

### 0.0.1 In Brief

1. There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. These, O bhikkhus, are the five faculties. O bhikkhus, from the completeness and fulfillment of these five faculties, one is an arahant.

2. By weakness from that, one is an anagami. By weakness from that, one is a sakadagami. By weakness from that, one is a sotapanna. By weakness from that, one is a Dhamma follower. By weakness from that, one is a faith follower. “Thus, O bhikkhus, a doer in full succeeds in full. A doer in part succeeds in part. These five faculties, O bhikkhus, are simply not barren, I say.”

### 0.0.1 tatiya saṅkhit-tasuttaṃ

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. imāni kho bhikkhave, pañcindriyāni. imesaṃ kho bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti.

tato mudutarehi anāgāmī hoti. tato mudutarehi sakadāgāmī hoti. tato mudutarehi sotāpanno hoti. tato mudutarehi dhammānusārī hoti. tato mudutarehi saddhānusārī hoti. iti kho bhikkhave, paripūraṃ paripūrākārī ārādheti. padesaṃ padesakārī ārādheti. avañjhānittevā-

haṃ bhikkhave, pañ-  
cīndriyāni vadāmīti.

