

0.0.1 Factors for [pursuing] what is worth striving for

0. source: sāvatti.

1. There are, O bhikkhus, these five factors for [pursuing] what is worth striving for. Which five?
2. Here, O bhikkhus, a bhikkhu is one of faith. He has faith in the awakening of the Tathagata: “Truly is he the Auspicious One, the Arahant, rightly self-awakened, excelling in knowledge and conduct, well-farer, knower of worlds, incomparable charioteer of tamed persons, teacher of devas and humans, awakened, auspicious.”
3. He is one of little affliction, of little illness, endowed with good digestion, having a digestion that is not too cold, not too hot, but moderate for endurance in striving.
4. He is honest, not deceitful, one who reveals himself to the Teacher or his wise companions in the life of purity.
5. He abides strenuous for the abandoning of unwholesome dhammas, for the attainment of wholesome dhammas. He is a strong one, an energetic one, not laying aside the responsibilities in [striving for] wholesome dhammas.

0.0.1 padhāniyaṅgasuttam

0. sāvatti nidānaṃ:

1. pañcimāni bhikkhave padhāniyaṅgāni. katamāni pañca?
2. idha bhikkhave bhikkhu saddho hoti saddahati ta-thāgatassa bodhiṃ: itipi so bhagavā araham sammā-sambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavāti.
3. appābādho hoti appātaṅko samavepākiniyā gahaṇiyā samannāgato nātisītāya nāccuṇhāya majjhimāya padhānakkhamaṃya.
4. asaṭho hoti amāyāvī yathābhūtaṃ attānaṃ āvikattā satthari vā viññūsu vā sabrahmacārīsu.
5. āraddhaviriyo viharati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thā-mavā daḥaparakkamo anikkhittadhuro kusalesu dham-mesu.
6. paññavā hoti udayatthagāminiyā paññāya saman-nāgato ariyāya nibbedhikāya sammā dukkhakkhaya-gāminiyā.

6. He is a wise one, endowed with wisdom that sees arising and extinction, which is of the noble, penetrative stock that leads to the destruction of suffering.

7. “These, O bhikkhus, are the five factors for [pursuing] what is worth striving for.”

7. imāni kho bhikkhave pañca padhāniyaṅgānī'ti.