

0.0.1 Without Hindrances

1. “On the occasion, O bhikkhus, when the noble disciple listens to the Dhamma, having made it his aim, having attended to it with all his mind, having collected it together with eager ears, on that occasion the five hindrances do not come to be. On that occasion the seven awakening factors go to full maturation. Which five hindrances do not come to be on that occasion? The hindrance of sensual desire does not come to be on that occasion. The hindrance of ill-will does not come to be on that occasion. The hindrance of sluggishness and lack of mental agility does not come to be on that occasion. The hindrance of restlessness and remorse does not come to be on that occasion. The hindrance of doubt does not come to be on that occasion. On that occasion these five hindrances do not come to be.

2. Which seven awakening factors go to full maturation on that occasion? The awakening factor of mindfulness goes to full maturation on that occasion. The awakening factor of investigation of dhammas goes to full maturation on that occasion. The awakening factor of energy goes to full maturation on that occasion. The awakening factor of rapture goes to full maturation on that occasion. The awakening factor of tranquility goes to full maturation on that occasion. The awakening factor of samadhi goes to full maturation on that occasion. The awakening factor of equanimity goes to full maturation on that occasion. On the occasion, O bhikkhus, when the noble

0.0.1 anīvaraṇasuttaṃ

1. yasmiṃ bhikkhave, samaye ariyasāvako aṭṭhika-tvā manasikatvā sabbacetaso samannāharitvā ohita-soto dhammaṃ suṇāti. pañcassa nīvaraṇā tasmīṃ samaye na honti. satta bojjhaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchanti. katamassa pañcanīvaraṇā tasmīṃ samaye na honati: kāmaccchandanivaraṇaṃ tasmīṃ samaye na hoti. vyāpādanīvaraṇaṃ tasmīṃ samaye na hoti. thīnamiddhanīvaraṇaṃ tasmīṃ samaye na hoti. uddhaccakukkuccanīvaraṇaṃ tasmīṃ samaye na hoti. vicikicchānīvaraṇaṃ tasmīṃ samaye na hoti. imassa pañcanīvaraṇā tasmīṃ samaye na honti.

2. katame satta bojjhaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchanti: satisambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. dhammavicayasambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. viriyasambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. pītisambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. passaddhisambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. samādhisambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. upekhāsambojjhaṅgo tasmīṃ samaye bhāvanāpāripūriṃ gacchati. yasmiṃ bhikkhave, samaye ariyasāvako aṭṭhikatvā manasikatvā sabbacetaso samannāharitvā ohitasoto dhammaṃ suṇāti. imassa pañcanīvaraṇā tasmīṃ samaye na honti. ime sattabojjhaṅgā tasmīṃ samaye bhāvanāpāripūriṃ gacchantīti.

disciple listens to the Dhamma, having made it his aim, having attended to it with all his mind, having collected it together with eager ears, on that occasion these five hindrances do not come to be. On that occasion these seven awakening factors go to full maturation.”

