

0.0.1 suppabuddhakuṭṭhisuttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā rājagahe viharati veḷuvane kalandakanivāpe. tena kho pana samayena rājagahe suppabuddho nāma kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko.

2. tena kho pana samayena bhagavā mahatīyā parisāya parivuto dhammaṃ desento nisinno hoti. addasā kho suppabuddho kuṭṭhi taṃ mahājanakāyaṃ dūra-tova sannipatitaṃ. disvānassa etadahosi: " nissaṃsayam kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyissati. yannūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ. appevanāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyanti".

3. atha kho suppabuddho kuṭṭhi yena so mahājana-kāyo tenupasaṅkami. addasā kho suppabuddho kuṭṭhi bhagavantaṃ mahatīyā parisāya parivutaṃ dhammaṃ desentaṃ nisinnaṃ. disvānassa etadahosi: "na kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati, samaṇo ayaṃ gotamo parisatiṃ dhammaṃ deseti. yannūnāhampi dhammaṃ suṇeyyanti. tattheva ekamantaṃ nisīdi. "ahampi dhammaṃ sossāmī"ti. atha kho bhagavā sabbāvantam parisam cetasā cetoparicca manasākāsi 'ko nu kho idha bhabbo dhammaṃ viññātuṃ?"ti.

4. addasā kho bhagavā suppubuddham kuṭṭhiṃ tassaṃ parisāyaṃ nisinnaṃ, disvānassa etadahosi: "ayaṃ kho idha bhabbo dhammaṃ viññātum"ti. suppubuddham kuṭṭhiṃ ārabha ānupubbikathaṃ kathesi. seyyathidaṃ? dānakathaṃ, sīlakathaṃ, saggakathaṃ, kāmānaṃ ādīnaṃ okāraṃ saṅkilesaṃ, nekkhamme ca ānisaṃsaṃ pakāsesi. yadā bhagavā aññāsi, suppubuddham kuṭṭhiṃ kallacittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasannacittaṃ. atha yā buddhānaṃ sāmukkaṃsikaṃ dhammadesanā taṃ pakāsesi, dukkhaṃ samudayaṃ nirodhaṃ maggaṃ. seyyathāpi nāma suddham vatthaṃ apagatakālakam sammadeva rajanaṃ patigaṇheyya. evameva suppubuddhassa kuṭṭhissa tasmīṃ yeva āsane virajaṃ vītamalaṃ dhammacakkhum udapādi: 'yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammanti. '

5. atha kho suppubuddho kuṭṭhi diṭṭhadhammo patatadhammo veditadhammo pariyogālhaddhammo tiṇṇavicikiccho vigatakathaṃkatho vesārajjappatto aparapaccayo satthusāsane, utthāyāsanaṃ yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho suppubuddho kuṭṭhi bhagavantaṃ etadavoca: "abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telaṇṇaṃ dhāreyya cakkhumanto rūpāni dakkhanti"ti. evameva bhagavatā anekapariyāyena dhamme pakāsito. esāhaṃ bhante bhagavantaṃ saraṇaṃ gacchāmi,

dhammañcabhikkhusaṅghaṇca. upāsakaṃ maṃ bhagavā dhāretu, ajjatagge paṇupetaṃ saraṇaṃ gata"nti.

6. atha kho suppabuddho kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

atha kho suppabuddhaṃ kuṭṭhiṃ acirapakkantaṃ¹ gāvi taruṇavacchā adhipātetvā jīvitā voropesi.

7. atha kho sambahulā bhikkhū yena bhagavā tenu-pasaṅkamaṃsu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocuṃ: "yo so bhante, suppabuddho nāma kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, so kālakato. tassa kā gati, ko abhisamparāyo"ti?

8. "paṇḍito bhikkhave, suppabuddho kuṭṭhi, pacca-pādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi. suppabuddho bhikkhave, kuṭṭhi tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyano"ti.

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¹atha kho suppabuddhaṃ acirapakkantaṃ, si.

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9. evaṃ vutte aññataro bhikkhū bhagavantam etada-
voca: "ko nu kho bhante, hetu, ko paccayo yena sup-
pabuddho kuṭṭhi ahosi, manussadaḷiddo manussaka-
paṇo manussavarāko?"ti.

10. "bhūtapubbam bhikkhave suppabuddho kuṭṭhi ima-
smiṃ yeva rājagahe seṭṭhiputto ahosi. so uyyānabhū-
miṃ niyyanto addasa tagarasikhiṃ paccekabuddham
nagaraṃ piṇḍāya pavisantaṃ, disvānassa etadahosi:
"kvāyaṃ kuṭṭhi kuṭṭhicīvarena hi vicaratī"ti, niṭṭhubhi-
tvā apasabyato² karitvā pakkāmi. so tassa kammassa
vipākena bahūni vassāni bahūni vassasatāni bahūni
vassasahassāni bahūni vassasatasahassāni niraye pac-
cittha. tasseva kammassa vipākāvasesena imasmiṃ
yeva rājagahe kuṭṭhi ahosi, manussadaḷiddo manus-
sakapaṇo manussavarāko. so tathāgatappaveditaṃ
dhammavinayaṃ āgama saddham samādiyi, sīlaṃ
samādiyi, suttaṃ samādiyi, cāgaṃ samādiyi, paññaṃ
samādiyi. so tathāgatappaveditaṃ dhammavinayaṃ
āgama saddham samādiyitvā sīlaṃ samādiyitvā su-
ttaṃ samādiyitvā cāgaṃ samādiyitvā paññaṃ samādi-
yitvā kāyassa bhedaṃ paraṃ maraṇā sugatiṃ saggaṃ
lokaṃ upapanno devānaṃ tāvatiṃsānaṃ sahaḃbyataṃ.
so tatha aññe deve atirocati vaṇṇena ceva yasasā cāti.

11. atha kho bhagavā etamatthaṃ veditvā tāyaṃ ve-
lāyaṃ imaṃ udānaṃ udānesi:

²apasabyāmato, syā. apasāda, dhammapadaṭṭha kathā - apasahavyataṃ =
ivetata nise?.

"cakkhumā visamāniva
vijjamāne parakkame,
paṇḍito jīvalokasmiṃ
pāpāni parivajjaye"ti.