

0.0.1 Partial

1. At one time, the venerable Sariputta and the venerable Mahamoggallana and the venerable Anuruddha were dwelling at Saketa, in the Thorn Bush Grove. It so happened that in the evening time, the venerable Sariputta and the venerable Mahamoggallana, [having] emerged from seclusion, visited with the venerable Anuruddha. Upon arrival, they exchange friendly greetings with the venerable Anuruddha. Having exchanged friendly greetings and cordial talk, they sat down to one side. Having sat down to one side, the venerable Sariputta said this to the venerable Anuruddha: O friend Anuruddha, “one in higher training, one in higher training,” it is said. To what extent, O friend, is there one in higher training?

2. “One of partial maturation of the four establishments of mindfulness, O friend, is one in higher training. Which four? Here, O friend, having put away worldly covetousness and longing, a bhikkhu abides in the body perceiving in accordance with the body as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in feelings perceiving in accordance with feelings as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in states of mind perceiving in accordance with states of mind as an ardent, clearly comprehending and mindful one. Having put away worldly covetousness and longing, he abides in dhammas perceiving in accordance with dhammas

0.0.1 padesasuttam

1. ekaṃ samayaṃ āyasmā ca sārīputto āyasmā ca mahā moggallāno āyasmā ca anuruddho sākete viharanti, kaṇṭakīvane¹. atha kho āyasmā ca sārīputto āyasmā ca mahāmoggallāno sāyanhasamayaṃ paṭisalānā vuṭṭhitā yenāyasmā anuruddho tenupasaṅkamimṣu. upasaṅkamitvā āyasmatā anuruddhena saddhiṃ sammodimṣu. sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdimṣu. ekamantaṃ nisinno kho āyasmā sārīputto āyasmantaṃ anuruddhaṃ etadavoca: "sekho sekhoti² āvuso anuruddha, vuccati, kittāvatā nu āvuso sekho hoti"ti.

2. catunnaṃ kho āvuso satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hoti. katamesaṃ catunnaṃ: idhāvuso bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhiijhādomanassaṃ. imesaṃ kho āvuso catunnaṃ satipaṭṭhānānaṃ padesaṃ bhāvitattā sekho hoti.

¹kaṇṭakīvane - machasaṃ. ■

²sekkho sekkhoti - syā. ■

as an ardent, clearly comprehending and mindful one. One of partial maturation of these four establishments of mindfulness, O friend, is one in higher training.”

