

### 0.0.1 Sariputta 2

dutiyasāriputtasuttam

1. Then the venerable Sariputta vistied with the the Auspicious One. Uponarrival, he bowed down to the Auspicious One and sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: “A factor of stream entry, a factor of stream entry,” indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry.

atha kho āyasmā sārīputto yena bhagavā tenupa-  
saṅkami. upasaṅkamitvā bhagavantam abhivā-  
detvā ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ  
kho āyasmantaṃ sārīputtaṃ bhagavā etadavoca:  
"sotāpattiyaṅgaṃ sotāpattiyaṅganti" hidaṃ sārī-  
putta, vuccati, katamannukho sārīputta, sotāpat-  
tiyaṅganti? sappurisasamsevohi bhante, sotāpat-  
tiyaṅgaṃ, saddhammasavanaṃ sotāpattiyaṅgaṃ,  
yonisomanasikāro sotāpattiyaṅgaṃ, dhammānu-  
dhammapaṭipatti sotāpattiyaṅganti. sādhu sādhu  
sārīputta, sappurisasamsevo hi sārīputta, sotāpat-

tiyaṅgaṃ, saddhammasavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānu-dhammapaṭipatti sotāpattiyaṅgaṃ.

2. “The stream, the stream,” indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

"soto sototi" hidaṃ sārīputta, vuccati. katamo nukho sārīputta, sototi? ayameva hi bhante, ariyo aṭṭhaṅgiko maggo soto. seyyathīdaṃ: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhīti. sādhu sādhu sārīputta, ayameva hi sārīputta ariyo aṭṭhaṅgiko maggo soto seyyathīdaṃ: "sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhīti.

3. “A stream enterer, a stream enterer,” indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The one who is endowed with this noble eight-fold path, O Bhante, is called a stream enterer. A venerable one with

such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one with such a name and such a clan.

"sotāpanno sotāponnoti" hi daṃ sārīputta, vuccati. katamo nukho sārīputta, sotāpannoti? yo hi bhante, iminā ariyena aṭṭhaṅgikena maggena samannāgato, ayaṃ vuccati sotāpanno. svāyaṃ<sup>1</sup> āyasmā evaṃ nāmo evaṃ gottoti. sādhu sādhu sārīputta, yo hi sārīputta, iminā ariyena aṭṭhaṅgikena maggena samannāgato. ayaṃ vuccati sotāpanno svāyaṃ āyasmā evannāmo evaṃ gottoti.

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<sup>1</sup>yvāyaṃ-machasaṃ. ■  
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