

0.0.1 cundasuttaṃ

1. ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme tena kho pana samayena āyasmā sārīputto magadhesu viharati nālakagāmake¹, ābādhiko dukkhito bālhagilāno. cundo ca samaṇuddeso āyasmato sārīputtassa upaṭṭhāko hoti. atha kho āyasmā sārīputto teneva ābādhena parinibbāyi. atha kho cundo samaṇuddeso āyasmato sārīputtassa pattacīvaraṃ ādāya yena sāvatthi jetavanam anāthapiṇḍikassa ārāmo, tenāyasmā ānando tenupasaṅkami. upasaṅkamitvā āyasmantaṃ ānandaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho cundo samaṇuddeso āyasmantaṃ ānandaṃ etadavoca:

2. "āyasmā bhante, sārīputto parinibbuto. idamassa pattacīvara"nti. atthi kho idaṃ āvuso kathāpābhaṭaṃ bhagavantaṃ dassanāya. āyāmvuso cunda, yena bhagavā tenupasaṅkamissāma. upasaṅkamitvā bhagavato etamatthaṃ ārocessāmāti. evaṃ bhante'ti kho cundo samaṇuddeso āyasmato ānandassa paccassosi. atha kho āyasmā ca ānando cundo ca samaṇuddeso yena bhagavā tenupasaṅkamimṣu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdimṣu. ekamantaṃ nisinno kho āyasmā ānando bhagavantaṃ etadavoca: "ayaṃ bhante, cundo samaṇuddeso evamāha. āyasmā bhante, sārīputto parinibbuto, idamassa pattacīvara"nti. api ca me bhante, madhurakajāto viya

¹ nālagāmake - si 1, 2.
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kāyo. disāpi me na pakkhāyanti. dhammāpi maṃ napaṭibhanti. āyasmā sārīputto parinibbuto'ti sutvāti.

3. kinnu kho te ānanda, sārīputto sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā ādāya parinibbuto, paññākkhandhaṃ vā ādāya parinibbuto, vimuttikkhandhaṃ vā ādāya parinibbuto, vimuttiñāṇadassanakkhandhaṃ vā ādāya parinibbuto'ti? na kho me bhante². āyasmā sīlakkhandhaṃ vā ādāya parinibbuto, samādhikkhandhaṃ vā ādāya parinibbuto, paññākkhandhaṃ vā ādāya parinibbuto, vimuttikkhandhaṃ vā ādāya parinibbuto, vimuttiñāṇadassanakkhandhaṃ vā ādāya parinibbuto. api ca bhante, āyasmā sārīputto ovādako ahosi, viññāpako sandassako samādapako samuttejako sampahaṃsako akilāsu dhammadeśanāya, anuggāhako sabrahmacārīnaṃ. taṃ mayā āyasmato sārīputtassa dhammojaṃ dhammabhogaṃ dhammānuggahaṃ anussarāmāti.

4. nanu taṃ ānanda, mayā paṭigacceva akkhātāṃ: "sabbehi piyehi manāpehi nānābhāvo vinābhāvo aññathābhāvo, taṃ kutettha ānanda, labbhā yaṃ taṃ jātāṃ bhūtaṃ saṅkhatāṃ palokadhammaṃ taṃ vata mā palujjīti, netāṃ tṭhānaṃ vijjati, seyyathāpi ānanda, mahato rukkhassa tiṭṭhato sāravato so mahantataro khandho so palujjeyya, evameva kho ānanda, mahato bhikkhusaṅghassa tiṭṭhato sāravato sārīputto parinibbuto, taṃ kutettha ānanda, labbhā, yaṃ taṃ jātāṃ

²na kho me taṃ bhante - sī 1, 2. na ca kho me bhante - machasaṃ.
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bhūtaṃ saṅkhatam palokadhammaṃ taṃ vata mā palujjīti, netam ṭhānaṃ vijjati. tasmātihānanda, attadīpā viharatha, attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā.

5. kathañcānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇā: idhānanda, bhikkhu kāye kāyānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. vedanāsu vedanānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. citte cittānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. dhammesu dhammānupassī viharati ātāpī sampajāno satimā vineyya loke abhijjhādomanassaṃ. evaṃ kho ānanda, bhikkhu attadīpo viharati attasaraṇo anaññasaraṇo dhammadīpo dhammasaraṇo anaññasaraṇo yehi keci ānanda, etarahi vā mamaccaye vā attadīpā viharissantī attasaraṇā anaññasaraṇā dhammadīpā dhammasaraṇā anaññasaraṇā. tamatagge me te ānanda, bhikkhu bhavisanti ye keci sikkhākāmā"ti.