

0.0.1 cundasuttaṃ

1. ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme tena kho pana samayena āyasmā sārīputto magadhesu viharati nālakagāmake¹, ābādhiko dukkhito bālhagilāno. cundo ca samaṇuddeso āyasmato sārīputtassa upaṭṭhāko hoti. atha kho āyasmā sārīputto teneva ābādhena parinibbāyi. atha kho cundo samaṇuddeso āyasmato sārīputtassa pattacīvaraṃ ādāya yena sāvatthi jetavanam anāthapiṇḍikassa ārāmo, tenāyasmā ānando tenupasaṅkami. upasaṅkamtivā āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho cundo samaṇuddeso āyasmantaṃ ānandaṃ etadavoca:

2. "āyasmā bhante, sārīputto parinibbuto. idamassa pattacīvara"nti. atthi kho idaṃ āvuso kathāpābhaṭaṃ bhagavantaṃ dassanāya. āyāmāvuso cunda, yena bhagavā tenupasaṅkamissāma. upasaṅkamtivā bhagavato etamatthaṃ ārocessāmāti. evaṃ bhante'ti kho cundo samaṇuddeso āyasmato ānandassa paccassosi. atha kho āyasmā ca ānando cundo ca samaṇuddeso yena bhagavā tenupasaṅkamimṣu. upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṣu. ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca: "ayaṃ bhante, cundo samaṇuddeso evamāha. āyasmā bhante, sārīputto parinibbuto, idamassa pattacīvara"nti. api ca me bhante, madhurakajāto viya

¹ nālagāmake - si 1, 2.
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kāyo. disāpi me na pakkhāyanti. dhammāpi maṃ nap-
paṭibhanti. āyasmā sārīputto parinibbuto'ti sutvāti.

3. kinnu kho te ānanda, sārīputto sīlakkhandhaṃ vā
āḍāya parinibbuto, samādhikkhandhaṃ vā āḍāya pa-
rinibbuto, paññākkhandhaṃ vā āḍāya parinibbuto, vi-
muttikkhandaṃ vā āḍāya parinibbuto, vimuttiñāṇa-
dassanakkhandhaṃ vā āḍāya parinibbuto'ti? na kho
me bhante². āyasmā sīlakkhandhaṃ vā āḍāya parinib-
buto, samādhikkhandhaṃ vā āḍāya parinibbuto, pañ-
ñākkhandhaṃ vā āḍāya parinibbuto, vimuttikkhandhaṃ
vā āḍāya parinibbuto, vimuttiñāṇadassanakkhandhaṃ
vā āḍāya parinibbuto. api ca bhante, āyasmā sārī-
putto ovāḍako ahosi, viññāpako sandassako samāda-
pako samuttejako sampahaṃsako akilāsu dhammade-
sanāya, anuggāhako sabrahmacārīnaṃ. taṃ mayā
āyasmato sārīputtassa dhammojaṃ dhammabhogaṃ
dhammānuggahaṃ anussarāmāti.

4. nanu taṃ ānanda, mayā paṭigacceva akkhātāṃ:
"sabbehi piyehi manāpehi nānābhāvo vinābhāvo añ-
ñathābhāvo, taṃ kutettha ānanda, labbhā yaṃ taṃ
jātaṃ bhūtaṃ saṅkhatāṃ palokadhammaṃ taṃ vata
mā palujjīti, netāṃ tṭhānaṃ vijjati, seyyathāpi ānanda,
mahato rukkhassa tiṭṭhato sāravato so mahantataro
khandho so palujjeyya, evameva kho ānanda, mahato
bhikkhusaṅghassa tiṭṭhato sāravato sārīputto parinib-
buto, taṃ kutettha ānanda, labbhā, yaṃ taṃ jātaṃ

²na kho me taṃ bhante - sī 1, 2. na ca kho me bhante - machasaṃ.
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bhūtaṃ saṅkhatam palokadhammaṃ taṃ vata mā palujjīti, netam ṭhānam vijjati. tasmātihānanda, attadīpā viharatha, attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā.

5. kathañcānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇā: idhānanda, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. evaṃ kho ānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo yehi keci ānanda, etarahi vā mamaccaye vā attadīpā viharissantī attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā. tamatagge me te ānanda, bhikkhu bhavisanti ye keci sikkhākāmā"ti.