

0.0.1 In Brief

tatiya saṅkhittasuttaṃ

1. There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. These, O bhikkhus, are the five faculties. O bhikkhus, from the completeness and fulfillment of these five faculties, one is an arahant.

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. imāni kho bhikkhave, pañcindriyāni. imesaṃ kho bhikkhave, pañcanam indriyaṇaṃ samattā paripūrattā araham hoti.

2. Weaker than that, one is an anagami. Weaker than that, one is a sakadagami. Weaker than that, one is a sotapanna. Weaker than that, one is a Dhamma follower. Weaker than that, one is a faith follower. “Thus, O bhikkhus, a doer in full succeeds in full. A doer in part succeeds in part. These five faculties, O bhikkhus, are clearly not barren, I say.”

tato mudutarehi anāgāmī hoti. tato mudutarehi sakadāgāmī hoti. tato mudutarehi sotāpanno hoti. tato mudutarehi dhammānusārī hoti. tato mudu-

tarehi saddhānusārī hoti. iti kho bhikkhave, pa-
ripūraṃ paripūrakārī ārādheti. padesaṃ pade-
sakārī ārādheti. avañjhānittevāhaṃ bhikkhave,
pañcīndriyāni vadāmīti.

