

0.0.1 Fixed course of rightness 3

0. Source: Savatthi

1. Endowed with five habits, O bhikkhus, one is incapable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma. Which five?

2. One listens to the dhamma as a disparager obsessed with disparaging. One listens to the dhamma in search of weak points, with a mind bent on criticism. One is ill-disposed towards the dhamma or the speaker, discontented. One is unwise and unintelligent, stupid. One presumes to understand what one has not understood.

3. Endowed with these five habits, O bhikkhus, one is incapable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma.

4. Endowed with five habits, O bhikkhus, one is capable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma. Which five?

5. One listens to the dhamma not as a disparager, not obsessed with disparaging. One does not listen to the

0.0.1 tatiya sammattaniyāmasuttaṃ

0. sāvattihinidānaṃ

1. pañcahi bhikkhave, dhammehi samannāgato su-
ṇantopi saddhammaṃ abhabbo niyāmaṃ okkamituṃ
kusalesu dhammesu sammattaṃ. katamehi pañcahi:
2. makkhī dhammaṃ suṇāti makkhapariyuṭṭhito. upā-
rambhacitto dhammaṃ suṇāti randhagavesī. dham-
madesake āhatacitto hoti khilajāto. duppañño hoti
jaḷo aḷamugo. anaññāte aññātamānī hoti.
3. imehi kho bhikkhave pañcahi dhammehi samannā-
gato suṇantopi saddhammaṃ abhabbo niyāmaṃ ok-
kamituṃ kusalesu dhammesu sammattaṃ.
4. pañcahi bhikkhave, dhammehi samannāgato su-
ṇanto saddhammaṃ bhabbo niyāmaṃ okkamituṃ ku-
salesu dhammesu sammattaṃ. katamehi pañcahi:
5. amakkhī dhammaṃ suṇāti na makkhapariyuṭṭhito.
anupārambhacitto dhammaṃ suṇāti na randhagavesī.
dhammadesake anāhatacitto hoti akhilajāto. paññavā
hoti ajaḷo aneḷamūgo. na anaññāte aññātamānī hoti.
6. imehi kho bhikkhave, pañcahi dhammehi saman-
nāgato suṇanto saddhammaṃ bhabbo niyāmaṃ okka-
mituṃ kusalesu dhammesu sammattanti.

dhamma in search of weak points, not with a mind bent on criticism. One is not ill-disposed towards the dhamma or the speaker, not discontented. One is wise and intelligent, not stupid. One does not presume to understand what one has not understood.

6. Endowed with these five habits, O bhikkhus, one is capable of entering upon the fixed course of rightness in wholesome dhammas even while listening to the true dhamma.

