

### 0.0.1 titthāyatana

#### 0. sāvattthinidānaṃ:

1. tīṇimāni bhikkhave titthāyatanāni, yāni paṇḍitehi samanuyuññijyamānāni samanugāhiyamānāni samanubhāsiyamānāni parampi gantvā akiriyāya saṇṭhahanti. katamāni tīṇi: santi bhikkhave eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃvā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ pubbekatahetū'ti. santi bhikkhave eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā, adukkhamasukhaṃ vā, sabbhaṃ taṃ issaranimmāṇahetū'ti. santi bhikkhave eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ ahetuapaccayā'ti.

2. tatra bhikkhave ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ pubbe katahetū'ti. tyāhaṃ upasaṅkamitvā evaṃ vadāmi: saccaṃ kira tumhe āyasmanto evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ pubbekatahetū'ti?. te<sup>1</sup> ce

---

<sup>1</sup>te ca me - machasaṃ.

me evaṃ puṭṭhā āmā'ti paṭijānanti, tyāhaṃ evaṃ vadāmi: tenahāyasmanto pāṇātipātino bhavissanti pubbekatahetu, adinnādāyino bhavissanti pubbekatahetu, abrahmacārino bhavissanti pubbekatahetu- musāvādino bhavissanti pubbekatahetu, pisunavācā bhavissanti pubbekatahetu. pharusavācā bhavissanti pubbekatahetu, samphappalāpino bhavissanti pubbekatahetu, abhijjhāluno bhavissanti pubbekatahetu, byāpannacittā bhavissanti pubbekatahetu- micchādiṭṭhikā bhavissanti pubbekatahetu.

3. pubbekataṃ kho pana bhikkhave sārato paccāgacchataṃ na hoti chando vā vāyāmo vā, idaṃ vā karaṇīyaṃ idaṃ vā akaraṇīyanti. iti karaṇīyākaraṇīye kho pana saccato thetato anupalabbhiyamāne muṭṭhassatīnaṃ anārakkhānaṃ viharataṃ na hoti paccattaṃ sahadhammiko samaṇavādo. ayaṃ kho me bhikkhave tesu samaṇabrāhmaṇesu evaṃvādīsu evaṃdiṭṭhīsu paṭhamo sahadhammiko niggaho hoti.

4. tatra bhikkhave ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ issaranimmāṇahetu'ti, tyāhaṃ upasaṅkamitvā evaṃ vadāmi: saccāṃ kira tumhe āyasmanto evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ issaranimmāṇahetu'ti. te

ce me evaṃ puṭṭhā āmāti<sup>2</sup> paṭijānanti, tyāhaṃ evaṃ vadāmi: tena hāyasmanto pāṇātipātino bhavissanti issaranimmāṇahetu adinnādāyino bhavissanti issaranimmāṇahetu, abrahmacārino bhavissanti issaranimmāṇahetūti, musāvādino bhavissanti issaranimmāṇahetu, pisunavācā bhavissanti issaranimmāṇahetu, pharusa-vācā bhavissanti issaranimmāṇahetu, samphappalāpino bhavissanti issaranimmāṇahetu, abhijjhāluno bhavissanti issaranimmāṇahetu, byāpannacittā bhavissanti issaranimmāṇahetu. micchādiṭṭhikā bhavissanti issaranimmāṇahetu.

5. issaranimmāṇaṃ kho pana bhikkhave sārato paccāgacchataṃ na hoti chando vā vāyāmo vā, idaṃ vā karaṇīyaṃ idaṃ vā akaraṇīyanti. iti karaṇīyākaraṇīye kho pana saccato thetato anupalabbhiyamāne muṭṭhasatīnaṃ anārakkhānaṃ viharataṃ na hoti paccattaṃ sahadhammiko samaṇavādo. ayaṃ kho me bhikkhave tesu samaṇabrāhmaṇesu evaṃvādīsu evaṃdiṭṭhīsu dutiyo sahadhammiko niggaho hoti.

6. tatra bhikkhave ye te samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, sabbhaṃ taṃ ahetuappaccayāti. tyāhaṃ upasaṅkamitvā evaṃ vadāmi: saccaṃ kira tumhe āyasmanto evaṃvādino evaṃdiṭṭhino: yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkha-

---

<sup>2</sup>āmoti- machasaṃ, syā, pts

masukhaṃ vā, sabbhaṃ taṃ ahetuappaccayā'ti? te ce me evaṃ puṭṭhā āmā'ti paṭijānanti: tyāhaṃ evaṃ vādāmi: tenahāyasmanto pāṇātipātino bhavissanti ahetuappaccayā, dinnādāyino bhavissanti ahetuappaccayā, abrahmacārino bhavissanti ahetuappaccayā, musāvādino bhavissanti ahetuappaccayā, pisunavācā bhavissanti ahetuappaccayā pharusavācā bhavissanti ahetuappaccayā, samphappalāpino bhavissanti ahetuappaccayā, , abhihjhāluno bhavissanti ahetuappaccayā, byāpannacittā bhavissanti ahetuappaccayā, micchādīṭhikā bhavissanti ahetuappaccayā.

7. ahetuṃ appaccayaṃ<sup>3</sup> kho pana bhikkhave sārato paccāgacchataṃ na hoti chando vā vāyāmo vā, idaṃ vā karaṇīyaṃ, idaṃ vā akaraṇīyanti. iti karaṇīyākaraṇīye kho pana saccato thetato anupalabbhiyamāne muṭṭhassatīnaṃ anārakkhānaṃ viharataṃ na hoti paccattaṃ sahadhammiko samaṇavādo. ayaṃ kho me bhikkhave tesu samaṇabrāhmaṇesu evaṃvādīsu evaṃdiṭṭhīsu. tatiyo sahadhammiko niggaho hoti.

8. imāni ko bhikkhave tīṇi titthāyatanāni: yāni paṇḍitehi samanuyuññijyamānāni samanugāhiyamānāni samanubhāsiyamānāni parampi gantvā akiriyāya saṇṭhahanti.

9. ayaṃ kho pana bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho sama-

<sup>3</sup> ahetuṃ - sīmu. ahetu - syā, kaṃ. ahetu appaccayā - pts, machasaṃ

ṇehi brāhmaṇehi viññūhi. katamo ca bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi. imā cha dhātuyo'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi. imāni cha phassāyatanānī'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi. ime aṭṭhārasa manopavicārā'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi. imāni cattāri ariyasaccānī'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi.

**10.** imā cha dhātuyoti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhī'ti: iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭiccavuttaṃ: chayimā bhikkhave dhātuyo: paṭhavīdhātu āpodhātu tejodhātu vāyodhātu ākāśadhātu viññāṇadhātu. imā cha dhātuyoti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhī'ti. iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

**11.** imāni cha phassāyatanānī'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhī'ti, iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: chayimāni bhikkhave

phassāyatanāni: cakkhum<sup>4</sup> phassāyatanam sotam phassāyatanam ghāṇam phassāyatanam jivhā phassāyatanam kāyo phassāyatanam mano phassāyatanam. imāni cha phassāyatanāni bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi'ti. iti yaṃ taṃ vuttaṃ idaṃ metam paṭicca vuttaṃ.

**12.** ime aṭṭhārasa manopavicārā'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhi'ti. iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: cakkhunā rūpaṃ disvā somanassaṭṭhānīyaṃ rūpaṃ upavicarati, domanassaṭṭhānīyaṃ rūpaṃ upavicarati, upekkhāṭṭhānīyaṃ rūpaṃ upavicarati. sotena saddaṃ sutvā somanassaṭṭhānīyaṃ saddaṃ upavicarati, domanassaṭṭhānīyaṃ saddaṃ upavicarati, upekkhāṭṭhānīyaṃ saddaṃ upavicarati. ghāṇena gandhaṃ ghāyitvā somanassaṭṭhānīyaṃ gandhaṃ upavicarati, domanassaṭṭhānīyaṃ gandhaṃ upavicarati, upekkhāṭṭhānīyaṃ gandhaṃ upavicarati. jivhāya rasaṃ sāyitvā somanassaṭṭhānīyaṃ rasaṃ upavicarati, domanassaṭṭhānīyaṃ rasaṃ upavicarati, upekkhāṭṭhānīyaṃ rasaṃ upavicarati. kāyena phoṭṭhabbaṃ phusitvā somanassaṭṭhānīyaṃ phoṭṭhabbaṃ upavicarati, domanassaṭṭhānīyaṃ phoṭṭhabbaṃ upavicarati, upekkhāṭṭhānīyaṃ phoṭṭhabbaṃ upavicarati. manasā dhammaṃ viññāya somanassaṭṭhānīyaṃ dhammaṃ upavicarati, domanassaṭṭhānīyaṃ dhammaṃ upavicarati, upekkhāṭṭhānīyaṃ dhammaṃ upavicarati.

<sup>4</sup>cakkhuphassāyatanam - machasaṃ.

ime aṭṭhārasa manopavicārāti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhī'ti. iti yaṃ taṃ vuttaṃ idametam paṭicca vuttaṃ.

13. imāni cattāri ariyasaccānī'ti bhikkhave mayā dhammo desito aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho samaṇehi brāhmaṇehi viññūhī'ti. iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: channaṃ bhikkhave dhātūnaṃ upādāya gabbhassāvakkanti hoti, okkantiyā sati nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā vedanā. veditvā yamānassa kho panāhaṃ bhikkhave idaṃ dukkhanti paññāpemi. ayaṃ dukkhasamudayo'ti paññāpemi. ayaṃ dukkhanirodho'ti paññāpemi<sup>5</sup>. ayaṃ dukkhanirodha-gāminī paṭipadā'ti paññāpemi.

14. katamañca bhikkhave dukkhaṃ ariyasaccaṃ: jāti'pi dukkhā, jarā'pi dukkhā, vyādhi'pi dukkho maraṇampi dukkhaṃ, sokaparidevadukkhadomanassupāyāsā'pi dukkhā<sup>6</sup>, yampicchaṃ na labhati, tampi dukkhaṃ. saṅkhittena pañcupādānakkhandhā dukkhā. idaṃ vuccati bhikkhave dukkhaṃ ariyasaccaṃ.

15. katamañca bhikkhave dukkhasamudayo<sup>7</sup> ariyasaccaṃ: avijjāpaccayā saṅkhārā, saṅkhārapaccayā viñ-

---

<sup>5</sup>paññāpeti - machasaṃ.

<sup>6</sup>appiyehi sampayogo dukkho. piyehi vippayogo dukkho -syā. kaṃ.

<sup>7</sup>dukkhasamudayaṃ-sīmu.

ñāṇaṃ, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanaṃ, saḷāyatanapaccayā phasso, phasapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānaṃ, upādānapaccayā bhavo, bhavapaccayā jāti, jātippaccayā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti. idaṃ vuccati bhikkhave dukkhasamudayo ariyasaccaṃ.

**16.** katamañca bhikkhave dukkhanirodho<sup>8</sup> ariyasaccaṃ: avijjāyatveva asesavirāganirodhā saṅkhāranirodho, saṅkhāranirodhā viññāṇanirodho, viññāṇanirodhā nāmarūpanirodho, nāmarūpanirodhā saḷāyatananirodho, saḷāyatananirodhā phassanirodho, phassanirodhā vedanānirodho, vedanānirodhā taṇhānirodho, taṇhānirodhā upādānanirodho, upādānanirodhā bhavanirodho, bhavanirodhā jātinirodho, jātinirodhā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti. evametassa kevalassa dukkhakkhandhassa nirodho hoti. idaṃ vuccati bhikkhave dukkhanirodho ariyasaccaṃ.

**17.** katamañca bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ: ayameva ariyo aṭṭhaṅgiko maggo. seyyathidaṃ: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhi. idaṃ vuccati bhikkhave dukkhanirodhagāminī paṭipadā ariyasaccaṃ. imāni cat-

---

<sup>8</sup> dukkhanirodhaṃ - simu.



tāri ariyasaccānī'ti bhikkhave mayā dhammo desito  
aniggahito asaṅkiliṭṭho anupavajjo appatikuṭṭho sama-  
ṇehi brāhmaṇehi viññūhī'ti iti yaṃ taṃ vuttaṃ, idame-  
taṃ paṭicca vuttanti.