

0.0.1 Full

samattasuttaṃ

1. Thorn Bush Grove:

kaṇṭakīvane:

2. O friend Anuruddha, “one beyond training, one beyond training,” it is said. To what extent, O friend, is there one beyond training? “One of full maturation of the four establishments of mindfulness, O friend, is one beyond training. Which four? Here, O friend, having put away worldly covetousness and longing, a bhikkhu abides in the body perceiving in accordance with the body as an ardent, contemplative and mindful one. Having put away worldly covetousness and longing, he abides in feelings perceiving in accordance with feelings as an ardent, contemplative and mindful one. Having put away worldly covetousness and longing, he abides in states of mind perceiving in accordance with states of mind as an ardent, contemplative and mindful one. Having put away worldly covetousness and longing, he abides in dhammas perceiving in accordance with dhammas as an ardent, contemplative and mindful one. One of full maturation of these four establishments of mindfulness, O friend, is one beyond training.”

asekho asekhoti āvuso anuruddha vuccati, kittāvatā nu kho āvuso, asekho hotīti: catunnaṃ kho

āvuso, satipaṭṭhānānaṃ samattaṃ bhāvitattā ase-
 kho hoti. katamesaṃ catunnaṃ: idhāvuso, bhik-
 khu kāye kāyānupassī viharati ātāpī sampajāno
 satimā vineyya loke abhiññādomanassaṃ. veda-
 nāsu vedanānupassī viharati ātāpī sampajāno sa-
 timā vineyya loke abhiññādomanassaṃ. citte cit-
 tānupassī viharati ātāpī sampajāno satimā vineyya
 loke abhiññādomanassaṃ. dhammesu dhammā-
 nupassī viharati ātāpī sampajāno satimā vineyya
 loke abhiññādomanassaṃ. imesaṃ kho āvuso, ca-
 tunnaṃ satipaṭṭhānānaṃ samattaṃ bhāvitattā ase-
 kho hotīti.

