

### 0.0.1 To Kevaddha

“Where water and earth,  
fire and air find no footing;  
where long and short  
minute and massive, beautiful and ugly;  
where name and form  
are completely held in check?”

#### 1. Therein the answer is:

“Non-manifesting consciousness  
endless entirely luminous;  
here water and earth  
fire and air find no footing;  
here long and short  
minute and massive, beautiful and ugly;  
here name and form  
are completely held in check;  
with the cessation of consciousness,  
there this is held in check.”

### 0.0.1 kevaḍḍhasuttam

kattha āpo ca paṭhavī  
 tejo vāyo na gādhati;  
 kattha dīghañca rassañca  
 aṇuṃ thūlaṃ subhāsubhaṃ;  
 kattha nāmañca rūpañca  
 asesam uparujjhatīti.

#### 1. tatra veyyākaraṇa bhavatī:

viññāṇaṃ anidassanaṃ  
 anantaṃ sabbato pabhaṃ;  
 ettha āpo ca paṭhavī  
 tejo vāyo na gādhati;  
 ettha dīghañca rassañca  
 aṇuṃ thūlaṃ subhāsubhaṃ;  
 ettha nāmañca rūpañca  
 asesam uparujjhati;  
 viññāṇassa nirodhena  
 etthetaṃ uparujjhatīti.