

### 0.0.1 They Cause to Enlighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten

### 0.0.1 sobhentisuttaṃ

cattāro' me bhikkhave puggalā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobhenti. katame cattāro?

bhikkhu bhikkhave viyatto vinīto visārado bahussuto dhammadharo dhammānudhammapaṭipanno saṅghaṃ sobhenti.

bhikkhunī bhikkhave viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobhenti.

the Sangha.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

upāsako bhikkhave vi-  
yatto vinīto visārado  
bahussuto dhamma-  
dharo dhammānudham-  
mapaṭipanno saṅghaṃ  
sobhetai.

upāsikā bhikkhave vi-  
yattā vinītā visāradā  
bahussutā dhamma-  
dharā dhammānudham-  
mapaṭipannā saṅghaṃ  
sobhetai.

ime kho bhikkhave cat-  
tāro viyattā vinītā visā-  
radā bahussutā dham-  
madharā dhammānu-  
dhammapaṭipannā saṅ-  
ghaṃ sobhenti.

“He who is accomplished,  
 confident and  
 well-learned, is the Dham-  
 ma bearer,  
 one whose conduct ac-  
 cords with the Dham-  
 ma, comes to be of the  
 Dhamma  
 that such-like one is  
 called the luminary  
 of the Sangha.

The bhikkhu and the  
 bhikkhuni excelling  
 in virtue and are well-  
 learned,  
 the male lay disciple en-  
 dowed with faith and  
 the female lay disciple  
 endowed with faith,  
 these ever enlighten the  
 Sangha, these indeed,  
 are the luminaries of  
 the Sangha”.

``yo hoti viyatto ca visā-  
 rado ca  
 bahussuto dhamma-  
 dharo ca hoti,  
 dhammassa hoti anu-  
 dhammacārī  
 sa tādiso vuccati sañ-  
 ghasobhano.

bhikkhu ca sīlasam-  
 panno bhikkhunī ca  
 bahussutā,  
 upāsako ca yo saddho  
 yā ca saddhā upāsikā,  
 ete kho saṅghaṃ so-  
 bhenti ete hi saṅgha-  
 sobhanā”.

