

0.0.1 Mother

0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. It is not easy, O bhikkhus, to find a form of being who has not formally been your mother in this long time [roaming and wandering on]. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. For a long time, you have experienced suffering, experienced, anguish, experienced misfortune, swelled the cemeteries. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in them, enough to be liberated in them.

0.0.1 mātusuttaṃ

0. sāvattiyaṃ

1. anamataggoyāṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃ-
 yojānānaṃ sandhāvataṃ saṃsarataṃ. na so bhikkhave,
 satto sulabharūpo yo na mātābhūtapubbo iminā dī-
 ghena addhunā. taṃ kissa hetu? anamataggoyāṃ
 bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjā-
 nīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhā-
 vataṃ saṃsarataṃ. evaṃ dīgharattaṃ vo bhikkhave,
 dukkhaṃ paccaṇubhūtaṃ, tippaṃ paccaṇubhūtaṃ, vya-
 sanaṃ paccaṇubhūtaṃ, kaṭasi vaḍḍhitā. yāvañcidaṃ
 bhikkhave, alameva sabbasaṅkhāresu nibbindituṃ, alaṃ
 virajjitūṃ, alaṃ vimuccituntī.