

### 0.0.1 Uddaka

1. Even [though], O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

2. Yet, O bhikkhus, this Uddaka Ramaputta, he simply not being a knowledge master, said: “I am a knowledge master.” Simply not being a universal conqueror, said: “I am a universal conqueror.” [With] the tumor’s root simply unexpunged, said: “Indeed, the tumor’s root is expunged.”

3. “In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:”

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

4. And how, O bhikkhus, is a bhikkhu a knowledge master? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six domains of con-

tact as they have come to be, O bhikkhus, such a bhikkhu becomes a knowledge master.

5. And how, O bhikkhus, is a bhikkhu a universal conqueror? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the going out of the six bases of contact as they have come to be, and having known, he is liberated by not holding, such a bhikkhu becomes a universal conqueror.

6. And how, O bhikkhus, does a bhikkhu's [previously] unexpunged tumor's root comes to be expunged? "Tumor," O bhikkhus, this is a designation for this body [composed] of the four great elements, originating from father and mother, built up out of rice and porridge, impermanent, liable to pressure and crushing, to breaking up and destruction. "Tumor's root," O bhikkhus, this is a designation for thirst. From when, O bhikkhus, a bhikkhu's thirsts are abandoned, cut off at the root, made like palm stumps, obliterated so that they are not liable to future arising. O bhikkhus, such a bhikkhu's [previously] unexpunged tumor's root comes to be expunged.

7. Even [though], O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

"Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;

certainly, this [previously] unexpunged tumor's root is expunged."

8. Yet, O bhikkhus, this Uddaka Ramaputta, he simply not being a knowledge master, said: "I am a knowledge master." Simply not being a universal conqueror, said: "I am a universal conqueror." [With] the tumor's root simply unexpunged, said: "Indeed, the tumor's root is expunged."

9. "In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:"

"Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor's root is expunged."