

0.0.1 pāṛileyyakasuttaṃ

1. ekaṃ samayaṃ bhagavā kosambiyaṃ viharati gho-sitārāme. atha kho bhagavā pubbaṇhasamayaṃ nivā-setvā, pattacīvaramādāya kosambiyaṃ piṇḍāya pāvisi. kosambiyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍa-pātaṇṇikānto sāmaṃ senāsaṃ saṃsāmetvā patta-cīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅghaṃ eko adutiyo cārikaṃ pakkāmi.

2. atha kho aññataro bhikkhu acirapakkantassa bhagavato yenāyasmā ānando tenupasaṅkami. upasaṅkamitvā āyasmantaṃ ānandaṃ etadavoca: "ehā'vuso ānanda, bhagavā sāmaṃ senāsaṃ saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅghaṃ eko adutiyo cārikaṃ pakkanto'ti.

3. yasmiṃ āvuso samaye bhagavā sāmaṃ senāsaṃ saṃsāmetvā pattacīvaramādāya anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅghaṃ eko adutiyo cārikaṃ pakkamati ekova bhagavā tasmīṃ samaye viharitukāmo hoti. na bhagavā tasmīṃ samaye kenaci anubandhitabbo hotīti.

4. atha kho bhagavā anupubbena cārikaṃ caramāno yena pāṛileyyakaṃ¹ tadavasari. tatra sudamā bhagavā pāṛileyyake viharati bhaddasālamūle atha kho

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¹pālileyyakaṃ (machasaṃ, syā)

sambahulā bhikkhu yena āyasmā ānando tenupasaṅkamimṣu. upasaṅkamitvā āyasmatā ānandena saddhiṃ sammodimṣu. sammodanīyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdimṣu. ekamantaṃ nisinnā kho te bhikkhū āyasmantaṃ ānandaṃ etadavocuṃ: "cirassutā kho no āvuso ānanda bhagavato sammukhā dhammīkathā icchāma mayaṃ āvuso ānanda, bhagavato sammukhā dhammiṃ kathaṃ sotu'nti"

5. atha kho āyasmā ānando tehi bhikkhūhi saddhiṃ yena pārileyyakaṃ bhaddasālamūlaṃ yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinne kho te bhikkhū bhagavā dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī. tena kho pana samayena aññatarassa bhikkhuno evaṃ cetaso parivittakko udapādi: "kathaṃ nu kho jānato kathaṃ passato anantarā āsavānaṃ khayō hotī"ti.

6. atha kho bhagavā tassa bhikkhuno cetasā cetoparivittakkamaññāya bhikkhū āmantesī: "vicayaso desito bhikkhave, mayā dhammo: vicayaso desitā cattāro satipatṭhānā. vicayaso desitā cattāro sammappadhānā. vicayaso desitā cattāro iddhipādā vicayaso desitāni pañcindriyāni. vicayaso desitāni pañcabalāni vicayaso desitā sattabojjhaṅgā. vicayaso desito ariyo aṭṭhaṅgiko maggo. evaṃ vicayaso kho desito bhikkhave, mayā dhammo. evaṃ vicayaso desite kho bhikkhave, mayā

dhamme atha ca panidhekaccassa bhikkhuno evaṃ cetaso parivitakko udapādi: "kathaṃ nu kho jānato kathaṃ passato anantarā āsavānaṃ khayō hotī"ti.

7. kathaṃ ca bhikkhave, jānato kathaṃ passato anantarā āsavānaṃ khayō hoti: idha bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisaṇaṃ adassāvī sappurisaḍḍhammassa akovido sappurisaḍḍhamme avinīto, rūpaṃ attato samanupassati yā kho pana sā bhikkhave, samanupassanā, saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiṃjātiko kimpabhavo'ti: avijjāsamphassajena bhikkhave, vedayitena phutṭṭhassa assutavato puthujjanassa uppannā taṇhā tatojo so saṃkhāro.

8. iti kho bhikkhave, sopi kho saṃkhāro anicco saṅkhato paṭiccasamuppanno, sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā, sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā. sopi phasso anicco saṅkhato paṭiccasamuppanno. sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

9. na heva kho rūpaṃ attato samanupassati api ca kho rūpavantaṃ attānaṃ samanupassati. yā kho pana sā bhikkhave, samanupassanā saṃkhāro so, so pana

saṅkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṅkhāro.

10. iti kho bhikkhave, sopi saṅkhāro anicco saṅkhato paṭīcasamuppanno sāpi taṇhā aniccā saṅkhatā paṭīcasamuppannā, sāpi vedanā aniccā saṅkhatā paṭīcasamuppannā, so'pi phasso anicco saṅkhato paṭīcasamuppanno, sāpi avijjā aniccā saṅkhatā paṭīcasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

11. na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ samanupassati. api ca kho attani rūpaṃ samanupassati. yā kho pana sā bhikkhave, samanupassanā saṅkhāro so. so pana saṅkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā tatojo so saṅkhāro.

12. iti kho bhikkhave, sopi kho saṅkhāro anicco saṅkhato paṭīcasamuppanno, sāpi taṇhā aniccā saṅkhatā paṭīcasamuppannā, sāpi vedanā aniccā saṅkhatā paṭīcasamuppannā. sopi phasso anicco saṅkhato paṭīcasamuppanno. sāpi avijjā aniccā saṅkhatā paṭīcasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

13. na heva kho rūpaṃ attato samanupassati, na rūpavantaṃ attānaṃ samanupassati. na attani rūpaṃ samanupassati api ca kho rūpasmiṃ attānaṃ samanupassati. yā kho pana bhikkhave, samanupassanā saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṃkhāro.

14. iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasamuppanno. sā'pi taṇhā aniccā saṃkhata paṭiccasamuppannā. sāpi vedanā aniccā saṃkhata paṭiccasamuppannā. so'pi phasso anicco saṃkhato paṭiccasamuppanno. sā'pi avijjā aniccā saṃkhata paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

15. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmiṃ attānaṃ samanupassati. api ca kho vedanaṃ attato samanupassati api ca kho vedanāvantaṃ attānaṃ samanupassati api ca kho attani vedanaṃ samanupassati api ca kho vedanāya attānaṃ samanupassati. api ca kho saññaṃ attato samanupassati api ca kho saññāvantaṃ attānaṃ samanupassati api ca kho attani saññaṃ samanupassati api ca kho saññāya attānaṃ samanupassati. api ca kho saṃkhāre attato samanupassati api ca saṃkhāravantaṃ

attānaṃ samanupassati api ca kho attani saṃkhāre samanupassati na saṃkhāresu attānaṃ samanupassati, api ca kho viññāṇaṃ attato samanupassati api ca kho viññāṇavantaṃ attānaṃ samanupassati api ca kho attani viññāṇaṃ samanupassati. api ca kho viññāṇasmim attānaṃ samanupassati. yā kho pana sā bhikkhave samanupassanā, saṅkhāro so. so pana saṅkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena bhikkhave, vedayitena phuṭṭhasa assutavato puthujjanassa uppannā taṇhā. tatojo so saṅkhāro.

16. iti kho bhikkhave, so'pi saṅkhāro anicco saṅkhato paṭiccasamuppanno. sā'pi taṇhā aniccā saṅkhatā paṭiccasamuppannā. sāpi vedanā aniccā saṅkhatā paṭiccasamuppannā. so'pi phasso anicco saṅkhato paṭiccasamuppanno. sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato passato anantarā āsavānaṃ khayō hoti.

17. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmim attānaṃ samanupassati. na vedanaṃ attato samanupassati na vedanāvantaṃ attānaṃ samanupassati na attani vedanaṃ samanupassati na vedanāya attānaṃ samanupassati. na saññaṃ attato samanupassati na saññāvantaṃ attānaṃ samanupassati na attani saññaṃ samanupassati na saññāya

attānaṃ samanupassati. na saṅkhāre attato samanupassati na saṅkhāravantaṃ attānaṃ samanupassati na attani saṅkhāre samanupassati na saṅkhāresu attānaṃ samanupassati. na viññāṇaṃ attato samanupassati na viññāṇavantaṃ attānaṃ samanupassati na attani viññāṇaṃ samanupassati na viññāṇasmim attānaṃ samanupassati. api ca kho evaṃ diṭṭhi hoti: ” so attā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo ” ti. yā kho pana sā bhikkhave, sassatadiṭṭhi saṅkhāro so, so pana saṅkhāro kinnidāno kimsamudayo kiñjatiko kimpabhavo: avijjā samphasajena bhikkhave, vedayitena phuṭṭhassa assutavato puthujjanassa uppannā taṇhā. tatojo so saṅkhāro.

18. iti kho bhikkhave, so’pi saṅkhāro anicco saṅkhato paṭiccasamuppanno. sāpi taṇhā aniccā saṅkhatā paṭiccasamuppannā. sā’pi vedanā aniccā saṅkhatā paṭiccasamuppannā. so’pi phasso anicco saṅkhato paṭiccasamuppanno. sāpi avijjā aniccā saṅkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

19. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attani rūpaṃ samanupassati na rūpasmim attānaṃ samanupassati. na vedanaṃ attato samanupassati na vedanaṃ attato samanupassati vedanāvantaṃ attānaṃ samanupassati na attani vedanaṃ samanupassati na vedanāya attā-

naṃ samanupassati. na saññānaṃ attato samanupassati na saññāvantānaṃ attānaṃ samanupassati na attāni saññānaṃ samanupassati na saññāya attānaṃ samanupassati. na saṃkhāre attato samanupassati na saṃkhāravantānaṃ attānaṃ samanupassati na attāni saṃkhāre samanupassati. na saṃkhāresu attānaṃ samanupassati. na viññānaṃ attato samanupassati na viññānavantānaṃ attānaṃ samanupassati na attāni viññānaṃ samanupassati na viññānasmim attānaṃ samanupassati. nā'pi evaṃ diṭṭhi hoti. so attā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti, api ca kho evaṃ diṭṭhi hoti. " no cassaṃ no ca me siyā na bhavissāmi na me bhavissati"ti. yā kho pana sā bhikkhave, ucchedadiṭṭhi saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjāsamphassajena, bhikkhave, vedayitena phutṭhasa assutavato puthujjanassa uppannā taṇhā tatojo so saṃkhāro.

20. iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasampanno. sāpi taṇhā aniccā saṃkhatā paṭiccasamuppannā. sāpi vedanā aniccā saṃkhatā paṭiccasamuppannā sopi phasso anicco saṃkhato paṭiccasamuppanno. sāpi avijjā aniccā saṃkhatā paṭiccasamuppannā. evampi kho bhikkhave, jānato evaṃ passato anantarā āsavānaṃ khayō hoti.

21. na heva kho rūpaṃ attato samanupassati na rūpavantaṃ attānaṃ samanupassati na attāni rūpaṃ samanupassati na rūpasmim attānaṃ samanupassati.

na vedanaṃ attato samanupassati na vedanāvantam attānaṃ samanupassati na attani vedanaṃ samanupassati na vedanāya attānaṃ samanupassati. na saññaṃ attato samanupassati na saññāvantam attānaṃ samanupassati na attani saññaṃ samanupassati. na saññāya attānaṃ samanupassati. na saṃkhāre samanupassati na saṃkhāravantam attānaṃ samanupassati na attani saṃkhāre samanupassati na saṃkhāresu attānaṃ samanupassati. na viññānaṃ attato samanupassati na viññānavantam attānaṃ samanupassati na attani viññānaṃ samanupassati. na viññānasmim attānaṃ samanupassati. nā'pi evaṃ diṭṭhi hoti. 'so attā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo'ti. nā'pi evaṃ diṭṭhi hoti: "no cassaṃ no ca me siyā na bhavissāmi na me bhavissatī"ti. api ca kho "kaṅkhī hoti vecikicchī anīṭṭhaṅgato saddhamme" yā kho pana sā bhikkhave, kaṃkhitā vecikicchitā anīṭṭhaṅgatatā saddhamme, saṃkhāro so. so pana saṃkhāro kinnidāno kiṃsamudayo kiñjātiko kimpabhavo: avijjā samphassajena bhikkhave, vedayitena phuṭṭhasa assutavato puthujjanassa uppannā taṇhā. tatojo so saṃkhāro.

22. iti kho bhikkhave, so'pi saṃkhāro anicco saṃkhato paṭiccasamuppanno, sā'pi taṇhā aniccā saṃkhatā paṭiccasamuppannā. sā'pi vedanā aniccā saṃkhatā paṭiccasamuppannā. so'pi phasso anicco saṃkhato paṭiccasamuppanno, sā'pi avijjā aniccā saṃkhatā paṭiccasamuppannā. evaṃ pi kho bhikkhave, jānato evaṃ

passato anantarā āsavānaṃ khayō hotīti.