

### 0.0.1 gilānasuttaṃ

1. ekaṃ samayaṃ bhagavā sakkesu viharati kapila-vatthusmiṃ nigrodhārāme. tena kho samayena sambahulā bhikkhū bhagavato cīvarakammaṃ karonti: "niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissatī"ti. assosi kho mahānāmo sakko sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti: niṭṭhitacīvaro bhagavā temāsaccayena cārikaṃ pakkamissatī"ti. atha kho mahānāmo sakko yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho mahānāmo sakko bhagavantam etadavoca: sutam me taṃ<sup>1</sup> bhante, sambahulā kira bhikkhū bhagavato cīvarakammaṃ karonti "niṭṭhitacīvaro bhagavā, temāsaccayena cārikaṃ pakkamissatī"ti na kho netam<sup>2</sup> bhante, bhagavato sammukhā sutam, sammukhā paṭiggahitam "sappañña upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno ovaditabbo"ti.

2. sappañña mahānāma, upāsakena sappañño upāsako ābādhiko dukkhito bāḷhagilāno catūhi assāsanīyehi dhammehi assāsetabbo. assasatāyasmā, atthāyasmato buddhe aveccappasādo "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī satthā devamanussānam buddho bhagavā"ti. assasatāyasmā, atthā-

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<sup>1</sup>sutametaṃ-machasaṃ.

<sup>2</sup>panetaṃ-machasaṃ, ke etaṃ-sī 1, 2.

yasmato dhamme aveccappasādo "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opāyiko paccattam veditabbo viññūhī"ti. assasatāyasmā atthāyasmato saṅghe aveccappasādo "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni atṭhapurisapuggalā esabhaḡavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaram puññakkhettaṃ lokassā"ti. assasatāyasmā atthāyasmato ariyakantāni sīlāni akhaṇḡāni acchiddāni asabalāni akammāsāni bhujissāni viññuppasatthāni aparāmaṭṭhāni samādhisaṃvattanikāni.

3. sappaññaena mahānāma, upāsakena sappañña upāsako ābādhiko dukkhito bālhaḡilāno. imehi catūhi assāsaniyehi<sup>3</sup> dhammehi assāsetvā evamassa vacanīyo. "atthāyasmato mātāpitusu apekhā"ti. so ce evaṃ vadeyya: "atthi me mātāpitusu apekhāti. so evamassa vacanīyo. āyasmā<sup>4</sup> kho mārīso maraṇadhammo, sacepāyasmā mātāpitusu apekhaṃ karissati marissateva, no cepāyasmā mātāpitusu apekhaṃ karissati marissateva. sacāyasmato mātāpitusu apekhā<sup>5</sup> taṃ pajāhā"ti. so ce evaṃ vadeyya: "yā me mātāpitusu apekhā sā pahīnā" ti so evamassa vacanīyo: "atthi panāyasmato puttadāresu apekhā"ti? so ce evaṃ vadeyya: "atthi

<sup>3</sup> assāsaniyehi-sī 1, 2, syā.

<sup>4</sup> āyasmāpi-sīmu, sī 2.

<sup>5</sup> sādhaāyasmā yā te mātāpitusu apekkhā-machasaṃ, syā.

me puttadāresu apekḥā"ti. so evamassa vacanīyo: "āya-smā kho māriso maraṇadhammo, sace pāyasmā puttadāresu apekḥaṃ karissati marissateva, no cepāyasmā puttadāresu apekḥaṃ karissati marissateva. sacāya-smato puttadāresu apekḥā taṃ pajahā"ti.

4. so ce evaṃ vadeyya: "yā me puttadāresu apekḥā sā pahīnā"ti. so evamassa vacanīyo: "atthi paṇāya-smato mānusakesu pañcasu kāmaguṇesu apekḥā"ti? so ce evaṃ vadeyya: "atthi me mānusakesu pañcasu kāmaguṇesu apekḥā"ti. so evamassa vacanīyo: " mānusakehi<sup>6</sup> kho āvuso, kāmehi<sup>7</sup> dibbā kāmā abhikkantatarā ca paṇītatarā ca. sādhāyasmā mānusakehi kāmehi cittaṃ vuṭṭhāpetvā cātummahārājikesu devesu cittaṃ adhimocehi"ti.

5. so ce evaṃ vadeyya: "mānusakehi kāmehi me cittaṃ vuṭṭhitaṃ cātummahārājikesu devesu cittaṃ adhi-mocita'nti". so evamassa vacanīyo: "cātummahārājikehi kho āvuso devehi tāvatimsā devā abhikkantatarā ca paṇītatarā ca sādhāyasmā cātummahārājikehi devehi cittaṃ vuṭṭhāpetvā tāvatimsesu devesu cittaṃ adhimocehi"ti.

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<sup>6</sup>mānusakesu-sī 1, 2.

<sup>7</sup>kāmesu-sī 1, 2.

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6. so ce evaṃ vadeyya: "cātummahārājikehi me devehi cittaṃ vuṭṭhitaṃ tāvatimṣesu devesu cittaṃ adhimocita'nti". so evamassa vacanīyo: "tāvatimṣehi kho āvuso, devehi yāmā devā abhikkantatarā ca paṇītarā ca sādhāyasmā tāvatimṣehi devehi cittaṃ vuṭṭhāpetvā yāmesu devesu cittaṃ adhimocehī"ti.

7. so ce evaṃ vadeyya: 'tāvatimṣehi kho devehi me cittaṃ vuṭṭhitaṃ, yāmesu devesu cittaṃ adhimocita'nti". so evamassa vacanīyo: "yāmehi kho āvuso, devehi tusitā devā abhikkantatarā ca paṇītarā ca. sādhāyasmā yāmehi devehi cittaṃ vuṭṭhāpetvā tusitesu devesu cittaṃ adhimocehī"ti.

8. so ce evaṃ vadeyya: "yāmehi devehi me cittaṃ vuṭṭhitaṃ, tusitesu devesu cittaṃ adhimocita'nti". so evamassa vacanīyo: "tusitehi kho āvuso, devehi nimmāṇaratī devā abhikkantatarā ca paṇītarā ca. sādhāyasmā tusitehi devehi cittaṃ vuṭṭhāpetvā nimmāṇaratīsu devesu cittaṃ adhimocehī"ti.

9. so ce evaṃ vadeyya: "tusitehi devehi me cittaṃ vuṭṭhitaṃ, nimmāṇaratīsu devesu cittaṃ adhimocita'nti". so evamassa vacanīyo: "nimmāṇaratīhi kho āvuso, devehi paranimmitavasavattī devā abhikkantatarā ca paṇītarā ca, sādhāyasmā nimmāṇaratīhi devehi cittaṃ vuṭṭhāpetvā paranimmitavasavattīsu devesu cittaṃ adhimocehī"ti.

10. so ce evaṃ vadeyya: "nimmāṇaratīhi devehi me cittaṃ vuṭṭhitaṃ, paranimmitavasavattīsu devesu cittaṃ adhimocita'nti". so evamassa vacanīyo: "paranimmitavasavattīhi kho āvuso, devehi brahmaloko abhikkantataro ca paṇītataro ca. sādāyasmā paranammitavasavattīhi devehi cittaṃ vuṭṭhāpetvā brahmaloke cittaṃ adhimocehi"tā.

11. se ce evaṃ vadeyya: paranimmitavasavattīhi kho devehi me cittaṃ vuṭṭhitaṃ, brahmaloke cittaṃ adhimocita'nti". so evamassa vacanīyo: "brahmaloko'pi kho āvuso, anicco addhuvo sakkāyapariyāpanno, sādāyasmā brahmalokā cittaṃ vuṭṭhāpetvā sakkāyanirodhe cittaṃ upasaṃhārā"ti<sup>8</sup>.

12. so ce evaṃ vadeyya: "brahmalokā me cittaṃ vuṭṭhitaṃ sakkāyanirodhe cittaṃ upasaṃhata'nti"<sup>9</sup> " evaṃ vimuttacittassa kho mahānāma upāsakassa vassasatavimuttacittena<sup>10</sup> bhikkhunā na kiñci nānākaraṇaṃ vadāmi yadidaṃ vimuttiyā vimuttinti<sup>11</sup>.

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<sup>8</sup>upasaṃharāhīti-machasaṃ.

<sup>9</sup>upasaṃharāmīti-machasaṃ.

<sup>10</sup>āsavā vimuttacittena-machasaṃ.

<sup>11</sup>vimuttanīti-machasaṃ.