

### 0.0.1 suppabuddhakuṭṭhisuttam

1. evaṃ me sutam: ekaṃ samayaṃ bhagavā rājagahe viharati veḷuvane kalandakanivāpe. tena kho pana samayena rājagahe suppabuddho nāma kuṭṭhi ahosi, manussadaḷiddo manussakapaṇo manussavarāko.

2. tena kho pana samayena bhagavā mahatiyā parisāya parivuto dhammaṃ desento nisinno hoti. addasā kho suppabuddho kuṭṭhi taṃ mahājanakāyaṃ dūra-tova sannipatitaṃ. disvānassa etadahosi: " nissam-sayaṃ kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyissati. yannūnāhaṃ yena so mahājanakāyo tenupasaṅkameyyaṃ. appevanāmettha kiñci khādanīyaṃ vā bhojanīyaṃ vā labheyyanti".

3. atha kho suppabuddho kuṭṭhi yena so mahājanakāyo tenupasaṅkami. addasā kho suppabuddho kuṭṭhi bhagavantaṃ mahatiyā parisāya parivutaṃ dhammaṃ desentaṃ nisinnaṃ. disvānassa etadahosi: "na kho ettha kiñci khādanīyaṃ vā bhojanīyaṃ vā bhājīyati, samaṇo ayaṃ gotamo parisatiṃ dhammaṃ deseti. yannūnāhampi dhammaṃ suṇeyyanti. tattheva ekamantaṃ nisīdi. "ahampi dhammaṃ sossāmī"ti. atha kho bhagavā sabbāvantam parisam cetasā cetoparicca manasākāsi 'ko nu kho idha bhabbo dhammaṃ viññātuṃ?"ti.

4. addasā kho bhagavā suppabuddham kuṭṭhiṃ tas-saṃ parisāyaṃ nisinnaṃ, disvānassa etadahosi: "ayaṃ kho idha bhabbo dhammaṃ viññātum"ti. suppabuddham kuṭṭhiṃ ārabba ānupubbīkathaṃ kathesi. seyyathidaṃ? dānakathaṃ, sīlakathaṃ, saggakathaṃ, kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ, nekkhamme ca ānisaṃsaṃ pakāsesi. yadā bhagavā aññāsi, suppabuddham kuṭṭhiṃ kallacittaṃ muducittaṃ vinīvaraṇacittaṃ udaggacittaṃ pasannacittaṃ. atha yā buddhānaṃ sāmukkaṃsikaṃ dhammadesanā taṃ pakāsesi, dukkhaṃ samudayaṃ nirodhaṃ maggaṃ. seyyathāpi nāma suddham vatthaṃ apagatakālakam sammadeva rajanaṃ patigaṇheyya. evameva suppabuddhassa kuṭṭhissa tasmīṃ yeva āsane virajaṃ vītamalaṃ dhammacakkhum udapādi: 'yaṃ kiñci samudayadhammaṃ, sabbaṃ taṃ nirodhadhammanti. '

5. atha kho suppabuddho kuṭṭhi diṭṭhadhammo pat-tadhammo veditadhammo pariyogāḷhadhammo tiṇṇa-vicikiccho vigatakathaṃkatho vesārajjappatto aparap-paccayo satthusāsane, utthāyāsana yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho sup-pabuddho kuṭṭhi bhagavantaṃ etadavoca: "abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā maggaṃ ācikkheyya, andhakāre vā tela-pajjotaṃ dhāreyya cakkhumanto rūpāni dakkhinti"ti. evameva bhagavatā anekapariyāyena dhamme pakā-sito. esāhaṃ bhante bhagavantaṃ saraṇaṃ gacchāmi,

dhammañcabhikkhusaṅghaṇca. upāsakaṃ maṃ bhagavā dhāretu, ajjatagge paṇupetaṃ saraṇaṃ gata"nti.

6. atha kho suppubuddho kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, bhagavato bhāsitaṃ abhinanditvā anumoditvā uṭṭhāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi.

atha kho suppubuddhaṃ kuṭṭhiṃ acirapakkantaṃ<sup>1</sup> gāvī taruṇavacchā adhipātetvā jīvitā voropesi.

7. atha kho sambahulā bhikkhū yena bhagavā tenu-pasaṅkamaṃsu. upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. ekamantaṃ nisinnā kho te bhikkhū bhagavantaṃ etadavocuṃ: "yo so bhante, suppubuddho nāma kuṭṭhi bhagavatā dhammiyā kathāya sandassito, samādapito, samuttejito, sampahaṃsito, so kālakato. tassa kā gati, ko abhisamparāyo"ti?

8. "paṇḍito bhikkhave, suppubuddho kuṭṭhi, pacca-pādi dhammassānudhammaṃ, na ca maṃ dhammādhikaraṇaṃ vihesesi. suppubuddho bhikkhave, kuṭṭhi tiṇṇaṃ saṃyojanānaṃ parikkhayā sotāpanno avinipātadhammo niyato sambodhiparāyano"ti.

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<sup>1</sup>atha kho suppubuddhaṃ acirapakkantaṃ, si.

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9. evaṃ vutte aññataro bhikkhū bhagavantam etada-  
voca: "ko nu kho bhante, hetu, ko paccayo yena sup-  
pabuddho kuṭṭhi ahosi, manussadaḷiddo manussaka-  
paṇo manussavarāko?"ti.

10. "bhūtapubbam bhikkhave suppabuddho kuṭṭhi ima-  
smiṃ yeva rājagahe seṭṭhiputto ahosi. so uyyānabhū-  
miṃ niyyanto addasa tagarasikhiṃ paccekabuddham  
nagaram piṇḍāya pavisantam, disvānassa etadahosi:  
"kvāyam kuṭṭhi kuṭṭhicīvarena hi vicaratī"ti, niṭṭhubhi-  
tvā apasabyato<sup>2</sup> karitvā pakkāmi. so tassa kammassa  
vipākena bahūni vassāni bahūni vassasatāni bahūni  
vassasahassāni bahūni vassasatasahassāni niraye pac-  
cittha. tasseva kammassa vipākāvasesena imasmiṃ  
yeva rājagahe kuṭṭhi ahosi, manussadaḷiddo manus-  
sakapaṇo manussavarāko. so tathāgatappaveditam  
dhammavinayam āgama saddham samādiyi, sīlam  
samādiyi, sutam samādiyi, cāgam samādiyi, paññam  
samādiyi. so tathāgatappaveditam dhammavinayam  
āgama saddham samādiyitvā sīlam samādiyitvā su-  
tam samādiyitvā cāgam samādiyitvā paññam samādi-  
yitvā kāyassa bheda param maraṇā sugatiṃ saggaṃ  
lokaṃ upapanno devānam tāvatimsānam sahaḃyatam.  
so tattha aññe deve atirocati vaṇṇena ceva yasasā cāti.

11. atha kho bhagavā etamattham veditvā tāyam ve-  
lāyam imaṃ udānam udānesi:

<sup>2</sup>apasabyāmato, syā. apasāda, dhammapadaṭṭha kathā - apasahavyatam =  
ivetata nise?.

"cakkhumā visamāniva  
vijjamāne parakkame,  
paṇḍito jīvalokasmiṃ  
pāpāni parivajjaye"ti.