

0.0.1 Ultimate ultimate Consolation

0.0.1 paramassāsasuttam

1. Friend Sāriputta, “one who has gained ultimate consolation, one who has gained ultimate consolation,” it is said. “To what extent, O friend Sāriputta, is there really one who has gained ultimate consolation?” “From the time, O friend, a bhikkhu having known as it has come to be the arising, the extinction, the gratification, the liability and the going out of the six domains for contact, not having held, he is liberated. It is really to that extent, O friend, that he is one who has gained ultimate consolation.” “But friend, is there a path, is there a means for progress for the realization of this ultimate consolation?” “In fact, O friend, there is a path, there is a means for progress for the realization of this ultimate consolation.”

paramassāsappatto paramassāsappatto'ti āvuso sāriputta, vuccati. kittāvatā nu kho āvuso sāriputta paramassāsappatto hotīti. yato kho āvuso bhikkhu chaṇaṃ phassāyatanānaṃ samudayañca atthagamañca assādañca ādīnavañca nissaraṇaṃ yathābhūtaṃ vidditvā anupādā vimutto hoti, ettāvatā kho āvuso paramassāsappatto hotīti. atthi paṇāvuso maggo atthi paṭipadā etassa paramassāsassa sacchikiriyaṃ.

2. “But what, O friend, is this path? What is the means for progress for the realization of this ultimate consola-

tion.” “Just this very noble eightfold path, O friend, is for realization of this ultimate consolation. That is: right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. This, O friend, is the very path, this is the means for progress for the realization of this ultimate consolation.” “What an auspicious path, O friend? An auspicious means for progress for the realization of this ultimate consolation. It is enough, friend Sāriputta, to be vigilant”

katamo panāvuso maggo katamā paṭipadā etassa paramassāsassa sacchikiriyāyāti. ayameva kho āvuso ariyo aṭṭhaṅgiko maggo etassa paramassāsassa sacchikiriyāya. seyyathīdam: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhi. ayaṃ kho āvuso maggo ayaṃ paṭipadā etassa paramassāsassa sacchikiriyāyāti. bhaddako āvuso maggo bhaddikā paṭipadā etassa paramassāsassa sacchikiriyāya. alaṅca panāvuso sāriputta appamādayāti.

