

### 0.0.1 Delight in Company

0. source: Savatthi

1. “Indeed, O bhikkhus, that bhikkhus who delight in company, who are delighted with company, who are devoted to delight in company, who delight in a group, who are delighted with a group, who are devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is not to be found. “That one not delighting in seclusion while alone will grasp the sign of the mind,” this possibility is not to be found. “That one not grasping the sign of the mind will fulfill right view,” this possibility is not to be found. “That one not having fulfilled right view will fulfill right samadhi,” this possibility is not to be found. “That one not having fulfilled right samadhi will abandon the fetters,” this possibility is not to be found. “That one not having abandon the fetters will realize nibbana,” this possibility is not to be found.

2. “Indeed, O bhikkhus, that bhikkhus who do not delight in company, who are not delighted with company, who are not devoted to delight in company, who do not delight in a group, who are not delighted with a group, who are not devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is to be found. “That one delighting in seclusion while alone will grasp the sign of the mind,” this possibility is to

### 0.0.1 saṅgaṇikārāma suttaṃ

#### 0. sāvatthinidānaṃ

1. so vata bhikkhave bhikkhū saṅgaṇikārāmo saṅgaṇikārato<sup>1</sup> saṅgaṇikārāmatam anuyutto, gaṇārāmo gaṇarato gaṇārāmatam anuyutto eko paviveke abhira-missatīti netam ṭhānaṃ vijjati. eko paviveke anabhira-manto cittassa nimittam gaṇhissatīti<sup>2</sup> netam ṭhānaṃ vijjati. cittassa nimittam agaṇhanto sammāditṭhiṃ pa-ripūressati'ti netam ṭhānaṃ vijjati. sammāditṭhiṃ apa-ripūretvā sammāsamādhim paripūressatīti netam ṭhānaṃ vijjati. sammāsamādhim aparipūretvā saññoja-nāni<sup>3</sup> pajahissatīti netam ṭhānaṃ vijjati. saññojanāni appahāya nibbānaṃ sacchikarissati'ti netam ṭhānaṃ vijjati.

2. so vata bhikkhave bhikkhū na saṅgaṇikārāmo na saṅgaṇikārato na saṅgaṇikārāmatam anuyutto, na gaṇārāmo na gaṇarato na gaṇārāmatam anuyutto, eko paviveke abhira-missatīti. ṭhānametaṃ vijjati. eko pa-viveke abhira-manto cittassa nimittam gaṇhissatīti ṭhānametaṃ vijjati. cittassa nimittam agaṇhanto sammā-ditṭhiṃ paripūressatīti ṭhānametaṃ vijjati. sammā-ditṭhiṃ paripūretvā sammāsamādhim paripūressatīti ṭhānametaṃ vijjati. sammāsamādhim paripūretvā sañ-

<sup>1</sup>saṇ gaṇikarato machasaṃ. ■

<sup>2</sup>gaḥessatīti machasaṃ. ■

<sup>3</sup>saṃyojanāni machasaṃ. ■

be found. “That one grasping the sign of the mind will fulfill right view,” this possibility is to be found. “That one having fulfilled right view will fulfill right samadhi,” this possibility is to be found. “That one having fulfilled right samadhi will abandon the fetters,” this possibility is to be found. “That one having abandon the fetters will realize nibbana,” this possibility is to be found.

ñojanāni pajahissatīti ṭhānametaṃ vijjati. saññojanāni  
pahāya nibbānaṃ sacchikarissatīti ṭhānametaṃ vijjatī'ti.