

0.0.1 indakhīlasuttam

1. ye hi keci bhikkhave, samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ nappajānanti "ayaṃ dukkhasamudayo"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodho"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ nappajānanti. te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti¹ "ayaṃ nuna bhavaṃ jānaṃ jānāti passaṃ passatī"ti. seyyathāpi bhikkhave, tūlapicu vā kappāsapicu vā lahuko vātupādāno same bhumibhāge nikkhitto, tamenam puratthimo vāto pacchimena saṃhareyya, pacchimo vāto puratthimena saṃhareyya, uttaro vāto dakkhiṇena saṃhareyya, dakkhiṇo vāto uttarena saṃhareyya. taṃ kissa hetu: lahukattā bhikkhave, kappāsapicuno. evameva kho bhikkhave, ye keci² samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ nappajānanti "ayaṃ dukkhasamudayo"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodho"ti yathābhūtaṃ nappajānanti "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ nappajānanti. te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti "ayaṃ nuna bhavaṃ jānaṃ jānāti passaṃ passatī"ti, taṃ kissa hetu? adiṭṭhattā bhikkhave, catunnam ariyasaccānaṃ.

2. ye ca kho keci bhikkhave, samaṇā vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ pajānanti "ayaṃ duk-

¹ullokenti-machasaṃ, sī 1, 2.

²ye hi keci-syā.

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khasamudayoti" yathābhūtaṃ pajānanti "ayaṃ dukkha-
 nirodhoti" yathābhūtaṃ pajānanti "ayaṃ dukkhaniro-
 dhagāminī paṭipadā"ti yathābhūtaṃ pajānanti, te nāñ-
 ñassa samaṇassa vā brāhmaṇassa vā mukhaṃ olokenti
 "ayaṃ nūnaṃ bhavaṃ jānaṃ jānāti passaṃ passatī"ti.
 seyyathāpi bhikkhave, ayokhīlo vā indakhīlo vā gam-
 bhīranemo sunikhāto acalo asampakampī. puratthi-
 māya cepi disāya āgaccheyya bhusā vātavuṭṭhi, neva
 naṃ saṅkampeyya na sampakampeyya na sampacā-
 leyya. pacchimāya cepi disāya āgaccheyya bhusā vā-
 tavuṭṭhi, neva naṃ saṅkampeyya na sampakampeyya
 na sampacāleyya. uttarāya cepi disāya āgaccheyya
 bhusā vātavuṭṭhi, neva naṃ saṅkampeyya na sampa-
 kampeyya na sampacāleyya. dakkhiṇāya cepi disāya
 āgaccheyya bhusā vātavuṭṭhi, neva naṃ saṅkampeyya
 na sampakampeyya na sampacāleyya. taṃ kissa hetu?
 gambhīrattā bhikkhave, nemassa, sunikhātattā inda-
 khīlassa. evameva kho bhikkhave, ye hi keci samaṇā
 vā brāhmaṇā vā "idaṃ dukkha"nti yathābhūtaṃ pa-
 jānanti "ayaṃ dukkhasamudayoti" yathābhūtaṃ pajā-
 nanti "ayaṃ dukkhanirodhoti" yathābhūtaṃ pajānanti
 "ayaṃ dukkhanirodhagāminī paṭipadā"ti yathābhūtaṃ
 pajānanti. te nāññassa samaṇassa vā brāhmaṇassa vā
 mukhaṃ olokenti "ayaṃ nūna bhavaṃ jānaṃ jānāti
 passaṃ passatī"ti taṃ kissa hetu? sudiṭṭhattā bhik-
 khave, catunnaṃ ariyasaccānaṃ. katamesaṃ catun-
 naṃ: dukkhassa ariyasaccassa dukkhasamudayassa
 ariyasaccassa dukkhanirodhassa ariyasaccassa dukkha-
 nirodhagāminiyaṃ paṭipadāya ariyasaccassa.

3. tasmātiha bhikkhave, "idaṃ dukkha"nti yogo karaṇīyo "ayaṃ dukkhasamudayoti" yogo karaṇīyo "ayaṃ dukkhanirodhoti" yogo karaṇīyo "ayaṃ dukkhanirodha-gāminī paṭipadā"ti yogo karaṇīyoti.