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1. Thorn Bush Grove:

2. O friend Anuruddha, “one beyond training, one beyond training,” it is said. To what extent, O friend, is there one beyond training? “One of full maturation of the four establishments of mindfulness, O friend, is one beyond training. Which four? Here, O friend, having put away worldly covetousness and longing, a bhikkhu abides in the body perceiving in accordance with the body as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in feelings perceiving in accordance with feelings as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in states of mind perceiving

samattasuttaṃ

kaṇṭakāvane:

asekho asekhoti āvuso anuruddha vuccati, kittāvatā nu kho āvuso, asekho hotīti: catunnaṃ kho āvuso, satipaṭṭhānānaṃ samattamaṃ bhāvitattā asekho hoti. kamesaṃ catunnaṃ: idhāvuso, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī

in accordance with states of mind as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in dhammas perceiving in accordance with dhammas as an ardent, clearly comprehending and mindful one. One of full maturation of these four establishments of mindfulness, O friend, is one beyond training.”

sampajāno satimā vineyya loke abhiijjhādomanassaṃ. ime-saṃ kho āvuso, cattunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā asekho hotīti.

