## 0.0.1 Wishes to listen

sussūsati suttam

**0.** Source: Savatthi

sāvatthinidānam

1. Endowed with six habits, O bhikkhus, one is incapable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma. Which six?

chahi bhikkhave dhammehi samannāgato suṇantopi saddhammaṃ abhabbo niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ. katamehi chahi

2. When the Dhamma and Vinaya proclaimed by the Tathāgata are being taught, one does not wish to listen. One does not lend an ear attentively. One does not apply one's mind to understand it. One grasps the meaning wrongly. One neglects the meaning. One is endowed with a preferred view that is not in conformity [with the view of the noble ones].

tathāgatappavedite dhammavinaye desiyamāne na sūssūsati, na sotam odahati, na aññā cittam upaṭṭhapetiupaṭṭh - machasam, anattham gaṇhāti, attham riñcati, ananulomikāya khantiyā samannāgato hoti. **3.** Endowed with these six habits, O bhikkhus, one is incapable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma.

imehi kho bhikkhave chahi dhammehi samannāgato suṇantopi saddhammaṃ abhabbo niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ.

**4.** Endowed with six habits, O bhikkhus, one is incapable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma. Which six?

chahi bhikkhave dhammehi samannāgato suṇantopi saddhammaṃ bhabbo niyāmaṃ okkamituṃ kusalesu dhammesu sammattam. katamehi chahi:

5. When the Dhamma and Vinaya proclaimed by the Tathāgata are being taught, one wishes to listen. One lends an ear attentively. One applies one's mind to understand it. One grasps the meaning. One does not neglect the meaning. One is endowed with a preferred view that is in conformity [with the view of the noble ones].

tathāgatappavedite dhammavinaye desiyamāne sūssūsati sotam odahati, aññā cittam upaṭṭhapeti, attham gaṇhāti, anattham riñcati, anulomikāya khantiyā samannāgato hoti. **6.** Endowed with these six habits, O bhikkhus, one is capable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma.

imehi kho bhikkhave chahi dhammehi samannāgato suṇantopi saddhammaṃ bhabbo niyāmaṃ okkamituṃ kusalesu dhammesu sammattanti.