

0.0.1 sañcetanāsuttam

0. sāvattiyaṃ

1. kāye vā bhikkhave sati kāyasañcetanāhetu uppajjati ajjhataṃ sukhadukkhaṃ. vācāya vā bhikkhave sati vacisañcetanāhetu uppajjati ajjhataṃ sukhadukkhaṃ. mane vā bhikkhave sati manosañcetanāhetu uppajjati ajjhataṃ sukhadukkhaṃ. avijjāpaccayā va.
2. sāmaṃ vā taṃ bhikkhave kāyasañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. pare vāssa taṃ bhikkhave kāyasañkhāraṃ abhisāñkhāronti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. sampajāno vā taṃ bhikkhave kāyasañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. asampajāno vā taṃ bhikkhave kāyasañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ.
3. sāmaṃ vā taṃ bhikkhave vacisañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. pare vāssa taṃ bhikkhave vacisañkhāraṃ abhisāñkhāronti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. sampajāno vā taṃ bhikkhave vacisañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ. asampajāno vā taṃ bhikkhave vacisañkhāraṃ abhisāñkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhataṃ sukhadukkhaṃ.

4. sāmam vā taṃ bhikkhave manosāṅkhāraṃ abhisāṅkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. pare vāssa taṃ bhikkhave manosāṅkhāraṃ abhisāṅkhāronti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. sampajāno vā taṃ bhikkhave manosāṅkhāraṃ abhisāṅkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. asampajāno vā taṃ bhikkhave manosāṅkhāraṃ abhisāṅkhāroti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ.

5. imesu bhikkhave dhammesu avijjā anupatitā. avijjāyatveva asesavirāgaṇirodhā so kāyo na hoti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. sāvācā na hoti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. so mano na hoti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ. khettaṃ taṃ na hoti, vatthum taṃ na hoti, āyatanam taṃ na hoti, adhikaraṇam taṃ na hoti, yaṃ paccayāssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ.

6. cattārome bhikkhave attabhāvaapaṭilābhā. katame cattāro?

7. atthi bhikkhave attabhāvaapaṭilābho, yasmiṃ attabhāvaapaṭilābhe attasañcetanā, kamati no parasañcetanā. atthi bhikkhave attabhāvaapaṭilābho, yasmiṃ attabhāvaapaṭilābhe parasañcetanā kamati no attasañcetanā. atthi bhikkhave attabhāvaapaṭilābho, yasmiṃ attabhāvaapaṭilābhe attasañcetanā ca kamati parasañcetanā ca. atthi bhikkhave attabhāvaapaṭilābho, yasmiṃ

attabhāvapaṭilābhe neva attasañcetanā kamati no parasañcetanā. ime kho bhikkhave cattāro attabhāvapaṭilābhāti.

8. evaṃ vutte āyasmā sārīputto bhagavantam etada-voca: imassa kho ahaṃ bhante bhagavatā saṅkhittena bhāsitassa evaṃ vitthārena atthaṃ ājānāmi: tatra bhante yvāyaṃ attabhāvapaṭilābho, yasmiṃ attabhāvapaṭilābhe attasañcetanā kamati no parasañcetanā. attasañcetanāhetu tesam sattānaṃ tamhā kāyā cuti hoti. tatra bhante yvāyaṃ attabhāvapaṭilābho, yasmiṃ attabhāvapaṭilābhe parasañcetanā kamati no attasañcetanā. parasañcetanāhetu tesam sattānaṃ tamhā kāyā cuti hoti. tatra bhante yvāyaṃ attabhāvapaṭilābho, yasmiṃ attabhāvapaṭilābhe attasañcetanā ca kamati parasañcetanā ca. attasañcetanā ca parasañcetanā ca hetu tesam sattānaṃ tamhā kāyā cuti hoti. tatra bhante yvāyaṃ attabhāvapaṭilābho, yasmiṃ attabhāvapaṭilābhe neva attasañcetanā kamati no parasañcetanā. katame tena devā daṭṭhabbāti?

9. nevasaññānāsaññāyatanūpagā sārīputta devā tena daṭṭhabbāti.

10. ko nu kho bhante hetu ko paccayo yena midhekacce sattā tamhā kāyā cutā āgāmino honti āgantāro itthattam? ko pana bhante hetu ko paccayo yena midhekacce sattā tamhā kāyā cutā anāgāmino honti anāgantāro itthattanti?

11. idha sārīputta ekaccassa puggalassa orambhāgiyāni saññojanāni appahīṇāni honti. so diṭṭheva dhamme nevasaññānāsaññāyatanam upasampajja viharati. so tadassādeti. tannikāmeti, tena ca vittim āpajjati. tatha ṭhito tadadhimutto tabbahulavihārī. aparihīno kālam kurumāno nevasaññānāsaññāyatanūpagānam devānam saḥavyatam upapajjati. so tato cuto āgāmī hoti āgantā itthattam.

12. idha pana sārīputta ekaccassa puggalassa orambhāgiyāni saññojanāni pahīṇāni honti. so diṭṭheva dhamme nevasaññānāsaññāyatanam upasampajja viharati. so tadassādeti. tannikāmeti, tena ca vittim āpajjati. tatha ṭhito tadadhimutto tabbahulavihārī. aparihīno kālam kurumāno nevasaññānāsaññāyatanūpagānam devānam saḥavyatam upapajjati. so tato cuto anāgāmī hoti anāgantā itthattam.

13. ayaṃ kho sārīputta hetu ayaṃ paccayo, yena midhekacce sattā tamhā kāyā cutā āgāmino honti āgantāro itthattam. ayaṃ pana sārīputta hetu ayaṃ paccayo, yenamidhekacce sattā tamhā kāyā cutā anāgāmino honti anāgantāro itthattanti.