

### 0.0.1 Obliteration

1. Whichever path, O bhikkhus, whichever treading leads to the obliteration of thirsting, that path, that treading you must develop. But what path, O bhikkhus, what treading leads to the obliteration of thirsting? That is the seven factors of awakening. Which seven? The mindfulness awakening factor, the investigation of dhammas awakening factor, the energy awakening factor, the happiness awakening factor, the tranquility awakening factor, the samadhi awakening factor, the equanimity awakening factor. When thus was said, the venerable Udayi said this to the Auspicious One: “How, O Bhante, are the seven awakening factors developed and made habitual in order to lead to the obliteration of thirsting?”

khayasuttam

yo bhikkhave, maggo yā paṭipadā taṇhak-khayāya saṁvattati<sup>1</sup>, taṁ maggaṁ taṁ paṭipadam bhāve-tha. katamo ca bhikkhave, maggo katamā ca paṭipadā taṇhakkhayāya saṁvattati: yadidaṁ sat-taḥbojjhaṅgā. katame satta: satisambojjhaṅgo dhammaviccayasambojjhaṅgo viriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhā-sambojjhaṅgoti. evaṁ vutte āyasmā udāyi bhagavantam etadavoca: katham bhāvitā nu kho bhante, satta bojjhaṅgā katham bahulikātā taṇ-

<sup>1</sup>saṁvattanti - sī, 1, 2. ■

2. “Here, O Udayi, a bhikkhu nurtures the mindfulness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the mindfulness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the obliteration

hakkhayāya saṃvat-  
tantīti.

idhūdāyi, bhikkhu  
satisambojjhaṅgaṃ  
bhāveti vivekanissi-  
taṃ virāganissitaṃ  
nirodhanissitaṃ vos-  
saggapariṇāmiṃ vi-  
pulaṃ<sup>2</sup> mahaggataṃ  
appamāṇaṃ abyā-  
pajjhaṃ. tassa sati-  
sambojjhaṅgaṃ bhā-  
vayato vivekanissi-  
taṃ virāganissitaṃ  
nirodhanissitaṃ vos-  
saggapariṇāmiṃ. vi-  
pulaṃ mahaggataṃ  
appamāṇaṃ abyā-  
pajjhaṃ. taṇhā pa-  
hīyati. taṇhāya pa-  
hānā kammaṃ pa-  
hīyati. kammaṃ  
pahānā dukkhaṃ pa-  
hīyati. iti kho udāyi,  
taṇhakkhayā kam-  
makkhayo. kammak-  
khayā dukkhakkha-

<sup>2</sup>vepullaṃ - sī 1, 2. ■

of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

3. “He nurtures the investigation of dhammas awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the investigation of dhammas awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of

yoti.

dhammavicayasambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa dhammavicayasambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammassa pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkha-

suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

4. “He nurtures the energy awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the energy awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma,

yoti.

viriyasambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa viriyasambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammaṃ pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kam-

there is the abandoning of suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

5. “He nurtures the happiness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the happiness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With

makkhayo. kammak-khayā dukkhakkhayaoti.

pītisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vos-saggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyā-pajjhaṃ. tassa pītisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vos-saggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyā-pajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammassa pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kam-

the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

6. “He nurtures the tranquility awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the tranquility awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the

makkhayo. kammak-khayā dukkhakkha-yoti.

passaddhisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa passaddhisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammaṃ pahānā dukkhaṃ pa-

abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

7. “He nurtures the samadhi awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the samadhi awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandon-

hīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkhayaoti.

samādhisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa samādhisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammaṃ

ing of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

8. “He nurtures the equanimity awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the equanimity awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the

pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkhayoti.

upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa upekkhāsambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pa-



abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the obliteration of thirsting comes the obliteration of kamma. From the obliteration of kamma comes the obliteration of suffering.”

hīyati. kammassa pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkhayoti.

