

0.0.1 Sutava the Wanderer

1. Thus was heard by me. At one time the Auspicious One was dwelling at Rajagaha on Mount Vulture Peak. Then, by which way [led to] the Auspicious One, by that way Sutava, the wonderer, approached. Having approached, he exchanged friendly greetings with the Auspicious One. Having exchange greetings of friendliness and courtesy, he sat down to one side. Having sat down to one side, Sutava, the wonderer, ever said this to the Auspicious One:

2. On this one occasion, O Bhante, the Auspicious One was dwelling right here at Rajagaha, the Mountain Fort. There, O Bhante, this was learned by me in the presence of the Auspicious One. “The bhikkhu, O Sutava, who is an arahant, one

0.0.1 sutavāparibbājakasuttaṃ

evaṃ me sutam, ekaṃ samayaṃ bhagavā rājagahe viharati gijjhakūṭe pabbate. atha kho sutavā paribbājako yena bhagavā tenupasaṅkami, upasaṅkamitvā bhagavatā saddhiṃ sammodi, sammodanīyaṃ kaṭṭhaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho sutavā paribbājako bhagavantaṃ etadavoca:

ekamidaṃ bhante, samayaṃ bhagavā idheva rājagahe viharati giribbaje, tatra me bhante, bhagavato sammukhā paṭiggaḥitaṃ “yo so sutavā¹ bhikkhu araham khī-

¹sutam syā. ■

with asavas destroyed, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely destroyed the fetters of being, one who is liberated by right final knowledge, is unable to transgress by five means. The bhikkhu with asavas destroyed is unable to purposely deprive a living being of life. The bhikkhu with asavas destroyed is unable to take what is not given, [that which] is reckoned as theft. The bhikkhu with asavas destroyed is unable to engage in sexual intercourse. The bhikkhu with asavas destroyed is unable to speak a deliberate lie. The bhikkhu with asavas destroyed is unable to store up things to use for enjoyment, as he did formerly while being a householder." I hope, O Bhante, this was heard well by me from the Auspicious One, well learned, well attended

ṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavaśāṇṇojano sammadañña vimutto, abhabbo so pañcaṭṭhānāni ajjhācaritum. abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitaṃ voropetum, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātāṃ ādātum, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitum, abhabbo khīṇāsavo bhikkhu sampajānamusā bhāsītum, abhabbo khīṇāsavo bhikkhu sannidhikāraṃ kāme paribhuñjitum, seyyathāpi pubbe agārikabhūto'ti. " kacci metaṃ bhante, bhagavato sussutaṃ suggahītaṃ sumanasikataṃ sūpadhāritanti.

to, well remembered.

3. Certainly, O Sutava, this was heard well by you, well learned, well attended to, well remembered. Formerly, as well as now, O Sutava, I say thus: “The bhikkhu, O Sutava, who is an arahant, one with asavas destroyed, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely destroyed the fetters of being, one who is liberated by right final knowledge, is unable to transgress by nine means: The bhikkhu with asavas destroyed is unable to purposely deprive a living being of life. The bhikkhu with asavas destroyed is unable to take what is not given, [that which] is reckoned as theft. The bhikkhu with asavas destroyed is unable to engage in sexual intercourse. The bhikkhu with asavas de-

taggha tetam² sutavā, sussutam suggahītaṃ sumanasikataṃ supadhāritaṃ. pubbevāhaṃ sutavā, etarahi ca evaṃ vadāmi. "yo so bhikkhu araham khīṇāsavo vusitavā katakaraṇīyo ohitabhāro anuppattasadattho parikkhīṇabhavasaññojano sammadaññāvimutto. abhabbo so navatṭhānāni ajjhācariṭum: abhabbo khīṇāsavo bhikkhu sañcicca pāṇaṃ jīvitā voropetum, abhabbo khīṇāsavo bhikkhu adinnaṃ theyyasaṅkhātāṃ ādātum, abhabbo khīṇāsavo bhikkhu methunaṃ dhammaṃ paṭisevitum, abhabbo khīṇāsavo bhikkhu sam-pajānamusā bhāsītum, abhabbo khīṇāsavo

²te etaṃ machasaṃ. ■

stroyed is unable to speak a deliberate lie. The bhikkhu with asavas destroyed is unable to store up things to use for enjoyment, as he did formerly while being a householder.”

4. The bhikkhu with asavas destroyed is unable to disavow the Buddha. The bhikkhu with asavas destroyed is unable to disavow the Dhamma. The bhikkhu with asavas destroyed is unable to disavow the Sangha. The bhikkhu with asavas destroyed is unable to disavow the training. Formerly, as well as now, O Sutava, I say thus: “The bhikkhu, O Sutava, who is an arahant, one with asavas destroyed, who has lived [the life of purity], done what must be done, laid down the burden, attained the true advantage, completely destroyed the fetters of being, one who is liberated

bhikkhu sannidhikā-rake kāme paribhuñjitum, seyyathāpi pubbe agārikabhūto.

abhabbo khīṇāsavo bhikkhu buddhaṃ paccakkhātum³ abhabbo khīṇāsavo bhikkhu dhammaṃ paccakkhātum⁴ abhabbo khīṇāsavo bhikkhu saṅghaṃ paccakkhātum⁵ abhabbo khīṇāsavo bhikkhu sikkhaṃ paccakkhātum⁶ pubbevāhaṃ sutavā, etarahi ca evaṃ vadāmi: yo so bhikkhu arahamaṃ vu-

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³paccācikkhitum, sīmu chandagatiṃ ganatum machasaṃ. ■

⁴paccāvikkhitaṃ, sīmu dosāgatiṃ ganatum machasaṃ. ■

⁵paccāvikkhitaṃ, sīmu mohāgatiṃ ganatum machasaṃ. ■

⁶paccāvikkhitaṃ, sīmu bhayāgatiṃ ganatum machasaṃ. ■

by right final knowledge, is unable to transgress by these nine means.”

sitavā katakaraṇīyo
ohitabhāro anuppat-
tasadattho parikkhī-
ṇabhavaśaṇṇojano
sammadaññā vimutto.
abhabbo so imāni na-
vaṭhānāni ajjhācari-
tunti.

