

### 0.0.1 Sariputta 2

1. Then by [which way] led to the the Auspicious One, by that way the venerable Sariputta approached. Having approached to the Auspicious One, having bowed down, he sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: “A factor of stream entry, a factor of stream entry,” indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of

dutiyasāriputtasuttaṃ

atha kho āyasmā  
sāriputto yena bhagavā  
tenupasaṅkami. upasaṅkamitvā  
bhagavantam abhivādetvā  
ekamantaṃ nisīdi.  
ekamantaṃ nisinnaṃ  
kho āyasmantaṃ  
sāriputtaṃ bhagavā  
etadavoca: "sotāpattiyaṅgaṃ  
sotāpattiyaṅganti"  
hidaṃ sāriputta, vuccati,  
katamannukho sāriputta,  
sotāpattiyaṅganti?  
sappurisasamaṃsevo hi  
bhante, sotāpattiyaṅgaṃ,  
saddhammasavanaṃ  
sotāpattiyaṅgaṃ,  
yonisomanasikāro  
sotāpattiyaṅgaṃ,  
dhammānudhammapaṭipatti  
sotāpattiyaṅganti.  
sādhū sādhū sāriputta,  
sappurisasamaṃsevo hi  
sāriputta, sotāpattiyaṅgaṃ,  
saddhammasavanaṃ  
sotāpattiyaṅgaṃ,  
yonisomanasikāro  
sotāpattiyaṅgaṃ,

stream entry.

2. "The stream, the stream," indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

3. "A stream enterer, a stream enterer," indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The one who is endowed with this noble eight-fold path, O Bhante, is called

dhammānudhammapaṭipatti  
sotāpattiyaṅgaṃ.

"soto sototi" hidaṃ  
sāriputta, vuccati.  
katamo nukho sāriputta,  
sototi? ayameva hi  
bhante, ariyo aṭṭhaṅgiko  
maggo soto. seyyathidaṃ:  
sammādiṭṭhi sammāsāṅkappa  
sammāvācā sammākammanto  
sammāājīvo sammāvāyāmo  
sammāsati sammāsamādhī.  
sādhū sādhū sāriputta,  
ayameva hi sāriputta  
ariyo aṭṭhaṅgiko maggo  
soto seyyathidaṃ:  
"sammādiṭṭhi sammāsāṅkappa  
sammāvācā sammākammanto  
sammāājīvo sammāvāyāmo  
sammāsati sammāsamādhī.

"sotāpanno sotāponnoti"  
hidaṃ sāriputta, vuccati.  
katamo nukho sāriputta,  
sotāponnoti? yo hi  
bhante, iminā ariyena  
aṭṭhaṅgikena maggena  
samannāgato, ayaṃ  
vuccati sotāpanno.

a stream enterer. A venerable one with such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one with such a name and such a clan.

svāyaṃ<sup>1</sup> āyasmā evaṃ  
nāmo evaṃ gottoti.  
sādhu sādhu sārīputta,  
yo hi sārīputta, iminā  
ariyena aṭṭhaṅgikena  
maggena samannāgato.  
ayaṃ vuccati sotāpanno  
svāyaṃ āyasmā evannāmo  
evaṅgottoti.

<sup>1</sup>yvāyaṃ-machasaṃ. ■  
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