

0.0.1 Happiness

1. At one time the Auspicious One was dwelling in Savatthi at Jeta's Grove, Anathapindika's Park. At that place, the Auspicious One addressed the bhikkhus: "Bhikkhus." "Bhante," those bhikkhus replied to the Auspicious One. The Auspicious One said this:

2. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. Whichever, O bhikkhus, happy and fortunate one you may see, you must reach the conclusion: "For us too, we have undergone such form [of happiness and fortune] on this long path." What is the reason for that? [Because] O bhikkhus, this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

0.0.1 sukhitasuttam

1. ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati je-tavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi 'bhikkhavo'ti. 'bhadante'ti te bhik-khū bhagavato paccassosum. bhagavā etadavoca:

2. anamataggoyaṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃ-
yojanānaṃ sandhāvataṃ saṃsarataṃ. yaṃ bhikkhave, passeyyātha sukhitaṃ sajjitaṃ, niṭṭhamettha gantab-
baṃ "amhehipi evarūpaṃ paccanubhūtaṃ iminā dī-
ghena addhunā"ti. taṃ kissa hetu? anamataggoyaṃ
bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjā-
nīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhā-
vataṃ saṃsarataṃ. yāvañcidaṃ bhikkhave, alameva
sabbasaṅkhāresu nibibindituṃ, alaṃ virajjituṃ, alaṃ
vimuccituntī.