

0.0.1 tatiyacetanāsuttaṃ

0. sāvatthiyaṃ

1. yañca bhikkhave, ceteti, yañca pakappeti, yañca anuseti, ārammaṇametam hoti viññāṇassa t̥hitiyā. ārammaṇe sati patit̥thā viññāṇassa hoti. tasmim patit̥thite viññāṇe virūl̥he nati hoti. natiyā sati āgatigati hoti. āgatigatiyā sati cutūpapāto hoti. cutūpapāte sati āyatim jātijarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

2. no ce bhikkhave, ceteti, no ce pakappeti, atha ce anuseti ārammaṇametam hoti viññāṇassa t̥hitiyā. ārammaṇe sati patit̥thā viññāṇassa hoti. tasmim patit̥thite viññāṇe virūl̥he nati hoti. natiyā sati āgatigati hoti. āgatigatiyā sati cutūpapāto hoti. cutūpapāte sati āyatim jātijarāmarañam sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

3. yato ca kho bhikkhave, no ceva ceteti, no ca pakappeti, no ca anuseti, ārammaṇametam na hoti viññāṇassa t̥hitiyā. ārammaṇe asati patit̥thā viññāṇassa na hoti. tadappatit̥thite viññāṇe virūl̥he nati na hoti. natiyā asati āgatigati na hoti. āgatigatiyā asati cutūpapāto na hoti. cutūpapāte asati āyatim jātijarāmarañam sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hoti'ti.