

0.0.1 Sending out the Elephant Nalagiri (excerpt)

let it not (or do not or this is not to be done)
 kuñjara nāgamāsado
 suffering (or painful) indeed (or because) kuñ-
 jara nāgamāsado,
 not indeed (or because) of/for nāgahata kuñ-
 jara
 sugati comes to be (or becomes or is) from this
 other (or after) since (or from the time).

let it not (or do not or this is not to be done)
 and mado let it not (or do not or this is
 not to be done) and negligence
 not indeed (or because) the negligent one(s)
 good borne (or happy state) they (or
 present part.: being or ing) vajati.

by which (or with) that (or him) only (or also
 or even or simply or just) tva other (or
 final knowledge) thus (even so) karissasī
 from which (or (he) who) to tva good borne
 (or happy state) gamissasī”(“|”).