

0.0.1 Wearing Away

0. Source: Savatthi.

1. There are, O bhikkhus, these ten grounds for wearing away. What ten?

2. “For one of right view, O bhikkhus, wrong view is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong view are also worn away, and those numerous wholesome dhammas that arise in dependence on right view goes to full maturation by development.

3. For one of right thought, O bhikkhus, wrong thought is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong thought are also worn away, and those numerous wholesome dham-

nijjara suttaṃ

sāvatti

dasa imāni bhikkhave
nijjaravattūni. kata-
māni dasa:

sammādiṭṭhikassa
bhikkhave micchā-
diṭṭhi nijjinṇā hoti.
ye ca micchādiṭṭhi-
paccayā aneke pā-
pakā akusalā dhammā
sambhavanti, te cassa
nijjinṇā honti. sam-
mādiṭṭhipaccayā ca
aneke kusalā dhammā
bhāvanā pāripūriṃ
gacchanti.

sammāsaṃkappassa
bhikkhave micchā-
saṅkappo nijjinṇo
hoti. ye ca micchā-
saṅkappapaccayā
aneke pāpakā aku-
salā dhammā sam-
bhavanti, te cassa

mas that arise in dependence on right thought goes to full maturation by development.

nijjiṇṇā honti, sammā saṅkappapaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

4. For one of right speech, O bhikkhus, wrong speech is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong speech are also worn away, and those numerous wholesome dhammas that arise in dependence on right speech goes to full maturation by development.

sammāvācassa bhikkhave micchāvācā nijjiṇṇo hoti. ye ca micchāvācāpaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāvācāpaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

5. For one of right action, O bhikkhus, wrong action is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong action are also worn away, and those numerous wholesome dhammas that arise in dependence on right action goes to full

sammākammantassa bhikkhave micchākammanto nijjiṇṇo hoti, ye ca micchākammanta paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammākammantapaccayā ca aneke ku-

maturation by development.

6. For one of right livelihood, O bhikkhus, wrong livelihood is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong livelihood are also worn away, and those numerous wholesome dhammas that arise in dependence on right livelihood goes to full maturation by development.

7. For one of right effort, O bhikkhus, wrong effort is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong effort are also worn away, and those numerous wholesome dhammas that arise in dependence on right effort goes to full maturation by development.

salā dhammā bhāvanā pāripūriṃ gacchanti.

sammā ājīvassa bhikkhave micchāājīvo nijjiṇṇo hoti. ye ca micchāājīvapaccayā aneke pāpakā akusalā dhammā sambhavanti, te cassa nijjiṇṇā honti. sammāājīva paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

sammāvāyāmassa bhikkhave micchāvāyāmo nijjiṇṇo hoti. ye ca micchāvāyāmapaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāvāyāma paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

8. For one of right mindfulness, O bhikkhus, wrong mindfulness is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong mindfulness are also worn away, and those numerous wholesome dhammas that arise in dependence on right mindfulness goes to full maturation by development.

sammā satissa bhikkhave micchā sati nijjiṇṇā hoti. ye ca micchāsati paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammasati paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

9. For one of right samadhi, O bhikkhus, wrong samadhi is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong samadhi are also worn away, and those numerous wholesome dhammas that arise in dependence on right samadhi goes to full maturation by development.

sammā samādhissa bhikkhave micchā samādhi nijjiṇṇo hoti. ye ca micchā samādhi paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammasamādhipaccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti.

10. For one of right knowledge, O bhikkhus, wrong knowledge is worn away.

sammā ñāṇassa bhikkhave micchā ñāṇaṃ nijjiṇṇaṃ hoti. ye ca micchāñāṇa

And those numerous evil unwholesome dhammas that arise in dependence on wrong knowledge are also worn away, and those numerous wholesome dhammas that arise in dependence on right knowledge goes to full maturation by development.”

11. For one of right liberation, O bhikkhus, wrong liberation is worn away. And those numerous evil unwholesome dhammas that arise in dependence on wrong liberation are also worn away, and those numerous wholesome dhammas that arise in dependence on right liberation goes to full maturation by development.”

paccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāñāṇapaccayā ca aneke kusalā dhammā bhavanā pāripūriṃ gacchanti.

sammāvimuttissa bhikkhave micchāvimutti nijjiṇṇā hoti. yeca micchivimuttipaccayā aneke pāpakā akusalā dhammā sambhavanti. te cassa nijjiṇṇā honti. sammāvimutti paccayā ca aneke kusalā dhammā bhāvanā pāripūriṃ gacchanti. imāni kho bhikkhave dasanijjarāvatthunī ti.

