu s, abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. by which (or with) alābha O bhikkhu s abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. by which (or with) fame O bhikkhu s, abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. by which (or with) ayasa O bhikkhu s, abhibhūto pariyādinnaṃ devadatto āpāyiko nerayiko kappattho atekiccho. by which (or with) sakkāra O bhikkhu s, abhibhūto pariyādinnaṃ devadatto āpāyiko

0.0.1 devadattavipatti suttaṃ

ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate acirapakkante devadatte. tatra kho bhagavā devadattaṃ ārabha bhikkhū āmantesi:

sādhū bhikkhave, bhikkhu kālena kālaṃ attavipattiṃ paccavekkhitā hoti, sādhū bhikkhave, bhikkhu kālena kālaṃ paravipattiṃ paccavekkhitā hoti, sādhū bhikkhave, bhikkhu kālena kālaṃ attasampattiṃ paccavekkhitā hoti, sādhū bhikkhave, bhikkhu kālena kālaṃ parasampattiṃ paccavekkhitā hoti, aṭṭhahi bhikkhave, asaddhammehi abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. katamehi aṭṭhahi.

lābhena bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. alābhena bhikkhave abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. yasena bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. aya-sena bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. sak-kārena bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. asak-kārena bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho. pāpicchatāya bhikkhave, abhibhūto pariyādinnaṇaṃ devadatto āpāyiko nerayiko kappatṭho atekiccho.

nerayiko kappattho atekiccho. by which (or with) asakkāra
 O bhikkhu s, abhibhūto pariyādinna-citto devadatto āpāyiko
 nerayiko kappattho atekiccho. for (or having) pāpic-
 chata O bhikkhu s, abhibhūto pariyādinna-citto deva-
 datto āpāyiko nerayiko kappattho atekiccho. evil for
 (or having) mittata O bhikkhu s, abhibhūto pariyādin-
 na-citto devadatto āpāyiko nerayiko kappattho atekiccho.
 by which (or with or from) these (s) kho O bhikkhu s,
 eight indeed (or because) by which (or with or from)
 asaddhamme (s) abhibhūto pariyādinna-citto devadatto
 āpāyiko nerayiko kappattho, atekiccho.

good O bhikkhu s, a bhikkhu arisen lābhaṃ abhibhuyya
 abhibhuyya might (or may/would or to be done) abides.
 arisen alābhaṃ abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen yasaṃ abhibhuyya abhib-
 huyya might (or may/would or to be done) abides. arisen
 ayasaṃ abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen honour abhibhuyya abhib-
 huyya might (or may/would or to be done) abides. arisen
 asakkāraṃ abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen pāpicchataṃ abhibhuyya
 abhibhuyya might (or may/would or to be done) abides.
 arisen evil friendship abhibhuyya abhibhuyya might (or
 may/would or to be done) abides.

and what is O bhikkhu s, bhikkhu atthavaṣaṃ on ac-
 count of (or because of/concerning) arisen lābhaṃ ab-
 hibhuyya abhibhuyya might (or may/would or to be
 done) abides, arisen alābhaṃ abhibhuyya abhibhuyya

pāpamittatāya bhikkhave, abhibhūto pariyādinna-
citto devadatto āpāyiko nerayiko kappattho ate-
kiccho. imehi kho bhikkhave, atthahi asaddham-
mehi abhibhūto pariyādinna-citto devadatto āpā-
yiko nerayiko kappattho, atekiccho.

sādhū bhikkhave bhikkhu uppannaṃ lābhaṃ abhi-
bhuyya abhibhuyya vihareyya. uppannaṃ alābhaṃ
abhibhuyya abhibhuyya vihareyya. uppannaṃ ya-
saṃ abhibhuyya abhibhuyya vihareyya. uppan-
naṃ ayasaṃ abhibhuyya abhibhuyya vihareyya.
uppannaṃ sakkāraṃ abhibhuyya abhibhuyya vi-
hareyya. uppannaṃ asakkāraṃ abhibhuyya abhi-
bhuyya vihareyya. uppannaṃ pāpicchataṃ abhi-
bhuyya abhibhuyya vihareyya. uppannaṃ pāpa-
mittataṃ abhibhuyya abhibhuyya vihareyya.

kiñca bhikkhave, bhikkhu atthavasāṃ paṭicca up-
pannaṃ lābhaṃ abhibhuyya abhibhuyya vihareyya,
uppannaṃ alābhaṃ abhibhuyya abhibhuyya viha-
reyya. uppannaṃ yasaṃ abhibhuyya abhibhuyya
vihareyya. uppannaṃ ayasaṃ abhibhuyya abhi-
bhuyya vihareyya. uppannaṃ sakkāraṃ abhibhuyya
abhibhuyya vihareyya. uppannaṃ asakkāraṃ abhi-
bhuyya abhibhuyya vihareyya. uppannaṃ pāpic-
chataṃ abhibhuyya abhibhuyya vihareyya. up-
pannaṃ pāpamittataṃ abhibhuyya abhibhuyya vi-
hareyya.

yaṃ hissa bhikkhave uppannaṃ lābhaṃ anabhi-

might (or may/would or to be done) abides. arisen yasaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen ayasaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen honour abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen asakkāraṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen pāpicchatāṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen evil friendship abhibhuyya abhibhuyya might (or may/would or to be done) abides.

which (in that) of/for indeed (or because) O bhikkhu s arisen lābhaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen lābhaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen alābhaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen alābhaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen yasaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen yasaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen ayasaṃ anabhibhuyya dwelling might (or may/would)

bhuyya viharato uppajjeyyumu āsavā vighātapariḷāhā.
 uppannaṃ lābhaṃ abhibhuyya viharato evaṃsa
 te āsavā vighātapariḷāhā na honti. yaṃ hissa bhikkhave
 uppannaṃ alābhaṃ anabhibhuyya viharato
 uppajjeyyumu āsavā vighātapariḷāhā. uppannaṃ
 alābhaṃ abhibhuyya viharato evaṃsa te āsavā
 vighātapariḷāhā na honti. yaṃ hissa bhikkhave
 uppannaṃ yasaṃ anabhibhuyya viharato uppaj-
 jeyyumu āsavā vighātapariḷāhā. uppannaṃ yasaṃ
 abhibhuyya viharato evaṃsa te āsavā vighāta-
 pariḷāhā na honti. yaṃ hissa bhikkhave uppannaṃ
 ayasaṃ anabhibhuyya viharato uppajjeyyumu āsavā
 vighātapariḷāhā. uppannaṃ ayasaṃ abhibhuyya
 viharato evaṃsa te āsavā vighātapariḷāhā na honti.
 yaṃ hissa bhikkhave uppannaṃ sakkāraṃ ana-
 bhibhuyya viharato uppajjeyyumu āsavā vighāta-
 pariḷāhā. uppannaṃ sakkāraṃ abhibhuyya viha-
 rato evaṃsa te āsavā vighātapariḷāhā na honti.
 yaṃ hissa bhikkhave uppannaṃ asakkāraṃ ana-
 bhibhuyya viharato uppajjeyyumu āsavā vighāta-
 pariḷāhā. uppannaṃ asakkāraṃ abhibhuyya vi-
 harato evaṃsa te āsavā vighātapariḷāhā na honti.
 yaṃ hissa bhikkhave uppannaṃ pāpicchatam ana-
 bhibhuyya viharato uppajjeyyu āsavā vighāta-
 pariḷāhā. uppannaṃ pāpicchatam abhibhuyya viha-
 rato evaṃsa te āsavā vighātapariḷāhā na honti.
 yaṃ hissa bhikkhave uppannaṃ pāpamittatam ana-
 bhibhuyya viharato uppajjeyyumu āsavā vighāta-
 pariḷāhā. uppannaṃ pāpamittatam abhibhuyya
 viharato evaṃsa te āsavā vighātapariḷāhā na honti.

arises asavas vighātapariḷāhā. arisen ayasaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen honour anabhibhuyya dwelling might (or may/would) arises āsāvā vighātapariḷāhā. arisen honour abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen asakkāraṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen asakkāraṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen pāpicchataṃ anabhibhuyya dwelling uppajjeyyu asavas vighātapariḷāhā. arisen pāpicchataṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen evil friendship anabhibhuyya dwelling might (or may/would) arises āsāvā vighātapariḷāhā. arisen evil friendship abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is).

this [here] kho O bhikkhu s, bhikkhu atthavaṣaṃ on account of (or because of/concerning) arisen lābhaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides, arisen alābhaṃ abhibhuyya abhibhuyya

idaṃ kho bhikkhave, bhikkhu atthavasam paṭicca uppannaṃ lābhaṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ alābhaṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ yasaṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ ayasaṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ sakkāraṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ asakkāraṃ abhibhuyya abhibhuyya vihareyya, uppannaṃ pāpicchatam abhibhuyya abhibhuyya vihareyya, uppannaṃ pāpamittatam abhibhuyya abhibhuyya vihareyya.

tasmātiha bhikkhave evaṃ sikkhitabbam: uppannaṃ lābhaṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ alābhaṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ yasaṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ ayasaṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ sakkāraṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ asakkāraṃ abhibhuyya abhibhuyya viharissāma. uppannaṃ pāpicchatam abhibhuyya abhibhuyya viharissāma. uppannaṃ pāpamittatam abhibhuyya abhibhuyya viharissāmāti. evaṃ hi vo bhikkhave, sikkhitabbanti.

might (or may/would or to be done) abides, arisen *yasaṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *ayasaṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen honour abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *asakkāraṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *pāpicchatāṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen evil friendship abhībhuyya abhībhuyya might (or may/would or to be done) abides.

therefore (or from that) aa O bhikkhu s thus (or yes) should be trained: arisen *lābhaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *alābhaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *yasaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *ayasaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen honour abhībhuyya abhībhuyya we (must) viharissati. arisen *asakkāraṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *pāpicchatāṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen evil friendship abhībhuyya abhībhuyya we (must) viharissati (“|”). thus (or yes) indeed (or because) for you (or you all) O bhikkhu s, they (or present part.: being or ing) sikkhitabbati.

