

0.0.1 dvayatānupassanāsuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati pubbārāme migāramātu pāsāde, tena kho pana samayena bhagavā tadahuposathe panna-rase puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghapari-vuto abbhokāse nisinno hoti. atha kho bhagavā tuṇhi-bhūtaṃ tuṇhibhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhu āmantesi.

2. ye te bhikkhave, kusalā dhammā ariyā niyyānikā sambodha gāmino, tesam vo bhikkhave, kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha gāminam kā upanisā samaṇāyāti. iti ce bhikkhave, puc-chitāro assu te evamassu vacaniyā: yāvadeva dvaya-tānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti, kiñca dva-yataṃ vadetha:

3. idaṃ dukkhaṃ ayaṃ dukkhasamudayo'ti ayame-kānupassanā, ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminipaṭipadā'ti ayaṃ dutiyānupassanā. evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnam phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

727. ye dukkhaṃ nappajānanti,

atho dukkhassa sambhavaṃ;
 yattha ca sabbaso dukkhaṃ,
 asesam uparujjhati;
 tañca maggaṃ na jānanti,
 dukkhupasamaḡāminam.

728. cetovimuttihiṇā te,
 atho paññāvimuttiyā;
 ahabbā te antakiriyāya,
 te ve jātijarūpagā.

729. ye ca dukkhaṃ pajānanti,
 atho dukkhassa sambhavaṃ;
 yattha ca sabbaso dukkhaṃ,
 asesam uparujjhati;
 tañca maggaṃ pajānanti,
 dukkhupasamaḡāminam.

730. cetovimuttisampannā,
 atho paññāvimuttiyā;
 bhabbā maggaṃ antakiriyāya,
 na te jātijarupagāti.

15. siyā aññena'pi pariyāyena sammā dvayatānupasanāti iti ce bhikkhave, pucchitāro assum siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ saccanti upa-

nijjhāyitaṃ tada' mariyānaṃ etaṃ musāti yathā bhū-
 taṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā,
 yaṃ bhikkhave sadevakassa lokassa samārakassa sa-
 brahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva ma-
 nussāya idaṃ saccanti upanijjhāyitaṃ tada' mariyā-
 naṃ etaṃ musāti yathā bhūtaṃ sammappaññāya su-
 diṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadeva-
 manussa etaṃ musāti upanijjhāyitaṃ tada mariyānaṃ
 etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ
 ayaṃ dutiyānupassanā evaṃ evaṃ sammā dvayatānu-
 passino kho bhikkhave, bhikkhuno appamattassa ātā-
 pito pahitattassa viharato dvinnaṃ phalānaṃ aññata-
 raṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati
 vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ
 vatvā sugato athāparaṃ etadavoca satthā:

759. anattani attamāniṃ
 passa lokaṃ sadevakaṃ,
 nivīṭṭhaṃ nāmarūpasmiṃ
 idaṃ saccanti maññati.

760. yena yena hi maññanti
 tato taṃ hoti aññathā,
 taṃ hi tassa musā hoti
 mosadhammaṃ hi ittaraṃ.

761. amosadhammaṃ nibbānaṃ
 tadariyā saccuto viduṃ,
 te ve saccābhisamayā
 nicchāti parinibbutāti.

16. siyā aññena'pi pariyāyena sammā dvayatānupasanāti iti ce bhikkhave, pucchitāro assu siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ sukhanti upanijjhāyitaṃ tadamariyānaṃ etaṃ dukkhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ dukkhanti upanijjhāyitaṃ tadamariyānaṃ etaṃ sukhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

762. rūpā saddā rasā gandhā
phassā dhammā ca kevalā,
iṭṭhā kantā manāpā
ca yāvatatthiti vuccati.

763. sadevakassa lokassa
ete vo sukhasammatā,
yatthe ce te nirujjhanti
taṃ tesam dukkhasammatam.

764. sukhanti diṭṭhamariyehi
sakkāyassuparodhanaṃ,

paccanikamidaṃ hoti
sabbalokena passataṃ

765. yaṃ pare sukhato āhu
tadariyā āhu dukkhato,
yaṃ pare dukkhato āhu
tadariyā sukhato viduṃ.

766. passa dhammaṃ durājānaṃ
sampamuḷhettha aviddasu,
nivutānaṃ tamo hoti
andhakāro apassataṃ.

767. satañca vivaṭaṃ hoti
āloko passatāmiva,
sattike na vijānanti
magā dhammassa'kovidā,

768. bhavarāgaparetehi
bhavasotānusāribhi,
māradheyyānupattehi
nāyaṃ dhammo susamabudho.

769. ko nu aññatra mariyehi
padaṃ sambuddhumarahati,
yaṃ padaṃ sammadaññaya
parinibbanti anāsavāti.

17. idamavoca bhagavā, attamanā te bhikkhu bhaga-
vato bhāsitaṃ abhinandunti - imasmiṃ kho pana vey-

yākaṇasmiṃ bhaññaṃāne satṭhittānaṃ bhikkhunaṃ
anupādāya āsavehi cittāni vimuccisuti.