

### 0.0.1 pārileyyakasuttam

1. ekaṃ samayaṃ bhagavā kosambiyaṃ viharati gho-  
sitārāme. atha kho bhagavā pubbaṇhasamayaṃ nivā-  
setvā, pattacīvaramādāya kosambiyaṃ piṇḍāya pāvisi.  
kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapā-  
tapaṭikkanto sāmaṃ senāsaṃ saṃsāmetvā pattacīva-  
ramādāya anāmantetvā upaṭṭhāke anapaloketvā bhik-  
khusaṅghaṃ eko adutiyo cārikaṃ pakkāmi.
2. atha kho aññataro bhikkhu acirapakkantassa bha-  
gavato yenāyasmā ānando tenupasaṅkami. upasaṅka-  
mitvā āyasmantaṃ ānandaṃ etadavoca: "ehā'vuso ānan-  
da, bhagavā sāmaṃ senāsaṃ saṃsāmetvā pattacī-  
varamādāya anāmantetvā upaṭṭhāke anapaloketvā bhik-  
khusaṅghaṃ eko adutiyo cārikaṃ pakkanto'ti.
3. yasmim āvuso samaye bhagavā sāmaṃ senāsaṃ  
saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhā-  
ke anapaloketvā bhikkhusaṅghaṃ eko adutiyo cāri-  
kaṃ pakkamati ekova bhagavā tasmim samaye vihari-  
tukāmo hoti. na bhagavā tasmim samaye kenaci anu-  
bandhitabbo hotīti.
4. atha kho bhagavā anupubbena cārikaṃ caramāno  
yena pārileyyakaṃ<sup>1</sup> tadavasari. tatra sudaṃ bhagavā

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<sup>1</sup>pālileyyakaṃ (machasaṃ, syā)

pārileyyake viharati bhaddasālamūle atha kho sambahulā bhikkhu yena āyasmā ānando tenupasaṅkamim-su. upasaṅkamtivā āyasmatā ānandena saddhim sammodimsu. sammodanīyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisidimsu. ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ ānandaṃ etadavocum: "cirassutā kho no āvuso ānanda bhagavato sammukhā dhammīkathā icchāma mayaṃ āvuso ānanda, bhagavato sammukhā dhammiṃ kathaṃ sotu'nti"

5. atha kho āyasmā ānando tehi bhikkhūhi saddhim yena pārileyyakaṃ bhaddasālamūlaṃ yena bhagavā tenupasaṅkami. upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinne kho te bhikkhū bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. tena kho pana samayena aññatarassa bhikkhuno evaṃ cetaso parivittakko udapādi: "kathaṃ nu kho jānato kathaṃ passato anantarā āsavānaṃ khayō hotī"ti.

6. atha kho bhagavā tassa bhikkhuno cetasā cetoparivitakkamaññāya bhikkhū āmantesī: "vicayaso desito bhikkhave, mayā dhammo: vicayaso desitā cattāro satipaṭṭhānā. vicayaso desitā cattāro sammappadhānā. vicayaso desitā cattāro iddhipādā vicayaso desitāni pañcīndriyāni. vicayaso desitāni pañcabalāni vicayaso desitā sattabojjhaṅgā. vicayaso desito ariyo aṭṭhaṅgiko maggo. evaṃ vicayaso kho desito bhikkha-

ve, mayā dhammo. evaṃ vicayaso desite kho bhikkhave, mayā dhamme atha ca panidhekaccassa bhikkhu-no evaṃ cetaso parivitakko udapādi: "kathaṃ nu kho jānato kathaṃ passato anantarā āsavānaṃ khayō hoti"ti.

7. kathaṃ ca bhikkhave, jānato kathaṃ passato anantarā āsavānaṃ khayō hoti: idha bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto, rūpaṃ attato samanupassati yā kho pana sā bhikkhave, samanupassanā, saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo'ti: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā tatojo so saṃkhāro.

8. iti kho bhikkhave, sopi kho saṃkhāro anicco saṃkhato paṭiccasamuppanno, sāpi taṇhā aniccā saṃkhatā paṭiccasamuppannā, sāpi vedanā aniccā saṃkhatā paṭiccasamuppannā. sopi phasso anicco saṃkhato paṭiccasamuppanno. sāpi avijjā aniccā saṃkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

**9.** na heva kho rūpaṃ attato samanupassati api ca kho rūpavantam attānaṃ samanupassati. yā kho pana sā bhikkhave, samanupassanā saṅkhāro so, so pana saṅkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṅkhāro.

**10.** iti kho bhikkhave, sopi saṅkhāro anicco saṅkhato paṭiccasamuppanno sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā, sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā, so'pi phasso anicco saṅkhato paṭiccasamuppanno, sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

**11.** na heva kho rūpaṃ attato samanupassati, na rūpavantam attānaṃ samanupassati. api ca kho attani rūpaṃ samanupassati. yā kho pana sā bhikkhave, samanupassanā saṅkhāro so. so pana saṅkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā tatojo so saṅkhāro.

**12.** iti kho bhikkhave, sopi kho saṅkhāro anicco saṅkhato paṭiccasamuppanno, sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā, sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā. sopi phasso anicco saṅkhato paṭiccasamuppanno. sāpi avijjā aniccā saṅkhatā paṭic-

casamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

13. na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ samanupassati. na attani rūpaṃ samanupassati api ca kho rūpasmiṃ attānaṃ samanupassati. yā kho pana bhikkhave, samanupassanā saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṃkhāro.

14. iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasamuppanno. sā'pi taṇhā aniccā saṃkhatā paṭiccasamuppannā. sāpi vedanā aniccā saṃkhatā paṭiccasamuppannā. so'pi phasso anicco saṃkhato paṭiccasamuppanno. sā'pi avijjā aniccā saṃkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

15. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmiṃ attānaṃ samanupassati. api ca kho vedanaṃ attato samanupassati api ca kho vedanāvantaṃ attānaṃ samanupassati api ca kho attani vedanaṃ samanupassati api ca kho vedanāya attānaṃ

samanupassati. api ca kho saññaṃ attato samanupassati api ca kho saññāvantam attānaṃ samanupassati api ca kho attani saññaṃ samanupassati api ca kho saññāya attānaṃ samanupassati. api ca kho saṃkhāre attato samanupassati api ca saṃkhāravantam attānaṃ samanupassati api ca kho attani saṃkhāre samanupassati na saṃkhāresu attānaṃ samanupassati, api ca kho viññānaṃ attato samanupassati api ca kho viññānavantam attānaṃ samanupassati api ca kho attani viññānaṃ samanupassati. api ca kho viññānaṃsmiṃ attānaṃ samanupassati. yā kho pana sā bhikkhave samanupassanā, saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiṃjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṃkhāro.

**16.** iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasamuppanno. sā'pi taṇhā aniccā saṃkhatā paṭiccasamuppannā. sāpi vedanā aniccā saṃkhatā paṭiccasamuppannā. so'pi phasso anicco saṃkhato paṭiccasamuppanno. sāpi avijjā aniccā saṃkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato passato anantarā āsavānaṃ khayō hoti.

**17.** na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpaṃsmiṃ attānaṃ samanupassati. na

vedanaṃ attato samanupassati na vedanāvantam at-  
tānaṃ samanupassati na attani vedanaṃ samanupas-  
sati na vedanāya attānaṃ samanupassati. na saññaṃ  
attato samanupassati na saññāvantam attānaṃ sama-  
nupassati na attani saññaṃ samanupassati na saññā-  
ya attānaṃ samanupassati. na saṅkhāre attato sama-  
nupassati na saṅkhāravantam attānaṃ samanupassa-  
ti na attani saṅkhāre samanupassati na saṅkhāresu  
attānaṃ samanupassati. na viññānaṃ attato samanu-  
passati na viññānavantam attānaṃ samanupassati na  
attani viññānaṃ samanupassati na viññānasmim attā-  
naṃ samanupassati. api ca kho evaṃ diṭṭhi hoti: " so  
attā so loko so pecca bhavissāmi nicco dhuvo sassa-  
to avipariṇāmadhammo"ti. yā kho pana sā bhikkhave,  
sassatadiṭṭhi saṅkhāro so, so pana saṅkhāro kinni-  
dāno kimsamudayo kiñjatiko kimpabhavo: avijjā sam-  
phassajena bhikkhave, vedayitena phutṭhassa assuta-  
vato puthujjanassa uppannā taṇhā. tatojo so saṅkhā-  
ro.

**18.** iti kho bhikkhave, so'pi saṅkhāro anicco saṅkha-  
to paṭiccasamuppanno. sāpi taṇhā aniccā saṅkhatā  
paṭiccasamuppannā. sā'pi vedanā aniccā saṅkhatā pa-  
ṭiccasamuppannā. so'pi phasso anicco saṅkhato pa-  
ṭiccasamuppanno. sāpi avijjā aniccā saṅkhatā paṭi-  
ccasamuppannā. evampi kho bhikkhave, jānato evaṃ  
passato anantarā āsavānaṃ khayō hoti.

19. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmiṃ attānaṃ samanupassati. na vedanaṃ attato samanupassati na vedanaṃ attato samanupassati vedanāvantaṃ attānaṃ samanupassati na attani vedanaṃ samanupassati na vedanāya attānaṃ samanupassati. na saññaṃ attato samanupassati na saññāvantaṃ attānaṃ samanupassati na attani saññaṃ samanupassati na saññāya attānaṃ samanupassati. na saṃkhāre attato samanupassati na saṃkhāravantaṃ attānaṃ samanupassati na attani saṃkhāre samanupassati. na saṃkhāresu attānaṃ samanupassati. na viññāṇaṃ attato samanupassati na viññāṇavantaṃ attānaṃ samanupassati na attani viññāṇaṃ samanupassati na viññāṇasmiṃ attānaṃ samanupassati. nā'pi evaṃ diṭṭhi hoti. so attā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti, api ca kho evaṃ diṭṭhi hoti. " no cassaṃ no ca me siyā na bhavissāmi na me bhavissati"ti. yā kho pana sā bhikkhave, ucchedadiṭṭhi saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiṃjātiko kimpabhavo: avijjāsamphassajena, bhikkhave, vedayitena phutṭhassa assutavato puthujjanassa uppannā taṇhā tatojo so saṃkhāro.

20. iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasampanno. sāpi taṇhā aniccā saṃkhata paṭiccasamuppannā. sāpi vedanā aniccā saṃkhata paṭiccasamuppannā sopi phasso anicco saṃkhato paṭiccasamuppanno. sāpi avijjā aniccā saṃkhata paṭiccasa-



muppannā. evampi kho bhikkhave, jānato evaṃ pasato anantarā āsavānaṃ khayō hoti.

21. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmiṃ attānaṃ samanupassati. na vedanaṃ attato samanupassati na vedanāvantaṃ attānaṃ samanupassati na attani vedanaṃ samanupassati na vedanāya attānaṃ samanupassati. na saññaṃ attato samanupassati na saññāvantaṃ attānaṃ samanupassati na attani saññaṃ samanupassati. na saññāya attānaṃ samanupassati. na saṃkhāre samanupassati na saṃkhāravantaṃ attānaṃ samanupassati na attani saṃkhāre samanupassati na saṃkhāresu attānaṃ samanupassati. na viññāṇaṃ attato samanupassati na viññāṇavantaṃ attānaṃ samanupassati na attani viññāṇaṃ samanupassati. na viññāṇasmiṃ attānaṃ samanupassati. nā'pi evaṃ diṭṭhi hoti. 'so attā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti. nā'pi evaṃ diṭṭhi hoti: "no cassaṃ no ca me siyā na bhavissāmi na me bhavissatī"ti. api ca kho "kaṅkhī hoti vecikicchī aniṭṭhaṅgato saddhamme" yā kho pana sā bhikkhave, kaṃkhitā vecikicchitā aniṭṭhaṅgatatā saddhamme, saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjā samphassajena bhikkhave, vedayitena phutṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṃkhāro.

**22.** iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasamuppanno, sā'pi taṇhā aniccā saṃkhatā paṭiccasamuppannā. sā'pi vedanā aniccā saṃkhatā paṭiccasamuppannā. so'pi phasso anicco saṃkhato paṭiccasamuppanno, sā'pi avijjā aniccā saṃkhatā paṭiccasamuppannā. evaṃ pi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hotīti.