0.0.1 Morning

- 1. "Indeed O bhukkhus, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the morning time, those beings truly have a good morning.
- 2. Indeed O bhukkhus, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the afternoon time, those beings truly have a good afternoon.
- 3. Indeed O bhukkhus, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the evening time, those beings truly have a good evening.

pubbanhasuttam

ye hi bhikkhave, sattā pubbanhasamayam kāyena sucaritam caranti, vācāya sucaritam caritam caranti, manasā sucaritam caranti, supubbanho bhikkhave tesam sattānam.

ye hi bhikkhave sattā majjhantikam samayam kāyena sucaritam caranti, vācāya sucaritam caranti, manasā sucaritam caranti, sumajjhantiko bhikkhave tesam sattānam.

ye hi bhikkhave sattā sāyanhasamayam kāyena sucaritam caranti, vācāya sucaritam caranti, manasā sucaritam caranti, susāyanho bhikkhave tesam satA lucky sign, a good omen,

a happy daybreak, a pleasant arising;

a joyful opportunity and a jubilant moment,

is what is well bestowed upon those in the life of purity.

Auspicious bodily actions,

auspicious verbal actions; auspicious mental actions, is the auspicious prayer.

Having done what is auspicious,

one gains auspicious benefits;

Those happy ones who have gained such benefits,

grow in the Buddha's instructions;
May you and all your

tānanti.

sunakkhattam sumangalam, suppabhātam suvuţţhitam; sukhano sumuhutto ca, suyiţtham brahmacārisu.

padakkhiṇaṃ kāyakammaṃ, vācākammaṃ padakkhiṇaṃ; padakkhiṇaṃ manokammaṃ, paṇidhiyo padakkhiṇā.

padakkhiņāni katvāna,

labhatatthe padakkhiṇe te atthaladdhā sukhitā, virūḷhā buddhasāsane; arogā sukhitā hotha, saha sabbehi ñātirelatives, be healthy and happy."

bhī'ti.