

### 0.0.1 Little Learning

1. “These four individuals, O bhikkhus, are to be found existing in the world. Which four?

2. One with little learning who has not entered upon what he has learned, one with little learning who has entered upon what he has learned, one with much learning who has not entered upon what he has learned, one with much learning who has entered upon what he has learned.

3. And how, O bhikkhus, is an individual one with little learning who has not entered upon what he has learned? Here, O bhikkhus, a certain individual has learned little of the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. Of the little that he has learned, not having understood the meaning, not having understood the Dhamma, he has not entered upon the path of dhamma that accords with the Dhamma. Thus indeed, O bhikkhus, is an individual one of little learning who has not entered upon what he has learned.

4. And how, O bhikkhus, is an individual one with little learning who has entered upon what he has learned? Here, O bhikkhus, a certain individual has learned little of the discourses, mixed prose and verse, expositi-

### 0.0.1 appassutasuttam

1. cattāro'me bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro?

2. appassuto sutena anupapanno, appassuto sutena upapanno, bahussuto sutena anupapanno, bahussuto sutena upapanno.

3. kathañca bhikkhave puggalo appassuto hoti sutena anupapanno? idha bhikkhave ekaccassa puggalassa appakam sutam hoti suttam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhutadhammam vedallam. so tassa appakassa sutassa na atthamaññāya na dhammamaññāya na dhammānudhammapaṭipanno hoti. evaṃ kho bhikkhave puggalo appassuto hoti sutena anupapanno.

4. kathañca bhikkhave puggalo appassuto hoti sutena upapanno? idha bhikkhave ekaccassa puggalassa appakam sutam hoti suttam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhutadhammam vedallam. so tassa appakassa sutassa atthamaññāya dhammamaññāya dhammānudhammapaṭipanno hoti. evaṃ kho bhikkhave puggalo appassuto hoti, sutena upapanno.

tions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. Of the little that he has learned, having understood the meaning, having understood the Dhamma, he has entered upon the path of dhamma that accords with the Dhamma. Thus indeed, O bhikkhus, is an individual one of little learning who has entered upon what he has learned.

5. And how, O bhikkhus, is an individual one with much learning who has not entered upon what he has learned? Here, O bhikkhus, a certain individual has learned much of the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. Of the much that he has learned, not having understood the meaning, not having understood the Dhamma, he has not entered upon the path of dhamma that accords with the Dhamma. Thus indeed, O bhikkhus, is an individual one of much learning who has not entered upon what he has learned.

6. And how, O bhikkhus, is an individual one with much learning who has entered upon what he has learned? Here, O bhikkhus, a certain individual has learned much of the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. Of the much that he has learned, having understood the meaning, hav-

5. kathañca bhikkhave puggalo bahussuto hoti sutena anupapanno? idha bhikkhave ekaccassa puggalassa bahum<sup>1</sup> sutam hoti suttam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhutadhammam vedallam. so tassa bahukassa sutassa na atthamaññāya na dhammamaññāya na dhammānudhamma paṭipanno hoti. evaṃ kho bhikkhave puggalo bahussuto hoti, sutena anupapanno.

6. kathañca bhikkhave puggalo bahussuto hoti sutena upapanno? idha bhikkhave ekaccassa puggalassa bahum sutam hoti suttam geyyam veyyākaraṇam gāthā udānam itivuttakam jātakam abbhutadhammam vedallam. so tassa bahukassa sutassa atthamaññāya dhammamaññāya dhammānudhammapaṭipanno hoti. evaṃ kho bhikkhave puggalo bahussuto hoti sutena upapanno.

7. ime kho bhikkhave cattāro puggalā santo samvij-jamānā lokasminti.

appassuto'pi ce hoti  
sīlesu asamāhito,  
ubhayena naṃ garahanti  
sīlato ca sutena ca.

appassuto'pi ce hoti

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<sup>1</sup>bahukam machasam. ■

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ing understood the Dhamma, he has entered upon the path of dhamma that accords with the Dhamma. Thus indeed, O bhikkhus, is an individual one of much learning who has entered upon what he has learned.

7. These indeed, O bhikkhus, are the four individuals to be found existing in the world.”

“One of little learning, if  
he is not settled in the virtues,  
they blame him on both [accounts],  
from virtue and by what he has learned.

Even one of little learning, if  
he is firmly settled in the virtues,  
they praise him from virtue,  
His learning has succeeded.

Even one of much learning, if  
he is not settled in the virtues,  
they blame him from virtue,  
His learning has not succeeded.

One of much learning too, if  
he is firmly settled in the virtues,  
they praise him on both [accounts],  
from virtue and by what he has learned.

One who is well-learned, bearer of the Dham-

sīlesu susamāhito,  
 sīlato naṃ paṣaṃsanti  
 tassa sampajjate sutam.

bahussuto'pi ce hoti  
 sīlesu asaṃmāhito,  
 sīlato naṃ garahanti  
 nāssa sampajjate sutam.

bahussuto'pi ce hoti  
 sīlesu susamāhito,  
 ubhayena naṃ paṣaṃsanti  
 sīlato ca sutena ca.

bahussutam dhammadharam  
 sappaññaṃ buddhasāvakaṃ,  
 nekkham jambonadasseva  
 ko taṃ ninditumarahati,  
 devā'pi naṃ paṣaṃsanti  
 brahmunā'pi paṣaṃsito'ti.

ma,  
The Buddha's disciple who is wise.  
Just like a big coin of gold from Jambu River,  
who is fit to blame him?  
Even the devas praise him,  
by brahmas too he is praised.”

