

### 0.0.1 dvayatānupassanāsuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati pubbārāme migāramātu pāsāde, tena kho pana samayena bhagavā tadahuposathe panna-rase puṇṇāya puṇṇamāya rattiyā bhikkhusaṅghapari-vuto abbhokāse nisinno hoti. atha kho bhagavā tuṇhi-bhūtaṃ tuṇhibhūtaṃ bhikkhusaṅghaṃ anuviloketvā bhikkhu āmantesi.

2. ye te bhikkhave, kusalā dhammā ariyā niyyānikā sambodha gāmino, tesam vo bhikkhave, kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ sambodha gāminam kā upanisā samañāyāti. iti ce bhikkhave, pucchitāro assu te evamassu vacaniyā: yāvadeva dvaya-tānaṃ dhammānaṃ yathābhūtaṃ ñāṇāyāti, kiñca dvayataṃ vadetha:

3. idaṃ dukkhaṃ ayaṃ dukkhasamudayo'ti ayamekānupassanā, ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāminipaṭipadā'ti ayaṃ dutiyānupassanā. evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnam phalānaṃ aññataram phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

727. ye dukkhaṃ nappajānanti,

atho dukkhassa sambhavaṃ;  
 yattha ca sabbaso dukkhaṃ,  
 asesam uparujjhati;  
 tañca maggaṃ na jānanti,  
 dukkhupasamaḡāminam.

728. cetovimuttihiṇā te,  
 atho paññāvimuttiyā;  
 ahabbā te antakiriyāya,  
 te ve jātijarūpagā.

729. ye ca dukkhaṃ pajānanti,  
 atho dukkhassa sambhavaṃ;  
 yattha ca sabbaso dukkhaṃ,  
 asesam uparujjhati;  
 tañca maggaṃ pajānanti,  
 dukkhupasamaḡāminam.

730. cetovimuttisampannā,  
 atho paññāvimuttiyā;  
 bhabbā maggaṃ antakiriyāya,  
 na te jātijarupagāti.

**15.** siyā aññena'pi pariyāyena sammā dvayatānupas-  
 sanāti iti ce bhikkhave, pucchitāro assum siyātisasu  
 vacaniyā, kathañca siyā yaṃ bhikkhave sadevakassa  
 lokassa samārakassa sabrahmakassa sassamaṇabrā-  
 hmaṇiyā pajāya sadeva manussāya idaṃ saccanti upa-

nijjhāyitaṃ tada' mariyānaṃ etaṃ musāti yathā bhū-  
taṃ sammappaññāya sudiṭṭhaṃ ayamekānupassanā,  
yaṃ bhikkhave sadevakassa lokassa samārakassa sa-  
brahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva ma-  
nussāya idaṃ saccanti upanijjhāyitaṃ tada' mariyā-  
naṃ etaṃ musāti yathā bhūtaṃ sammappaññāya su-  
diṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadeva-  
manussa etaṃ musāti upanijjhāyitaṃ tada' mariyānaṃ  
etaṃ musāti yathā bhūtaṃ sammappaññāya sudiṭṭhaṃ  
ayaṃ dutiyānupassanā evaṃ evaṃ sammā dvayatānu-  
passino kho bhikkhave, bhikkhuno appamattassa ātā-  
pito pahitattassa viharato dvinnaṃ phalānaṃ aññata-  
raṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati  
vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ  
vatvā sugato athāparaṃ etadavoca satthā:

759. anattani attamāniṃ  
passa lokaṃ sadevakaṃ,  
niviṭṭhaṃ nāmarūpasmim  
idaṃ saccanti maññati.

760. yena yena hi maññanti  
tato taṃ hoti aññathā,  
taṃ hi tassa musā hoti  
mosadhammaṃ hi ittaraṃ.

761. amosadhammaṃ nibbānaṃ  
tadariyā saccuto viduṃ,  
te ve saccābhisamayā  
nicchāti parinibbutāti.

16. siyā añña'pi pariyāyena sammā dvayatānupasanāti iti ce bhikkhave, pucchitāro assu siyātisasu vacaniyā, kathañca siyā yaṃ bhikkhave yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ sukhanti upanijjhāyaṃ tadamariyānaṃ etaṃ dukkhanti yathābhūtaṃ sammappaññaṃ sudiṭṭhaṃ ayamekānupassanā, yaṃ bhikkhave sadevakassa lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadeva manussāya idaṃ dukkhanti upanijjhāyaṃ tada' mariyānaṃ etaṃ sukhanti yathābhūtaṃ sammappaññaṃ sudiṭṭhaṃ ayamekānupassanā, evaṃ sammā dvayatānupassino kho bhikkhave, bhikkhuno appamattassa ātāpito pahitattassa viharato dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭheva dhamme aññā, sati vā upādisese anāgāmitāti. idamavoca bhagavā idaṃ vatvā sugato athāparaṃ etadavoca satthā:

762. rūpā saddā rasā gandhā  
phassā dhammā ca kevalā,  
iṭṭhā kantā manāpā  
ca yāvatatthiti vuccati.

763. sadevakassa lokassa  
ete vo sukhasammatā,  
yatthe ce te nirujjhanti  
taṃ tesam dukkhasammatam.

764. sukhanti diṭṭhamariyehi  
sakkāyassuparodhanaṃ,

paccanikamidaṃ hoti  
sabbalokena passataṃ

765. yaṃ pare sukhato āhu  
tadariyā āhu dukkhato,  
yaṃ pare dukkhato āhu  
tadariyā sukhato viduṃ.

766. passa dhammaṃ durājānaṃ  
sampamuḷhettha aviddasu,  
nivutānaṃ tamo hoti  
andhakāro apassataṃ.

767. satañca vivaṭaṃ hoti  
āloko passatāmiva,  
sattike na vijānanti  
magā dhammassa'kovidā,

768. bhavarāgaparetehi  
bhavasotānusāribhi,  
māradheyyānupattehi  
nāyaṃ dhammo susamabudho.

769. ko nu aññatra mariyehi  
padaṃ sambuddhumarahati,  
yaṃ padaṃ sammadaññaya  
parinibbanti anāsavāti.

17. idamavoca bhagavā, attamanā te bhikkhu bhagavato bhāsitāṃ abhinandunti - imasmiṃ kho pana vey-

yākaṇasmiṃ bhaññamāne satṭhittānaṃ bhikkhunaṃ  
anupādāya āsavehi cittāni vimuccisuti.