

0.0.1 Entered Upon the Path

1. There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. These, O bhikkhus, are the five faculties. O bhikkhus, from the completeness and fulfillment of these five faculties, one is an arahant.

2. Weaker than that, one has entered upon the path to the realization of the fruit of arahantship. Weaker than that, one is an anagami. Weaker than that, one has entered upon the path to the realization of the fruit of anagami. Weaker than that, one is a sakadagami. Weaker than that, one has entered upon the path to the realization of the fruit of sakadagami. Weaker than that, one is a

0.0.1 paṭipannasuttaṃ

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. imāni kho bhikkhave, pañcindriyāni. imesaṃ kho bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti.

tato mudutarehi arahattaphalasacchikiriyāya paṭipanno hoti. tato mudutarehi anāgāmī hoti. tato mudutarehi anāgāmīphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sakadāgāmī hoti. tato mudutarehi sakadāgāmīphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sotāpanno hoti. tato mudutarehi sotāpat-

sotapanna. Weaker than that, one has entered upon the path to the realization of the fruit of sotapanna.

3. “One for whom, O bhikkhus, these five faculties are all in all and altogether absent is an outsider, one who stands in the faction of the puthujjana, I say.”

tiphalasacchikiriya
paṭipanno hoti.

yassa kho bhikkhave,
imāni pañcendriyāni
sabbena sabbam sab-
bathā sabbam natthi,
tamaham bāhiro pu-
thujjanapakkhe t̥hitoti
vadāmīti.

