

0.0.1 Misfortune

1. At one time the Auspicious One was dwelling in Savatthi at Jeta's Grove, Anathapindika's Park. At that place, the Auspicious One addressed the bhikkhus: "Bhikkhus." "Bhante," those bhikkhus replied to the Auspicious One. The Auspicious One said this:

2. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. Whichever, O bhikkhus, misfortunate and miserable one you may see, you must reach the conclusion: "For us too, we have undergone such form [of misfortune and misery] on this long path." What is the reason for that? [Because] O bhikkhus, this samsara is without a discoverable beginning. A first point

0.0.1 duggatasuttam

ekam samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anātha-piṇḍikassa ārāme. tatra kho bhagavā bhikkhū āmantesi 'bhikkhave' ti. 'bhadante' ti te bhikkhū bhagavato paccassosum. bhagavā etadavoca:

anamataḡḡoyaṃ bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ satānaṃ taṇhāsaṃyojanānaṃ sandhāvatāṃ saṃsarataṃ. yaṃ bhikkhave, passeyyātha duggataṃ durupetaṃ,¹ niṭṭhamettha gantabbāṃ: 'amhehi pī evarūpaṃ paccaṇubhūtaṃ iminā dīghena addhunāti'. taṃ kissa hetu? anamataḡḡoyaṃ bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ

is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

sattānaṃ taṇhāsaṃ-
yojanānaṃ sandhāva-
taṃ saṃsāraṃ. yā-
vañcidaṃ bhikkhave,
alameva sabbasaṅ-
khāresu nibbinditaṃ,
alaṃ virajjitaṃ, alaṃ
vimuccitūti.

