

0.0.1 Morning

1. “Indeed O bhukkhuss, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the morning time, those beings truly have a good morning.

2. Indeed O bhukkhuss, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the afternoon time, those beings truly have a good afternoon.

3. Indeed O bhukkhuss, whichever beings perform good conduct by body, good conduct by speech and good conduct by mind in the evening time, those beings truly have a good evening.

A lucky sign, a good omen,
a happy daybreak, a pleasant arising;
a joyful opportunity and a jubilant moment,
is what is well bestowed upon those in the life
of purity.

Auspicious bodily actions,
auspicious verbal actions;
auspicious mental actions,
is the auspicious prayer.

Having done what is auspicious,
one gains auspicious benefits;

0.0.1 pubbaṇhasuttaṃ

1. ye hi bhikkhave, sattā pubbaṇhasamayam kāyena sucaritaṃ caranti, vācāya sucaritaṃ caranti, manasā sucaritaṃ caranti, supubbaṇho bhikkhave tesam sattānaṃ.

2. ye hi bhikkhave sattā majjhantikaṃ samayaṃ kāyena sucaritaṃ caranti, vācāya sucaritaṃ caranti, manasā sucaritaṃ caranti, sumajjhantiko bhikkhave tesam sattānaṃ.

3. ye hi bhikkhave sattā sāyaṇhasamayam kāyena sucaritaṃ caranti, vācāya sucaritaṃ caranti, manasā sucaritaṃ caranti, susāyaṇho bhikkhave tesam sattānanti.

sunakkhattaṃ sumaṅgalaṃ,
suppabhātaṃ suvuṭṭhitaṃ;
sukhaṇo sumuhutto ca,
suyiṭṭhaṃ brahmacārisu.

padakkhiṇaṃ kāyakammaṃ,
vācākammaṃ padakkhiṇaṃ;
padakkhiṇaṃ manokammaṃ,
paṇidhiyo padakkhiṇā.

padakkhiṇāni katvāna,
labhatatthe padakkhiṇe
te atthaladdhā sukhitā,
virūlhā buddhasāsane;

Those happy ones who have gained such benefits,
grow in the Buddha's instructions;
May you and all your relatives,
be healthy and happy."

arogā sukhitā hotha,
saha sabbehi ñātibhī'ti.