

0.0.1 vimuttāyatanasuttaṃ

1. pañcimāni bhikkhave vimuttāyatanāni, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttamā vā cittaṃ vimuccati, aparikkhīṇā vā 2 āsavā parikkhayamā gacchanti, ananupattamā vā¹ anuttaramā yogakkhemamā anupāpuṇāti. katamāni pañca?

2. idha bhikkhave bhikkhuno satthā dhammaṃ deseti aññataro vā garuṭṭhāniyo² sabrahmacārī. yathā yathā bhikkhave tassa bhikkhuno satthā dhammaṃ deseti, aññataro vā garuṭṭhāniyo sabrahmacārī tathā tathā so tasmim dhamme atthapaṭisaṃvedī ca hoti, dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjamā³ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati passaddhakāyo sukhamā vedeti. sukhino cittaṃ samādhīyati. idaṃ bhikkhave paṭhamamā vimuttāyatanamā, yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttamā vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayamā gacchanti, ananupattamā vā anuttaramā yogakkhemamā anupāpuṇāti.

3. puna ca paramā bhikkhave bhikkhuno na heva kho satthā dhammaṃ deseti, aññataro vā garuṭṭhāniyo sabrahmacārī. api ca kho yathāsutamā yathā pariyattamā dhammaṃ vitthārena paresamā deseti, yathā yathā bhik-

¹ ananupattamā - vāsīmu.

² garuṭṭhātiko - sīmu.

³ pāmujjamā - sīmu, syā.

khave bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ deseti, tathā tathā so tasmaṃ dhamme atthapaṭisaṃvedī ca hoti. dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ jāyati pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukhaṃ vedeti. sukhino cittaṃ samādhīyati. idaṃ bhikkhave dutiyaṃ vimuttāyatanam yatha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppat-taṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

4. puna ca paraṃ bhikkhave bhikkhuno na heva kho satthā dhammaṃ deseti, aññataro vā garuṭṭhāniyo sa-brahmacārī. nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ deseti. api ca kho yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena sajjhāyaṃ karoti yathā yathā bhikkhave bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena sajjhāyaṃ karoti. tathā tathā so tasmaṃ dhamme atthapaṭisaṃvedī ca hoti, dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukhaṃ vedeti⁴. sukhino cittaṃ samādhīyati. idaṃ bhikkhave tatiyaṃ vimuttāyatanam yatha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppat-taṃ vā anut-

taraṃ yogakkhemaṃ anupāpuṇāti.

5. puna ca paraṃ bhikkhave bhikkhuno naheva kho satthā dhammaṃ deseti, aññataro vā garuṭṭhāniyo sabrahmacāri. nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ deseti, nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena sajjhāyaṃ karoti, api ca kho yathāsutaṃ yathāpariyattaṃ dhammaṃ cetasā anuvitakketi anuvicāreti manasānupekkhati. yathā yathā bhikkhave bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ cetasā anuvitakketi anuvicāreti manasānupekkhati, tathā tathā so tasmim dhamme atthapaṭisaṃvedī ca hoti dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukhaṃ vedeti. sukhino cittaṃ samādhiyati. idaṃ bhikkhave catutthaṃ vimuttāyatanaṃ yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhiṇā vā āsavā parikkhayaṃ gacchanti, ananuppat- taṃ vā anuttaraṃ yogakkhemaṃ anupāpuṇāti.

6. puna ca paraṃ bhikkhave bhikkhuno naheva kho satthā dhammaṃ deseti, aññataro vā garuṭṭhāniyo sabrahmacāri. nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ deseti, nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena sajjhāyaṃ karoti, nāpi yathāsutaṃ yathāpariyattaṃ dhammaṃ cetasā

anuvitakketi anuvicāreti manasānupekkhati. api ca khvassa aññataram samādhinimittam suggahītam hoti, sumanasikataṃ sūpadhāritaṃ suppaṭividdhaṃ paññāya. yathā yathā bhikkhave bhikkhuno aññataram samādhinimittam suggahītam hoti sumanasikataṃ sūpadhāritaṃ suppaṭividdhaṃ paññāya, tathā tathā so tasmim dhamme atthapaṭisaṃvedī ca hoti dhammapaṭisaṃvedī ca. tassa atthapaṭisaṃvedino dhammapaṭisaṃvedino pāmojjaṃ jāyati. pamuditassa pīti jāyati. pītimanassa kāyo passambhati. passaddhakāyo sukhaṃ vedeti. sukhino cittaṃ samādhiyati. idaṃ bhikkhave pañcamam vimuttāyatanam yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaram yogakkhemaṃ anupāpuṇāti.

7. imāni kho bhikkhave pañca vimuttāyatanāni. yattha bhikkhuno appamattassa ātāpino pahitattassa viharato avimuttaṃ vā cittaṃ vimuccati, aparikkhīṇā vā āsavā parikkhayaṃ gacchanti, ananuppattaṃ vā anuttaram yogakkhemaṃ anupāpuṇāti'ti.