

0.0.1 devadaha suttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā sakkesu viharati devadahaṃ nāma sakyānaṃ nigamo. tatra kho bhagavā bhikkhū āmantesi bhikkhavo'ti. bhadan-teti te bhikkhū bhagavato paccassosum. bhagavā eta-davoca:

2. santi bhikkhave, eke samaṇabrāhmaṇā evaṃ vā-dino evaṃ diṭṭhino: 'yaṅkiñcāyaṃ purisapuggalo paṭi-saṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbam taṃ pubbekatahetu. iti purāṇānaṃ kam-mānaṃ tapasā vyantībhāvā¹ navānaṃ kammānaṃ aka-raṇā āyatim anavassavo āyatim anavassavā kammak-khayo kammakkhayā dukkhakkhayo dukkhakkhayā ve-danākkhayo vedanākkhayā sabbam dukkhaṃ nijjiṇṇaṃ bhavissatī'ti evaṃvādino bhikkhave nigaṇṭhā².

3. evaṃ vādāhaṃ bhikkhave, nigaṇṭhe upasaṅkami-tvā evaṃ vadāmi: saccam kira tumhe āvuso nigaṇṭhā evaṃvādino evaṃdiṭṭhino 'yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasu-khaṃ vā, sabbam taṃ pubbekatahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatim anavassavo āyatim anavassavā kam-makkhayo kammakkhayā dukkhakkhayo dukkhakkhayā ve-danākkhayo vedanākkhayā sabbam dukkhaṃ nijjiṇ-ṇaṃ bhavissatī'ti.

¹byantībhāvā - machasaṃ, byantībhāvā - syā.

²nigaṇṭhā - syā.

4. te ce me bhikkhave, nigaṇṭhā evaṃ puṭṭhā āmāti paṭijānanti: tyāhaṃ evaṃ vadāmi: 'kiṃ pana tumhe āvuso nigaṇṭhā, jānātha. ahuvamheva mayaṃ pubbe, na nāhuvamhā'ti.

5. no hidaṃ āvuso

6. kiṃ pana tumhe āvuso nigaṇṭhā, jānātha: akaramheva mayaṃ pubbe pāpaṃ kammaṃ na nākaramhā'ti.

7. no hidaṃ āvuso

8. kiṃ pana tumhe āvuso nigaṇṭhā jānātha evarūpaṃ vā pāpaṃ kammaṃ akaramhā'ti.

9. no hidaṃ āvuso

10. kiṃ pana tumhe āvuso nigaṇṭhā, jānātha: ettakaṃ vā dukkhaṃ nijjiṇṇaṃ, ettakaṃ vā dukkhaṃ nijjiretabbaṃ³ ettakamhi vā dukkhe nijjiṇṇe sabbaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.

11. no hidaṃ āvuso

12. kiṃ pana tumhe āvuso nigaṇṭhā, jānātha: diṭṭheva dhamme akusalānaṃ dhammānaṃ pahānaṃ kusalānaṃ dhammānaṃ upasampada'nti.

³nijjiretabbaṃ - machasaṃ.

13. no hidaṃ āvuso

14. iti kira tumhe āvuso nigaṇṭhā, na jānātha: 'ahuvamheva mayaṃ pubbe na nāhuvamhā'ti. na jānātha 'akaramheva mayaṃ pubbe pāpaṃ kammaṃ na nākarāmā'ti. na jānātha, 'evarūpaṃ vā evarūpaṃ vā pāpaṃ kammaṃ akaramhā'ti. na jānātha 'ettakaṃ vā dukkhaṃ nijjiṇṇaṃ, ettakaṃ vā dukkhaṃ nijjiretabbaṃ, ettakamhi vā dukkhe nijjiṇṇe sabbhaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti. na jānātha: diṭṭheva dhamme akusalānaṃ dhammānaṃ pahānaṃ, kusalānaṃ dhammānaṃ upasampadaṃ. evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ na kallamassa veyyākaraṇāya: "yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti, sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbhaṃ taṃ pubbe katahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatimaṃ anavasavo āyatimaṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbhaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.

15. sace⁴ tumbhe āvuso nigaṇṭhā, jāneyyātha ahuvamheva mayaṃ pubbe na nāhuvamhā'ti. jāneyyātha akaramheva mayaṃ pubbe pāpaṃ kammaṃ na nākarāmā'ti. jāneyyātha 'evarūpaṃ vā evarūpaṃ vā pāpaṃ kammaṃ akaramhā'ti, jāneyyātha 'ettakaṃ vā dukkhaṃ nijjiṇṇaṃ ettakaṃ vā dukkhaṃ nijjiretabbaṃ, ettakamhi vā dukkhe nijjiṇṇe sabbhaṃ dukkhaṃ nijjiṇ-

⁴sace pana-sīmu, machasaṃ, syā.

ṇaṃ bhavissatī'ti. jāneyyātha 'ditṭheva dhamme aku-salānaṃ dhammānaṃ pahānaṃ kusalānaṃ dhammānaṃ upasampadaṃ, evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ kallamassa veyyākaraṇāya: "yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbhaṃ taṃ pubbekatahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatīṃ anavassavo āyatīṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbhaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī"ti.

16. seyyathāpi āvuso nigaṇṭhā, puriso sallena viddho assa savisena gālhūpalepanena, so sallassapi vedanā-hetu⁵ dukkhā tippā kaṭukā vedanā vediyeyya. tassa mittāmaccā ñātisālohitā bhisakkaṃ sallakattaṃ upaṭṭhāpeyyuṃ. tassa so bhisakko sallakatto satthena vaṇamukhaṃ parikanteyya. so satthenapi vaṇamukhassa parikantanahetu dukkhā tippā kaṭukā vedanā vediyeyya. tassa so bhisakko sallakatto esaniyā sallāṃ eseyya. so esaniyāpi sallassa esanā hetu dukkhā tippā kaṭukā vedanā vediyeyya, tassa so bhisakko sallakatto sallāṃ abbaheyya⁶. so sallassapi abbahanahetu⁷ dukkhā tippā kaṭukā vedanā vediyeyya. tassa so bhisakko sallakatto agadaṅgāraṃ vaṇamukhe odaheyya. so agadaṅgārasapi vaṇamukhe odahanahetu dukkhā tippā kaṭukā vedanā vediyeyya. so aparena samayena rūḷhena va-

⁵vedanahetu - syā

⁶abbhūṇheyya - syā abbaheyya - pts

⁷abbhūṇhanahetu - syā, abbaahanahetu - pts

ṇena sañchavinā arogo assa sukhī serī sayamvasī yena kāmaṅgamo. tassa evamassa: 'ahaṃ kho pubbe sallena viddho ahoṣiṃ savisena gālhūpalepanena. so'haṃ sallassapi vedanāhetu dukkhā tippā kaṭukā vedanā vediyiṃ. tassa me mittāmaccā ñātisālohitā bhisakkaṃ sallakattaṃ upaṭṭhāpesuṃ⁸. tassa me so bhisakko sallakatto satthena vaṇamukhaṃ parikanti. so'haṃ satthenapi⁹ vaṇamukhassa parikantanahetu dukkhā tippā kaṭukā vedanā vediyiṃ. tassa me so bhisakko sallakatto esaniyā sallāṃ esi. so'haṃ esaniyāpi sallassa esanāhetu dukkhā tippā kaṭukā vedanā vediyiṃ. tassa me so bhisakko sallakatto sallāṃ abbahi¹⁰ so'haṃ sallassāpi abbahanahetu dukkhā tippā kaṭukā vedanā vediyiṃ tassa me so bhisakko sallakatto agadaṅgāraṃ vaṇamukhe odahi. so'haṃ agadaṅgārassapi vaṇamukhe odahanahetu dukkhā tippā kaṭukā vedanā vediyiṃ. so'mhi etarahi rūl'hena vaṇena sañchavinā arogo sukhī serī sayamvasī yena kāmaṅgamo'ti.

17. evameva kho āvuso nigaṇṭhā, sace tumhe jāneyyātha ahuvamheva mayaṃ pubbe, na nānuvamhā'ti. jāneyyātha evarūpaṃ vā evarūpaṃ vā pāpaṃ kammaṃ akaramhā'ti. jāneyyātha ettakaṃ vā dukkhaṃ nijjiṇṇaṃ, ettakaṃ vā dukkhaṃ nijjiretabbaṃ. ettakamhi vā dukkhe nijjiṇṇe sabbāṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti. jāneyyātha 'diṭṭheva dhamme akusalānaṃ dhammānaṃ pahānaṃ, kusalānaṃ dhammānaṃ upa-

⁸upaṭṭhāpesuṃ - machasaṃ, syā.

⁹sallenapi - pts

¹⁰abbyahi - pts, abbhuṇhi - syā.

sampadaṃ. evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ kallamassa veyyākaraṇāya yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbamaṃ taṃ pubbekatahetu: iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatiṃ anavassavo āyatiṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbamaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.

18. yasmā ca kho tumhe āvuso nigaṇṭhā, na jānātha 'ahuvamheva mayaṃ pubbe na nāhuvamhā'ti. na jānātha 'akaramheva mayaṃ pubbe pāpaṃ kammaṃ, na nākaramhā'ti. na jānātha 'evarūpaṃ vā evarūpaṃ vā pāpaṃ kammaṃ akaramhā'ti. na jānātha ettakaṃ vā dukkhaṃ nijjiṇṇaṃ ettakaṃ vā dukkhaṃ nijjiretabbaṃ, ettakamhi vā dukkhe nijjiṇṇe sabbamaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti. na jānātha diṭṭheva dhamme akusalānaṃ dhammānaṃ pahānaṃ kusalānaṃ dhammānaṃ upasampadaṃ. tasmā āyasmantānaṃ nigaṇṭhānaṃ na kallamassa veyyākaraṇāya: 'yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā sabbamaṃ taṃ pubbekatahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatiṃ anavassavo. āyatiṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbamaṃ dukkhaṃ¹¹ nijjiṇṇaṃ bhavissatī'ti.

¹¹sabbamaṃ taṃ dukkhaṃ - pts

19. evaṃ vutte bhikkhave, te nigaṇṭhā maṃ etada-vocum: nigaṇṭho¹² āvuso, nātaputto¹³ sabbaññū sabbadassāvī aparisesaṃ ñāṇadassanaṃ paṭijānāti: 'carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satataṃ samitaṃ ñāṇadassanaṃ paccupaṭṭhita'nti. so evamāha: 'atthi kho vo āvuso nigaṇṭhā, pubbeva pāpaṃ kammaṃ kataṃ, taṃ imāya kaṭukāya dukkarakārikāya nijjiretha¹⁴. yampanettha etarahi kāyena saṃvutā vācāya saṃvutā manasā saṃvutā, taṃ āyatim pāpassa kammaṃ¹⁵ akaraṇaṃ, iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatim anavassavo āyatim anavassavā kammakkhayo kammakkhayā dukkhakkhayo dukkhakkhayā vedanākkhayo vedanākkhayā sabbam dukkham nijjinnaṃ bhavissatī'ti. tañca panamhākaṃ ruccati ceva khamati ca, tena camhā attamanā'ti

20. evaṃ vutte ahaṃ bhikkhave, te nigaṇṭhe etada-vocaṃ: 'pañca kho ime āvuso nigaṇṭhā, dhammā diṭṭhevadhamme dvidhā vipākā. katame pañca: saddhā ruci anussavo ākāraparivitakko diṭṭhi nijjhānakkhanti. ime kho āvuso nigaṇṭhā, pañca dhammā diṭṭheva dhamme dvidhā vipākā. tatrāyasmantānaṃ nigaṇṭhānaṃ kā atītaṃse satthari saddhā, kā ruci, ko anussavo, ko ākāraparivitakko, kā diṭṭhinijjhānakkhantī'ti. evaṃvādi kho ahaṃ bhikkhave, nigaṇṭhesu na kiñci saha-

¹²nigantho - syā.

¹³nātaputto - machasaṃ, syā.

¹⁴nijjiretha - simu, machasaṃ

¹⁵pāpakammaṃ - machasaṃ.

dhammikaṃ vādapaṭihāraṃ¹⁶ samanupassāmi

21. punacaparāhaṃ bhikkhave, te nigaṇṭhe evaṃ vadaṃ: 'taṃ kimmaññāthāvuso nigaṇṭhā, yasmiṃ hi vo samaye tibbo upakammo hoti tibbaṃ padhānaṃ, tippā¹⁷ tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. yasmiṃ pana vo samayena na tibbo upakkamo hoti na tibbaṃ padhānaṃ, na tippā tasmīṃ¹⁸ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyethā'ti.

22. yasmiṃ no āvuso gotama, samaye tibbo upakkamo hoti tibbaṃ padhānaṃ, tippā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyāma. yasmiṃ pana no samaye na tibbo upakkamo hoti, na tibbaṃ padhānaṃ, na tippā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyamā'ti.

23. iti kirāvuso¹⁹ nigaṇṭhā, yasmiṃ vo²⁰ samaye tibbo upakkamo hoti tibbaṃ padhānaṃ, tippā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. yasmiṃ pana vo samaye na tibbo upakkamo hoti, na tibbaṃ padhānaṃ, na tippā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ na kallamassa

¹⁶parihāraṃ - machasaṃ, sīmu, syā.

¹⁷tippaṃ, tippā - pts

¹⁸tamhi - pts

¹⁹kira āvuso - sīmu, machasaṃ.

²⁰yasmiṃ vo pana - sīmu.

veyyākaraṇāya: 'yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ pubbe katahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatīṃ anavassavo āyatīṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.

24. sace āvuso nigaṇṭhā, yasmiṃ vo samaye tibbo upakkamo hoti tibbaṃ padhānaṃ, na tībā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. yasmiṃ pana vo samaye na tibbo upakkamo hoti na tibbaṃ padhānaṃ, tībā yasmiṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ kallamassa veyyākaraṇāya: 'yaṅkiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ taṃ pubbekatahetu. iti purāṇānaṃ kammānaṃ tapasā vyantībhāvā navānaṃ kammānaṃ akaraṇā āyatīṃ anavassavo āyatīṃ anavassavā kammakkhayaṃ kammakkhayā dukkhakkhayaṃ dukkhakkhayā vedanākkhayaṃ vedanākkhayā sabbaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.

25. yasmā ca kho āvuso nigaṇṭhā, yasmiṃ vo samaye tibbo upakkamo hoti tibbaṃ padhānaṃ, tībā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha. yasmiṃ pana vo samaye na tibbo upakkamo hoti na tibbaṃ padhānaṃ, na tībā tasmīṃ samaye opakkamikā dukkhā tippā kaṭukā vedanā vediyetha.

te tumhe sāmaññeva opakkamikā dukkhā tippā kaṭukā vedanā vediyamānā avijjā aññāṇā sammohā vipacce-
tha: 'yañkiñcāyaṃ purisapuggalo paṭisaṃvedeti su-
khaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbaṃ
taṃ pubbekatahetu. iti purāṇānaṃ kammānaṃ tapasā
vyattībhāvā navānaṃ kammānaṃ akaraṇā āyatīṃ ana-
vassavo. āyatīṃ anavassavā kammakkhayaṃ kammak-
khayā dukkhakkhayaṃ dukkhakkhayaṃ vedanākkhayaṃ ve-
danākkhayaṃ sabbaṃ dukkhaṃ nijjiṇṇaṃ bhavissatī'ti.
evaṃ vādīpi kho ahaṃ bhikkhave, nigaṇṭhesu na kañci²¹
sahadhammikaṃ vādapaṭihāraṃ samanupassāmi.

26. punacaparāhaṃ²² bhikkhave, te nigaṇṭhe evaṃ
vadāmi: 'taṃ kiṃ maññathāvuso nigaṇṭhā, 'yamidaṃ
kammaṃ diṭṭhadhammavedanīyaṃ, taṃ upakkamena
vā padhānena vā samparāyavedanīyaṃ hotū'ti labbha-
meta'nti.

27. no hidaṃ āvuso.

28. yaṃ panidaṃ kammaṃ samparāyavedanīyaṃ, taṃ
upakkamena vā padhānena vā diṭṭhadhammavedanī-
yaṃ hotū'ti labbhameta'nti.

29. no hidaṃ āvuso.

²¹kiñci - sīmu, pts

²²punacapanāhaṃ - pts

30. taṃ kiṃ maññathāvuso nigaṇṭhā, yaṃidaṃ kammaṃ sukhavedanīyaṃ, taṃ upakkamena vā padhānena vā dukkhavedanīyaṃ hotū'ti labbhameta'nti.

31. no hidaṃ āvuso.

32. yaṃ panidaṃ kammaṃ dukkhavedanīyaṃ, taṃ upakkamena vā padhānena vā sukhavedanīyaṃ hotū'ti labbhameta'nti.

33. no hidaṃ āvuso.

34. taṃ kiṃ maññathāvuso nigaṇṭhā, yaṃidaṃ kammaṃ paripakkavedanīyaṃ, taṃ upakkamena vā padhānena vā aparipakkavedanīyaṃ hotū'ti labbhameta'nti.

35. no hidaṃ āvuso.

36. yaṃ panidaṃ kammaṃ aparipakkavedanīyaṃ, taṃ upakkamena vā padhānena vā paripakkavedanīyaṃ hotū'ti labbhameta'nti

37. no hidaṃ āvuso.

38. taṃ kiṃ maññathāvuso nigaṇṭhā, 'yaṃidaṃ kammaṃ bahuvedanīyaṃ, taṃ upakkamena vā padhānena vā 'appavedanīyaṃ hotū'ti labbhameta'nti.

39. no hidaṃ āvuso.

40. yaṃ panidaṃ kammaṃ appavedanīyaṃ, taṃ upakamena vā padhānena vā 'bahuvedanīyaṃ hotū'ti labbhameta'nti.

41. no hidaṃ āvuso.

42. taṃ kiṃ maññathāvuso nigaṇṭhā, 'yamidaṃ kammaṃ vedanīyaṃ taṃ upakkamena vā padhānena vā 'avedanīyaṃ hotū'ti labbhameta'nti.

43. no hidaṃ āvuso.

44. yaṃ panidaṃ kammaṃ avedanīyaṃ, taṃ upakkamena vā padhānena vā vedanīyaṃ hotū'ti labbhame-tanti.

45. no hidaṃ āvuso.

46. iti kirāvuso nigaṇṭhā, yamidaṃ kammaṃ diṭṭha-dhammavedanīyaṃ taṃ upakkamena vā padhānena vā 'samparāyavedanīyaṃ hotū'ti alabbhametaṃ. ya-midaṃ²³ kammaṃ samparāyavedanīyaṃ, taṃ upakamena vā padhānena vā 'diṭṭhadhammavedanīyaṃ

²³yaṃ panidaṃ - sīmu, machasaṃ.

hotū'ti alabbhametaṃ. yamidaṃ kammaṃ sukhavedanīyaṃ, taṃ upakkamena vā padhānena vā 'dukkhavedanīyaṃ hotū'ti alabbhametaṃ. yamidaṃ kammaṃ dukkhavedanīyaṃ, taṃ upakkamena vā padhānena vā sukhavedanīyaṃ hotū'ti alabbhametaṃ. yamidaṃ kammaṃ paripakkavedanīyaṃ, taṃ upakkamena vā padhānena vā aparipikkavedanīyaṃ hotū'ti alabbhametaṃ, yamidaṃ kammaṃ aparipakkavedanīyaṃ, taṃ upakkamena vā padhānena vā 'paripakkavedanīyaṃ hotū'ti alabbhametaṃ. yamidaṃ kammaṃ bahuvedanīyaṃ, taṃ upakkamena vā padhānena vā appavedanīyaṃ hotū'ti. yamidaṃ kammaṃ appavedanīyaṃ, taṃ upakkamena vā padhāne vā bahuvedanīyaṃ hotū'ti alabbhametaṃ. yamidaṃ kammaṃ vedanīyaṃ, taṃ upakkamena vā padhānena vā vedanīyaṃ hotū'ti alabbhametaṃ. yamidaṃ kammaṃ vedanīyaṃ, taṃ upakkamena vā padhānena vā vedanīyaṃ hotū'ti alabbhametaṃ. evaṃ sante āyasmantānaṃ nigaṇṭhānaṃ aphalo upakkamo hoti aphalaṃ padhānaṃ. evaṃvādi bhikkhave, nigaṇṭhā evaṃvādīnaṃ bhikkhave nigaṇṭhānaṃ dasa sahadhammikā vādānuvādā gārayhaṃ ṭhānaṃ²⁴ āgacchanti.

47. sace bhikkhave sattā pubbekatahetu sukhadukkhāṃ paṭisaṃvedenti, addhā bhikkhave, nigaṇṭhā pubbe dukkatakammakārino, yaṃ etarahi evarūpā dukkhā tippā kaṭukā vedanā vediyanti. sace bhikkhave, sattā issaranimmāṇahetu sukhadukkhāṃ paṭisaṃvedenti, addhā bhikkhave, nigaṇṭhā pāpakena issarena nimmitā,

²⁴gārayhaṭṭhānaṃ - syā.

yaṃ etarahi evarūpā dukkhā tippā kaṭukā vedanā vediyanti. sace bhikkhave sattā saṅgatibhāvaheṭu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave nigaṇṭhā pāpasāṅgatikā, yaṃ etarahi evarūpā dukkhā tippā kaṭukā vedanā vediyanti. sace bhikkhave, sattā abhijātiheṭu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, nigaṇṭhā pāpābhijātikā, yaṃ etarahi evarūpā dukkhā tippā kaṭukā vedanā vediyanti. sace bhikkhave, sattā diṭṭhadhammūpakkamahetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, nigaṇṭhā pāpadiṭṭhadhammūpakkamā²⁵. yaṃ etarahi evarūpā dukkhā tippā kaṭukā vedanā vediyanti.

48. sace bhikkhave, sattā pubbekataheṭu sukhadukkhaṃ paṭisaṃvedenti gārayhā nigaṇṭhā. no ce sattā pubbekataheṭu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. sace bhikkhave, sattā issaranimmāṇahetu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. no ce sattā issaranimmāṇahetu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. sace bhikkhave, sattā saṅgatibhāvaheṭu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. sace bhikkhave sattā abhijātiheṭu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. no ce sattā abhijātiheṭu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. sace bhikkhave sattā diṭṭhadhammūpakkamahetu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. no ce sattā diṭṭhadhammūpakkamahetu sukhadukkhaṃ paṭisaṃvedenti, gārayhā nigaṇṭhā. evaṃvādī bhikkhave nigaṇṭhā. evaṃvādīnaṃ bhikkhave,

²⁵ evarūpā diṭṭhadhammupakkamā - sīmu, machasaṃ.

nigaṇṭhānaṃ ime dasa sahadhammikā vādānuvādā gārayhaṃ ṭhānaṃ āgacchanti. evaṃ kho bhikkhave, aphalo upakkamo hoti aphalaṃ padhānaṃ.

49. kathañca bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ. idha bhikkhave, bhikkhu na heva anaddhabhūtaṃ attānaṃ dukkhena addhabhāveti dhammikañca sukhaṃ na pariccajati. tasmiñca sukhe anadhimucchito²⁶ hoti so evaṃ pajānāti: imassa kho me dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. imassa pana me dukkhanidānassa ajjuhekkhato upekkhaṃ²⁷ bhāvayato virāgo hotīti. so yassa hi khvāssa²⁸ dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. saṅkhāraṃ tattha padahati. yassa panassa²⁹ dukkhanidānassa ajjuhekkhato upekkhaṃ bhāvayato virāgo hoti. upekkhaṃ tattha bhāveti. tassa tassa dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. evampissa taṃ dukkhaṃ nijjiṇṇaṃ hoti. tassa tassa dukkhanidānassa ajjuhekkhato upekkhaṃ bhāvayato virāgo hoti. evampissa taṃ dukkhaṃ nijjiṇṇaṃ hoti.

50. seyyathāpi bhikkhave puriso itthiyā sāratto paṭibaddhacitto tibbacchando tībāpekkho³⁰. so taṃ itthim passeyya aññena purisena saddhim santiṭṭhan-

²⁶anadhimucchite - pts.

²⁷upekkhaṃ - pts.

²⁸yassa hi khopanassa - sīmu, yassa khavāssa- pts.

²⁹yassa hi khavāssa - sīmu.

³⁰tībāpekkho - pts.

tiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ. taṃ kiṃ maññatha bhikkhave, api nu tassa purisassa amuṃ itthiṃ disvā aññena purisena saddhiṃ santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ uppajjeyyumuṃ sokaparidevadukkhadomanassupāyāsāti.

51. evaṃ bhante.

52. taṃ kissa hetu?

53. asu hi³¹ bhante, puriso amussā itthiyā sāratto paṭibaddhacitto tibbacchando tikkāpekkho. tasmā taṃ itthiṃ disvā aññena purisena saddhiṃ santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ uppajjeyyumuṃ sokaparidevadukkhadomanassupāyāsāti.

54. atha kho bhikkhave, tassa purisassa evamassa: ahaṃ kho amussā itthiyā sāratto paṭibaddhacitto tibbacchando tikkāpekkho. tassa me amuṃ itthiṃ disvā aññena purisena saddhiṃ santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ uppajjanti sokaparidevadukkhadomanassupāyāsā. yannūnāhaṃ so me amussā itthiyā chandarāgo taṃ pajaheyya'nti. so yo amussā itthiyā chandarāgo taṃ pajaheyya, so taṃ itthiṃ passeyya aparena samayena aññena purisena saddhiṃ santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ. taṃ kiṃ maññatha bhikkhave api nu tassa purisassa amuṃ itthiṃ disvā aññena purisena saddhiṃ

³¹amuhi - pts.

santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsāti.

55. no hetam bhante.

56. tam kissa hetu?

57. asu hi bhante, puriso amussā itthiyā vītarāgo, tasmā tam itthiṃ disvā aññena purisena saddhiṃ santiṭṭhantiṃ sallapantiṃ sañjagghantiṃ saṃhasantiṃ na uppajjeyyūṃ sokaparidevadukkhadomanassupāyāsāti.

58. evameva kho bhikkhave, bhikkhu na heva³² anadhabhūtaṃ attānaṃ dukkhena addhabhāveti, dhammikañca sukhaṃ na pariccajati, tasmiñca sukhe anadhimucchito hoti. so evaṃ pajānāti: 'imassa kho me dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. imassa pana me dukkhanidānassa ajjupekkhato upekkhaṃ bhāvayato virāgo hoti'ti. so yassa khvāssa dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. saṅkhāraṃ tattha padahati. yassa panassa dukkhanidānassa ajjupekkhato upekkhaṃ bhāvayato virāgo hoti. upekkhaṃ tattha bhāveti. tassa tassa dukkhanidānassa saṅkhāraṃ padahato saṅkhārappadhānā virāgo hoti. evampissa taṃ dukkhaṃ nijjiṇṇaṃ hoti. tassa tassa dukkhanidānassa

³²bhikkhave naheva - pts.

ajjhupekkhato upekkham bhāvayato virāgo hoti. evampissa taṃ dukkham³³ nijjiṇṇam hoti. evampi bhikkhave saphalo upakkamo hoti, saphalam padhānam.

59. puna ca param bhikkhave bhikkhu iti paṭisañcikkhati: 'yathāsukham kho me viharato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti. dukkhāya pana me attānaṃ padahato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti yannūnāhaṃ dukkhāya attānaṃ padaheyya'nti. so dukkhāya attānaṃ padahati. tassa dukkhāya attānaṃ padahato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti. so na aparena samayena dukkhāya attānaṃ padahati. taṃ kissa hetu: yassa hi so bhikkhave, bhikkhu atthāya dukkhāya attānaṃ padaheyya, svāssa attho abhinipphanno hoti. tasmā na aparena samayena dukkhāya attānaṃ padahati.

60. seyyathāpi bhikkhave, usukāro tejanam dvīsu alātesu ātāpeti paritāpeti ujum karoti kammaniyam. yato kho bhikkhave, usukārassa tejanam dvīsu alātesu ātāpitam hoti paritāpitam hoti ujum kataṃ hoti kammaniyam. na so taṃ aparena samayena usukāro tejanam dvīsu alātesu ātāpeti ujum karoti kammaniyam. taṃ kissa hetu: yassa hi so bhikkhave, atthāya usukāro tejanam dvīsu alātesu ātāpeyya paritāpeyya ujum kareyya kammaniyam. svāssa attho abhinipphanno hoti. tasmā na aparena samayena usukāro tejanam dvīsu

³³evampissa dukkham - pts.

alātesu ātāpeti paritāpeti ujum karoti kammaniyam.

61. evameva kho bhikkhave, bhikkhu iti paṭisañcikkhati: 'yathāsukhaṃ kho me viharato akusalā dhammā abhivaḍḍhanti kusalā dhammā parihāyanti. dukkhāya pana me attānaṃ padahato akusalā dhammā parihāyanti kusalā dhammā abhivaḍḍhanti yannūnāhaṃ dukkhāya attānaṃ padaheyya'nti. so dukkhāya attānaṃ padahati. tassa dukkhāya attānaṃ padahato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti so na aparena samayena dukkhāya attānaṃ padahati. taṃ kissa hetu: yassa hi so bhikkhave, bhikkhu atthāya dukkhāya attānaṃ padaheyya. svāssa attho abhinipphanno hoti. tasmā na aparena samayena dukkhāya attānaṃ padahati. evampi bhikkhave, saphalo upakamo hoti saphalaṃ padhānaṃ.

62. punacaparaṃ bhikkhave, idha tathāgato loka upajjati araham sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā. so imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sassamaṇabrāhmaṇiṃ pajam sadevamanussaṃ sayam abhiññā sacchikatvā pavedeti. so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. taṃ dhammaṃ suṇāti gahapati vā gahapatiputto vā aññatarasmiṃ vā kule paccājāto, so taṃ dhammaṃ sutvā tathāgate saddhaṃ paṭilabhati. so tena saddhāpaṭilābhena samannāgato iti paṭisañ-

cikkhati: 'sambādho gharāvāso rajāpatho abbhokāso pabbajjā, nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparissuddhaṃ saṅkhalikkhitaṃ brahmacariyaṃ caritaṃ. yannūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyya'nti. so aparena samayena appaṃ vā bhogakkhandhaṃ pahāya mahantaṃ vā bhogakkhandhaṃ pahāya appaṃ vā ñātiparivaṭṭaṃ pahāya mahantaṃ vā ñātiparivaṭṭaṃ pahāya kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajati.

63. so evaṃ pabbajito samāno bhikkhūnaṃ sikkhā-sājivasamāpanno pāṇātipātāṃ pahāya pāṇātipātā paṭivirato hoti, nihitadaṇḍo nihiṭasattho lajjī dayāpanno sabbapāṇabhūtahitānukampī viharati. adinnādānaṃ pahāya adinnādānā paṭivirato hoti, dinnādāyī dinna-pāṭikaṅkhī athenena sucibhūtena attanā viharati. abrahmacariyaṃ pahāya brahmacāri hoti ārācārī virato methunā gāmadhammā. musāvādaṃ pahāya musāvādā paṭivirato hoti, saccavādī saccasandho theto pacca-yiko avisaṃvādako lokassa. pisunaṃ vācaṃ pahāya pisunāya vācāya paṭivirato hoti, ito sutvā na amutra akkhātā imesaṃ bhedāya, amutra vā sutvā na imesaṃ akkhātā amūsaṃ bhedāya, iti bhinnānaṃ vā sandhātā sahitaṇaṃ vā anuppadātā, samaggārāmo samaggarato samagganandī samaggakaraṇiṃ vācaṃ bhāsitaṃ hoti. pharusāṃ vācaṃ pahāya pharusāya vācāya paṭivirato hoti, yā sā vācā neḷā kaṇṇasukhā pemaṇīyā hadayaṅgamā porī bahujaṇakantā bahujaṇamanāpā, tathārū-

piṃ vācaṃ bhāsītā hoti. samphappalāpaṃ pahāya samphappalāpā paṭivirato hoti, kālavādī bhūtavādī atthavādī vinayavādī nidhānavatiṃ vācaṃ bhāsītā kālana sāpadesaṃ pariyantavatiṃ atthasaṃhitam.

64. so bījagāmabhūtagāmasamārambhā paṭivirato hoti. ekabhattiko hoti rattūparato virato vikālabhojanā. naccaḡitavāditavisūkadassanā paṭivirato hoti. mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā paṭivirato hoti. uccāsayanamahāsayanā paṭivirato hoti. jātarūparajatapāṭiggahaṇā paṭivirato hoti. āmakadhañṇapaṭiggahaṇā paṭivirato hoti. āmakamaṃsapaṭiggahaṇā paṭivirato hoti. itthikumārikā³⁴ paṭiggahaṇā paṭivirato hoti. dāsīdāsapaṭiggahaṇā paṭivirato hoti. ajela-kapaṭiggahaṇā paṭivirato hoti. kukkuṭasūkarapaṭiggahaṇā paṭivirato hoti. hatthigavāssavaḷavā³⁵ paṭiggahaṇā paṭivirato hoti. khattavattthupaṭiggahaṇā paṭivirato hoti. dūteyyapahinagamanānuyogā paṭivirato hoti. kayavikkayā paṭivirato hoti. tulākūṭakaṃsakūṭamānakūṭā paṭivirato hoti. ukkoṭanavañcananikatisāciyogā paṭivirato hoti. chedanavadhabandhanaviparāmosaālopasahasākārā paṭivirato hoti.

65. so santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena piṇḍapātena. so yena yeneva pakkamati samādāyeva pakkamati seyyathāpi nāma pakkhi sakuno yena yeneva ḡeti sapattabhārova ḡeti. evameva bhikkhu santuṭṭho hoti kāyaparihārikena cīva-

³⁴itthikumārika - sīmu,machasaṃ.

³⁵gavāssavaḷava - sīmu,machasaṃ.

rena kucchiparihārikena piṇḍapātena. so yena yeneva pakkamati samādāyeva pakkamati. so iminā ariyena sīlakkhandhena samannāgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

66. so cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiijhā domanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram āpajjati. sotena saddaṃ sutvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam sotindriyaṃ asaṃvutaṃ viharantaṃ abhiijhā domanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati rakkhati sotindriyaṃ sotindriye saṃvaram āpajjati. ghānena gandhaṃ ghāyitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam ghānindriyaṃ asaṃvutaṃ viharantaṃ abhiijhā domanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati rakkhati ghānindriyaṃ ghānindriye saṃvaram āpajjati. jivhāya rasaṃ sâyitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam jivhindriyaṃ asaṃvutaṃ viharantaṃ abhiijhā domanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati rakkhati jivhindriyaṃ jivhindriye saṃvaram āpajjati. kāyena phoṭṭhabbaṃ phusitvā na nimittaggāhī hoti nānubyañjanaggāhī, yatvādhikaraṇamenam kāyindriyaṃ asaṃvutaṃ viharantaṃ abhiijhā domanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭi-

pajjati rakkhati kāyindriyaṃ t̄ayindriye saṃvaram āpajjati. manasā dhammaṃ viññāya na nimittaggāhī hoti nānubyañjanaggāhī. yatvādhikaraṇamenam manindriyaṃ asaṃvutaṃ viharantaṃ abhiijhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ. tassa saṃvarāya paṭipajjati rakkhati manindriyaṃ manindriye saṃvaram āpajjati. so iminā ariyena indriyasamvarena samannāgato ajjhattaṃ abyāsekasukhaṃ paṭisaṃvedeti.

67. so abhikkante paṭikkante sampajānakārī hoti ālo-kite vilokite sampajānakārī hoti. sammiñjite³⁶ pasā-rite sampajānakārī hoti. saṅghāṭipattacīvaradhāraṇe sampajānakārī hoti. asite pīte khāyite sāyite sampajānakārī hoti. uccārapassāvakamme sampajānakārī hoti. gate t̄hite nisinne sutte jāgarite bhāsīte tuṇhībhāve sampajānakārī hoti. so iminā ca ariyena sīlakkhandhena samannāgato imāya ca ariyāya santuṭṭhiyā samannāgato iminā ca ariyena indriyasamvarena samannāgato iminā ca ariyena satisampajaññaṇa samannāgato vivittaṃ senāsaṇaṃ bhajati araññaṃ rukkhamaṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vana-patthaṃ abbhokāsaṃ paḷālapuñjaṃ.

68. so pacchābhattaṃ piṇḍapāta-paṭikkanto nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā. so abhiijhaṃ loke pahāya vigatābhiijhena cetasā viharati. abhiijhāya cittaṃ parisodheti. byāpādapadosaṃ pahāya abyāpannacitto

³⁶samiñjite - machasaṃ.

viharati sabbapāṇabhūtahitānukampī byāpādapadosā cittaṃ parisodheti. thīnamiddhaṃ pahāya vigatathīnamiddho viharati ālokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti. uddhaccakukkuccaṃ pahāya anuddhato viharati. ajjhattaṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti. vicikicchāṃ pahāya tiṇṇavicikicchho viharati akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti.

69. so ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkaraṇe vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamāṃ jhānaṃ upasampajja viharati. evampi bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

70. punacaparaṃ bhikkhave, bhikkhu vitakkavicārānaṃ vūpasamā, ajjhattaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati. evampi bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

71. punacaparaṃ bhikkhave, bhikkhu pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno, sukhañca kāyena paṭisaṃvedeti. yaṃ taṃ ariyā ācikkhanti 'upekkhako satimā sukhavihārī'ti taṃ tatiyaṃ jhānaṃ upasampajja viharati. evampi bhikkhave saphalo upakkamo hoti saphalaṃ padhānaṃ.

72. punacaparaṃ bhikkhave, bhikkhu sukhassa ca pahānā dukkhassa ca pahānā pubbeva somanassadomanassānaṃ atthaṅgaṃ adukkhaṃ asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati. evampi bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

73. so evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhute kammaniye t̥hite āneñjappatte pubbenivāsānussatiñāṇāya cittaṃ abhininnāmeti. so anekavihiṭṭaṃ pubbenivāsaṃ anussarati. seyyathidaṃ: ekampi jātiṃ dvepi jātiyo tissopi jātiyo catassopi jātiyo pañcapi jātiyo, dasapi jātiyo vīsampi jātiyo tiṃsampi jātiyo cattālīsampi jātiyo paññāsaṃpi jātiyo jātisaṭampi jātisaḥsaṃpi jātisaṭasahasampi, anekepi saṃvaṭṭakappe anekepi vivaṭṭakappe anekepi saṃvaṭṭavivaṭṭakappe, amutrāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto. so tato cuto amutra udapādiṃ. tatrāpāsiṃ evaṃnāmo evaṃgotto evaṃvaṇṇo evamāhāro evaṃsukhadukkhapaṭisaṃvedī evamāyupariyanto so tato cuto idhūpapannoti. iti sākāraṃ sauddesaṃ anekavihiṭṭaṃ pubbe nivāsaṃ anussarati. evampi bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

74. so evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhute kammaniye t̥hite āneñjappatte sattānaṃ cutūpapātāñāṇāya cittaṃ abhininnāmeti. so dibbena cakkhunā visuddhena atikkan-

tamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti: 'ime vata bhonto sattā kāya duccharitena samannāgatā vacīduccaritena samannāgatā manoduccharitena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammasamādānā. te kāyassa bheda parammaraṇā apāyaṃ duggatiṃ vini-pātaṃ nirayaṃ upapannā. ime vā pana bhonto sattā kāyasucariteta samannāgatā vacīsucaritena samannāgatā manosucaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamādānā. te kāyassa bheda parammaraṇā sugatiṃ saggaṃ lokaṃ upapannā'ti. iti dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte pajānāti. evampi bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

75. so evaṃ samāhite citte parisuddhe pariyodāte anaṅgaṇe vigatūpakkilese mudubhute kammaniye ṭhite āneñjappatte āsavānaṃ khayaññāya cittaṃ abhininnāmeti. so idaṃ dukkhanti yathābhūtaṃ pajānāti. ayaṃ dukkhasamudayoti yathābhūtaṃ pajānāti. ayaṃ dukkhanirodhoti yathābhūtaṃ pajānāti. ayaṃ dukkhanirodhagāminī paṭipadāti yathābhūtaṃ pajānāti. ime āsavāti yathābhūtaṃ pajānāti. ayaṃ āsavasamudayoti yathābhūtaṃ pajānāti. ayaṃ āsavanirodhoti yathābhūtaṃ pajānāti. ayaṃ āsavanirodhagāminī paṭipadāti yathābhūtaṃ pajānāti. tassa evaṃ jānato evaṃ passato kāmāsavāpi cittaṃ vimuccati bhavāsavāpi cit-

taṃ vimuccati. avijjāsavāpi cittaṃ vimuccati. vimuttasmiṃ vimuttamiti ñāṇaṃ hoti. "khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā'ti pajānāti. evampi kho³⁷ bhikkhave, saphalo upakkamo hoti saphalaṃ padhānaṃ.

76. evaṃvādī bhikkhave, tathāgato.³⁸ evaṃvādiṃ³⁹ bhikkhave tathāgataṃ⁴⁰ dasa sahadhammikā pāsaṃsaṭṭhānā āgacchanti: sace bhikkhave, sattā pubbeka-taṭetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave tathāgato pubbe sukatakammakārī, yaṃ etarahi evarūpā anāsavā sukhā vedanā vedeti. sace bhikkhave, sattā issaranimmāṇaṭetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, tathāgato bhaddakena issarena nimmito, yaṃ etarahi evarūpā anāsavā sukhā vedanā vedeti. sace bhikkhave, sattā saṅgati bhāvaṭetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, tathāgato kalyāṇasaṅgātiko, yaṃ etarahi evarūpā anāsavā sukhā vedanā vedeti. sace bhikkhave, sattā abhi-jātiṭetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, tathāgato kalyāṇābhijātiko, yaṃ etarahi evarūpā anāsavā sukhā vedanā vedeti. sace bhikkhave, sattā diṭṭhadhammūpakkamaṭetu sukhadukkhaṃ paṭisaṃvedenti, addhā bhikkhave, tathāgato kalyāṇadiṭṭhadhammūpakkamo, yaṃ etarahi evarūpā sukhā vedanā vedeti.

³⁷ evaṃ kho -pts.

³⁸ tathāgato - simu, machasaṃ.

³⁹ evaṃ vādīnaṃ - simu, machasaṃ.

⁴⁰ tathāgatānaṃ - simu, machasaṃ.

77. sace bhikkhave, sattā pubbekatahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. no ce sattā pubbekatahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. sace bhikkhave, sattā issaranimmāṇahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. no ce sattā issaranimmāṇahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. sace bhikkhave, sattā saṅgatibhāvaheṭu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. no ce sattā saṅgatibhāvaheṭu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. sace bhikkhave, sattā abhijātiheṭu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato, no ce sattā abhijātiheṭu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. sace bhikkhave, sattā diṭṭhadhammūpakkamahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato. no ce sattā diṭṭhadhammupakkamahetu sukhadukkhaṃ paṭisaṃvedenti, pāsaṃso tathāgato evaṃvādi bhikkhave tathāgato. evaṃvādiṃ bhikkhave, tathāgataṃ ime dasa sahadhammikā pāsaṃsaṭṭhānā āgacchantīti.

78. idamoca bhagavā, attamanā te bhikkhū bhagavato bhāsitaṃ abhinanduntī.