

### 0.0.1 Sending out the Elephant Nalagiri (excerpt)

let it not (or do not or this is not to be done)  
 kuñjara nāgamāsado  
 suffering (or painful) indeed (or because) kuñ-  
 jara nāgamāsado,  
 not indeed (or because) of/for nāgahata kuñ-  
 jara  
 sugati comes to be (or becomes or is) from this  
 other (or after) since (or from the time).

let it not (or do not or this is not to be done)  
 and mado let it not (or do not or this is  
 not to be done) and negligence  
 not indeed (or because) the negligent one(s)  
 good borne (or happy state) they (or  
 present part.: being or ing) vajati.

by which (or with) that (or him) only (or also  
 or even or simply or just) tva other (or  
 final knowledge) thus (even so) karissasī  
 from which (or (he) who) to tva good borne  
 (or happy state) gamissasī”(“|”).

### 0.0.1 nālāgiripesana (excerpt)

mā kuñjara nāgamāsado  
 dukkhaṃ hi kuñjara nāgamāsado,  
 na hi nāgahatassa kuñjara  
 sugati hoti ito paraṃ yato.

mā ca mado mā ca pamādo  
 na hi pamattā sugatiṃ vajanti.

tena tvaññeva tathā karissasī  
 yena tvaṃ sugatiṃ gamissasī"ti.