

0.0.1 Clothes

0.0.1 celasuttam

1. What must be done, O bhikkhus, [by] one whose clothes or [hair] on the head is in flames? Now, O Bhante, what must be done by one whose clothes or [hair] on the head is in flames is to [arouse] exceeding desire, effort, endurance, exertion, zeal, mindfulness and clear comprehension only for quenching that [fire] on the clothes or [hair] on the head. One whose clothes or [hair] on head is in flames, O bhikkhus, having looked on with indifference, having not paid attention, ought to [arouse] exceeding desire, effort, endurance, exertion, zeal, mindfulness and clear comprehension for the breakthrough if one has not made the breakthrough to the four noble truths as they have come to be. Which four? The noble truth of suffering, the noble truth of the arising of suffering, the noble truth of the cessation of suffering, the noble truth of the path leading to the cessation of suffering.

āditte bhikkhave, cele vā sīse vā kimassa karaṇīyanti?
 āditte ca pana bhante, cele vā sīse vā tasseva celassa
 vā sīsassa vā nibbāpanāya adhimatto chando ca vā-
 yāmo ca ussāho ca ussoḷhi ca appaṭivānī ca sati ca
 sampajaññaṇca karaṇīyanti. ādittam bhikkhave, ce-
 lam vā sīsam vā ajjhupekkhitvā¹ amanasikaritvā ana-
 bhisametānaṃ catunnaṃ ariyasaccānaṃ yathābhūtaṃ

¹anajjhupekkhitvā-sīmu, sī 1, 2. ■

abhisamayāya adhimatto chando ca vāyāmo ca ussāho
 ca ussoḷhi ca appaṭivānī ca sati ca sampajaññañca ka-
 raṇīyaṃ. katamesaṃ catunnaṃ: dukkhassa ariyasac-
 cassa, dukkhasamudayassa ariyasaccassa, dukkha-
 nirodhassa ariyasaccassa, dukkhanirodhagāminī paṭipa-
 dāya ariyasaccassa.

2. Therefore, O bhikkhus, an endeavour should be made [to realize]: “This is suffering.” An endeavour should be made [to realize]: “This is the origination of suffering.” An endeavour should be made [to realize]: “This is the cessation of suffering.” An endeavour should be made [to realize]: “This is the way leading to the cessation of suffering.”

tasmātiha bhikkhave, "idaṃ dukkhanti" yogo karaṇīyo,
 "ayaṃ dukkhasamudayoti" yogo karaṇīyo, "ayaṃ duk-
 khanirodhoti" yogo karaṇīyo, "ayaṃ dukkhanirodha-
 gāminī paṭipadāti" yogo karaṇīyoti.

