

### 0.0.1 yamaka suttaṃ

1. evaṃ me sutaṃ ekaṃ samayaṃ āyasmā sāriputto sāvattiyaṃ viharati jetavane anāthapiṇḍikassa ārāme.

2. tena kho pana samayena yamakassa nāma bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti tathāhaṃ bhagavatā dhammaṃ, desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti.

3. assosum kho sambahulā bhikkhu yamakassa kira nāma bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ hoti: tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhū kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti.

4. atha kho te bhikkhu yenāyasmā yamako tenupa-saṃkamimsu. upasaṃkamitvā āyasmatā yamakena saddhiṃ sammodimsu sammodaniyaṃ kathaṃ sārāṇiyaṃ vitisāretvā ekamantaṃ nisīdimsu. ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ yamakaṃ etadavocuṃ: "saccaṃ kira te āvuso yamaka, evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā, ti.

5. evaṃ kho'haṃ<sup>1</sup> āvuso bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti.

6. mā āvuso yamaka evaṃ avaca, bhagavantam abhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ<sup>2</sup>, na hi bhagavā evaṃ vadeyya: "khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti.

7. evampi kho āyasmā yamako tehi bhikkhūhi vuccamāno tatheva taṃ pāpakaṃ diṭṭhagataṃ thāmasā parāmassa<sup>3</sup> abhinivissa voharati "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti. "

8. yato kho te bhikkhū nāsakkhiṃsu. āyasmantaṃ yamakaṃ etasmā pāpakā diṭṭhigatā vivecetum. atha kho te bhikkhū utṭhāyāsanaṃ yenāyasmā sārīputto tenupasaṅkamīṃsu, upasaṅkamitvā āyasmantaṃ sārīputtaṃ etadavocum: yamakassa nāma āvuso sārīputta, bhikkhuno evarūpaṃ pāpakaṃ diṭṭhigataṃ uppannaṃ: "tathā'haṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchijjati vinassati na hoti parammaraṇā'ti. sādāyasmā sārīputto yena yamako bhikkhu tenupasaṅkamatū anukampaṃ

<sup>1</sup>evaṃ khvāhaṃ - syā, machasaṃ.

<sup>2</sup>abbhāvikkhānaṃ - machasaṃ.

<sup>3</sup>parāmāsā - machasaṃ.

upādāyā"ti. adhvāsesi kho āyasmā sārīputto tuṇhībhāvena.

9. atha kho āyasmā sārīputto sāyanhasamayam paṭisallānā vuṭṭhito yenāyasmā yamako tenupasaṅkami, upasaṅkamitvā āyasmatā yamakena saddhiṃ sammodi sammodanīyam katham sārāṇiyam vītisāretvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho āyasmā sārīputto āyasmantaṃ yamakaṃ etadavoca: saccaṃ kira te āvuso yamaka, evarūpaṃ pāpakam diṭṭhigataṃ uppannaṃ? tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinasati na hoti parammaraṇā"ti.

10. evaṅca khohaṃ āvuso, bhagavatā dhammaṃ desitaṃ ājānāmi: "yathā khīṇāsavo bhikkhu kāyassa bheda ucchijjati vinassati na hoti parammaraṇā"ti.

11. "taṃ kiṃ maññasi? āvuso, yamaka "rūpa niccaṃ vā aniccaṃ vā"ti aniccaṃ āvuso.

12. yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā"ti? dukkhaṃ āvuso.

13. yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamsmi, eso me attā"ti? no hetam āvuso.

14. vedanā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

15. yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

16. yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetam āvuso.

17. saññā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

18. yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

19. yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetam āvuso.

20. saṃkhārā niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

21. yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

22. yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetam āvuso.

23. viññāṇaṃ niccaṃ vā aniccaṃ vā'ti? aniccaṃ āvuso.

24. yaṃ paṇāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā'ti? dukkhaṃ āvuso.

25. yaṃ paṇāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallannu taṃ samanupassituṃ "etaṃ mama esohamasmi, eso me attā"ti? no hetam āvuso.

26. tasmātihāvuso yamaka, yaṃ kiñci rūpaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbam rūpaṃ "netam mama neso'hamasmi na me'so attā"ti. evametam yathābhūtaṃ sammappaññāya daṭṭhabbam. yā kāci vedanā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbam vedanaṃ: 'netam mama neso'hamasmi na me so attā"ti, evametam yathābhūtaṃ sammappaññāya daṭṭhabbam. yā kāci saññā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbam saññaṃ: 'netam mama neso'hamasmi na me so attā"ti, evametam yathābhūtaṃ sammappaññāya daṭṭhabbam. ye keci saṅkhārā atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike vā sabbam saṅkhāraṃ: 'netam mama neso'hamasmi na me so attā"ti, evametam yathābhūtaṃ sammappaññāya daṭṭhabbam. yaṃ kiñci viññāṇaṃ atītānāgatapaccuppannaṃ ajjhattaṃ vā bahiddhā vā oḷārikaṃ vā sukhumaṃ vā hīnaṃ vā paṇītaṃ vā yaṃ dūre santike

vā sabbam viññāṇam: 'netam mama neso'hamasmi na me so attā'ti, evametam yathābhūtam sammappaññāya daṭṭhabbam.

**27.** evam passam āvuso, yamaka sutavā ariyasāvako rūpasmimpi nibbindati vedanāyapi nibbindati saññāyapi nibbindati saṃkhāresupi nibbindati. viññāṇasmimpi nibbindati. nibbindam virajjati. virāgā vimuccati. vimuttasmiṃ vimuttamiti' ñāṇam hoti. khīṇā jāti. vusitam brahmacariyam. kataṃ karaṇīyam nāparam itthattāyāti pajānātīti.

**28.** tam kiṃ maññasi āvuso yamaka, 'rūpaṃ tathāgato'ti samanupassasīti? no hetam āvuso.

**29.** vedanā tathāgato'ti samanupassasīti? no hetam āvuso.

**30.** saññā tathāgato'ti samanupassasīti? no hetam āvuso.

**31.** saṃkhāre tathāgato'ti samanupassasīti? no hetam āvuso.

**32.** viññāṇam tathāgato'ti samanupassasīti? no hetam āvuso.

33. taṃ kiṃ maññasi āvuso yamaka, rūpasmiṃ "tathāgato'ti samanupassasīti? no hetam āvuso. aññatra rūpā tathāgatoti samanupassasī'ti? no hetam āvuso.

34. vedanāya "tathāgato'ti samanupassasīti? no hetam āvuso. aññatra vedanāya tathāgato'ti samanupassasīti? no hetam āvuso.

35. saññāya "tathāgato'ti samanupassasīti? no hetam āvuso. aññatra saññāya tathāgato'ti samanupassasīti? no hetam āvuso.

36. saṃkhāresu "tathāgato'ti samanupassasīti? no hetam āvuso. aññatra saṃkhāresu tathāgato'ti samanupassasīti? no hetam āvuso.

37. viññāṇasmim rūpasmiṃ "tathāgato'ti samanupassasīti? no hetam āvuso. aññatra viññāṇasmim tathāgato'ti samanupassasīti? no hetam āvuso.

38. taṃ kiṃ maññasi āvuso yamaka, rūpaṃ vedanāṃ saññāṃ saṃkhāre viññāṇaṃ tathāgatoti samanupassasī'ti? "No hetam, āvuso".

39. taṃ kiṃ maññasi āvuso yamaka, ayaṃ so arūpī avedanō asaṇṇī asaṃkhāro aviññāṇo tathāgatoti samanupassasīti. no hetam āvuso.

40. ettha ca te āvuso yamaka diṭṭheva dhamme saccato thetato<sup>4</sup> tathāgate anupalabbhiyamāne<sup>5</sup> kallaṃ nu te taṃ veyyākaraṇaṃ "tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā khīṇāsavo bhikkhu kāyassa bhedaṃ ucchiṃjati vinassati na hoti parammaraṇā'ti? ahu kho me taṃ āvuso sariputta, pubbe aviddasuno pāpakaṃ diṭṭhigataṃ idaṃca pana me āyasmato sārīputtassa dhammadesanaṃ sutvā tañceva ca pāpakaṃ diṭṭhigataṃ pahīnaṃ, dhammo ca me abhisameto'ti<sup>6</sup>.

41. sace taṃ āvuso yamaka, evaṃ puccheyyūṃ: "yo so āvuso yamaka, bhikkhu arahaṃ khīṇāsavo so kāyassa bhedaṃ parammaraṇā kiṃ hoti evaṃ puṭṭho tvaṃ āvuso yamaka, kinti byākareyyasī'ti?

42. sace maṃ āvuso evaṃ puccheyyūṃ: "yo so yamaka, bhikkhu arahaṃ khīṇāsavo so kāyassa bhedaṃ parammaraṇā kiṃ hoti'ti? evaṃ puṭṭho'haṃ āvuso, evaṃ byākareyyaṃ: rūpaṃ kho āvuso aniccaṃ, yadaniccaṃ taṃ dukkhaṃ, yaṃ dukkhaṃ taṃ niruddhaṃ, tadatthagataṃ. vedanā aniccaṃ yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. saññā aniccaṃ yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. saṃkhāre aniccā yadaniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadatthagataṃ. viññāṇaṃ aniccaṃ yadaniccaṃ

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<sup>4</sup>tathato - syā.

<sup>5</sup>tathāgato anupalabbhiyamāno - machasaṃ, syā.

<sup>6</sup>abhisamito - machasaṃ, syā.



taṃ dukkhaṃ yaṃ dukkhaṃ taṃ niruddhaṃ tadattha-gatanti". evaṃ puṭṭho'haṃ āvuso, evaṃ byākareyyanti.

43. sādhu sādhu āvuso yamaka, tenahāvuso yamaka, upamante karissāmi etasseva atthassa bhiyyosomat-tāya ñāṇāya.

44. seyyathāpi āvuso yamaka, gahapati vā gahapati-putto vā aḍḍho mahaddhano mahābhogo, so ca āra-khasampanno tassa kocideva puriso uppajjeyya anat-thakāmo ahitakāmo ayogakkhemakāmo jīvitā vorope-tukāmo, tassa evamassa: "ayaṃ kho gahapati vā ga-hapatiputto vā aḍḍho mahaddhano mahābhogo, so ca āra-khasampanno na vyāsukaro<sup>7</sup> pasayiha jīvitā voro-peṭuṃ, yannūnāhaṃ anupakhajja jīvitā voropeyya'nti. so taṃ gahapatiṃ vā gahapatiputtaṃ vā upasaṃka-mitvā evaṃ vadeyya: "upaṭṭhaheyyaṃ taṃ bhante"ti. tamenāṃ so gahapati vā gahapati putto vā upaṭṭhā-peyya, so upaṭṭhaheyya, pubbuṭṭhāyi pacchātipāti kiṃ-kārapaṭissāvi manāpacāri piyavādi.

45. tassa so gahapati vā gahapatiputto vā mittato'pi naṃ saddaheyya. suhajjato 'pi naṃ saddaheyya ta-smiṃ vissāsaṃ āpajjeyya, yadā kho āvuso tassa puri-sassa evamassa: "saṃvissatṭho kho myāyaṃ gahapati vā gahapatiputto vāti. " atha naṃ rahogataṃ viditvā tiṇhena satthena jīvitā voropeyya.

<sup>7</sup>nāyaṃ sukaro - machasaṃ nahāyaṃ sukaro - syā.

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46. taṃ kiṃ maññasi āvuso yamaka, yadā'pi so puriso amuṃ gahapatiṃ vā gahapatiputtaṃ vā upasaṃkamitvā evamāha: "upaṭṭhaheyyaṃ taṃ bhante, ti, tadā'pi so vadhakova, vadhakañca pana santaṃ na aññāsi. "vadhako me"ti yadā'pi so upaṭṭhāti pubbuṭṭhāyi pacchānipāti kiṃkārapaṭissāvī manānapacāri piyavādi. tadā'pi so vadhakova, vadhakañca pana santaṃ na aññāsi. "vadhako me"ti. yadā'pi naṃ rahogataṃ veditvā tiṇhena satthena jīvitāvoropeti. tadā'pi so vadhakova, vadhakañca pana santaṃ na aññāsi "vadhako me"ti. evamāvusoti.

47. evameva kho āvuso assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto, sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto, rūpaṃ attato samanupassati, rūpavantam vā attānaṃ, attani vā rūpaṃ, rūpasmim vā attānaṃ.

48. vedanaṃ attato samanupassati, vedanāvantam vā attānaṃ, attani vā vedanaṃ, vedanāya vā attānaṃ.

49. saññaṃ attato samanupassati, saññāvantam vā attānaṃ, attani vā saññaṃ, saññāya vā attānaṃ.

50. saṃkhāre attato samanupassati, saṃkhāravantam vā attānaṃ, attani vā saṃkhāre, saṃkhāresu vā attānaṃ.

51. viññāṇaṃ attato samanupassati, viññāṇavantam vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ.

52. so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ nappajānāti, aniccaṃ vedanaṃ aniccā vedanāti yathābhūtaṃ nappajānāti, aniccaṃ saññaṃ aniccā saññāti yathābhūtaṃ nappajānāti, anicce saṃkhāre aniccā saṃkhārāti yathābhūtaṃ nappajānāti, aniccaṃ viññāṇaṃ aniccaṃ viññāṇanti yathābhūtaṃ nappajānāti.

53. dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ nappajānāti, dukkhaṃ vedanaṃ dukkhaṃ vedanāti yathābhūtaṃ nappajānāti, dukkhaṃ saññaṃ dukkhaṃ saññāti yathābhūtaṃ nappajānāti, dukkhaṃ saṃkhāre dukkhaṃ saṃkhāreti yathābhūtaṃ nappajānāti, dukkhaṃ viññāṇaṃ dukkhaṃ viññāṇanti yathābhūtaṃ nappajānāti.

54. anattaṃ rūpaṃ anattā<sup>8</sup> rūpanti yathābhūtaṃ nappajānāti, anattaṃ vedanaṃ anattā vedanāti yathābhūtaṃ nappajānāti, anattaṃ saññaṃ anattā saññāyati yathābhūtaṃ nappajānāti. anatte saṃkhāre anattā saṃkhārāti yathābhūtaṃ nappajānāti, anattaṃ viññāṇaṃ anattaṃ viññāṇa'nti yathābhūtaṃ nappajānāti.

55. saṃkhatam rūpaṃ saṃkhatam rūpanti yathābhūtaṃ nappajānāti, saṃkhatam vedanam saṃkhatā vedanāti yathābhūtaṃ nappajānāti, saṃkhatam saññaṃ saṃkhatā saññāyati yathābhūtaṃ nappajānāti. saṃkhate saṃkhāre saṃkhatā saṃkhārāti yathābhūtaṃ nappajānāti, saṃkhatam viññāṇaṃ saṃkhatam viññāṇa'nti yathābhūtaṃ nappajānāti.

56. vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ nappajānāti, vadhakaṃ vedanam vadhakā vedanāti yathābhūtaṃ nappajānāti, vadhakaṃ saññaṃ vadhakā saññāyati yathābhūtaṃ nappajānāti. vadhake saṃkhāre saṃkhatā saṃkhārāti yathābhūtaṃ nappajānāti, vadhakaṃ viññāṇaṃ vadhakaṃ viññāṇa'nti yathābhūtaṃ nappajānāti.

57. so rūpaṃ upeti upādiyati adhiṭṭhāti 'attā me'ti, vedanam upeti upādiyati adhiṭṭhāti 'attāmeti' saññaṃ upeti upādiyati adhiṭṭhāti 'attāmeti' saṃkhāre upeti upādiyati adhiṭṭhāti 'attāmeti' viññāṇaṃ upeti upādiyati adhiṭṭhāti 'attā me'ti, tassime pañcupādākakkhandhā upetā upādinnā dīgharattaṃ ahitāya dukkhāya paṃvattanti.

58. sutavā ca kho āvuso ariyasāvako ariyānaṃ dasāsvī ariyadhammassa kovido ariyadhamme suvinīto, sappurisānaṃ dassāsvī sappurisdhammassa kovido sappurisdhamme suvinīto na rūpaṃ attato samanupas-

sati, na rūpavantam vā attānaṃ. na attani vā rūpaṃ,  
na rūpasmiṃ vā attānaṃ.

59. na vedanā attato samanupassati, na vedanāvan-  
tam vā attānaṃ, na attani vā vedanaṃ, na vedanā-  
smiṃ vā attānaṃ.

60. na saññā attato samanupassati, na saññāvan-  
tam vā attānaṃ, na attani vā saññaṃ, na saññāsmiṃ  
vā attānaṃ.

61. na saṃkhare attato samanupassati, na saṃkhā-  
rāvantam vā attānaṃ, na attani vā saṃkhārānaṃ, na  
saṃkhārānasmiṃ vā attānaṃ.

62. na viññānaṃ attato samanupassati, na viññāna-  
vantam vā attānaṃ, na attani vā viññānaṃ, na viññā-  
nasmiṃ vā attānaṃ.

62. so aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ  
pajānāti aniccaṃ vedanaṃ so aniccaṃ rūpaṃ anic-  
caṃ rūpanti yathābhūtaṃ pajānāti aniccaṃ saññā so  
aniccaṃ rūpaṃ aniccaṃ rūpanti yathābhūtaṃ pajā-  
nāti aniccaṃ saṃkhāre so aniccaṃ rūpaṃ aniccaṃ rū-  
panti yathābhūtaṃ pajānāti aniccaṃ viññānaṃ anic-  
caṃ viññānanti yathābhūtaṃ pajānāti.

**63.** dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ vedanaṃ so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ saññā so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ saṃkhāre so dukkhaṃ rūpaṃ dukkhaṃ rūpanti yathābhūtaṃ pajānāti dukkhaṃ viññāṇaṃ dukkhaṃ viññāṇanti yathābhūtaṃ pajānāti.

**64.** anattaṃ rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattaṃ vedanaṃ so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattā saññā so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattaṃ saṃkhāre so anattā rūpaṃ anattā rūpanti yathābhūtaṃ pajānāti anattā viññāṇaṃ anattaṃ viññāṇanti yathābhūtaṃ pajānāti.

**65.** saṃkhataṃ rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ vedanaṃ so saṃkhataṃ rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ saññā so saṃkhataṃ rūpaṃ rūpanti yathābhūtaṃ pajānāti saṃkhate saṃkhāre so anattā rūpaṃ saṃkhataṃ rūpanti yathābhūtaṃ pajānāti saṃkhataṃ viññāṇaṃ saṃkhataṃ viññāṇanti yathābhūtaṃ pajānāti.

**66.** vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ pajānāti vadhakaṃ vedanaṃ so vadhakaṃ rūpaṃ vadhakaṃ rūpanti yathābhūtaṃ pajānāti vadhakaṃ saññā so vadhakaṃ rūpaṃ rūpanti yathābhūtaṃ pajānāti vadhake saṃkhāre so vadhakaṃ rūpaṃ vadhakaṃ rū-

panti yathābhūtaṃ pajānāti vadhakaṃ viññāṇaṃ vadhakaṃ viññāṇanti yathābhūtaṃ pajānāti.

**67.** so rūpaṃ na upeti, na upādiyati, na adhiṭṭhāti attā meti. vedanaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. saññaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. saṃkhāre na upeti na upādiyati, na adhiṭṭhāti attā meti. viññāṇaṃ na upeti na upādiyati, na adhiṭṭhāti attā meti. tassime pañcupādānakhandhā anupetā anupādinna dīgharattaṃ hitāya sukhāya saṃvattantīti.

**68.** evametam<sup>9</sup> āvuso sārīputta hoti. yesaṃ āyasman-tādisā<sup>10</sup> sabrahmacārino anukampakā atthakāmā ovādakā anusāsakā. idaṃca pana me āyasmato sārīputtassa dhammadesanaṃ sutvā anupādāya āsavehi citaṃ vimuttanti.

**69.** idamavoca āyasmā sārīputto. attamano āyasmā yamako āyasmato sārīputtassa bhāsitaṃ abhinandīti.

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<sup>9</sup>evaṇhetam - syā.

<sup>10</sup>āyasmantānaṃ tādisā - machasaṃ, syā.