

0.0.1 Nibbana

0. Source: Savatthi.

1. “Indeed, O bhikkhus, that a bhikkhu recognizing nibbana [as being] from [something] painful could be endowed with a preferred view that is in conformity [with noble right view] this possibility is not to be found. That one not endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is not to be found. That one not having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is not to be found.

2. “Indeed, O bhikkhus, that a bhikkhu recognizing nibbana [as being] from [some-

0.0.1 nibbānasuttaṃ

sāvatthinidānaṃ

so vata bhikkhave bhikkhū nibbānaṃ dukkhato samanupassanto anulomikāya khantiyā samannāgato bhavissatī, ti netam ṭhānaṃ vijjati. anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatīti netam ṭhānaṃ vijjati. sammattaniyāmaṃ anokkamamāno sotāpattiphalam vā saka-dāgāmiphalam vā anā-gāmiphalam vā arahattam vā sacchikarissatīti netam ṭhānaṃ vijjati.

so vata bhikkhave bhikkhū nibbānaṃ sukhato samanupassanto anulomikāya khantiyā sa-

thing] pleasurable could be endowed with a preferred view that is in conformity [with noble right view] this possibility is to be found. That one endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is to be found. That one having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is to be found.”

mannāgato bhavissatī,
ti netam ṭhānaṃ vijjati.
anulomikāya khantiyā
asamannāgato sam-
mattaniyāmaṃ okka-
missatīti netam ṭhā-
naṃ vijjati. sammatta-
niyāmaṃ anokkama-
māno sotāpattiphalaṃ
vā sakadāgāmiphalaṃ
vā anāgāmiphalaṃ vā
arahattaṃ vā sacchika-
rissatīti netam ṭhānaṃ
vijjati.

