

0.0.1 Delight in Company

0. source: Savatthi

1. “Indeed, O bhikkhus, that bhikkhus who delight in company, who are delighted with company, who are devoted to delight in company, who delight in a group, who are delighted with a group, who are devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is not to be found. “That one not delighting in seclusion while alone will grasp the sign of the mind,” this possibility is not to be found. “That one not grasping the sign of the mind will fulfill right view,” this possibility is not to be found. “That one not having fulfilled right view will fulfill right samadhi,” this possibility is not to be found. “That one not having fulfilled right samadhi will abandon the fetters,” this possibility is not to be found. “That one not having abandon the fetters will realize nibbana,” this possibility is not to be found.

2. “Indeed, O bhikkhus, that bhikkhus who do not delight in company, who are not delighted with company, who are not devoted to delight in company, who do not delight in a group, who are not delighted with a group, who are not devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is to be found. “That one delighting in seclusion while alone will grasp the sign of the mind,” this possibility is to

0.0.1 saṅgaṇikārāma suttaṃ

0. sāvatthinidānaṃ

1. so vata bhikkhave bhikkhū saṅgaṇikārāmo saṅgaṇikārato¹ saṅgaṇikārāmatam anuyutto, gaṇārāmo gaṇarato gaṇārāmatam anuyutto eko paviveke abhira-missatīti netam ṭhānam vijjati. eko paviveke anabhira-manto cittassa nimittam gaṇhissatīti² netam ṭhānam vijjati. cittassa nimittam agaṇhanto sammāditṭhiṃ pa-ripūressati'ti netam ṭhānam vijjati. sammāditṭhiṃ apa-ripūretvā sammāsamādhim paripūressatīti netam ṭhānam vijjati. sammāsamādhim aparipūretvā saññoja-nāni³ pajahissatīti netam ṭhānam vijjati. saññojanāni appahāya nibbānaṃ sacchikarissati'ti netam ṭhānam vijjati.

2. so vata bhikkhave bhikkhū na saṅgaṇikārāmo na saṅgaṇikārato na saṅgaṇikārāmatam anuyutto, na gaṇārāmo na gaṇarato na gaṇārāmatam anuyutto, eko paviveke abhira-missatīti. ṭhānametam vijjati. eko pa-viveke abhira-manto cittassa nimittam gaṇhissatīti ṭhānametam vijjati. cittassa nimittam agaṇhanto sammā-ditṭhiṃ paripūressatīti ṭhānametam vijjati. sammā-ditṭhiṃ paripūretvā sammāsamādhim paripūressatīti ṭhānametam vijjati. sammāsamādhim paripūretvā sañ-

¹saṇ gaṇikarato machasaṃ. ■

²gaḥessatīti machasaṃ. ■

³saṃyojanāni machasaṃ. ■

be found. “That one grasping the sign of the mind will fulfill right view,” this possibility is to be found. “That one having fulfilled right view will fulfill right samadhi,” this possibility is to be found. “That one having fulfilled right samadhi will abandon the fetters,” this possibility is to be found. “That one having abandon the fetters will realize nibbana,” this possibility is to be found.

ñojanāni pajahissatīti ṭhānametaṃ vijjati. saññojanāni
pahāya nibbānaṃ sacchikarissatīti ṭhānametaṃ vijjatī'ti.