

0.0.1 Gavampati

0.0.1 gavampatisuttam

1. At one time, many elder bhikkhus were dwelling among the Cetis at Sahajati. At that time, many elder bhikkhus, after the meal, when they had gone back after alms gathering, having assembled at the round pavilion, this topic of conversation arose as they settled: “O friend, does he who sees suffering also see the arising of suffering, also see the cessation of suffering, also see the path leading to the cessation of suffering?”

ekam samayaṃ sambahulā therā bhikkhū cetīsu¹ viharanti sahaṇātiyaṃ². tena kho pana samayena sambahulānaṃ therānaṃ bhikkhūnaṃ pacchābhattaṃ piṇḍapātapaṭikkantānaṃ maṇḍalamāle sannisinnaṇaṃ san-nipatitānaṃ ayamantarā kathā udapādi: "yo nu kho āvuso dukkhaṃ passati dukkhasamudayampi so passati dukkhanirodhampi passati dukkhanirodhagāminiṃ paṭipadampi passati"ti.

2. When thus was said, the venerable Gavampati said this to the elder bhikkhus: “In the presence of the Auspicious One, O friends, this was heard by me and received in his presence. “O bhikkhus, he who sees suffering also sees the arising of suffering, also sees the cessation of suffering, also sees the path leading to the cessation of

¹cetiyesu-syā. cetesu-machasaṃ. ■

²sahajāniye-syā. sahañajānike-machasaṃ. sahaṇātāya-sī 1. ■

suffering. He who sees the arising of suffering also sees suffering, also sees the cessation of suffering, also sees the path leading to the cessation of suffering. He who sees the cessation of suffering also sees suffering, also sees the arising of suffering, also sees the path leading to the cessation of suffering. He who sees the path leading to the cessation of suffering also sees suffering, also sees the arising of suffering, also sees the cessation of suffering.””

evaṃ vutte āyasmā gavampati thero bhikkhū etada-
voca: "sammukhā me taṃ āvuso bhagavato sutāṃ,
sammukhā paṭiggahitaṃ". "yo bhikkhave, dukkhaṃ
passati dukkhasamudayaampi so passati dukkhaniro-
dhampi passati, dukkhanirodhagāminī paṭipadampi
passati. yo dukkhasamudayaṃ passati, dukkhampi so
passati dukkhanirodhampi passati dukkhanirodhagā-
minī paṭipadampi passati. yo dukkhanirodhaṃ pas-
sati, dukkhampi so passati dukkhasamudayaampi pas-
sati dukkhanirodhagāminī paṭipadampi passati. yo
dukkhanirodhagāminī paṭipadaṃ passati, dukkhampi
so passati dukkhasamudayaampi passati dukkhaniro-
dhampi passatī"ti.

