

### 0.0.1 Clothes

1. What must be done, O bhikkhus, [by] one whose clothes or [hair] on the head is in flames? Now, O Bhante, what must be done by one whose clothes or [hair] on the head is in flames is to [arouse] exceeding desire, effort, endurance, exertion, zeal, mindfulness and contemplative only for quenching that [fire] on the clothes or [hair] on the head. One whose clothes or [hair] on head is in flames, O bhikkhus, having looked on with indifference, having not paid attention, ought to [arouse] exceeding desire, effort, endurance, exertion, zeal, mindfulness and contemplative for the breakthrough if one has not made the breakthrough to the four noble truths as they have come to be. Which four? The noble truth of suffering, the noble truth of the arising of suffering, the noble

celasuttam

āditte bhikkhave,  
cele vā sīse vā ki-  
massa karaṇīyanti?  
āditte ca pana bhante,  
cele vā sīse vā tas-  
seva celassa vā sī-  
sassa vā nibbāpa-  
nāya adhimatto chando  
ca vāyāmo ca ussāho  
ca ussolhi ca appaṭi-  
vānī ca sati ca sam-  
pajaññaṇca karaṇī-  
yanti. ādittam bhik-  
khave, celam vā sī-  
sam vā ajjhupekkhi-  
tvā<sup>1</sup> amanasikaritvā  
anabhisametānam  
catunnam ariyasac-  
cānam yathābhūtam  
abhisamayāya adhi-  
matto chando ca vā-  
yāmo ca ussāho ca  
ussolhi ca appaṭivānī  
ca sati ca sampajañ-  
ñaṇca karaṇīyam.

<sup>1</sup>anajjupekkhitvā-sīmu, sī 1,  
2. ■

truth of the cessation of suffering, the noble truth of the path leading to the cessation of suffering.

2. Therefore, O bhikkhus, an endeavour should be made [to realize]: “This is suffering.” An endeavour should be made [to realize]: “This is the origination of suffering.” An endeavour should be made [to realize]: “This is the cessation of suffering.” An endeavour should be made [to realize]: “This is the way leading to the cessation of suffering.”

katamesaṃ catuṇṇaṃ: dukkhassa ariyasaccassa, dukkhasamudayassa ariyasaccassa, dukkhanirodhassa ariyasaccassa, dukkhanirodhagāminī paṭipadāya ariyasaccassa.

tasmātiha bhikkhave, "idaṃ dukkhanti" yogo karaṇīyo, "ayaṃ dukkhasamudayoti" yogo karaṇīyo, "ayaṃ dukkhanirodhoti" yogo karaṇīyo, "ayaṃ dukkhanirodhagāminī paṭipadāti" yogo karaṇīyoti.

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