0.0.1 Divine messenger (excerpt)

Once in the past, O bhik-1. khus, this [thought] occurred to King Yama: "Indeed Sir, those who do evil kamma in the world are made to Jundergo] such manifold forms of bodily punishment! O, that I may gain the human state. O that a Tathagata may arise in the world, the Arahant, the rightly self-awakened one, and that I may attend on the Auspicious One, and that the Auspicious One may teach me the Dhamma, and that I may understand the Auspicious One's Dhamma." But I, O bhikkhus, say this not having heard it of another samana or brahmana. Rather, I only say just what I have understood by myself, seen by myself, known by myself, I say.

0.0.1 devadūta

bhūtapubbam bhikkhave yamassa rañño etadahosi: 'ye kira bho loke pāpakāni kammāni karonti, te evarūpā vividhā kammakāraņā karīyanti. aho vatāham manussattam labheyyam, tathagato ca loke uppajjevya araham sammāsambuddho, tam cāham bhagavantam payirupāseyyam, so ca me bhagavā dhammam deseyya, tassa cāham bhagavato dhammam ājāneyyanti'. tam kho panāham bhikkhave na aññassa samanassa vā brāhmanassa vā sutvā evam vadāmi. api ca kho bhikkhave vadeva me sāmaññātam sāmam dittham sāmam viditam, tade[Although] warned by the divine messengers, those younger people who are negligent, they grieve for a long time, when they go from the human state to an inferior body.

But those warned by the divine messengers, who are not negligent; at any time in the noble Dhamma, they are the true men here.

Having seen fear in appropriations, the origin of birth and death; are liberated without appropriations, the destruction of birth and death.

Those happy ones have attained security,

vāham vadāmīti.

coditā devadūtehi, ye pamajjanti mānavā; te dīgharattaṃ socanti, hīnakāyūpagā narā.

ye ca kho devadūtehi, santo sappurisā idha; coditā nappamajjanti, ariyadhamme kudācanam.

upādāne bhayam disvā, jātimaraņasambhave; anupādā vimuccanti, jātimaraņasankhaye.

te khoppattā¹ sukhitā²,

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¹[bjts] = te khoppattā + 1. te appamattā - machasam. te khemappattā - [pts] syā.

perfectly cool in this life; They have overcome all enmity and fear, surmounted all suffering. diṭṭhadhammābhinibbutā; sabbaverabhayātītā, sabbadukkhaṃ upaccagunti.

²[bjts] = sukhitā + 2. sukhino-machasaṃ.