

### 0.0.1 Delight in Company

0. source: Savatthi

1. “Indeed, O bhikkhus, that bhikkhus who delight in company, who are delighted with company, who are devoted to delight in company, who delight in a group, who are delighted with a group, who are devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is not to be found. “That one not delighting in seclusion while alone will grasp the sign of the mind,” this possibility is not to be found. “That one not grasping the sign of the mind will fulfill right view,” this possibility is not to be found. “That one not having fulfilled right view will fulfill right samadhi,” this possibility is not to be found. “That one not having fulfilled right samadhi will abandon the fet-

### 0.0.1 saṅgaṇikārāma suttaṃ

sāvattthinidānaṃ

so vata bhikkhave bhikkhū saṅgaṇikārāmo saṅgaṇikārato<sup>1</sup> saṅgaṇikārāmataṃ anuyutto, gaṇārāmo gaṇarato gaṇārāmataṃ anuyutto eko paviveke abhiraṃissatīti netamaṃ ṭhānaṃ vijjati. eko paviveke anabhiraṃanto cittassa nimittaṃ gaṇhissatīti<sup>2</sup> netamaṃ ṭhānaṃ vijjati. cittassa nimittaṃ agaṇhanto sammādiṭṭhiṃ paripūressatīti netamaṃ ṭhānaṃ vijjati. sammādiṭṭhiṃ aparipūretvā sammāsamādhiṃ paripūressatīti netamaṃ ṭhānaṃ vijjati. sammāsamādhiṃ aparipūretvā saññojanāni<sup>3</sup> pajahis-

<sup>1</sup> saṅ gaṇikarato machasaṃ. ■

<sup>2</sup> gaṇhessatīti machasaṃ. ■

<sup>3</sup> saṃyojanāni machasaṃ. ■

ters,” this possibility is not to be found. “That one not having abandon the fetters will realize nibbana,” this possibility is not to be found.

2. “Indeed, O bhikkhus, that bhikkhus who do not delight in company, who are not delighted with company, who are not devoted to delight in company, who do not delight in a group, who are not delighted with a group, who are not devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is to be found. “That one delighting in seclusion while alone will grasp the sign of the mind,” this possibility is to be found. “That one grasping the sign of the mind will fulfill right view,” this possibility is to be found. “That one having fulfilled right view will fulfill right samadhi,” this possibility is to be found. “That one

satīti netam ṭhānam vijjati. saññojanāni apahāya nibbānam sacchikarissati'ti netam ṭhānam vijjati.

so vata bhikkhave bhikkhū na saṅgaṇikārāmo na saṅgaṇikārāmato na saṅgaṇikārāmatam anuyutto, na gaṇārāmo na gaṇarato na gaṇārāmatam anuyutto, eko paviveke abhiramissatīti. ṭhānametaṃ vijjati. eko paviveke abhiramanto cittassa nimittam gaṇhissatīti ṭhānametaṃ vijjati. cittassa nimittam gaṇhanto sammādiṭṭhiṃ paripūressatīti ṭhānametaṃ vijjati. sammādiṭṭhiṃ paripūretvā sammāsamādhim paripūressatīti ṭhānametaṃ vijjati. sammāsamādhim paripūretvā saññojanāni

having fulfilled right samadhi will abandon the fetters,” this possibility is to be found. “That one having abandon the fetters will realize nibbana,” this possibility is to be found.

pajahissatīti ṭhāname-  
taṃ vijjati. saññoja-  
nāni pahāya nibbānaṃ  
sacchikarissatīti ṭhāna-  
metaṃ vijjatī'ti.

