

### 0.0.1 nigaṇṭha suttam

#### 0. vesālīnidānaṃ

1. ekaṃ samayaṃ āyasmā ānando vesāliyaṃ viharati mahāvane kūṭāgārasālāyaṃ. atha kho abhaya ca licchavi paṇḍitakumāro ca licchavi yenā'yasmā ānando tenupasaṅkamim̐su. upasaṅkamitvā āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisidim̐su. ekamantaṃ nisinno kho abhaya licchavi āyasmantaṃ ānandaṃ eta-davoca:

2. nigaṇṭho bhante nātaputto<sup>1</sup> sabbaṭṭū sabbadassāvī aparisesā tṇadassanaṃ paṭijānāti: carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satataṃ samitaṃ tṇadassanaṃ paccupaṭṭhitanti. so purāṇānaṃ kammānaṃ tapasā vyantībhāvaṃ paññāpeti, navānaṃ kammānaṃ akaraṇā setughātaṃ. iti kammakkhayā dukkhakkhayo, dukkhakkhayā vedanākkhayo, vedanākkhayā sabbam dukkham nijjinṇam bhavissati. evametissā sandiṭṭhikāya nijjarāvisuddhiyā samatikkamo hoti.

3. idha bhante bhagavā kimāhā'ti.

4. tisso kho imā abhaya, nijjarāvisuddhiyo tena bhagavatā jānatā passatā arahatā sammāsambuddhena sammadakkhātā sattānaṃ visuddhiyā sokapariddavā-

---

<sup>1</sup>nāthaputto - sabbattha

naṃ<sup>2</sup> samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhigamāya nibbāṇassa sacchikiri-yāya.

5. katamā tisso: idha abhaya, bhikkhu sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno anumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu. so navaṅca kammaṃ na karoti. purāṅca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā<sup>3</sup> paccattaṃ veditabbā viññūhī'ti.

6. sa kho so abhaya, bhikkhu evaṃ sīlasaṃpanno vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamajjhānaṃ upasampajja viharati. vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ upasampajja viharati. pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti, yaṃ taṃ ariyā ācikkhanti ' upekkhako satimā sukhavihāri'ti taṃ tatiyajjhānaṃ upasampajja viharati. sukhassa ca pahāṇā dukkhassa ca pahāṇā pubbe'va somanassadomanassānaṃ atthaṅgamā adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati.

---

<sup>2</sup>sokaparidevānaṃ - machasaṃ

<sup>3</sup>opaneyyakā -machasaṃ.

7. so navañca kammaṃ na karoti. purāṇaṇca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā paccattaṃ veditabbā viññūhī'ti.

8. so abhaya bhikkhu evaṃ sīlasampanno evaṃ samādhisampanno āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭhe'va dhamme sayama abhiññā sacchikatvā upasampajja viharati. so navañca kammaṃ na karoti. purāṇaṇca kammaṃ phussa phussa vyantīkaroti. sandiṭṭhikā nijjarā akālikā ehipassikā opanayikā paccattaṃ veditabbā viññūhī'ti.

9. ime kho abhaya, tisso nijjarā visuddhiyo tena bhagavatā jānatā passatā arahatā sammāsambuddhena sammadakkhātā sattānaṃ visuddhiyā sokapariddavānaṃ samatikkamāya dukkhadomanassānaṃ atthaṅgamāya ñāyassa adhiḡamāya nibbāṇassa sacchikiriyāyā'ti.

10. evaṃ vutte paṇḍitakumāro licchavi abhayaṃ licchaviṃ etadavoca:

11. kiṃ pana tvaṃ samma abhaya, āyasmato ānandassa subhāsitaṃ subhāsitato nābbhanumodasī'ti.

12. kyāhaṃ samma<sup>4</sup> āyasmato ānandassa subhāsitaṃ subhāsitato nābbhanumodissāmi, muddhāpi tassa vi-

---

<sup>4</sup>samma paṇḍitakumāraka- machasaṃ

pateyya, yo āyasmato ānandassa subhāsitaṃ subhāsita-  
tato nābbhanumodeyyā'ti.