

### **0.0.1 Confusion of the true Dhamma II**

#### **0. Source: Savatthi**

1. “These five dhammas, O bhikkhus, lead to the confusion and disappearance of the true Dhamma. Which five?

2. Here, O bhikkhus, the bhikkhus do not thoroughly learn the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. This, O bhikkhus, is the first dhamma that leads to the confusion and disappearance of the true Dhamma.

3. Furthermore, O bhikkhus, the bhikkhus do not teach the Dhamma to others in detail as they have heard it, as they have learned it. This, O bhikkhus, is the second dhamma that leads to the confusion and disappearance of the true Dhamma.

4. Furthermore, O bhikkhus, the bhikkhus do not cause others to recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the third dhamma that leads to the confusion and disappearance of the true Dhamma.

5. Furthermore, O bhikkhus, the bhikkhus do not recite the Dhamma in detail as they have heard it, as they have

### 0.0.1 dutiyasaddhammasammosasuttaṃ

#### 0. sāvatthinidānaṃ

1. pañcime bhikkhave dhammā saddhammassa sammosāya antaradhānāya saṃvattanti. katame pañca:
2. idha bhikkhave bhikkhu dhammaṃ na pariyāpuṇanti suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakāṃ abbhutadhammaṃ vedallaṃ. ayaṃ bhikkhave, paṭhamo dhammo saddhammassa sammosāya antaradhānāya saṃvattati.
3. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ na vitthārena paresaṃ<sup>1</sup> desenti. ayaṃ bhikkhave, dutiyo dhammo saddhammassa sammosāya antaradhānāya saṃvattati.
4. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ na vitthārena paresaṃ vācenti. ayaṃ bhikkhave, tatiyo dhammo saddhammassa sammosāya antaradhānāya saṃvattati.
5. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ na vitthārena sajjhāyaṃ karonti. ayaṃ bhikkhave, catuttho dhammo saddhammassa sammosāya antaradhānāya saṃvattati.

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<sup>1</sup>paraṃ - machasaṃ. ■

learned it. This, O bhikkhus, is the fourth dhamma that leads to the confusion and disappearance of the true Dhamma.

6. Furthermore, O bhikkhus, the bhikkhus do not deliberately think, ponder and mentally examine the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fifth dhamma that leads to the confusion and disappearance of the true Dhamma.

7. These, O bhikkhus, are the five dhammas that lead to the confusion and disappearance of the true Dhamma.”

8. “These five dhammas, O bhikkhus, lead to the persistence, non-confusion and non-disappearance of the true Dhamma. Which five?

9. Here, O bhikkhus, the bhikkhus thoroughly learn the discourses, mixed prose and verse, expositions, verses, inspired utterances, quotations, birth stories, amazing accounts, and questions-and-answers. This, O bhikkhus, is the first dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

10. Furthermore, O bhikkhus, the bhikkhus teach the Dhamma to others in detail as they have heard it, as they have learned it. This, O bhikkhus, is the second

6. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ na cetasā anuvitakkenti, anuvicārenti, manasānupekkhanti. ayaṃ bhikkhave, pañcama dhammo saddhammassa sammosāya antara-dhānāya saṃvattati.

7. ime kho bhikkhave, pañca dhammā saddhammassa sammosāya antaradhānāya saṃvattanti.

8. pañcime bhikkhave, dhammā saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattanti. ka-tame pañca:

9. idha bhikkhave bhikkhu dhammaṃ pariyāpuṇanti suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakamaṃ abbhutadhammaṃ vedallaṃ. ayaṃ bhikkhave, paṭhama dhammo saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattati.

10. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ desenti, ayaṃ bhikkhave, dutiyo dhammo saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattati.

11. puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena paresaṃ vācenti,

dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

11. Furthermore, O bhikkhus, the bhikkhus cause others to recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the third dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

12. Furthermore, O bhikkhus, the bhikkhus recite the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fourth dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

13. Furthermore, O bhikkhus, the bhikkhus deliberately think, ponder and mentally examine the Dhamma in detail as they have heard it, as they have learned it. This, O bhikkhus, is the fifth dhamma that leads to the persistence, non-confusion and non-disappearance of the true Dhamma.

14. These, O bhikkhus, are the five dhammas that lead to the persistence, non-confusion and non-disappearance of the true Dhamma.”

ayaṃ bhikkhave, tatiyo dhammo saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattati.

**12.** puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ vitthārena sajjhāyaṃ karonti. ayaṃ bhikkhave, catuttho dhammo saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattati.

**13.** puna ca paraṃ bhikkhave, bhikkhu yathāsutaṃ yathāpariyattaṃ dhammaṃ cetasā anuvitakkenti anuvicārenti manasānupekkhanti. ayaṃ bhikkhave, pañcamo dhammo saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattati.

**14.** ime kho bhikkhave, pañca dhammā saddhammassa t̥hitiyā asammosāya anantaradhānāya saṃvattantīti.