

0.0.1 They Cause to Enlighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

0.0.1 sobhentisuttam|

cattāro' me bhikkhave puggalā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobhenti. katame cattāro?

bhikkhu bhikkhave viyatto vinīto visārado bahussuto dhammadharo dhammānudhammapaṭipanno saṅghaṃ sobhenti.

bhikkhunī bhikkhave viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobhenti.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

upāsako bhikkhave
viyatto vinīto visāra-
do bahussuto dham-
madharo dhammā-
nudhammapaṭipanno
saṅghaṃ sobhetai.

upāsikā bhikkhave vi-
yattā vinītā visāradā
bahussutā dhamma-
dharā dhammānu-
dhammapaṭipannā
saṅghaṃ sobhetai.

ime kho bhikkhave
cattāro viyattā vinītā
visāradā bahussutā
dhammadharā dham-
mānudhammapaṭipan-
nā saṅghaṃ sobhenti-
ti.

“He who is accomplished, confident and well-learned, is the Dhamma bearer, one whose conduct accords with the Dhamma, comes to be of the Dhamma that such-like one is called the luminary of the Sangha.

The bhikkhu and the bhikkhuni excelling in virtue and are well-learned, the male lay disciple endowed with faith and the female lay disciple endowed with faith, these ever enlighten the Sangha, these indeed, are the luminaries of the Sangha”.

“yo hoti viyatto ca visārado ca bahussuto dhammadhāro ca hoti, dhammassa hoti anudhammacārī sa tādiso vuccati saṅghasobhano.

bhikkhu ca sīlasampanno bhikkhunī ca bahussutā, upāsako ca yo saddho yā ca saddhā upāsikā, ete kho saṅghaṃ sobhanti ete hi saṅghasobhanā”.

