

### 0.0.1 One of Right View

1. “For a person, an individual, one of right view, O bhikkhus, which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

2. Just as, O bhikkhus, a seed of sugarcane, or a seed of choice rice, or a seed of grapes, having been put down in wet earth, which [ever] taste of earth it takes up, and which [ever] taste of water it takes up, all that only leads to sweetness, to tastiness, to deliciousness. What is the reason for that? Because, O bhikkhus, the seed is good.

3. “It is just so, O bhikkhus,

### 0.0.1 sammādiṭṭhika

sammādiṭṭhikassa bhikkhave purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinno, sabbete dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave bhaddikā.

seyyathāpi bhikkhave ucchubijam vā sālibijam vā muddikābijam vā allāya paṭhaviyā nikkhittam yañceva paṭhavirasam upādiyati, yañca āporasam upādiyati, sabbam taṃ madhurattāya sātattāya āsecakattāya saṃvattati. taṃ kissa hetu: bījam hi bhikkhave bhaddakam.

evameva kho bhikkhave sammādiṭṭhi-

for a person, an individual, one of right view. Which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

kassa purisapugga-  
lassa ye ca saṅkhārā  
yathādiṭṭhi samattā  
samādinṇā, sabbete  
dhammā iṭṭhāya kan-  
tāya manāpāya hitāya  
sukhāya saṃvattanti.  
taṃ kissa hetu: diṭṭhi  
hi bhikkhave bhaddi-  
kāti.

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