

0.0.1 To Be Seen

1. “There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. And where, O bhikkhus, is the faith faculty to be seen? In the four factors of sotāpatti [stream entry]. Here, the faith faculty is to be seen. And where, O bhikkhus, is the energy faculty to be seen? In the four right strivings. Here, the energy faculty is to be seen. And where, O bhikkhus, is the mindfulness faculty to be seen? In the four establishments of mindfulness. Here, the mindfulness faculty is to be seen. And where, O bhikkhus, is the samadhi faculty to be seen? In the four jhanas. Here, the samadhi faculty is to be seen. And where, O bhikkhus, is the wisdom fac-

0.0.1 **daṭṭhabbasuttaṃ**

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. kattha ca bhikkhave, saddhindriyaṃ daṭṭhabbaṃ: catusu sotāpattiyaṅgesu¹. ettha saddhindriyaṃ daṭṭhabbaṃ. kattha ca bhikkhave, viriyindriyaṃ daṭṭhabbaṃ: catusu sammappadhānesu. ettha viriyindriyaṃ daṭṭhabbaṃ. kattha ca bhikkhave, satindriyaṃ daṭṭhabbaṃ: catusu satipaṭṭhānesu. ettha satindriyaṃ daṭṭhabbaṃ. kattha ca bhikkhave, samādhindriyaṃ daṭṭhabbaṃ: catusu jhānesu. ettha samādhindriyaṃ daṭṭhabbaṃ.

¹sotāpattiyaṅgesu - machasaṃ, syā. ■

ulty to be seen? In the four noble truths. Here, the wisdom faculty is to be seen. These, O bhikkhus, are the five faculties.”

kattha ca bhikkhave,
paññindriyaṃ daṭṭhab-
baṃ: catusu ariyasac-
cesu. ettha paññin-
driyaṃ daṭṭhabbaṃ.
imāni kho bhikkhave,
pañcindriyānīti.

