

0.0.1 Devadatta's failings

At one time the Auspicious One rājagahe abides gijjhakūṭe pabbate acirapakkante devadatte. at that place the Auspicious One devadattaṃ having regard for the bhikkhus address:

good O bhikkhu s, bhikkhu from kāla to kāla attavipattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla paravipattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla attasampattiṃ paccavekkhitā comes to be (or becomes or is), good O bhikkhu s, bhikkhu from kāla to kāla parasampattiṃ paccavekkhitā comes to be (or becomes or is), eight indeed (or because) O bhikkhu s, by which (or with or from) asaddhamme (s) abhibhūto pariyādinnaṇaṇaṇa devadatto āpāyiko nerayiko kappatṭho atekiccho. done by which (or with or from) me (s) eight indeed (or because).

by which (or with) lābha O bhikkhu s, abhibhūto pariyādinnaṇaṇa devadatto āpāyiko nerayiko kappatṭho atekiccho. by which (or with) alābha O bhikkhu s abhibhūto pariyādinnaṇaṇa devadatto āpāyiko nerayiko kappatṭho atekiccho. by which (or with) fame O bhikkhu s, abhibhūto pariyādinnaṇaṇa devadatto āpāyiko nerayiko kappatṭho atekiccho. by which (or with) ayasa O bhikkhu s, abhibhūto pariyādinnaṇaṇa devadatto āpāyiko nerayiko kappatṭho atekiccho. by which (or with) sakkāra O bhikkhu s, abhibhūto pariyādinnaṇaṇa devadatto āpāyiko

nerayiko kappattho atekiccho. by which (or with) asakkāra
 O bhikkhu s, abhibhūto pariyādinna-citto devadatto āpāyiko
 nerayiko kappattho atekiccho. for (or having) pāpic-
 chata O bhikkhu s, abhibhūto pariyādinna-citto deva-
 datto āpāyiko nerayiko kappattho atekiccho. evil for
 (or having) mittata O bhikkhu s, abhibhūto pariyādin-
 nacitto devadatto āpāyiko nerayiko kappattho atekiccho.
 by which (or with or from) these (s) kho O bhikkhu s,
 eight indeed (or because) by which (or with or from)
 asaddhamme (s) abhibhūto pariyādinna-citto devadatto
 āpāyiko nerayiko kappattho, atekiccho.

good O bhikkhu s, a bhikkhu arisen lābham abhibhuyya
 abhibhuyya might (or may/would or to be done) abides.
 arisen alābham abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen yasaṃ abhibhuyya abhib-
 huyya might (or may/would or to be done) abides. arisen
 ayasaṃ abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen honour abhibhuyya abhib-
 huyya might (or may/would or to be done) abides. arisen
 asakkāraṃ abhibhuyya abhibhuyya might (or may/would
 or to be done) abides. arisen pāpicchataṃ abhibhuyya
 abhibhuyya might (or may/would or to be done) abides.
 arisen evil friendship abhibhuyya abhibhuyya might (or
 may/would or to be done) abides.

and what is O bhikkhu s, bhikkhu atthavaṣaṃ on ac-
 count of (or because of/concerning) arisen lābham ab-
 hibhuyya abhibhuyya might (or may/would or to be
 done) abides, arisen alābham abhibhuyya abhibhuyya

might (or may/would or to be done) abides. arisen yasaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen ayasaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen honour abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen asakkāraṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen pāpicchatāṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides. arisen evil friendship abhibhuyya abhibhuyya might (or may/would or to be done) abides.

which (in that) of/for indeed (or because) O bhikkhu s arisen lābhaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen lābhaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen alābhaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen alābhaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen yasaṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapariḷāhā. arisen yasaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapariḷāhā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen ayasaṃ anabhibhuyya dwelling might (or may/would)

arises asavas vighātapaṇiḥā. arisen ayasaṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapaṇiḥā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen honour anabhibhuyya dwelling might (or may/would) arises āsāvā vighātapaṇiḥā. arisen honour abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapaṇiḥā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen asakkāraṃ anabhibhuyya dwelling might (or may/would) arises asavas vighātapaṇiḥā. arisen asakkāraṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapaṇiḥā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen pāpicchatāṃ anabhibhuyya dwelling uppajjeyyu asavas vighātapaṇiḥā. arisen pāpicchatāṃ abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapaṇiḥā not they comes to be (or becomes or is). which (in that) of/for indeed (or because) O bhikkhu s arisen evil friendship anabhibhuyya dwelling might (or may/would) arises āsāvā vighātapaṇiḥā. arisen evil friendship abhibhuyya dwelling thus he (she, it, that) those (by/with/for you) asavas vighātapaṇiḥā not they comes to be (or becomes or is).

this [here] kho O bhikkhu s, bhikkhu atthavasāṃ on account of (or because of/concerning) arisen lābhaṃ abhibhuyya abhibhuyya might (or may/would or to be done) abides, arisen alābhaṃ abhibhuyya abhibhuyya

might (or may/would or to be done) abides, arisen *yasaṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *ayasaṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen honour abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *asakkāraṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen *pāpicchatāṃ* abhībhuyya abhībhuyya might (or may/would or to be done) abides, arisen evil friendship abhībhuyya abhībhuyya might (or may/would or to be done) abides.

therefore (or from that) aa O bhikkhu s thus (or yes) should be trained: arisen *lābhaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *alābhaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *yasaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *ayasaṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen honour abhībhuyya abhībhuyya we (must) viharissati. arisen *asakkāraṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen *pāpicchatāṃ* abhībhuyya abhībhuyya we (must) viharissati. arisen evil friendship abhībhuyya abhībhuyya we (must) viharissati (“|”). thus (or yes) indeed (or because) for you (or you all) O bhikkhu s, they (or present part.: being or ing) *sikkhitabbati*.