

0.0.1 One of Right View

0.0.1 sammādiṭṭhika

1. “For a person, an individual, one of right view, O bhikkhus, which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

sammādiṭṭhikassa bhikkhave purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinno, sabbete dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave bhaddikā.

2. Just as, O bhikkhus, a seed of sugarcane, or a seed of choice rice, or a seed of grapes, having been put down in wet earth, which [ever] taste of earth it takes up, and which [ever] taste of water it takes up, all that only leads to sweetness, to tastiness, to deliciousness. What is the reason for that? Because, O bhikkhus, the seed is good.

seyyathāpi bhikkhave ucchubījaṃ vā sālibījaṃ vā mud-dikābījaṃ vā allāya paṭhaviyā nikkhattaṃ yañceva pa-ṭhaviraṣaṃ upādiyati, yañca āporasaṃ upādiyati, sab-baṃ taṃ madhurattāya sātattāya āsecakattāya saṃ-vattati. taṃ kissa hetu: bījaṃ hi bhikkhave bhadda-kaṃ.

3. “It is just so, O bhikkhus, for a person, an individual, one of right view. Which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

evameva kho bhikkhave sammādiṭṭhikassa purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinna, sabbete dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave bhaddikāti.

