

### 0.0.1 They Cause to En- lighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten

### 0.0.1 sobhentisut- taṃ

cattāro' me bhikkhave puggalā viyattā vinītā visāradā bahusutā dhammadharā dhammānudhamma-  
paṭipannā saṅghaṃ sobhenti. katame cattāro?

bhikkhu bhikkhave viyatto vinīto visārado bahussuto dhamma-  
dharo dhammānudhamma-  
mapaṭipanno saṅghaṃ  
'sobhenti.

bhikkhunī bhikkhave viyattā vinītā visāradā bahussutā dhamma-  
dharā dhammānudhamma-  
mapaṭipannā saṅghaṃ  
'sobhenti.

the Sangha.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

upāsako bhikkhave vi-  
yatto vinīto visārado  
bahussuto dhamma-  
dharo dhammānudham-  
mapaṭipanno saṅghaṃ  
sobhetai.

upāsikā bhikkhave vi-  
yattā vinītā visārādā  
bahussutā dhamma-  
dharā dhammānudham-  
mapaṭipannā saṅghaṃ  
sobhetai.

ime kho bhikkhave cat-  
tāro viyattā vinītā visā-  
radā bahussutā dham-  
madharā dhammānu-  
dhammapaṭipannā saṅ-  
ghaṃ sobhenti.

“He who is accomplished,  
 confident and  
 well-learned, is the Dham-  
 ma bearer,  
 one whose conduct ac-  
 cords with the Dham-  
 ma, comes to be of the  
 Dhamma  
 that such-like one is  
 called the luminary  
 of the Sangha.

The bhikkhu and the  
 bhikkhuni excelling  
 in virtue and are well-  
 learned,  
 the male lay disciple en-  
 dowed with faith and  
 the female lay disciple  
 endowed with faith,  
 these ever enlighten the  
 Sangha, these indeed,  
 are the luminaries of  
 the Sangha”.

``yo hoti viyatto ca visā-  
 rado ca  
 bahussuto dhamma-  
 dharo ca hoti,  
 dhammassa hoti anu-  
 dhammacārī  
 sa tādiso vuccati sañ-  
 ghasobhano.

bhikkhu ca sīlasam-  
 panno bhikkhunī ca  
 bahussutā,  
 upāsako ca yo saddho  
 yā ca saddhā upāsikā,  
 ete kho saṅghaṃ so-  
 bhenti ete hi saṅgha-  
 sobhanā”.

