

0.0.1 Doṇa(loka)suttaṃ

1. ekaṃ samayaṃ bhagavā antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. doṇopi sudaṃ brāhmaṇo antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. addasā kho doṇo brāhmaṇo bhagavato pādesu cakkāni sahas-sārāni sanemikāni sanābhikāni sabbākārāparipūrāni. disvānassa etadahosi: acchariyaṃ vata bho. abbhutaṃ vata bho na vatimāni manussabhūtaṃ pādāni bhavissanti.
2. atha kho bhagavā maggā okkamma aññatarasmiṃ rukkhamaṇe nisīdi, pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.
3. atha kho doṇo brāhmaṇo bhagavato pādāni anugacchanto addasa bhagavantaṃ aññatarasmiṃ rukkhamaṇe nisinnaṃ pāsādikāṃ pasādanīyaṃ santindriyaṃ santamānaṃ uttamadamathasamathanuppat-
taṃ dantaṃ guttaṃ saṃyatindriyaṃ nāgaṃ. disvā yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ etadavoca:
4. devo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa devo bhavissāmīti. gandhabbo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa gandhabbo bhavissāmīti. yakkho no bhavaṃ bhavissatīti? na kho ahaṃ

brāhmaṇa yakkho bhavissāmīti. manusso no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa manusso bhavissāmīti.

5. devo no bhavaṃ bhavissatīti iti puṭṭho samāno na kho ahaṃ brāhmaṇa devo bhavissāmīti vadesi. gandhabbo no bhavaṃ bhavissatīti iti puṭṭho samāno na kho ahaṃ brāhmaṇa gandhabbo bhavissāmī vadesi. yakkho no bhavaṃ bhavissatīti iti puṭṭho samāno na kho ahaṃ brāhmaṇa yakkho bhavissāmī vadesi. manusso no bhavaṃ bhavissatīti iti puṭṭho samāno na kho ahaṃ brāhmaṇa manusso bhavissāmī vadesi. atha ko carahi bhavaṃ bhavissatīti.

6. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā devo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatiṃ anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā gandhabbo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatiṃ anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā yakkho bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatiṃ anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā manusso bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatiṃ anuppādadhammā.

7. seyyathāpi brāhmaṇa uppalaṃ vā padumaṃ vā puṇ-
 ḍarīkaṃ vā udake jātaṃ udake saṃvaḍḍhaṃ udakaṃ
 accuggamma ṭhāti anupalittaṃ udakena. evameva kho
 ahaṃ brāhmaṇa loke jāto loke saṃvaḍḍho lokaṃ abhi-
 bhuyya viharāmi anupalitto lokena. buddhoti maṃ
 brāhmaṇa dhārehīti.

yena devūpapatyassa
 gandhabbo vā vihaṅgamo,
 yakkhattaṃ yena gaccheyyaṃ
 manussattañca abbaje¹,
 te mayhaṃ āsavā khīṇā
 viddhastā vinalīkatā.

puṇḍarīkaṃ yathā vaggu²
 toyena nūpalippiati,
 nūpalittomhi³ lokena
 tasmā buddhosmi brāhmaṇāti.

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¹abbhaje (syā); aṇḍaje (sīmu)

²uggaṃ (syā)

³kupalippāmi (syā, machasaṃ); nūpalimpāti (ka)