

0.0.1 Samiddhi (excerpt)

Beings percipient of what can be expressed,
become established in what can be expressed;
not having comprehensive knowledge of what
can be expressed,
they have come under the bondage of death.

But one who has comprehensive knowledge
of what can be expressed,
does not conceive one who expresses;
Because that [I am] does not exist for him,
the means by which what can be expressed of
him [also] does not exist.

0.0.1 samiddhisuttaṃ

akkheyya saññino sattā,
 akkheyyasmim patitṭhitā;
 akkheyye apariññāya,
 yogamāyanti maccuno.

akkheyye ca pariññāya,
 akkhātāraṃ na maññati;
 tañhi tassa na hotīti,
 yena naṃ vajjā na tassa atthi.