

0.0.1 Dhamma speaker

1. O Bhikkhus, there are these four [kinds of] Dhamma speakers. Which four? Here, O bhikkhus, a certain Dhamma speaker speaks little and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

2. Here, O bhikkhus, another Dhamma speaker speaks little and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

0.0.1 dhamma kathikasuttaṃ

cattārome bhikkhave dhammakathikā. katame cattāro? idha bhikkhave ekacco dhammakathiko appaṃ ca bhāsatī asahitañca parisā ca¹. na kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

idha pana bhikkhave ekacco dhammakathiko appaṇca bhāsatī sahitañca, parisā ca kusalā hoti sahitāsahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

¹parisāvassa (machasaṃ) ■

3. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

4. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly. These, O Bhikkhus, are the four [kinds of] Dhamma speakers.

idha pana bhikkhave ekacco dhammakathiko bahuñca bhāsati asahitañca. parisā ca na kusalā hoti sahitā-sahitassa. evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati.

idha pana bhikkhave ekacco dhammakathiko bahuñca bhāsati sahitañca parisā ca kusalā hoti sahitā-sahitassa evarūpo bhikkhave dhammakathiko evarūpāya parisāya dhammakathikotveva saṅkhaṃ gacchati. ime kho bhikkhave cattāro dhammakathikāti.

