

0.0.1 Uddaka

1. Even [though] O bhikkhus, Uddako Ramaputta, [used to] utter such sayings:

“Certainly, this is a knowledge master,
certainly, this is a universal conqueror;
certainly, this [previously] unexpunged
tumor’s root is expunged.”

2. Yet, O bhikkhus, this Uddako Ramaputta, he simply not being a knowledge master, says: “I am a knowledge master.” Simply not being a universal conqueror, says: “I am a universal conqueror.” [With] the tumor’s root simply unexpunged, says: “Indeed, the tumor’s root is expunged.”

3. “In fact here, O bhikkhus, that which a bhikkhu rightly saying might say:”

“Certainly, this is a knowledge master,
certainly, this is a universal conqueror;
certainly, this [previously] unexpunged
tumor’s root is expunged.”

4. And how, O bhikkhus, is a bhikkhu a knowledge master? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six domains for

contact as it has come to be, O bhikkhus, such a bhikkhu becomes a knowledge master.

5. And how, O bhikkhus, is a bhikkhu a universal conqueror? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six bases of contact as it has come to be, and having known, not holding, he is liberated, such a bhikkhu becomes a universal conqueror.

6. And how, O bhikkhus, does a bhikkhu's the [previously] unexpunged tumor's root comes to be expunged? "tumor," O bhikkhus, this is a designation for this body [composed] of the four great elements, originating from father and mother, built up out of rice and porridge, impermanent, liable to pressure and crushing, to breaking up and destruction. "tumor's root," O bhikkhus, this is a designation for thirst. From when O bhikkhus, a bhikkhu's thirst is abandoned, cut them off at the root, made them like palm stumps, obliterated so that it is not liable to future arising. O bhikkhus, such a bhikkhu's [previously] unexpunged tumor's root comes to be expunged.

7. Even [though] O bhikkhus, Uddako Ramaputta, utter such sayings:

"Certainly, this is a knowledge master,
certainly, this is a universal conqueror;

certainly, this [previously] unexpunged tumor's root is expunged."

8. Yet, O bhikkhus, this Uddako Ramaputta, he simply not being a knowledge master, says: "I am a knowledge master." Simply not being a universal conqueror, says: "I am a universal conqueror." [With] the tumor's root simply unexpunged, says: "Indeed, the tumor's root is expunged."

9. "In fact here, O bhikkhus, that which a bhikkhu rightly saying might say:"

"Certainly, this is a knowledge master, certainly, this is a universal conqueror; certainly, this [previously] unexpunged tumor's root is expunged."