

### 0.0.1 Samiddhi (excerpt)

Beings percipient of what  
can be expressed,  
become established in what  
can be expressed;  
not having comprehensive  
knowledge of what can  
be expressed,  
they have come under the  
bondage of death.

But one who has compre-  
hensive knowledge of  
what can be expressed,  
does not conceive one who  
expresses;  
Because that [I am] does  
not exist for him,  
the means by which what  
can be expressed of him  
[also] does not exist.

### 0.0.1 samiddhisut- taṃ

akkheyya saññino sattā,  
akkheyyasmim patiṭ-  
ṭhitā;  
akkheyye अपariññāya,  
yogamāyanti maccuno.

akkheyye ca pariññāya,  
akkhātāraṃ na mañ-  
ñati;  
tañhi tassa na hotīti,  
yena naṃ vajjā na tassa  
atthi.

