

0.0.1 dvayatānupassanāsuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati pubbārāme migāramātu pāsāde, tena kho pana samayena bhagavā tadahuposathe panna-rase puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghapari-vuto abbhokāse nisinno hoti. atha kho bhagavā tuṇhi-bhūtaṃ tuṇhibhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhu āmantesi.

2. ye te bhikkhave, kusalā dhammā ariyā niyyānikā sambodha gāmino, tesam vo bhikkhave, kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha gāminam kā upanisā samaṇāyāti. iti ce bhikkhave, puc-chitāro assu te evamassu vacaniyā: yāvadeva dvaya-tānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti, kiñca dva-yataṃ vadetha:

3. idaṃ dukkhaṃ ayaṃ dukkhasamudayo'ti ayame-kānupassanā, ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminipaṭipadā'ti ayaṃ dutiyānupassanā. evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnam phalānaṃ aññataram phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

727. ye dukkhaṃ nappajānanti,

atho dukkhassa sambhavaṃ;
 yattha ca sabbaso dukkhaṃ,
 asesam uparujjhati;
 tañca maggaṃ na jānanti,
 dukkhupasamaḡāminam.

728. cetovimuttihiṇā te,
 atho paññāvimuttiyā;
 ahabbā te antakiriyāya,
 te ve jātijarūpagā.

729. ye ca dukkhaṃ pajānanti,
 atho dukkhassa sambhavaṃ;
 yattha ca sabbaso dukkhaṃ,
 asesam uparujjhati;
 tañca maggaṃ pajānanti,
 dukkhupasamaḡāminam.

730. cetovimuttisampannā,
 atho paññāvimuttiyā;
 bhabbā maggaṃ antakiriyāya,
 na te jātijarupagāti.

15. siyā aññena'pi pariyāyena sammā dvayatānupas-
 sanāti iti ce bhikkhave, pucchitāro assum siyātisasu
 vacaniyā, kathañca siyā yaṃ bhikkhave sadevakassa
 lokassa samārakassa sabrahmakassa sassamaṇabrā-
 hmaṇiyā pajāya sadeva manussāya idaṃ saccanti upa-

nijjhāyitaṃ tada' mariyānaṃ etaṃ musāti yathā bhū-
taṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā,
yaṃ bhikkhave sadevakassa lokassa samārakassa sa-
brahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva ma-
nussāya idaṃ saccanti upanijjhāyitaṃ tada' mariyā-
naṃ etaṃ musāti yathā bhūtaṃ sammappaññāya su-
diṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadeva-
manussa etaṃ musāti upanijjhāyitaṃ tada mariyānaṃ
etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ
ayaṃ dutiyānupassanā evaṃ evaṃ sammā dvayatānu-
passino kho bhikkhave, bhikkhuno appamattassa ātā-
pito pahitattassa viharato dvinnaṃ phalānaṃ aññata-
raṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati
vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ
vatvā sugato athāparaṃ etadavoca satthā:

759. anattani attamāniṃ
passa lokaṃ sadevakaṃ,
niviṭṭhaṃ nāmarūpasmim
idaṃ saccanti maññati.

760. yena yena hi maññanti
tato taṃ hoti aññathā,
taṃ hi tassa musā hoti
mosadhammaṃ hi ittaraṃ.

761. amosadhammaṃ nibbānaṃ
tadariyā saccuto viduṃ,
te ve saccābhisamayā
nicchāti parinibbutāti.

16. siyā aññena'pi pariyāyena sammā dvayatānupasanāti iti ce bhikkhave, pucchitāro assu siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ sukhanti upanijjhāyitaṃ tadamariyānaṃ etaṃ dukkhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ dukkhanti upanijjhāyitaṃ tadamariyānaṃ etaṃ sukhanti yathābhūtaṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā, evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

762. rūpā saddā rasā gandhā
phassā dhammā ca kevalā,
iṭṭhā kantā manāpā
ca yāvatatthiti vuccati.

763. sadevakassa lokassa
ete vo sukhasammatā,
yatthe ce te nirujjhanti
taṃ tesam dukkhasammatam.

764. sukhanti diṭṭhamariyehi
sakkāyassuparodhanaṃ,

paccanikamidam hoti
sabbalokena passatam

765. yam pare sukhato āhu
tadariyā āhu dukkhato,
yam pare dukkhato āhu
tadariyā sukhato vidum.

766. passa dhammam durājānam
sampamuḥhettha aviddasu,
nivutānam tamo hoti
andhakāro apassatam.

767. satañca vivaṭam hoti
āloko passatāmiva,
sattike na vijānanti
magā dhammassa'kovidā,

768. bhavarāgaparetehi
bhavasotānusāribhi,
māradheyyānupattehi
nāyam dhammo susamabudho.

769. ko nu aññatra mariyehi
padaṃ sambuddhumarahati,
yam padaṃ sammadaññaya
parinibbanti anāsavāti.

17. idamavoca bhagavā, attamanā te bhikkhu bhagavato bhāsitaṃ abhinandunti - imasmim kho pana vey-

yākaṇasmiṃ bhaññamāne satṭhittānaṃ bhikkhunaṃ
anupādāya āsavehi cittāni vimuccisuti.