

### 0.0.1 āpaṇasuttam

1. ekam samayaṃ bhagavā aṅgesu viharati āpaṇaṃ nāma aṅgānaṃ nigamo. tatra kho bhagavā āyasman-taṃ sārīputtaṃ āmantesi: "yo so sārīputta, ariyasā-vako tathāgate ekantagato, abhippasanno api nu so<sup>1</sup> tathāgate vā tathāgatasāsane vā kaṅkheyya vā vicikic-cheyya vā"ti?

2. yo so bhante, ariyasāvako tathāgate ekantagato<sup>2</sup> abhippasanno na so tathāgate vā tathāgatasāsane vā kaṅkheyya vā vicikiccheyya vā. saddhassa hi bhante, ariyasāvakassa etaṃ pāṭikaṅkhaṃ: "yaṃ āraddhavi-riyo viharissati akusalānaṃ dhammānaṃ pahānāya ku-salānaṃ dhammānaṃ upasampadāya thāmaṃvā dāḷha-parakkamo anikkhattadhuro kusalesu dhammesu. yaṃ hissa bhante, viriyaṃ tadassa viriyindriyaṃ. saddhassa hi bhante, ariyasāvakassa āraddhavi-riyassa etaṃ pā-ṭikaṅkhaṃ: "yaṃ satimā bhavissati paramena satine-pakkena samannāgato cirakatampi cirabhāsitampi sa-ritā anussaritā. yā hissa bhante, sati, tadassa satindri-yaṃ. saddhassa hi bhante, ariyasāvakassa āraddhavi-riyassa upaṭṭhitasatino etaṃ pāṭikaṅkhaṃ: "yaṃ vos-saggāraṃmaṇaṃ karitvā labhissati samādhim labhis-sati cittassekaggataṃ. yo hissa bhante, samādhī ta-dassa samādhindriyaṃ.

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<sup>1</sup>na so - machasaṃ, syā.

<sup>2</sup>ekantigato - sīmu.

3. saddhassa hi bhante, ariyasāvakassa āraddhaviri-yassa upaṭṭhitasatino samāhitacittassa etaṃ pāṭikaṅkhaṃ: "yaṃ evaṃ jānissati anamataggo kho saṃsāro pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsaratam avijjāyatveva tamokāyassa<sup>3</sup> asesavirāgaṇirodho, santame-taṃ padaṃ, paṇītametaṃ padaṃ, yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhakkhayo virāgo nirodho nibbānaṃ, yā hissa bhante, paññā ta-dassa paññindriyaṃ, sa kho so<sup>4</sup> bhante, ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati: "ime kho te dhammā ye' me pubbe sutāva<sup>5</sup> ahesuṃ, te'dānāhaṃ etarahi kāyena ca phusi-tvā<sup>6</sup> viharāmi. paññāya ca anativijjha<sup>7</sup> passāmī"ti. yā hi'ssa bhante, saddhā tadassa saddhindriyanti.

4. sādhu sādhu sārīputta, yo so sārīputta, ariyasā-vako tathāgate ekantagato abhippasanno, na so ta-thāgate vā tathāgatasāsane vā kaṅkheyya vā vicikic-cheyya vā. saddhassa hi sārīputta, ariyasāvakassa etaṃ pāṭikaṅkhaṃ: "yaṃ āraddhaviriyo viharissati aku-salānaṃ dhammānaṃ pahānāya kusālānaṃ dhammā-naṃ upasampadāya thāmaṃvā dalhaparakkamo anik-khittadhuro kusalesu dhammesu, yaṃ hissa sārīputta,

<sup>3</sup>tamokāyasessa - sīmu, sī 2.

<sup>4</sup>saddho so - machasaṃ.

<sup>5</sup>sutavā - machasaṃ.

<sup>6</sup>phassitvā - sī 1, 2.

<sup>7</sup>paṭivijjha - machasaṃ.

viriyam, tadassa viriyindriyam. saddhassa hi sārīputta, ariyasāvakassa āraddhaviriyassa etaṃ pāṭikaṅkhaṃ "yaṃ āraddhavirīyo viharissati akusalānaṃ dhammānaṃ pahānāya kusalānaṃ dhammānaṃ upasampadāya thāmaṃ dāḥaparakkamo anikkhattadhuro kusalesu dhammesu, yaṃ hissa sārīputta, viriyam, tadassa yā hissa sārīputta, paññā tadassa paññindriyam. sa kho so sārīputta, ariyasāvako evaṃ padahitvā padahitvā evaṃ saritvā saritvā evaṃ samādahitvā samādahitvā evaṃ pajānitvā pajānitvā evaṃ abhisaddahati: "ime kho te dhammā ye'me pubbe sutāva ahesuṃ tedānāhaṃ<sup>8</sup> etarahi kāyena ca phusitvā viharāmi paññāya ca ativijjha passāmi"ti. yā hissa sārīputta, saddhā tadassa saddhindriyantī.

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<sup>8</sup>tenāhaṃ - syā.  
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