

### 0.0.1 Sariputta 2

dutiyasāriputtasuttaṃ

1. Then the venerable Sariputta arrived with the the Auspicious One. Upon arrival, he bowed down to the Auspicious One and sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: “A factor of stream entry, a factor of stream entry,” indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry.

tatha kho āyasmā sārīputto yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho āyasmantaṃ sārīputtaṃ bhagavā etadavoca: "sotāpattiyaṅgaṃ sotāpattiyaṅganti" hidaṃ sārīputta, vuccati, katamannukho sārīputta, sotāpattiyaṅganti? sappurisa-saṃsevohi bhante, sotāpattiyaṅgaṃ, saddhammasavanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammapaṭipatti sotāpattiyaṅganti. sādhu sādhu sārīputta, sappurisa-saṃsevo hi sārīputta, sotāpattiyaṅ-

2. "The stream, the stream," indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

gaṃ, saddhamma-savanaṃ sotāpattiyaṅgaṃ, yonisomanasikāro sotāpattiyaṅgaṃ, dhammānudhammapaṭipatti sotāpattiyaṅgaṃ.

"soto sototi" hidaṃ sārīputta, vuccati. katamo nukho sārīputta, sototi? aya-meva hi bhante, ariyo aṭṭhaṅgiko maggo soto. seyyathīdaṃ: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhīti. sādhu sādhu sārīputta, ayameva hi sārīputta ariyo aṭṭhaṅgiko maggo soto seyyathīdaṃ: "sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammā-

3. “A stream enterer, a stream enterer,” indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The one who is endowed with this noble eight-fold path, O Bhante, is called a stream enterer. A venerable one with such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one with such a name and such a clan.

vāyāmo sammāsatī  
sammāsamādhī.

"sotāpanno sotāpon-  
noti" hidam sārīputta,  
vuccatī. katamo nu-  
kho sārīputta, sotā-  
pannoti? yo hi bhante,  
iminā ariyena aṭ-  
ṭhaṅgikena maggena  
samannāgato, ayaṃ  
vuccatī sotāpanno.  
svāyaṃ<sup>1</sup> āyasmā evaṃ  
nāmo evaṃ gottotī.  
sādhū sādhū sārī-  
putta, yo hi sārīputta,  
iminā ariyena aṭ-  
ṭhaṅgikena maggena  
samannāgato. ayaṃ  
vuccatī sotāpanno  
svāyaṃ āyasmā evaṃ  
nāmo evaṃ gottotī.

<sup>1</sup> yvāyaṃ-machasaṃ. ■  
pts page 348 ■

