

0.0.1 dutiya ariyavāsa suttaṃ

1. ekaṃ samayaṃ bhagavā kurūsu viharati kammāsadammaṃ nāma kurūnaṃ nigamo, tatra kho bhagavā bhikkhu āmantesi idha bhikkhave bhikkhu pañcaṅgavippahīno hoti chaḷaṅgasamannāgato ekārakkho caturāpasseno panuṇṇapaccekasacco samavayasatṭhesano anāvilasaṅkappo passaddhakāyasaṅkhāro suvimuttacitto suvimuttapaṭṭo. bhagavā etadavoca, ime kho bhikkhave dasa ariyavāsā yadariyā āvasiṃsu vā āvasanti vā āvasissanti vā, katame dasa:

2. idha bhikkhave bhikkhu pañcaṅgavippahīno hoti chaḷaṅga samannāgato ekārakkho, caturāpasseno, panuṇṇapaccekasacco samavayasatṭhesano anāvilasaṅkappo passaddhakāyasaṅkhāro suvimuttacitto suvimuttapaṭṭo.

3. kathaṅca bhikkhave bhikkhu pañcaṅgavippahīno hoti: idha bhikkhave bhikkhuno kāmacchando pahīno hoti, byāpādo pahīno hoti, thīnamiddhaṃ pahīnaṃ hoti, uddhaccakukkuccaṃ pahīnaṃ hoti, vicikicchā pahīnā hoti. evaṃ kho bhikkhave bhikkhu pañcaṅgavippahīno hoti.

4. kathaṅca bhikkhave bhikkhu chaḷaṅgasamannāgato hoti: idha bhikkhave bhikkhu cakkhunā rūpaṃ disvā neva sumano hoti, na dummano. upekkhako viharati sato sampajāno. sotena saddaṃ sutvā neva sumano

hoti, na dummano. upekkhako viharati sato sampajāno. ghānena gandhaṃ ghāyitvā neva sumano hoti, na dummano. upekkhako viharati sato sampajāno. jivhāya rasaṃ sāyitvā neva sumano hoti, na dummano. upekkhako viharati sato sampajāno kāyena poṭṭabbaṃ phusitvā neva sumano hoti, na dummano. upekkhako viharati sato sampajāno. manasā dhammaṃ viññāya neva sumano hoti, na dummano. upekkhako viharati sato sampajāno. evaṃ kho bhikkhave bhikkhu chaḷaṇgasamannāgato hoti.

5. kathañca bhikkhave bhikkhu ekārakkho hoti: idha bhikkhave bhikkhu satārakkhena cetasā samannāgato hoti. evaṃ kho bhikkhave bhikkhu ekārakkho hoti.

6. kathañca bhikkhave bhikkhu caturāpasseno hoti: idha bhikkhave bhikkhu saṅkhāyekaṃ paṭisevati. saṅkhāyekaṃ adhivāseti, saṅkhāyekaṃ parivajjeti. saṅkhāyekaṃ vinodeti. evaṃ kho bhikkhave bhikkhu caturāpasseno hoti.

7. kathañca bhikkhave bhikkhu panuṇṇapaccekasacco hoti: idha bhikkhave bhikkhuno yāni tāni puthusamaṇabrāhmaṇānaṃ puthupaccekasaccāni seyyathidaṃ: sasato lokoti vā asasato lokoti vā antavā lokoti vā anantavā lokoti vā taṃ jīvaṃ taṃ sarīranti vā aññaṃ jīvaṃ aññaṃ sarīranti vā hoti tathāgato parammaraṇāti vā na hoti tathāgato parammaraṇāti vā hoti ca na hoti ca tathāgato parammaraṇāti vā neva hoti na na

hoti tathāgato parammaraṇāti vā, sabbāni tāni nuṇṇāni honti panuṇṇāni, cattāni vantāni muttāni pahīnāni paṭinissaṭṭhāni, evaṃ kho bhikkhave bhikkhu paṇuṇṇa paccekasacco hoti.

8. kathaṇca bhikkhave bhikkhu samavayasaṭṭhesano hoti: idha bhikkhave bhikkhuno kāmesanā pahīnā hoti, bhavesanā pahīnā hoti, brahmacariyesanā paṭippasaddhā. evaṃ kho bhikkhave bhikkhu samavayasaṭṭhesano hoti.

9. kathaṇca bhikkhave bhikkhu anāvilasaṅkappo hoti: idha bhikkhave bhikkhuno kāmasaṅkappo pahīno hoti, byāpādasāṅkappo pahīno hoti, vihiṃsāsaṅkappo pahīno hoti, evaṃ kho bhikkhave bhikkhu anāvilasaṅkappo hoti.

10. kathaṇca bhikkhave bhikkhu passaddhakāyasaṅkhāro hoti: idha bhikkhave bhikkhu sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsatipārisuddhiṃ catutthajhānaṃ upasampajja viharati. evaṃ kho bhikkhave bhikkhu passaddhakāyasaṅkhāro hoti.

11. kathaṇca bhikkhave bhikkhu suvimuttacitto hoti: idha bhikkhave bhikkhuno rāgā cittaṃ vimuttaṃ hoti, dosā cittaṃ vimuttaṃ hoti, mohā cittaṃ vimuttaṃ hoti, evaṃ kho bhikkhave bhikkhu suvimuttacitto hoti.

12. kathañca bhikkhave bhikkhu suvimuttapaṭṭo hoti: idha bhikkhave bhikkhu rāgo me pahīno, ucchinna-mūlo tālāvatthukato anabhāvakato. āyatim anuppādadhammoti pajānāti. doso me pahīno, ucchinna-mūlo tālāvatthukato anabhāvakato. āyatim anuppādadhammoti pajānāti. moho me pahīno ucchinna-mūlo tālāvatthukato anabhāvakato āyatim anuppādadhammoti pajānāti. evaṃ kho bhikkhave bhikkhu suvimuttapaṭṭo hoti.

13. yehi keci bhikkhave atītamaddhānaṃ ariyā ariyavāse āvasiṃsu, sabbe te imeva dasa ariyavāse āvasiṃsu. ye hi keci bhikkhave anāgatamaddhānaṃ ariyā ariyavāse āvasissanti, sabbe te imeva dasaariyavāse āvasissanti. ye hi keci bhikkhave etarahi ariyā ariyavāse āvasanti sabbe te imeva dasaariyavāse āvasanti. ime kho bhikkhave dasaariyavāsā ye ariyā āvasiṃsu vā āvasanti vā āvasissanti vāti.