

0.0.1 cetanāsuttam

0. sāvatthiyaṃ

1. yañca bhikkhave, ceteti, yañca pakappeti, yañca anuseti, ārammaṇametaṃ hoti viññāṇassa ṭhitiyā. ārammaṇe sati patitṭhā viññāṇassa hoti. tasmim patitṭhite viññāṇe virūlḥe nāmarūpassa avakkanti hoti. nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phasapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānam, upādānapaccayā bhavo, bhavapaccayā jāti, jātipaccayā jarāmaraṇam sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

2. no ce bhikkhave, ceteti, no ce pakappeti, atha ce anuseti, ārammaṇametaṃ hoti viññāṇassa ṭhitiyā. ārammaṇe sati patitṭhā viññāṇassa hoti. tasmim patitṭhite viññāṇe virūlḥe nāmarūpassa avakkanti hoti. nāmarūpapaccayā saḷāyatanam. saḷāyatanapaccayā phasso. phassapaccayā vedanā. vedanāpaccayā taṇhā. taṇhāpaccayā upādānam. upādānapaccayā bhavo. bhavapaccayā jāti. jātipaccayā jarāmaraṇam, sokaparidevadukkhadomanassupāyāsā sambhavanti. evametassa kevalassa dukkhakkhandhassa samudayo hoti.

3. yato ca kho bhikkhave, no ceva ceteti, no ca pakappeti, no ca anuseti, ārammaṇametaṃ na hoti viññāṇassa ṭhitiyā. ārammaṇe asati patitṭhā viññāṇassa na hoti. tadappatitṭhite viññāṇe avirūlḥe nāmarūpassa

avakkanti na hoti. nāmarūpanirodhā saḷāyatana ni-
 rodho. saḷāyatananirodhā phassanirodho. phassani-
 rodhā vedanānirodho. vedanānirodhā taṇhānirodho.
 taṇhānirodhā upādānanirodho. upādānanirodhā bha-
 vanirodho. bhavanirodhā jātinirodho. jātinirodhā ja-
 rāmarañam, sokaparidevadukkhadomanassupāyāsā ni-
 rujjhanti. evametassa kevalassa dukkhakkhandhassa
 nirodho hotī'ti.