## 0.0.1 vimuttāyatanasuttam

- 1. pañcimāni bhikkhave vimuttāyatanāni, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttam vā cittam vimuccati, aparikkhīnā vā 2 āsavā parikkhayam gacchanti, ananuppattam vā<sup>1</sup> anuttaram yogakkhemam anupāpunāti. katamāni pañca?
- 2. idha bhikkhave bhikkhuno satthā dhammam deseti aññataro vā garuṭṭhāniyo² sabrahmacārī. yathā yathā bhikkhave tassa bhikkhuno satthā dhammam deseti, aññataro vā garuṭṭhāniyo sabrahmacārī tathā tathā so tasmim dhamme atthapaṭisaṃvedī ca hoti, dhamimapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ³ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati passaddhakāyo sukhaṃ vedeti. sukhino cittaṃ samādhiyati. idaṃ bhikkhave paṭhamaṃ vimuttāyatanaṃ, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.
- 3. puna ca param bhikkhave bhikkhuno na heva kho satthā dhammam deseti, aññataro vā garuṭṭhāniyo sabrahmacārī. api ca kho yathāsutam yathā pariyattam dhammam vitthārena paresam deseti, yathā yathā bhik-

 $<sup>^{1}</sup>$ ananupattam - vāsīmu.

 $<sup>^2 {\</sup>rm garu} {\rm \rlap{t} t} {\rm h} {\rm \bar{a}} {\rm tiko}$  -  ${\rm s\bar{i}} {\rm mu}$  .

³pāmujjam - sīmu, syā.

khave bhikkhu yathāsutam yathāpariyattam dhammam vitthārena paresam deseti, tathā tathā so tasmim dhamme atthapaṭisamvedī ca hoti. dhammapaṭisamvedī ca. tassa atthapaṭisamvedino dhammapaṭisamvedino pāmojjam jāyati pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukham vedeti. sukhino cittam samādhiyati. idam bhikkhave dutiyam vimuttāyatanam yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttam vā cittam vimuccati, aparikkhīṇā vā āsavā parikkhayam gacchanti, ananuppattam vā anuttaram yogakkhemam anupāpuṇāti.

puna ca param bhikkhave bhikkhuno na heva kho satthā dhammam deseti, aññataro vā garutthāniyo sabrahmacārī, nāpi vathāsutam vathāparivattam dhammam vitthārena paresam deseti. api ca kho vathāsutam yathāpariyattam dhammam vitthārena sajjhāyam karoti yathā yathā bhikkhave bhikkhu yathāsutam yathāpariyattam dhammam vitthārena sajjhāyam karoti. tathā tathā so tasmim dhamme atthapaţisamvedī ca hoti, dhammapatisamvidī ca. tassa atthapatisamvedino dhammapatisamvedino pāmojjam jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukham vedeti4. sukhino cittam samādhiyati. idam bhikkhave tatiyam vimuttayatanam yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttam vā cittam vimuccati, aparikkhīnā vā āsavā parikkhayam gacchanti, ananuppattam vā anut-

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<sup>&</sup>lt;sup>4</sup>suggahītam sugāhī vediyati - sīmu.

taram yogakkhemam anupāpuņāti.

- puna ca param bhikkhave bhikkhuno naheva kho satthā dhammam deseti, aññataro vā garutthāniyo sabrahmacāri. nāpi vathāsutam vathāparivattam dhammam vitthārena paresam deseti, nāpi yathāsutam yathāpariyattam dhammam vitthārena sajjhāyam karoti, api ca kho yathāsutam yathāpariyattam dhammam cetasā anuvitakketi anuvicāreti manasānupekkhati. yathā yathā bhikkhave bhikkhu yathāsutam yathāparivattam dhammam cetasā anuvitakketi anuvicāreti manasānupekkhati, tathā tathā so tasmim dhamme atthapatisamvedī ca hoti dhammapatisamvedi ca. tassa atthapatisamvedino dhammapatisamvedino pāmojjam jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukham vedeti. cittam samādhiyati. idam bhikkhave catuttham vimuttāvatanam vattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttam vā cittam vimuccati, aparikkhinā vā āsavā parikkhayam gacchanti, ananuppattam vā anuttaram yogakkhemam anupāpunāti.
- 6. puna ca param bhikkhave bhikkhuno naheva kho satthā dhammam deseti, aññataro vā garuṭṭhāniyo sabrahmacārī. nāpi yathāsutam yathāpariyattam dhammam vitthārena paresam deseti, nāpi yathāsutam yathāpariyattam dhammam vitthārena sajjhāyam karoti, nāpi yathāsutam yathāpariyattam dhammam cetasā

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anuvitakketi anuvicāreti manasānupekhhati. api ca khvassa aññataraṃ samādhinimittaṃ suggahītaṃ hoti, sumanasikataṃ sūpadhāritaṃ suppaṭividdhaṃ paññāya. yathā yathā bhikkhave bhikkhuno aññataraṃ samādhinimittaṃ suggahītaṃ hoti sumanasikataṃ sūpadhāritaṃ suppaṭividdhaṃ paññāya, tathā tathā so tasmiṃ dhamme atthapaṭisaṃvedī ca hoti dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukhaṃ vedeti. sukhino cittaṃ samādhiyati. idaṃ bhikkhave pañcamaṃ vimuttāyatanaṃ yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

7. imāni kho bhikkhave pañca vimuttāyatanāni. yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttam vā cittam vimuccati, aparikkhīṇā vā āsavā parikkhayam gacchanti, ananuppattam vā anuttaram yogakkhemam anupāpuṇātī'ti.

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