

### 0.0.1 suppabuddhakuṭṭhisuttam

1. evaṃ me sutam: ekaṃ samayaṃ bhagavā rājagahe viharati veḷuvane kalandakanivāpe. tena kho pana samayena rājagahe suppabuddho nāma kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko.

2. tena kho pana samayena bhagavā mahatiyā parisāya parivuto dhammaṃ desento nisinno hoti. addasā kho suppabuddho kuṭṭhi taṃ mahājanakāyaṃ dūra-tova sannipatitaṃ. disvānassa etadahosi: " nissam-sayaṃ kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyissati. yannūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ. appevanāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyanti".

3. atha kho suppabuddho kuṭṭhi yena so mahājana-kāyo tenupasaṅkami. addasā kho suppabuddho kuṭṭhi bhagavantaṃ mahatiyā parisāya parivutaṃ dhammaṃ desentaṃ nisinnaṃ. disvānassa etadahosi: "na kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati, samaṇo ayaṃ gotamo parisatiṃ dhammaṃ deseti. yannūnāhampi dhammaṃ suṇeyyanti. tattheva ekamantaṃ nisīdi. "ahampi dhammaṃ sossāmī"ti. atha kho bhagavā sabbāvantam parisam cetasā cetoparicca manasākāsi 'ko nu kho idha bhabbo dhammaṃ viññā-tum?"ti.

4. addasā kho bhagavā suppabuddhaṃ kuṭṭhiṃ tassaṃ parisāyaṃ nisinnaṃ, disvānassa etadahosi: "ayaṃ kho idha bhabbo dhammaṃ viññātum"ti. suppabuddhaṃ kuṭṭhiṃ ārabha ānupubbikathaṃ kathesi. seyyathidaṃ? dānakathaṃ, sīlakathaṃ, saggakathaṃ, kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ, nekkhamme ca ānisaṃsaṃ pakāsesi. yadā bhagavā aññāsi, suppabuddhaṃ kuṭṭhiṃ kallacittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasannacittaṃ. atha yā buddhānaṃ sāmukkaṃsikaṃ dhammadeśanā taṃ pakāsesi, dukkhaṃ samudayaṃ nirodhaṃ maggaṃ. seyyathāpi nāma suddhaṃ vatthaṃ apagatakālakāṃ sammadeva rajjanaṃ patigaṇheyya. evameva suppabuddhassa kuṭṭhissa tasmīṃ yeva āsane virajaṃ vītamalaṃ dhammacakkhuṃ udapādi: 'yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammanti. '

5. atha kho suppabuddho kuṭṭhi diṭṭhadhammo patatadhammo veditadhammo pariyogālhaddhammo tiṇṇavīkiccho vigatakaṭṭhākaṭṭho vesārajjappatto aparapaccayo satthusāsane, utthāyāsanaṃ yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho suppabuddho kuṭṭhi bhagavantaṃ etadavoca: "abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telaṇṇaṃ dhāreyya cakkhumanta rūpāni dakkhanti"ti. evameva bhagavatā anekapariyāyena dhamme pakāsito. esāhaṃ bhante bhagavantaṃ saraṇaṃ gacchāmi,

dhammañcabhikkhusaṅghaṇca. upāsakaṃ maṃ bhagavā dhāretu, ajjatagge paṇupetaṃ saraṇaṃ gata"nti.

6. atha kho suppubuddho kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

atha kho suppubuddhaṃ kuṭṭhiṃ acirapakkantaṃ<sup>1</sup> gāvī taruṇavacchā adhipātetvā jīvitā voropesi.

7. atha kho sambahulā bhikkhū yena bhagavā tenu-pasaṅkamimsu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdimsu. ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocuṃ: "yo so bhante, suppubuddho nāma kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, so kālakato. tassa kā gati, ko abhisamparāyo"ti?

8. "paṇḍito bhikkhave, suppubuddho kuṭṭhi, pacca-pādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi. suppubuddho bhikkhave, kuṭṭhi tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyano"ti.

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<sup>1</sup>atha kho suppubuddhaṃ acirapakkantaṃ, si.

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9. evaṃ vutte aññataro bhikkhū bhagavantam etada-  
voca: "ko nu kho bhante, hetu, ko paccayo yena sup-  
pabuddho kuṭṭhi ahosi, manussadaḷiddo manussaka-  
paṇo manussavarāko?"ti.

10. "bhūtapubbam bhikkhave suppabuddho kuṭṭhi ima-  
smiṃ yeva rājagahe seṭṭhiputto ahosi. so uyyānabhū-  
miṃ niyyanto addasa tagarasikhiṃ paccekabuddham  
nagaraṃ piṇḍāya pavisantaṃ, disvānassa etadahosi:  
"kvāyaṃ kuṭṭhi kuṭṭhicīvarena hi vicaratī"ti, niṭṭhubhi-  
tvā apasabyato<sup>2</sup> karitvā pakkāmi. so tassa kammassa  
vipākena bahūni vassāni bahūni vassasatāni bahūni  
vassasahassāni bahūni vassasatasahassāni niraye pac-  
citta. tasseva kammassa vipākāvasesena imasmiṃ  
yeva rājagahe kuṭṭhi ahosi, manussadaḷiddo manus-  
sakapaṇo manussavarāko. so tathāgatappaveditaṃ  
dhammavinayaṃ āgama saddham samādiyi, sīlaṃ  
samādiyi, suttaṃ samādiyi, cāgaṃ samādiyi, paññaṃ  
samādiyi. so tathāgatappaveditaṃ dhammavinayaṃ  
āgama saddham samādiyitvā sīlaṃ samādiyitvā su-  
ttaṃ samādiyitvā cāgaṃ samādiyitvā paññaṃ samādi-  
yitvā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ  
lokaṃ upapanno devānaṃ tāvatiṃsānaṃ sahaḃbyataṃ.  
so tatha aññe deve atirocati vaṇṇena ceva yasasā cāti.

11. atha kho bhagavā etamatthaṃ veditvā tāyaṃ ve-  
lāyaṃ imaṃ udānaṃ udānesi:

<sup>2</sup>apasabyāmato, syā. apasāda, dhammapadaṭṭha kathā - apasahavyataṃ =  
ivetata nise?.

"cakkhumā visamāniva  
vijjamāne parakkame,  
paṇḍito jīvalokasmiṃ  
pāpāni parivajjaye"ti.