

0.0.1 Fault percipients

He who causes it to be
known otherwise,
when there exists one's self
in another way;
deceives just like a cheat,
for him that has been made
use of by theft.

“What one does indeed, just
that one should say.
What one does not do, that
one should not say.
For the wise clearly know,
those who say what they
do not do.”

Surely not merely by what
is spoken here,
nor by listening alone;
is one able to advance,
on that which is the steady
path of effort,
by which the wise, exercis-
ers of jhana,
are liberated from Mara's
bondage.

Indeed the wise act not

0.0.1 ujjhānasaññi- suttaṃ

aññathā santamattā-
naṃ,
aññathā yo pavedaye;
nikacca kitavasse'va,
bhūtaṃ theyyena tassa
taṃ.

yaṃ hi kayirā taṃ hi
vade
yaṃ na kayirā na taṃ
vade;
akarontaṃ bhāsamānā-
naṃ,
paṭijānanti paṇḍitāti.

na yidaṃ bhāsitamat-
tena,
ekantasavaṇena vā;
anukkamitave sakkā,
yāyaṃ paṭipadā dāḥā,
yāya dhīrā pamuccanti;
jhāyino mārabandhanā.

na ve dhīrā pakubbanti,

thus,
having known the course of
the world;
by final knowledge, the
wise are extinguished,
having crossed over the
adhesion in the world.

viditvā lokapariyāyaṃ;
aññāya nibbutā dhīrā,
tiṇṇā loke visattikanti.
