

### 0.0.1 Happiness

sukhitasuttaṃ

1. At one time the Auspicious One was dwelling in Savatthi at Jeta's Grove, Anathapindika's Park. At that place, the Auspicious One addressed the bhikkhus: "Bhikkhus." "Bhante," those bhikkhus replied to the Auspicious One. The Auspicious One said this:

ekam samayaṃ bhagavā sāvatthiyaṃ viharati jeta-vane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi 'bhikkhavo'ti. 'bhadante'ti te bhikkhū bhagavato paccassosum. bhagavā eta-davoca:

2. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. Whichever, O bhikkhus, happy and fortunate one you may see, you must reach the conclusion: "For us too, we have undergone such form [of happiness and fortune] on this long path." What is the reason for that? [Because] O bhikkhus, this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in them, enough to be liberated in them.

anamataggoyam bhikkhave, saṃsāro. pubbā koṭi  
na paññāyati avijjānīvaraṇānam sattānam taṇhā-  
saṃyojanānam sandhāvataṃ saṃsarataṃ. yaṃ  
bhikkhave, passeyyātha sukhitam sajjitam, niṭṭha-  
mettha gantabbam "amhehipi evarūpaṃ pacca-  
nubhūtaṃ iminā dīghena addhunā"ti. taṃ kissa  
hetu? anamataggoyam bhikkhave, saṃsāro. pubbā  
koṭi na paññāyati avijjānīvaraṇānam sattānam taṇ-  
hāsaṃyojanānam sandhāvataṃ saṃsarataṃ. yā-  
vañcidaṃ bhikkhave, alameva sabbasaṅkhāresu  
nibibinditum, alam virajjitum, alam vimuccitunti.

