

0.0.1 atthirāgasuttam

1. cattārome bhikkhave, āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya. katame cattāro? kabalīkāro¹ āhāro oḷāriko vā sukhumo vā, phasso dutiyo, manosañcetanā tatiyā, viññāṇaṃ catutthaṃ. ime kho bhikkhave, cattāro āhārā bhūtānaṃ vā sattānaṃ t̥hitiyā sambhavesīnaṃ vā anuggahāya.

2. kabalīkāre ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā patiṭṭhitaṃ tattha viññāṇaṃ virūḷhaṃ. yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārānaṃ vuddhi. yattha atthi saṃkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbanti, atthi tattha āyatim jātijarāmarāṇaṃ. yattha atthi āyatim jātijarāmarāṇaṃ, sasokaṃ taṃ bhikkhave, sadaraṃ² saupāyāsanti vadāmi.

3. phasse ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā patiṭṭhitaṃ tattha viññāṇaṃ virūḷhaṃ yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārānaṃ vuddhi. yattha atthi saṃkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbanti, atthi tattha āyatim jātijarāmarāṇaṃ. yattha at-

¹kabalīkāro - sīmu, pts.

²sarajaṃ - sīmu, syā.

thi āyatim jātijarāmarāṇaṃ, sasokaṃ taṃ bhikkhave, sadaraṃ saupāyāsanti vadāmi.

4. manosañcetanāya ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā. patiṭṭhitam tattha viññāṇaṃ virūlhaṃ. yattha patiṭṭhitam viññāṇaṃ virūlhaṃ, atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārāṇaṃ vuddhi. yattha atthi saṃkhārāṇaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḍḍatti. yattha atthi āyatim punabbhavābhiniḍḍatti. atthi tattha āyatim jātijarāmarāṇaṃ, sasokaṃ taṃ bhikkhave sadaraṃ saupāyāsanti vadāmi.

5. viññāṇe ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā. patiṭṭhitam tattha viññāṇaṃ virūlhaṃ. yattha patiṭṭhitam viññāṇaṃ virūlhaṃ, atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārāṇaṃ vuddhi, yattha atthi saṃkhārāṇaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḍḍatti. yattha atthi āyatim punabbhavābhiniḍḍatti. atthi tattha āyatim jātijarāmarāṇaṃ, sasokaṃ taṃ bhikkhave sadaraṃ saupāyāsanti vadāmi.

6. seyyathāpi bhikkhave, rajako vā cittakāro³ vā sati rajanāya vā lākhāya vā haḷiddiyā vā nīliya vā maññiṭ-

³cittakārako - machasaṃ syā.

ṭhāya⁴ vā sumatṭhe vā⁵ phalake vā bhittiyā vā dus-sapaṭe 'vā itthirūpaṃ vā purisarūpaṃ vā abhinimmi-ṇeyya sabbaṅgapaccaṅgaṃ.

7. evameva kho bhikkhave, kabalikāre ce āhāre atthi rāgo, atthi nandi, atthi taṇhā: patitṭhitam tattha viññāṇaṃ virūḷhaṃ. yattha patitṭhitam viññāṇaṃ virūḷhaṃ, atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbatti, atthi tattha āyatim jātijarāmaṇaṃ. yattha atthi āyatim jātijarāmaṇaṃ sasokaṃ taṃ bhikkhave, sadaraṃ saupāyāsanti vadāmi.

8. phasse ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā patitṭhitam tattha viññāṇaṃ virūḷhaṃ yattha patitṭhitam viññāṇaṃ virūḷhaṃ atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṅkhārānaṃ vuddhi. yattha atthi saṅkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbatti, atthi tattha āyatim jātijarāmaṇaṃ. yattha atthi āyatim jātijarāmaṇaṃ, sasokaṃ taṃ bhikkhave, sadaraṃ saupāyāsanti vadāmi.

⁴mañjeṭṭhe - simu, mañjeṭṭhāya - pts

⁵suparimaṭṭhe vā - machasaṃ.

9. manosañcetanāya ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā. patiṭṭhitam tattha viññāṇam virūḷham. yattha patiṭṭhitam viññāṇam virūḷham, atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārānaṃ vuddhi. yattha atthi saṃkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbatti. atthi tattha āyatim jātijarāmarāṇa, yattha atthi āyatim jātijarāmarāṇam, sasokaṃ tam bhikkhave sadaram saupāyāsanti vadāmi.

10. viññāṇe ce bhikkhave, āhāre atthi rāgo, atthi nandi, atthi taṇhā. patiṭṭhitam tattha viññāṇam virūḷham. yattha patiṭṭhitam viññāṇam virūḷham, atthi tattha nāmarūpassa avakkanti. yattha atthi nāmarūpassa avakkanti, atthi tattha saṃkhārānaṃ vuddhi, yattha atthi saṃkhārānaṃ vuddhi, atthi tattha āyatim punabbhavābhiniḃbatti. yattha atthi āyatim punabbhavābhiniḃbatti. atthi tattha āyatim jātijarāmarāṇam, yattha atthi āyatim jātijarāmarāṇam, sasokaṃ tam bhikkhave sadaram saupāyāsanti vadāmi.

11. kabalīkāre ce bhikkhave āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatiṭṭhitam tattha viññāṇam avirūḷham. yattha appatiṭṭhitam viññāṇam avirūḷham, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṃkhārānaṃ vuddhi. yattha natthi saṃkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āyatim punabbhavābhiniḃbatti, natthi tattha āya-

tiṃ jātijarāmarāṇaṃ. yattha natthi āyatim jātijarāmarāṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

12. phasse ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇaṃ avirūḷhaṃ yattha appatitṭhitam viññāṇaṃ avirūḷhaṃ, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārāṇaṃ vuddhi. yattha natthi saṅkhārāṇaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āyatim punabbhavābhiniḃbatti, natthi tattha āyatim jātijarāmarāṇaṃ. yattha natthi āyatim jātijarāmarāṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

13. manosañcetanāya ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇaṃ avirūḷhaṃ yattha appatitṭhitam viññāṇaṃ avirūḷhaṃ, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārāṇaṃ vuddhi. yattha natthi saṅkhārāṇaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āyatim punabbhavābhiniḃbatti, natthi tattha āyatim jātijarāmarāṇaṃ. yattha natthi āyatim jātijarāmarāṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

14. viññāṇe ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇaṃ avirūḷhaṃ yattha appatitṭhitam viññāṇaṃ avirūḷhaṃ,

natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatīṃ punabbhavābhiniḃbatti. yattha natthi āyatīṃ punabbhavābhiniḃbatti, natthi tattha āyatīṃ jāti-jarāmaraṇaṃ. yattha natthi āyatīṃ jātijarāmaraṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

15. seyyathāpi bhikkhave, kūṭāgāraṃ vā kūṭāgāra-sālā vā uttarāya vā dakkhiṇāya vā pācīnāya vā vāta-pānā⁶ suriye uggacchante vātapānena rasmi pavisitvā kvāssa paṭiṭṭhitāti. pacchimāya bhante, bhittiyanti. pacchimā ce bhikkhave, bhitti nāssa, kvāssa paṭiṭṭhitāti? paṭhaviyaṃ bhante'ti paṭhavi ce bhikkhave, nāssa, kvāssa paṭiṭṭhitāti? āpasmaṃ bhante'ti āpo ce bhikkhave, nāssa kvāssa, paṭiṭṭhitāti? appaṭiṭṭhitā bhante'ti.

16. evameva kho bhikkhave, kabalīkāre ce āhāre natthi rāgo, natthi nandi, natthi taṇhā. appaṭiṭṭhitaṃ tattha viññānaṃ avirūḷhaṃ. yattha appaṭiṭṭhitaṃ viññānaṃ avirūḷhaṃ, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatīṃ punabbhavābhiniḃbatti. yattha natthi āyatīṃ punabbhavābhiniḃbatti, natthi tattha āyatīṃ jāti-jarāmaraṇaṃ. yattha natthi āyatīṃ jāti-jarāmaraṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

⁶pācīnavātapānā - simu, syā.

17. phasse ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇam avirūḷham yattha appatitṭhitam viññāṇam avirūḷham, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āyatim punabbhavābhiniḃbatti, natthi tattha āyatim jāti-jarāmaṇaṃ. yattha natthi āyatim jāti-jarāmaṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

18. manosañcetanāya ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇam avirūḷham yattha appatitṭhitam viññāṇam avirūḷham, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āyatim punabbhavābhiniḃbatti, natthi tattha āyatim jāti-jarāmaṇaṃ. yattha natthi āyatim jāti-jarāmaṇaṃ, asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.

19. viññāṇe ce bhikkhave, āhāre natthi rāgo, natthi nandi, natthi taṇhā. appatitṭhitam tattha viññāṇam avirūḷham yattha appatitṭhitam viññāṇam avirūḷham, natthi tattha nāmarūpassa avakkanti. yattha natthi nāmarūpassa avakkanti, natthi tattha saṅkhārānaṃ vuddhi. yattha natthi saṅkhārānaṃ vuddhi, natthi tattha āyatim punabbhavābhiniḃbatti. yattha natthi āya-

tiṃ punabbhavābhinibbatti, natthi tattha āyatīṃ jāti-
jarāmarañāṃ. yattha natthi āyatīṃ jātijarāmarañāṃ,
asokaṃ taṃ bhikkhave, adaraṃ anupāyāsanti vadāmi.