

### 0.0.1 Right View

1. Thus was heard by me: At one time the Auspicious One was dwelling in Sāvatti at Jeta's Grove, Anathapindika's Park. In that place the venerable Sariputta addressed the bhikkhus: "Friend bhikkhus." "Friend!" those bhikkhus replied to the venerable Sariputta. The venerable Sariputta said this:

2. "Right view, right view," friends, it is said. To what extent, O friends, is a noble disciple ever one of right view, one of straightened view, one endowed with confirmed faith in the Dhamma, having arrived at this true Dhamma?"

3. "We, O friend, would even come from afar to the presence of the venerable Sariputta to understand the meaning of this statement. Certainly, please let the meaning of this statement be only evident to the venerable Sariputta. Having heard of this [from] the venerable Sariputta, the bhikkhus will bear it in mind." "Well then, friends, listen and do mind it well. I will speak." "Yes friend." Those bhikkhus replied to the venerable Sariputta. The venerable Sariputta said this:

4. "From the time, O friends, a noble disciple ever wisely understands the unwholesome, and wisely understands the root of the unwholesome, wisely understands the wholesome and wisely understands the root of the

### 0.0.1 sammādiṭṭhisuttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho āyasmā sārīputto bhikkhū āmantesi: āvuso bhikkhavoti. āvusoti kho te bhikkhū āyasmato sārīputtassa paccassosum. āyasmā sārīputto etadavoca:

2. sammādiṭṭhi sammādiṭṭhīti āvuso vuccati, kittāvatā nu kho āvuso ariyasāvako sammādiṭṭhi<sup>1</sup> hoti. ujugatāssa diṭṭhi. dhamme aveccappasādena samannāgato āgato imaṃ saddhamma'nti<sup>2</sup>?

3. dūrato'pi kho mayaṃ āvuso āgaccheyyāma āyasmato sārīputtassa santike etassa bhāsītassa atthamaññātum, sādhu vatāyasmantaṃ yeva sārīputtaṃ paṭibhātu etassa bhāsītassa attho, āyasmato sārīputtassa sutvā bhikkhū dhāressantīti. tenahāvuso<sup>3</sup> syā) suṇātha sādhu kaṃ manasi karoṭha bhāsissāmīti. evamāvusoti kho te bhikkhū āyasmato sārīputtassa paccassosum. āyasmā sārīputto etadavoca:

4. yato kho āvuso ariyasāvako akusalañca pajānāti, akusalamūlañca pajānāti. kusalañca pajānāti, kusalamūlañca pajānāti. ettāvatā'pi kho āvuso ariyasāvako

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<sup>1</sup>sammādiṭṭhi (syā) ■

<sup>2</sup>saddhammaṃ (machasaṃ) ■

<sup>3</sup>tena hi āvuso (machasaṃ) ■

wholesome, it is really to that extent, O friends, that a noble disciple is one of right view, one of straightened view, one endowed with confirmed faith in the Dhamma, having arrived at this true Dhamma?”

5. “But, O friends, what is the unwholesome? What is the root of the unwholesome? What is the wholesome? What is the root of the wholesome?”

6. Infact, killing living beings, O friends, is unwholesome, taking what is not given is unwholesome, wrong conduct in sensual pleasures is unwholesome, false speech is unwholesome, malicious speech is unwholesome, harsh speech is unwholesome, senseless talk is unwholesome, covetousness is unwholesome, ill-will is unwholesome, wrong view is unwholesome, this, O friends, is said to be the unwholesome.

7. And what, O friends, is the root of the unwholesome? Greed is the root of the unwholesome, hatred is the root of the unwholesome, delusion is the root of the unwholesome. This, O friends, is said to be the root of the unwholesome.

8. And what, O friends, is the wholesome? Abstinence from killing living beings is wholesome, abstinence from taking what is not given is wholesome, abstinence from wrong conduct in sensual pleasures is wholesome, abstinence from false speech is wholesome, abstinence from

sammādiṭṭhi hoti. ujugatāssa diṭṭhi. dhamme avec-  
cappasādena samannāgato āgato imaṃ saddhamma'nti.

5. katamaṃ paṇāvuso akusalaṃ? katamaṃ akusala-  
mūlaṃ? katamaṃ kusalaṃ<sup>4</sup>? katamaṃ kusalamūla'nti  
5?

6. paṇātipāto kho āvuso akusalaṃ, adinnādānaṃ aku-  
salaṃ, kāmesumicchācāro akusalaṃ, musāvādo aku-  
salaṃ, piṣuṇāvācā akusalaṃ, pharusāvācā akusalaṃ,  
samphappalāpo akusalaṃ, abhijjhā akusalaṃ, byāpādo  
akusalaṃ, micchādiṭṭhi akusalaṃ, idaṃ vuccatāvuso  
akusalaṃ.

7. katamañcāvuso akusalamūlaṃ? lobho akusalamū-  
laṃ, doso akusalamūlaṃ, moho akusalamūlaṃ. idaṃ  
vuccatāvuso akusalamūlaṃ.

8. katamañcāvuso kusalaṃ? paṇātipātā veramaṇī ku-  
salaṃ, adinnādānā veramaṇī kusalaṃ, kāmesu mic-  
chācārā veramaṇī kusalaṃ, musāvādā veramaṇī ku-  
salaṃ, piṣuṇāvācā veramaṇī kusalaṃ, pharusāvācā ve-  
ramaṇī kusalaṃ, samphappalāpā veramaṇī kusalaṃ,  
anabhijjhā kusalaṃ, abyāpādo kusalaṃ, sammādiṭṭhi  
kusalaṃ, idaṃ vuccatāvuso kusalaṃ.

<sup>4</sup>katamaṃ paṇāvuso (kusalaṃ syā) ■

<sup>5</sup>kusalamūlaṃ (machasaṃ) ■

malicious speech is wholesome, abstinence from harsh speech is wholesome, abstinence from senseless talk is wholesome, non-covetousness is wholesome, non-ill-will is wholesome, right view is wholesome, this, O friends, is said to be the wholesome.

9. And what, O friends, is the root of the wholesome? Non-greed is the root of the wholesome, non-hatred is the root of the wholesome, non-delusion is the root of the wholesome. This, O friends, is said to be the root of the wholesome.

10. From the time, O friends, a noble disciple ever wisely understands the unwholesome thus, wisely understands the root of the unwholesome thus, wisely understands the wholesome thus, wisely understands the root of the wholesome thus, having abandoned all underlying tendencies to lust, having dispelled underlying tendencies to aversion, having uprooted the underlying tendencies to views and the conceit “I am,” having abandoned ignorance and having caused to arise noble knowledge, he just in this very life makes the end of suffering, it is really to that extent too, O friends, that a noble disciple is one of right view, one of straightened view, one endowed with confirmed faith in the Dhamma, having arrived at this true Dhamma?”

9. katamañcāvuso kusalamūlaṃ? alobho kusalamūlaṃ, adoso kusalamūlaṃ, amoho kusalamūlaṃ, idaṃ vuccatāvuso kusalamūlaṃ.

10. yato kho āvuso ariyasāvako evaṃ akusalaṃ pajānāti, evaṃ akusalamūlaṃ pajānāti, evaṃ kusalaṃ pajānāti, evaṃ kusalamūlaṃ pajānāti, so sabbaso rāgānusayaṃ pahāya paṭighānusayaṃ paṭivinodetvā asmīti diṭṭhimānānusayaṃ samūhanitvā avijjaṃ pahāya vijjaṃ uppādetvā diṭṭheva dhamme dukkhassantaṅkaro <sup>6</sup> hoti. ettāvatā'pi kho āvuso ariyasāvako sammādiṭṭhi hoti. ujugatāssa diṭṭhi, dhamme aveccappasādena samannāgato, āgato imaṃ saddhamma'nti.

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<sup>6</sup>dukkhassantakaro (machasaṃ, syā, pts) ■