

0.0.1 pañcama kammassuttaṃ

1. cattārimāni bhikkhave kammāni mayā sayamaṃ abhiññā sacchikatvā pāveditāni. katamāni cattāri?

2. atthi bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ. atthi bhikkhave kammaṃ sukkaṃ sukkavipākaṃ. atthi bhikkhave kammaṃ kaṇhasukkaṃ kaṇhasukkavipākaṃ. atthi bhikkhave kammaṃ akaṇhaṃ asukkaṃ akaṇhaasukkavipākaṃ kammakkhayāya saṃvattati.

3. katamañca bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ? idha bhikkhave ekaccena mātā jīvitā voropitā hoti, pitā jīvitā voropito hoti, arahaṃ jīvitā voropito hoti, tathāgatassa duṭṭhena cittena lohitaṃ uppāditā hoti. saṅghopi bhinno hoti. idaṃ vuccati bhikkhave kammaṃ kaṇhaṃ kaṇhavipākaṃ.

4. katamañca bhikkhave kammaṃ sukkaṃ sukkavipākaṃ? idha bhikkhave ekacco paṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, piṣuṇāvācā paṭivirato hoti, pharusāvācā paṭivirato hoti, samphappalāpā paṭivirato hoti, anabhijjhālu hoti, abyāpanna-citto hoti, sammāditṭhiko hoti. idaṃ vuccati bhikkhave kammaṃ sukkaṃ sukkavipākaṃ.

5. katamañca bhikkhave kammaṃ kaṇhasukkaṃ kaṇhasukkavipākaṃ? idha bhikkhave ekacco sabyāpajjhampi abyāpajjhampi kāyasaṅkhāraṃ abhisāṅkhāroti,

sabyāpajjhampi abyāpajjhampi vacīsaṅkhāraṃ abhisāṅkhāroti, sabyāpajjhampi abyāpajjhampi manosaṅkhāraṃ abhisāṅkhāroti. so sabyāpajjhampi abyāpajjhampi kāyasaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi vacīsaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi manosaṅkhāraṃ abhisāṅkhāritvā sabyāpajjhampi abyāpajjhampi lokam upapajjati. tamenam sabyāpajjhampi abyāpajjhampi lokam upapannam samānam sabyāpajjhāpi abyāpajjhāpi phassā phusanti. so sabyāpajjhehipi abyāpajjhehipi phassehi phuṭṭho samāno sabyāpajjhampi abyāpajjhampi vedanam vediyati vokiṇṇasukhadukkham. seyyathāpi manussā ekacce ca devā ekacce ca vinipātikā. idam vuccati bhikkhave kammaṃ kaṇhasukkam kaṇhasukkavi-pākam.

6. katamañca bhikkhave kammaṃ akaṇham asukkam akaṇhaasukkavipākam kammakkhayāya saṃvattati? tatra bhikkhave yamidaṃ kammaṃ kaṇham kaṇhavipākam tassa pahāṇāya yā cetanā, yampidaṃ kammaṃ sukkam sukkavipākam tassa pahāṇāya yā cetanā, yampidaṃ kammaṃ kaṇhasukkam kaṇhasukkavipākam tassa pahāṇāya yā cetanā, idam vuccati bhikkhave kammaṃ akaṇham asukkam akaṇhāsukkavipākam kammakkhayāya saṃvattati.

7. imāni kho bhikkhave cattāri kammāni mayā sayam abhiññā sacchikatvā paveditānīti.