

0.0.1 nandaka suttaṃ

1. ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati je-tavane anāthapiṇḍikassa ārāme. tena kho pana sa-mayena āyasmā nandako upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandesseti samādapeti samuttejeti sampahaṃseti.
2. atha kho bhagavā sāyanhasamayaṃ paṭisallānā vuṭ-ṭhito yena upaṭṭhānasālā tenupasaṅkami. upasaṅka-mitvā bahidvārakoṭṭhake aṭṭhāsi kathāpariyosānaṃ āga-mayamāno. atha kho bhagavā kathāpariyosānaṃ vidi-tvā ukkāsitvā aggaḷaṃ ākoṭesi. vivariṃsu kho te bhik-khu bhagavato dvāraṃ. atha kho bhagavā upaṭṭhā-nasālaṃ pāvisi. pavisitvā paññatte āsane nisīdi. ni-sajja kho bhagavā āyasmantaṃ nandakaṃ etadavoca: dīgho kho tyāyaṃ nandaka dhammapariyāyo bhikkhū-naṃ paṭibhāsi. api ca meapi me - machasaṃ piṭṭhi āgi-lāyati bahidvārakoṭṭhake ṭhitassa kathāpariyosānaṃ āgamayamānassāti.
3. evaṃ vutte āyasmā nandako sārājāyamānarūpo-sārājāyamānarūpo - machasaṃ bhagavantam etadavoca, na kho mayhaṃ bhante jānāma bhagavā bahidvāra-koṭṭhake ṭhitoti. sace hi mayaṃ bhante jāneyyāma bhagavā bahidvārakoṭṭhake ṭhitoti ettakampi ettakampi dhammaṃ machasaṃ. no nappaṭibhāseyyāti.
4. atha kho bhagavā āyasmantaṃ nandakaṃ sārājā-yamānarūpaṃ veditvā āyasmantaṃ nandakaṃ etada-

voca: sādhu sādhu nandaka, evaṃ kho nandaka, tumhākaṃ patirūpaṃ kulaputtānaṃ saddhā agārasmā anagāriyaṃ pabbajitānaṃ yaṃ tumhe dhammiyā kathāya sannisīdeyyātha. sannipatitānaṃ vo nandaka dvayaṃ karaṇīyaṃ: dhammī vā kathā, ariyo vā tuṇhībhaṃvo.

5. saddho ca nandaka bhikkhu hoti no ca sīlavā, evaṃ so tenaṅgena aparipūro hoti. tena taṃ aṅgaṃ paripūretabbam: kinnāhaṃ saddho ca assaṃ sīlavā cāti. yato ca kho nandaka, bhikkhu saddho ca hoti sīlavā ca, evaṃ so tenaṅgena paripūro hoti.

6. saddho ca nandaka bhikkhu hoti sīlavā ca, no ca lābhī ajjhataṃ cetosamathassa. evaṃ so tenaṅgena aparipūro hoti. tena taṃ aṅgaṃ paripūretabbam: kiṃ nāhaṃ saddho ca assaṃ sīlavā ca lābhī ca ajjhataṃ cetosamathassāti. yato ca kho nandaka bhikkhu saddho ca hoti sīlavā ca, lābhī ca ajjhataṃ cetosamathassa, evaṃ so tenaṅgena paripūro hoti. saddho ca nandaka bhikkhu hoti sīlavā ca, lābhī ca ajjhataṃ ceto samathassa. na lābhī adhipaññādharmavipassanāya. evaṃ so tenaṅgena aparipūro hoti.

7. seyyathāpi nandaka pāṇako catuppādako, tassassa eko pādo omako lāmaṃ, evaṃ so tenaṅgena aparipūro assa, evameva kho nandaka bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhataṃ cetosamathassa na lābhī adhipaññādharmavipassanāya, evaṃ so tenaṅgena aparipūro hoti. tena taṃ aṅgaṃ paripūretabbam; kinnāhaṃ saddho ca assaṃ sīlavā ca lābhī ca aj-

jhattaṃ cetosamathassa, lābhī ca adhipaññādharmavipassanāyāti yato ca kho nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamathassa lābhī ca adhipaññādharmavipassanāya, evaṃ so tenaṅgena paripūro hotīti.

8. idamavo ca bhagavā idam vatvā sugato utthāyāsanā vihāraṃ pāvisi.

9. atha kho āyasmā nandako acirapakkantassa bhagavato bhikkhū āmantesi: idānāvuso bhagavā catūhi padehi kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāsetvā utthāyāsanā vihāraṃ pavittṭho: "saddho ca nandaka bhikkhu hoti, no ca sīlavā, evaṃ so tenaṅgena aparipūro hoti, tena taṃ aṅgaṃ paripūretabbaṃ: kinnāhaṃ saddho ca assaṃ sīlavā cāti. yato ca kho nandaka bhikkhu saddho ca hoti sīlavā ca, evaṃ so tenaṅgena paripūro hoti. saddho ca nandaka bhikkhu hoti sīlavā ca, no ca lābhī ajjhattaṃ cetosamathassa, lābhī ca adhipaññādharmavipassanāyāti yato ca kho nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamathassa na lābhī adhipaññādharmavipassanāya, evaṃ so tenaṅgena aparipūro hoti.

10. seyyathāpi nandaka, pāṇako catuppādako, tassassa eko pādo omako lāmako, evaṃ so tenaṅgena aparipūro assa, evameva kho nandaka bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhattaṃ cetosamathassa

na lābhī adhipaññādharmavipassanāya, evaṃ so tenaṅgena aparipūro hoti. tena taṃ aṅgaṃ paripūretabbaṃ; kinnāhaṃ saddho ca assaṃ sīlavā ca lābhī ca ajjhataṃ cetosamathassa lābhī ca adhipaññādharmavipassanāyāti yato ca kho nandaka, bhikkhu saddho ca hoti sīlavā ca lābhī ca ajjhataṃ cetosamathassa lābhī ca adhipaññādharmavipassanāya, evaṃ so tenaṅgena paripūro hotīti.

11. pañcime āvuso. ānisaṃsā kālena dhammasavaṇe, kālena dhammasākacchāya. katame pañca:

12. idhāvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. yathā yathā āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. tathā tathā so satthupiyo ca hoti manāpo ca garu ca bhāvanīyo ca ayaṃ āvuso, paṭhamo ānisaṃso kālena dhammasavaṇe, kālena dhammasākacchāya.

13. puna ca paraṃ āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. yathā yathā āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ

pakāseti. tathā tathā so tasmim dhamme atthapaṭi-
saṃvedī ca hoti dhammapaṭisaṃvedī ca, ayam āvuso,
dutiyo ānisaṃso kālena dhammasavaṇe, kālena dham-
masākacchāya.

14. puna ca param āvuso, bhikkhu bhikkhūnaṃ dham-
maṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosāna-
kalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ pa-
risuddhaṃ brahmacariyaṃ pakāseti. yathā yathā āvuso,
bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ
majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañ-
janaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
pakāseti. tathā tathā so tasmim dhamme gambhīraṃ
atthapadaṃ paññāya ativijja passati, ayam āvuso ta-
tiyo ānisaṃso kālena dhammasavaṇe, kālena dham-
masākacchāya.

15. puna ca param āvuso, bhikkhu bhikkhūnaṃ dham-
maṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosāna-
kalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ pa-
risuddhaṃ brahmacariyaṃ pakāseti. yathā yathā āvuso,
bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ
majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañ-
janaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ
pakāseti. tathā tathā naṃ sabrahmacārī uttarim sam-
bhāventi. "addhā ayamāyasmā patto vā pacchati vā"
ti, ayam āvuso, catuttho ānisaṃso kālena dhammasa-
vaṇe, kālena dhammasākacchāya.

16. puna ca param āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. yathā yathā āvuso, bhikkhu bhikkhūnaṃ dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti. tattha tattha ye te bhikkhū sekhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti, te taṃ dhammaṃ sutvā viriyaṃ ārabhanti appattassa pattiyā, anadhigatassa adhigamāya asacchikatassa sacchikiriyāya. ye pana tattha bhikkhu arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppattasadatthā parikkhīṇabhavasamyojanā sammadaññā vimuttā, te taṃ dhammaṃ sutvā diṭṭhadhammasukhavihāraṭṭeva anuyuttā viharanti. ayaṃ āvuso, pañcama ānisaṃso kālena dhammasavaṇe, kālena dhammasākacchāya. ime kho āvuso, pañca ānisaṃsā kālena dhammasavaṇe, kālena dhammasākacchāyāti.