

### 0.0.1 Samiddhi (excerpt)

Beings percipient of what can be expressed,  
become established in what can be expressed;  
not having comprehensive knowledge of what  
can be expressed,  
they have come under the bondage of death.

But one who has comprehensive knowledge  
of what can be expressed,  
does not conceive one who expresses;  
Because that [I am] does not exist for him,  
the means by which what can be expressed of  
him [also] does not exist.