

0.0.1 channa suttaṃ

1. ekaṃ samayaṃ sambahulā therā bhikkhū bārāṇasiyaṃ viharanti. isipatane migadāye. atha kho āyasmā channo sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpūraṇaṃ¹ ādāya vihārena vihāraṃ

2. upasaṃkamitvā there bhikkhū etadavoca: "ovadantu maṃ āyasmanto². therā anusāsantu maṃ āyasmanto therā. karontu me āyasmanto therā dhammiṃ kathaṃ yathāhaṃ dhammaṃ passeyyanti.

3. evaṃ vutte āyasmantaṃ channaṃ therā bhikkhū etadavocuṃ: "rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattā"ti.

4. atha kho āyasmato channassa etadahosi: mayhampi kho etaṃ evaṃ hoti: "rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti. atha ca pana me sabbasaṃkhāra samathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na paṣīdati na

¹apāpūraṇaṃ - sīmu, syā.

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²āyasmantā - sīmu, sī.

santiṭṭhati nādhimuccati³ paritassanā upādānaṃ up-
pajjati, paccudāvattati mānasaṃ, atha ko carahi me
attāti, na kho panevaṃ⁴ dhammaṃ passato hoti "ko
nu kho me tathā dhammaṃ deseyya yathāhaṃ dham-
maṃ passeyya"nti.

5. atha kho āyasmato channassa etadahosi. "ayaṃ
kho āyasmā ānando kosambiyaṃ viharati ghoṣitārāme.
satthu ceva saṃvaṇṇito sambhāvito ca viññūṇaṃ sa-
brahmacārīnaṃ pahoti ca me āyasmā ānando tathā
dhammaṃ desetāṃ yathāhaṃ dhammaṃ passeyyaṃ,
atthi ca me āyasmante ānande tāvatikā vissatṭhi, yan-
nūnāhaṃ yenāyasmā ānando tenupasaṅkameyya"nti.

6. atha kho āyasmā channo senāsaṇaṃ saṃsāmetvā
pattacīvaramādāya yena kosambi ghoṣitārāmo, yenā-
yasmā ānando tenupasaṅkami. upasaṅkamitvā āya-
smatā ānandena saddhiṃ sammodi. sammodanīyaṃ
kathaṃ sārāṇīyaṃ visāretvā ekamantaṃ nisīdi. eka-
manataṃ nisinno kho āyasmā channo āyasmantaṃ ānan-
daṃ etadavoca: "ekamidāhaṃ āvuso ānanda, sama-
yaṃ bārāṇasiyaṃ viharāmi isipatane migadāye, atha
kho ahaṃ āvuso sāyanhasamayaṃ paṭisallānā vuṭṭhito
avāpūraṇaṃ ādāya vihārena vihāraṃ upasaṅkamaṃ.
upasaṅkamitvā there bhikkhū etadavocum: "ovadantu
maṃ āyasmanto therā anusāsantu maṃ āyasmanto

³na vimuccati - sīmu.

⁴nakhopanevaṃ - sīmu.

therā, karontu me āyasmanto therā dhammiṃ katham
yathāhaṃ dhammaṃ passeyya"nti.

7. evaṃ vutte maṃ āvuso, therā bhikkhū etadavocum: rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

8. tassa mayhaṃ āvuso, etadahosi: "mayhampi kho etaṃ evaṃ hoti: rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

9. atha ca pana me sabbasaṃkhārasamathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. paritassanā upādānaṃ uppajjati. paccudāvattati mānaṃ. atha ko carahi me attāti. na kho panetaṃ dhammaṃ passato hoti, ko nu kho me tathā dhammaṃ deyeyya yathāhaṃ dhammaṃ passeyya'nti.

10. tassa mayhaṃ āvuso, etadahosi: "ayaṃ kho āyasmā ānando kosambiyaṃ viharati ghositārāme satthu

ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahma-
cāriṇaṃ. pahoti ca me āyasmā ānando tathā dham-
maṃ desetum, yathāhaṃ dhammaṃ passeyyaṃ. at-
thi ca me āyasmante ānande tāvatikā vissatṭhi, yan-
nūnāhaṃ yenāyasmā ānando tenupasaṃkameyya'nti.
ovadatu maṃ āyasmā ānando, anusāsatu maṃ āya-
smā ānando, karotu me āyasmā ānando dhammiṃ ka-
thaṃ, yathāhaṃ dhammaṃ passeyyanti.

11. ettakenapi mayam āyasmato channassa attamanā
abhiraddhā, taṃ⁵ āyasmā channo āvīakāsi. khilaṃ pa-
bhindi⁶, odahāvuso channa sotam. bhabbo'si dham-
maṃ viññātu'nti. atha kho āyasmato channassa tāva-
takeneva⁷ ulāraṃ pītipāmojjaṃ uppajji bhabbo kira-
smi dhammaṃ viññātu'nti.

12. sammukhā me taṃ āvuso channa, bhagavato su-
taṃ sammukhā ca paṭiggahitaṃ kaccānagottaṃ bhik-
khuṃ ovađantassa "dvayanissito kho yaṃ kaccāna, loko
yebhuyyena atthitañce va natthitañca, lokasamudayaṃ
kho kaccāna yathābhūtaṃ sammappaññāya passato
yā loka natthitā sā na hoti. lokanīrodhaṃ kho kac-
cāna yathābhūtaṃ sammappaññāya passato yā loka
atthitā sā na hoti. upayūpādānābhinivesavinibandho
kho'yaṃ kaccāna, loko yebhuyyena, tañcāyaṃ upayū-
pādānaṃ cetaso adhiṭṭhānābhinivesānusayaṃ na upeti.

⁵attamanā apināma taṃ - machasaṃ.

⁶khilaṃ chandi - machasaṃ.

⁷tāvadeva - sīmu.

na upādiyati na adhiṭṭhāti 'attā me'ti dukkhameva up-
pajjamānaṃ uppajjati. dukkhaṃ nirujjhamānaṃ niruj-
jhati'ti. na kaṅkhati na vicikicchati. aparapaccayā
ñāṇamevassa ettha hoti. ettavatā kho kaccāna sam-
mādiṭṭhi hoti.

13. "sabbamatthi"ti kho kaccāna, ayameko anto, "sab-
baṃ natthi"ti kho ayaṃ dutiyo anto, ete te kaccāna,
ubho ante anupagamma majjhena tathāgato dhammaṃ
deseti: "avijjāpaccayā saṃkhārā, saṃkhārāpaccayā
viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ nāmarūpa pac-
cayā saḷāyatanam. saḷāyatanapaccayā phasso, phas-
sapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpac-
cayā upādānaṃ, upādānapaccayā bhavo, bhavapac-
cayā jāti, jātipaccayā jarāmaraṇaṃ sokaparidevadu-
kkhadomanassupāyāsā sambhavanti, evametassa keva-
lassa dukkhakkhandhassa samudayo hoti.

14. avijjāyatveva asesavirāgaṇiroduhā saṃkhāraṇi-
roduhā saṃkhāraṇiroduhā viññāṇaṇiroduho, viññāṇaṇiroduhā
nāmarūpaṇiroduho, nāmarūpaṇiroduhā saḷāyatananiro-
duho, saḷāyatananiroduhā phassaniroduho phassaniroduhā ve-
danāniroduho, vedanāniroduhā taṇhāniroduho taṇhāniro-
duhā upādānaṇiroduho upādānaṇiroduhā bhavaniroduho,
bhavaniroduhā jātiniroduho, jātiniroduhā jarāmaraṇaṃ so-
kaparidevadukkhadomanassupāyāsā nirujjhanti. eva-
metassa kevalassa dukkhakkhandhassa niroduho hoti"ti.

15. evametam⁸ āvuso ānanda hohi, yesam āyasman-
tānaṃ tādīsā sabrahmacārayo anukampakā atthakāmā
ovādakā anusāsakā. idañca pana me āyasmato ānan-
dassa dhammadesanaṃ sutvā dhammo abhisametoti.

⁸ecañca te - sīmu.