

0.0.1 Happiness

1. At one time the Auspicious One was dwelling in Savatthi at Jeta's Grove, Anathapindika's Park. At that place, the Auspicious One addressed the bhikkhus: "Bhikkhus." "Bhante," those bhikkhus replied to the Auspicious One. The Auspicious One said this:

2. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. Whichever, O bhikkhus, happy and fortunate one you may see, you must reach the conclusion: "For us too, we have undergone such form [of happiness and fortune] on this long path." What is the reason for that? [Because] O bhikkhus, this samsara is

sukhitasuttam

ekam samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi 'bhikkhavo'ti. 'bhaddante'ti te bhikkhū bhagavato paccassuṃ. bhagavā etadavoca:

anamataḡḡayaṃ bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. yaṃ bhikkhave, passeyyātha sukhitaṃ sajjitaṃ, niṭṭhametta gantabbam "amhehipi evarūpaṃ paccanubhūtaṃ iminā dīghena addhunā'ti. taṃ kissa hetu? anamatagḡayaṃ bhik-

without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

khave, saṃsāro. pubbā
koṭi na paññāyati
avijjānīvaraṇānaṃ
sattānaṃ taṇhāsaṃ-
yojanānaṃ sandhā-
vataṃ saṃsarataṃ.
yāvañcidaṃ bhik-
khave, alameva sab-
basaṅkhāresu nibi-
binditum, alaṃ viraj-
jitum, alaṃ vimucci-
tunti.
