

0.0.1 Entered Upon the Path

1. There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. These, O bhikkhus, are the five faculties. O bhikkhus, from the completeness and fulfillment of these five faculties, one is an arahant.

2. By weakness from that, one has entered upon the path to the realization of the fruit of arahantship. By weakness from that, one is an anagami. By weakness from that, one has entered upon the path to the realization of the fruit of anagami. By weakness from that, one is a sakadagami. By weakness from that, one has entered upon the path to the realization of the fruit of

0.0.1 paṭipannasuttaṃ

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. imāni kho bhikkhave, pañcindriyāni. imesaṃ kho bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti.

tato mudutarehi arahattaphalasacchikiriyāya paṭipanno hoti. tato mudutarehi anāgāmī hoti. tato mudutarehi anāgāmiphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sakadāgāmī hoti. tato mudutarehi sakadāgāmīphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sotāpanno hoti. tato mudutarehi sotāpat-

sakadagami. By weakness from that, one is a sotapanna. By weakness from that, one has entered upon the path to the realization of the fruit of sotapanna.

3. “One for whom, O bhikkhus, these five faculties are all in all and altogether absent is an outsider, one who stands in the faction of the puthujjana, I say.”

tiphalasacchikiriya
paṭipanno hoti.

yassa kho bhikkhave,
imāni pañcendriyāni
sabbena sabbam sab-
bathā sabbam natthi,
tamahaṃ bāhiro pu-
thujjanapakkhe ṭhitoti
vadāmīti.

