

0.0.1 Happiness

1. At one time the Auspicious One was dwelling in Savatthi at Jeta's Grove, Anathapindika's Park. At that place, the Auspicious One addressed the bhikkhus: "Bhikkhus." "Bhante," those bhikkhus replied to the Auspicious One. The Auspicious One said this:

2. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. Whichever, O bhikkhus, happy and fortunate one you may see, you must reach the conclusion: "For us too, we have undergone such form [of happiness and fortune] on this long path." What is the reason for that? [Because] O bhikkhus, this samsara is without a discoverable beginning. A first point

0.0.1 sukhitasuttam

ekam samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anātha-piṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi 'bhikkhavo'ti. 'bhadante'ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca:

anamataggoyaṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ satānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. yaṃ bhikkhave, passeyyātha sukhitam sajjitam, niṭṭhamettha gantabbam "amhehipi eva rūpaṃ paccanubhūtaṃ iminā dīghena addhunā'ti. tam kissa hetu? anamataggoyaṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ

is not discerned of beings
 roaming and wandering on,
 hindered by ignorance and
 fettered by thirst. This much,
 O bhikkhus, is just enough to
 be enstranged in all sankha-
 ras, enough to fade away in
 them, enough to be liberated
 in them.

sattānaṃ taṇhāsaṃ-
 yojanānaṃ sandhāva-
 taṃ saṃsarataṃ. yā-
 vañcidaṃ bhikkhave,
 alameva sabbasaṅ-
 khāresu nibibinditaṃ,
 alaṃ virajjitaṃ, alaṃ
 vimuccitunti.

