

0.0.1 sammasanasuttam

1. evaṃ me sutam: ekaṃ samayaṃ bhagavā kurūsu viharati kammāsadammaṃ nāma kurūnaṃ nigamo. tatra kho bhagavā bhikkhū āmantesi bhikkhavo'ti. bhaddante'ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca:

2. sammāsatha no tumhe bhikkhave, antarā sammāsanti¹? evaṃ vutte aññataro bhikkhu bhagavantam etadavoca: ahaṃ kho bhante, sammāsāmi antarā sammāsanti. yathā kathaṃ pana tvam bhikkhu, sammāsasi antarā sammāsanti? atha kho so bhikkhu vyākāsi. yathā so bhikkhu vyākāsi, na so bhikkhu bhagavato cittaṃ ārādhesi.

3. evaṃ vutte āyasmā ānando bhagavantam etadavoca: etassa bhagavā kālo, etassa sugata kālo, yaṃ bhagavā antarā sammāsanaṃ bhāseyya, bhagavato sutvā bhikkhū dhāressanti'ti. tenahānanda suṇātha, sādhu kaṃ manasikarotha, bhāsisāmī'ti. evaṃ bhante'ti kho te bhikkhū bhagavato paccassosum. bhagavā etadavoca:

4. idha bhikkhave, bhikkhu sammāsamāno sammāsati antarā sammāsanaṃ. yaṃ kho idaṃ anekavidhaṃ nānappakāra kaṃ dukkhaṃ loke uppajjati jarāmaraṇaṃ. idaṃ nu kho² dukkhaṃ kinnidānaṃ kiṃ samudayaṃ

¹ antaram sammāsanti - machasaṃ, pts.

² idaṃ kho - machasaṃ, pts.

kiñjātikam kimpabhavam, kismiṃ sati jarāmarañam hoti, kismiṃ asati jarāmarañam na hotī'ti. so sammasamāno evaṃ pajānāti: yaṃ kho idaṃ anekavidhaṃ nānāppakāraṃ dukkhaṃ loke uppajjati jarāmarañam, idaṃ kho dukkhaṃ upadhinidānaṃ upadhisamudayaṃ upadhijātikam upadhipabhavam, upadhismiṃ sati jarāmarañam hoti, upadhismiṃ asati jarāmarañam na hotī'ti. so jarāmarāṇaṃca pajānāti, jarāmarāṇasamudayaṃca pajānāti, jarāmarāṇanirodhaṃca pajānāti. yā ca jarāmarāṇanirodhasārūppagāminī paṭipadā, taṃca pajānāti. tathā paṭipanno ca hoti anudhammacārī. ayaṃ vuccati bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno jarāmarāṇanirodhāya.

5. athāparam sammasamāno sammasati antarā sammasanaṃ. upadhi panāyaṃ kinnidāno kiṃ samudayo kiñjātikam kimpabhavo, kismiṃ sati upadhi hoti, kismiṃ asati upadhi na hotī'ti. so sammasamāno evaṃ pajānāti, upadhi taṇhānidāno, taṇhāsamudayo, taṇhājātikam, taṇhāpabhavo, taṇhāya sati upadhi hoti, taṇhāya asati upadhi na hotī'ti. so upadhiṃca pajānāti, upadhisamudayaṃca pajānāti, upadhinirodhaṃca pajānāti, yā ca upadhinirodhasārūppagāminī paṭipadā, taṃca pajānāti. tathā paṭipanno ca hoti anudhammacārī. ayaṃ vuccati bhikkhave, bhikkhu sabbaso sammā dukkhakkhayāya paṭipanno upadhinirodhāya.

6. athāparam sammasamāno sammasati antarā sammasanaṃ, taṇhā panāyaṃ kattha uppajjamānā uppajjati, kattha nivisamānā nivisatī'ti. so sammasamāno

evaṃ pajānāti³: yaṃ kho kiñci loke⁴ piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. kiñca loke piyarūpaṃ sātārūpaṃ? cakkhuṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. soṭṭaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. ghāṇaṃ loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. jivhā loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. kāyo loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati. mano loke piyarūpaṃ sātārūpaṃ, etthesā taṇhā uppajjamānā uppajjati, ettha nivisaṃānā nivisati.

7. ye hi ke ci bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ niccato addakkhuṃ, sukhato addakkhuṃ, attato addakkhuṃ, ārogyato addakkhuṃ, khemato addakkhuṃ, te taṇhaṃ vaḍḍhesuṃ. ye taṇhaṃ vaḍḍhesuṃ, te upadhiṃ vaḍḍhesuṃ. ye upadhiṃ vaḍḍhesuṃ, te dukkhaṃ vaḍḍhesuṃ. ye dukkhaṃ vaḍḍhesuṃ, te na parimuccimṣu jātiyā jarāmarañena sokehi paridevehi dukkhehi domanassehi upāyāsehi, na parimuccimṣu dukkhasmā'ti vadāmi.

³jānāti - machasaṃ, syā.

⁴yaṃ kho loke - machasaṃ, syā.

8. yepi hi ke ci⁵ bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ niccato dakkhinti⁶, sukhato dakkhinti. attato dakkhinti, ārogyato dakkhinti, khemato dakkhinti, te taṇhaṃ vaḍḍhessanti⁷. ye taṇhaṃ vaḍḍhessanti, te dukkhaṃ vaḍḍhessanti. te na parimuccissanti jātiyā jarāmaraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. na parimuccissanti dukkhasmā'ti vadāmi.

9. yepi hi keci bhikkhave, etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ niccato passanti, sukhato passanti, attato passanti, ārogyato passanti, khemato passanti, te taṇhaṃ vaḍḍhenti, ye taṇhaṃ vaḍḍhenti, te upadhiṃ vaḍḍhenti. ye upadhiṃ vaḍḍhenti, te dukkhaṃ vaḍḍhenti. ye dukkhaṃ vaḍḍhenti. te na parimuccanti. jātiyā jarāmaraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccanti dukkhasmā'ti vadāmi.

10. seyyathāpi bhikkhave, āpānīyakamso⁸ vaṇṇasampanno gandhasampanno rasasampanno, so ca kho vi-sena saṃsaṭṭho. atha puriso āgaccheyya ghammāhi-tatto ghammapareto kilanto tasito pipāsito. tamenam evaṃ vadeyyuṃ: ayaṃ te ambho purisa, āpānīyakamso vaṇṇasampanno gandhasampanno rasasampanno, so

⁵ye hi ke ci - sīmu.

⁶dakkhissanti - machaṃ syā.

⁷vaḍḍhassanti - machasaṃ

⁸āpānīyakamso - syā, pts

ca kho visena saṃsaṭṭho, sace ākaṅkhasi piva⁹. pi-
vato hi kho taṃ chādissati¹⁰ vaṇṇenapi gandhenapi
rasenapi. pītvā¹¹ ca pana tatonidānaṃ maraṇaṃ vā ni-
gacchasi, maraṇamattaṃ vā dukkha'nti. so taṃ pānī-
yakamsaṃ sahasā apaṭisaṅkhā piveyya, na paṭinissaj-
jeyya so tatonidānaṃ maraṇaṃ vā nigaccheyya, ma-
raṇamattaṃ vā dukkhaṃ.

11. evameva kho bhikkhave, ye hi ke ci atītamaddhā-
naṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sā-
tarūpaṃ, taṃ niccato addakkhuṃ, sukhato addakkhuṃ,
attato addakkhuṃ, ārogyato addakkhuṃ, khemato ad-
dakkhuṃ. te taṇhaṃ vaḍḍheyyuṃ. ye taṇhaṃ vaḍ-
ḍhesuṃ, te upadhiṃ vaḍḍhesuṃ. ye upadhiṃ vaḍḍhe-
suṃ, te dukkhaṃ vaḍḍhesuṃ. ye dukkhaṃ vaḍḍhe-
suṃ. te na parimuccimṣu jātīyā jarāmarāṇena sokehi
paridevehi dukkhehi domanassehi upāyāsehi. na pa-
rimuccimṣu dukkhasmā'ti vadāmi.

12. yepi hi ke ci¹² bhikkhave, anāgatamaddhānaṃ
samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātara-
paṃ, taṃ niccato dakkhinti¹³, sukhato dakkhinti. at-
tato dakkhinti, ārogyato dakkhinti, khemato dakkhinti,
te taṇhaṃ vaḍḍhessanti¹⁴. ye taṇhaṃ vaḍḍhessanti,

⁹pivasi - sīmu, pibeyyāsi - sī2.

¹⁰chādessati - sīmu, machasaṃ.

¹¹pītvā - sīmu. machasaṃ, syā, sī2.

¹²ye hi ke ci - sīmu.

¹³dakkhissanti - machaṃ syā.

¹⁴vaḍḍhassanti - machasaṃ

te dukkhaṃ vaḍḍhessanti. te na parimuccissanti jātiyā jarāmarāṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi. na parimuccissanti dukkhasmā'ti vadāmi.

13. yepi hi keci bhikkhave, etarahi samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ niccato passanti, sukhato passanti, attato passanti, ārog-yato passanti, khemato passanti, te taṇhaṃ vaḍḍhenti, ye taṇhaṃ vaḍḍhenti, te upadhiṃ vaḍḍhenti. ye upadhiṃ vaḍḍhenti, te dukkhaṃ vaḍḍhenti. ye dukkhaṃ vaḍḍhenti. te na parimuccanti. jātiyā jarāmarāṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccanti dukkhasmā'ti vadāmi.

14. ye ca kho ke ci bhikkhave, atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ aniccato addakkhuṃ, dukkhato addakkhuṃ, anattato addakkhuṃ, rogato addakkhuṃ, bhayato addakkhuṃ. te taṇhaṃ pajahiṃsu. ye taṇhaṃ pajahiṃsu, te upadhiṃ pajahiṃsu. ye upadhiṃ pajahiṃsu, te dukkhaṃ pajahiṃsu. ye dukkhaṃ pajahiṃsu, te parimuccīṃsu jātiyā jarāya marāṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccīṃsu dukkhasmā'ti vadāmi.

15. yepi hi ke ci bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ aniccato dakkhanti, dukkhato dakkhanti, anattato dakkhanti, rogato dakkhanti, bhayato dakkhanti.

te taṇhaṃ pajahissanti. ye taṇhaṃ pajahissanti, te dukkhaṃ pajahissanti. te na parimuccissanti jātiyā jarāmarañena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccissanti¹⁵ dukkhasmā'ti vadāmi.

16. yepi hi ke ci bhikkhave, etarahi samaṇā vā brāhmaṇā vā yaṃ loko piyarūpaṃ sātārūpaṃ, taṃ aniccato passanti, dukkhato passanti, anattato passanti, rogato passanti, bhayato passanti. te taṇhaṃ pajahanti. ye taṇhaṃ pajahanti, te upadhiṃ pajahanti. ye upadhiṃ pajahanti, te dukkhaṃ pajahanti. ye dukkhaṃ pajahanti, te parimuccanti jātiyā jarāya marañena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmā'ti vadāmi.

17. seyyathāpi bhikkhave, āpānīyakamso vaṇṇasampanno gandhasampanno rasasampanno, so ca kho visena saṃsaṭṭho. atha puriso āgaccheyya ghammābhittatto ghammapareto kilanto tasito pipāsito tamenam evaṃ vadeyyum: ayaṃ te ambho purisa, āpānīyakamso vaṇṇasampanno gandhasampanno rasasampanno, so ca kho visena saṃsaṭṭho sace ākaṅkhasi piva, pivato hi kho taṃ chādissati vaṇṇenapi gandhenapi rasenapi. pītvā ca pana tatonidānaṃ maraṇaṃ vā nigacchasi, maraṇamattaṃ vā dukkha'nti. atha kho bhikkhave, tassa purisassa evamassa: sakkā kho me ayaṃ surāpipāsītā pānīyena vā vinetuṃ, dadhimaṇḍakena vā vine-

¹⁵parimuccanti - sīmu. syā.

tum, matthalonikāya¹⁶ vā vinetum, loṇasovīrakena vā vinetum. na tvevāhaṃ taṃ piveyyaṃ, yaṃ mama assa dīgharattaṃ ahitāya dukkhāyā'ti. so taṃ āpāṇiyakaṃ-saṃ paṭisaṅkhā na piveyya, paṭinissajjeyya. so tatoni-dānaṃ na maraṇaṃ vā nigaccheyya, maraṇamattaṃ vā dukkhaṃ.

18. evameva kho bhikkhave, ye hi ke ci atītamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ aniccato addakkhum, dukkhato addakkhum, anattato addakkhum, rogato addakkhum, bhayato addakkhum. te taṇhā pajahiṃsu. ye taṇhā pajahiṃsu. te upadhiṃ pajahiṃsu. ye upadhiṃ pajahiṃsu. te dukkhaṃ pajahiṃsu. ye dukkhaṃ pajahiṃsu, te parimuccīṃsu jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi parimuccīṃsu dukkhasmā'ti vadāmi.

19. yepi hi ke ci bhikkhave, anāgatamaddhānaṃ samaṇā vā brāhmaṇā vā yaṃ loke piyarūpaṃ sātārūpaṃ, taṃ aniccato dakkhanti, dukkhato dakkhanti, anattato dakkhanti, rogato dakkhanti, bhayato dakkhanti. te taṇhaṃ pajahissanti. ye taṇhaṃ pajahissanti, te dukkhaṃ pajahissanti. te na parimuccissanti jātiyā jarāmarāṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi na parimuccissanti¹⁷ dukkhasmā'ti vadāmi.

¹⁶bhaṭṭhalonikāya - machasaṃ, maṭṭhalonikāya - syā, pts.

¹⁷parimuccanti - sīmu. syā.

20. yepi hi ke ci bhikkhave, etarahi samaṇā vā brāhmaṇā vā yaṃ loko piyarūpaṃ sātārūpaṃ, taṃ aniccatō passanti, dukkhato passanti, anattato passanti, rogato passanti, bhayato passanti. te taṇhaṃ pajahanti. ye taṇhaṃ pajahanti, te upadhiṃ pajahanti. ye upadhiṃ pajahanti, te dukkhaṃ pajahanti. ye dukkhaṃ pajahanti, te parimuccanti jātiyā jarāya maraṇena sokehi paridevehi dukkhehi domanassehi upāyāsehi, parimuccanti dukkhasmā'ti vadāmi.