

0.0.1 Painful

0. Source: Savatthi.

1. “Indeed, O bhikkhus, that a bhikkhu recognizing any sankhara [as being] from [something] pleasurable could be endowed with a preferred view that is in conformity [with noble right view] this possibility is not to be found. That one not endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is not to be found. That one not having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is not to be found.

2. “Indeed, O bhikkhus, that a bhikkhu recognizing all

0.0.1 dukkhasuttaṃ

sāvatthinidānaṃ

vata bhikkhave bhikkhu kañcisaṅkhāraṃ sukhato samanupasanto anulomikāya khantiyā samannāgato bhavissatī, ti netam ṭhānaṃ vijjati. anulomikāya khantiyā asamannāgato sammattaniyāmaṃ okkamissatī, ti netam ṭhānaṃ vijjati. sammattaniyāmaṃ anokkamamāno sotāpattiphalam vā sakadāgāmiphalaṃ vā anāgāmiphalaṃ vā arahattaṃ vā sacchikarissatīti netam ṭhānaṃ vijjati.

so vata bhikkhave bhikkhu sabbasaṅkhāraṃ dukkhato samanupas-

sankharas [as being] from [something] painful could be endowed with a preferred view that is in conformity [with noble right view] this possibility is to be found. That one endowed with a preferred view in conformity with [noble right view] will enter upon the fixed course of rightness, this possibility is to be found. That one having entered upon the fixed course of rightness will realize the fruit of sotapatti or the fruit of sakadagami or the fruit of anagami or arahantship, this possibility is to be found.”

santo anulomikāya khantiyā samannāgato bhavissatī, ti ñhānametaṃ vijjati. anulomikāya khantiyā samannāgato sammattaniyāmaṃ okkamissatīti ñhānametaṃ vijjati. sammattaniyāmaṃ okkamamāno sotāpatti-phalaṃ vā sakadāgā-miphalam vā anāgāmi-phalaṃ vā arahattaṃ vā sacchikarissatīti ñhānametaṃ vijjatīti.

