

### 0.0.1 Sajjha the Wanderer

sajjhaparibbājakasuttaṃ

1. Thus was heard by me. At one time the Auspicious One was dwelling at Rajagaha on Mount Vulture Peak. Then, Sajjha the wonderer visited with the Auspicious One. Upon arrival, he exchanged friendly greetings with the Auspicious One. Having exchange greetings of friendliness and courtesy, he sat down to one side. Having sat down to one side, Sajjha the wonderer said this to the Auspicious One:

evaṃ me sutāṃ, ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate. atha kho sajjo paribbājako yena bhagavā tenupasaṅkami, upasaṅkamitvā bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho sajjo paribbājako bhagavantāṃ etadavoca:

2. On this one occasion, O Bhante, the Auspicious One was dwelling right here at Rajagaha, the Mountain Fort. There, O Bhante, this was learned by me in the presence of the Auspicious One. “The bhikkhu, O Sajjha,

ekamidaṃ bhante, samayaṃ bhagavā idheva rājagahe viharati giribbaje, tatra me bhante, bhagavato sammukhā sutāṃ sammukhā paṭiggahītaṃ "yo so sajja, bhikkhu ara-

who is an arahant, one with asavas obliterated, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely obliterated the fetters of being, one who is liberated by right final knowledge, is unable to transgress by five means.

3. “The bhikkhu with asavas obliterated is unable to purposely deprive a living being of life. The bhikkhu with asavas obliterated is unable to take what is not given, [that which] is reckoned as theft. The bhikkhu with asavas obliterated is unable to engage in sexual intercourse. The bhikkhu with asavas obliterated is unable to speak a deliberate lie. The bhikkhu with asavas obliterated is unable to store up things to use for enjoyment, as he did formerly while be-

ham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppat-tasadattho parikkhīṇabhavasañño-jano sammadaññā vimutto, abhabbo so pañcaṭṭhānāni ajjhācaritum.

abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitaṃ voropetum, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātamaṃ ādātum, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitum, abhabbo khīṇāsavo bhikkhu sampajānamusā bhāsitaṃ, abhabbo khīṇāsavo bhikkhu sannidhikārake kāme paṭisevitum, seyyathāpi pubbe agārikabhūto'ti.

ing a householder.” I hope, O Bhante, this was heard well by me from the Auspicious One, well learned, well attended to, well remembered.

4. Certainly, O Sajjha, this was heard well by you, well learned, well attended to, well remembered. Formerly, as well as now, O Sajjha, I say thus: “The bhikkhu, O Sajjha, who is an arahant, one with asavas obliterated, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely obliterated the fetters of being, one who is liberated by right final knowledge, is unable to transgress by nine means: The bhikkhu with asavas obliterated is unable to purposely deprive a living being of life. The bhikkhu with asavas obliterated is unable to take what is not given, [that which]

kacci metam bhante, bhagavato sussutam suggahitam sumanasikataṃ sūpadhāritanti.

taggha tetam<sup>1</sup> saj-  
jha, sussutam sugga-  
hitaṃ sumanasika-  
taṃ supadhāritaṃ.  
pubbecāhaṃ sajja,  
etarahi ca evaṃ va-  
dāmi. "yo so bhik-  
khu arahaṃ khīṇā-  
savo vusitavā kata-  
karaṇīyo ohitabhāro  
anuppattasadattho  
parikkhīṇabhavaśaṇ-  
ñojano sammadaññā-  
vimutto. abhabbo so  
navatthānāni ajjhāca-  
ritum: abhabbo khī-  
ṇāsavo bhikkhu saṇ-  
cicca pāṇaṃ jīvitaṃ  
voropetum, abhabbo  
khīṇāsavo bhikkhu  
adinnaṃ theyyasaṇ-

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<sup>1</sup>te etaṃ machasaṃ.

is reckoned as theft. The bhikkhu with asavas obliterated is unable to engage in sexual intercourse. The bhikkhu with asavas obliterated is unable to speak a deliberate lie. The bhikkhu with asavas obliterated is unable to store up things to use for enjoyment, as he did formerly while being a householder.”

5. The bhikkhu with asavas obliterated is unable to go under the influence of desire. The bhikkhu with asavas obliterated is unable to go under the influence of hatred. The bhikkhu with asavas obliterated is unable to go under the influence of delusion. The bhikkhu with asavas obliterated is unable to go under the influence of fear. Formerly, as well as now, O Sajjha, I say thus: “The bhikkhu, O Sajjha, who is an arahant, one with asavas

khātamaṃ ādātum, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitum, abhabbo khīṇāsavo bhikkhu sampajānamusā bhāsītum, abhabbo khīṇāsavo bhikkhu sannidhikārake kāme paribhujitum, seyyathāpi pubbe agārikabhūto.

dhammaṃ abhabbo khīṇāsavo bhikkhu chandāgatiṃ gantum abhabbo khīṇāsavo bhikkhu dosāgatiṃ gantum, abhabbo khīṇāsavo bhikkhu mohāgatiṃ gantum, abhabbo khīṇāsavo bhikkhu bhayāgatiṃ gantum. pubbecāhaṃ sajjha, etarahi ca evaṃ vadāmi. "yo kho bhikkhu arahamaṃ khīṇāsavo vusitavā

obliterated, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely obliterated the fetters of being, one who is liberated by right final knowledge, is unable to transgress by these nine means.”

katakaraṇīyo ohi-  
tabhāro anuppat-  
tasadattho parik-  
khīṇabhavaśāñño-  
jano sammadaññā  
vimutto, abhabbo so  
imāni navatṭhānāni  
ajjhācaritu" nti.

