

### 0.0.1 vibhaṅgasuttam

#### 0. sāvattiya

1. paṭiccasamuppādam vo bhikkhave, desissāmi. vi-bhajissāmi. taṃ suṇātha. sādhukaṃ manasikarotha. bhāsisāmi'ti. evaṃ bhante'ti kho te bhikkhū bhagavato paccassosum. bhagavā etadavoca:

2. katamo ca bhikkhave, paṭiccasamuppādo? avijjā-paccayā bhikkhave, saṅkhārā. saṅkhārapaccayā viññānaṃ. viññānapaccayā nāmarūpaṃ. nāmarūpapaccayā saḷāyatanam. saḷāyatanapaccayā phasso. phas-sapaccayā vedanā. vedanāpaccayā tanhā. tanhāpaccayā upādānam. upādānapaccayā bhavo. bhavapaccayā jāti. jātipaccayā jarāmaraṇam, sokaparidevaduk-khadomanassūpāyāsā sambhavanti. evametassa ke-valassa dukkhakkhandhassa samudayo hoti.

3. katamañca bhikkhave, jarāmaraṇam? yā<sup>1</sup> tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccaṃ paliccaṃ valittacatā āyuno saṃhāni in-driyānam paripāko, ayaṃ vuccati jarā.

4. katamañca bhikkhave, maraṇam? yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaraṇam kālakiriyā khandhānam

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<sup>1</sup>yaṃ - sīmu, sī, 1, 2

bhedo kalebarassa<sup>2</sup> nikkhepo jīvitindriyassa upacchedo<sup>3</sup>.  
idaṃ vuccati maraṇaṃ. iti ayañca jarā idañca mara-  
ṇaṃ, idaṃ vuccati bhikkhave, jarāmarāṇaṃ.

5. katamā ca bhikkhave, jāti? yā tesam tesam sattā-  
naṃ tamhi tamhi sattanikāye jāti sañjāti okkanti nib-  
batti abhinibbatti, khandhānaṃ pātubhāvo āyatanā-  
naṃ paṭilābho, ayaṃ vuccati bhikkhave, jāti.

6. katamo ca bhikkhave, bhavo? tayome bhikkhave,  
bhavā: kāmabhavo, rūpabhavo, arūpabhavo. ayaṃ  
vuccati bhikkhave, bhavo.

7. katamañca bhikkhave upādānaṃ? cattārimāni bhik-  
khave, upādānāni: kāmupādānaṃ, diṭṭhūpādānaṃ, sī-  
labbatūpādānaṃ, attavādūpādānaṃ. idaṃ vuccati bhik-  
khave upādānaṃ.

8. katamā ca bhikkhave taṇhā? chayime bhikkhave,  
taṇhākāyā: rūpataṇhā saddataṇhā gandhataṇhā rasa-  
taṇhā phoṭṭhabbataṇhā dhammataṇhā. ayaṃ vuccati  
bhikkhave taṇhā.

9. katamā ca bhikkhave vedanā? chayime bhikkhave,  
vedanākāyā: cakkhusamphassajā vedanā, sotasaṃphas-  
sajā vedanā, ghāṇasaṃphasajā vedanā, jivhāsaṃphas-

<sup>2</sup>kalevarassa - syā, machasaṃ

<sup>3</sup>jīvitindriyassa upacchedo, ayaṃ pāṭho na dissate. -sīmu. machasaṃ.

sajā vedanā, kāyasamphassajā vedanā, manosamphassajā vedanā. ayaṃ vuccati bhikkhave vedanā.

10. katamo ca bhikkhave phasso? chayime bhikkhave, phassakāyā: cakkhusamphasso, sotasamphasso, ghāṇasamphasso jivhāsamphasso, kāyasamphasso, manosamphasso. ayaṃ vuccati bhikkhave, phasso.

11. katamañca bhikkhave saḷāyatanam? cakkhāyatanaṃ sotāyatanam ghāṇāyatanam jivhāyatanam kāyāyatanam manāyatanam. idaṃ vuccati bhikkhave, saḷāyatanam.

12. katamañca bhikkhave nāmarūpaṃ? vedanā saññā cetanā phasso manasikāro, idaṃ vuccati nāmaṃ. cat-tāro ca mahābhūtā, catunnaṃ ca mahābhūtānaṃ upā-dāyarūpaṃ, idaṃ vuccati rūpaṃ. iti idañca nāmaṃ, idañca rūpaṃ, idaṃ vuccati bhikkhave, nāmarūpaṃ.

13. katamañca bhikkhave viññāṇam? chayime bhikkhave, viññāṇakāyā: cakkhuvīññāṇam sotaviññāṇam ghāṇaviññāṇam jivhāviññāṇam kāyaviññāṇam manoviññāṇam. idaṃ vuccati bhikkhave, viññāṇam.

14. katame ca bhikkhave saṅkhārā? tayome bhikkhave, saṅkhārā: kāyasāṅkhāro vacīsāṅkhāro citta-sāṅkhāro. ime vuccanti bhikkhave, saṅkhārā.

15. katamā ca bhikkhave avijjā? yaṃ kho bhikkhave dukkhe aññāṇaṃ, dukkhasamudaye aññāṇaṃ, dukkhanirodhe aññāṇaṃ, dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, ayaṃ vuccati bhikkhave, avijjā.

16. iti kho bhikkhave avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇaṃ. viññāṇapaccayā nāmarūpaṃ. nāmarūpapaccayā saḷāyatanaṃ. saḷāyatanapaccayā phasso. phassapaccayā vedanā vedanāpaccayā taṇhā. taṇhāpaccayā upādānaṃ. upādānapaccayā bhavo. bhavapaccayā jāti. jātipaccayā jarāmaṇaṃ, sokapari-devadukkhadomanassūpāyāsā sambhavanti. evame-tassa kevalassa dukkhakkhandhassa samudayo hoti.

17. avijjāya tveva asesavirāganirodhā saṅkhāranirodho. saṅkhāranirodhā viññāṇanirodho. viññāṇanirodhā nāmarūpanirodho. nāmarūpanirodhā saḷāyatana-nirodho. saḷāyatananirodhā phassanirodho. phassanirodhā vedanānirodho. vedanānirodhā taṇhānirodho. taṇhānirodhā upādānanirodho. upādānanirodhā bhavanirodho. bhavanirodhā jātinirodho. jātinirodhā jarāmaṇaṃ, sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hotī'ti.