

### 0.0.1 sarakānisuttam

1. ekaṃ samayaṃ bhagavā sakkesu viharati kapila-vatthusmiṃ nigrodhārāme. tena kho panasamayena sarakāni<sup>1</sup> sakko kālakato hoti. so bhagavatā vyākato sotāpanno avinipātadhammo niyato sambodhiparāyaṇo'ti. tatra suḍaṃ sambahulā sakkā saṅgama samāgama ujjhāyanti, khīyanti, vipācenti: "acchariyaṃ vata bho abbhutaṃ vata bho, etthadāni ko na sotāpanno bhavissati, yatra hi nāma sarakāni sakko kālakato so bhagavatā vyākato sotāpanno avinipātadhammo niyato sambodhiparāyaṇo'ti. sarakāni sakko sikkhādubbalyamāpādi, majjapānaṃ apāyī"ti.

2. atha kho mahānāmo sakko yena bhagavā tenupa-saṅkami. upasaṅkamtvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho mahānāmo sakko bhagavantaṃ etadavoca: "idha bhante, sarakāni sakko kālakato. so bhagavatā vyākato sotāpanno avinipātadhammo niyato sambodhiparāyaṇo'ti tatra suḍaṃ bhante, sambahulā sakkā saṅgama samāgama ujjhāyanti khīyanti vipācenti: "acchariyaṃ vata bho, abbhutaṃ vata bho, etthadāni ko na sotāpanno bhavissati. yatra hi nāma sarakāni sakko kālakato, so bhagavatā vyākato "sotāpanno avinipātadhammo niyato sambodhiparāyaṇo"ti, sarakāni sakko sikkhādubbalyamāpādi, majjānaṃ apāyī"ti.

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<sup>1</sup> saraṇāni-machasaṃ.

3. yo so mahānāma, dīgharattam upāsako buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato so katham vinipātam gaccheyya. yaṃ hi tam mahānāma, sammāvadamāno vadeyya, dīgharattam upāsako buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato'ti sarakāniṃ sakkaṃ sammā vadamāno vadeyya sarakāni mahānāma, sakko dīgharattam upāsako buddham saraṇam gato, dhammam saraṇam gato, saṅgham saraṇam gato. so katham vinipātam gaccheyya?

4. idha mahānāma, ekacco puggalo buddhe aveccapasādena samannāgato hoti: "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānam buddho bhagavā"ti. dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattam veditabbo viññūhī"ti. saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisa-puggalā esabhagavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaram puññakkhettaṃ lokassā'ti hāsupaṇṇo<sup>2</sup> javanapaṇṇo vimuttiyā ca samannāgato. so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam

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<sup>2</sup>hāsapaṇṇo-machasaṃ, syā.

abhiññā sacchikatvā upasampajja viharati. ayampi kho mahānāma, puggalo parimutto nirayā, parimutto tiracchānayaniyā, parimutto pettivisayā, parimutto apāyaduggativinipātā.

5. idha mahānāma, ekacco puggalo buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakasaṅgho, ujupaṭipanno bhagavato sāvakasaṅgho, ñāyapaṭipanno bhagavato sāvakasaṅgho, sāmīcipaṭipanno bhagavato sāvakasaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisa-puggalā esabhagavato sāvakasaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa'ti hāsupaṇṇo javanapaṇṇo na ca vimuttiyā samannāgato. so pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti. tatha parinibbāyī anāvattidhammo tasmā<sup>3</sup> lokā. ayampi kho mahānāma, puggalo parimutto nirayā, parimutto tiracchānayaniyo, parimutto pettivisayā, parimutto apāyaduggativinipātā.

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<sup>3</sup> asmā lokā-syā.

6. idha pana mahānāma ekacco puggalo buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisa-puggalā esabhaḡavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassa'ti. " na hāsupaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. so tiṇṇaṃ saṃyojanānaṃ parikkhayā rāḡadosamohānaṃ tanuttā sakadāgāmī hoti sakideva imaṃ lokaṃ āḡantvā dukkhassantaṃ karoti. ayampi kho mahānāma, puggalo parimutto nirayā, parimutto tiracchānayaniyo, parimutto pettivisaṃsāraṃ, parimutto apāyaduggativinipātā.

7. idha pana mahānāma ekacco puggalo buddhe aveccappasādena samannāgato hoti: "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. dhamme aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ

veditabbo viññūhī"ti. saṅghe aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakasaṅgho, ujupaṭipanno bhagavato sāvakasaṅgho, ñāyapaṭipanno bhagavato sāvakasaṅgho, sāmīcipaṭipanno bhagavato sāvakasaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā esabhaḡavato sāvakasaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā'ti. " na hāsupaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato. so tiṇṇaṃ saṃyojanaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo. ayaṃpi kho mahānāma, puggalo parimuttā nirayā, parimutto tiracchānayaṇiyo, parimutto pettivisaṃyā, parimutto apāyaduggatavinipātā.

8. idha pana mahānāma ekacco puggalo na heva kho buddhe<sup>4</sup> aveccappasādena samannāgato hoti: "itipi so bhagavā araham sammā sambuddho vijjācaraṇasampanno sugato lokavīdu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. na heva kho dhamme<sup>5</sup> aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. na heva kho saṅghe<sup>6</sup> aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakasaṅgho, ujupaṭipanno bhagavato sāvakasaṅgho, ñāyapaṭipanno bhagavato sāvakasaṅgho, sāmīcipaṭipanno bhagavato sāvakasaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā

<sup>4</sup>puggalo na heva kho buddhe-machasaṃ, puggalo buddhe-bjts.

<sup>5</sup>puggalo na heva kho dhamme-machasaṃ, puggalo dhamme-bjts.

<sup>6</sup>puggalo na heva kho saṅghe-machasaṃ, puggalo saṅghe-bjts.

esabthagavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā'ti. " na hāsupaṇṇo na javanapaṇṇo na ca vimuttiyā samannāgato, api cassa ime dhammā honti saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. ayampi kho mahānāma, puggalo agantā nirayaṃ, agantā tiracchānayoṇiṃ, agantā pettivisayaṃ, agantā apāyaduggativinipātaṃ.

9. idha pana mahānāma ekacco puggalo na heva kho buddhe<sup>7</sup> aveccappasādena samannāgato hoti: "itipi so bhagavā arahaṃ sammā sambuddho vijjācaraṇasampanno sugato lokavidu anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā"ti. na heva kho dhamme<sup>8</sup> aveccappasādena samannāgato hoti: "svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī"ti. na heva kho saṅghe<sup>9</sup> aveccappasādena samannāgato hoti: "supaṭipanno bhagavato sāvakaśaṅgho, ujupaṭipanno bhagavato sāvakaśaṅgho, ñāyapaṭipanno bhagavato sāvakaśaṅgho, sāmīcipaṭipanno bhagavato sāvakaśaṅgho, yadidaṃ cattāri purisayugāni aṭṭhapurisaṃpuggalā esabthagavato sāvakaśaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā'ti. " na hāsupaṇṇo na javanapaṇṇo na ca vi-

<sup>7</sup> puggalo na heva kho buddhe-machasaṃ, puggalo buddhe-bjts.

<sup>8</sup> puggalo na heva kho dhamme-machasaṃ, puggalo buddhe-bjts.

<sup>9</sup> puggalo na heva kho saṅghe-machasaṃ, puggalo buddhe-bjts.

muttiyā samannāgato, api cassa ime dhammā honti saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. tathāgate cassa saddhāmatthaṃ hoti, pemamattaṃ. ayampi kho mahānāma, puggalo agantā nirayaṃ, agantā tiracchānayaṇiṃ, agantā pettivisaṃsaṃ, agantā apāyaduggativinipātāṃ.

**10.** ime cepi mahānāma, mahāsālā subhāsitaṃ dubbhāsitaṃ ājāneyyaṃ, ime cāhaṃ mahāsāle vyākareyyaṃ: "sotāpannā avinipātadhammā niyatā sambodhiparāyaṇā"ti. kimaṅga pana sarakāṇiṃ sakkhaṃ. sarakāṇi mahānāma, sakko maraṇakāle pana sikkhaṃ<sup>10</sup> samādiyīti.

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<sup>10</sup>marāṇakāle sikkhaṃ-machasaṃ, syā.  
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