

0.1 kīṭāgirisuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā kāsīsu cārikaṃ carati mahatā bhikkhusaṅghena saddhiṃ. tatra kho bhagavā bhikkhū āmantesi: ahaṃ kho bhikkhave aññatreva rattibhojanā bhuñjāmi, aññatra kho panāhaṃ bhikkhave rattibhojanā bhuñjamāno appābādhatañca sañjānāmi appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañca. etha tumhepi bhikkhave aññatreva rattibhojanā bhuñjatha, aññatra kho pana bhikkhave tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjānissatha appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañcā'ti. evambhanteti kho te bhikkhū bhagavato paccassosum. atha kho bhagavā kāsīsu anupubbena cārikaṃ caramāno yena kīṭāgiri nāma kāsīnaṃ nigamo tadavasari. tatra sudam bhagavā kīṭāgirisimī viharati kāsīnaṃ nigame.

2. tena kho pana samayena assajipunabbasukā nāma bhikkhū kīṭāgirisimī āvāsikā honti. atha kho sambahulā bhikkhū yena assajipunabbasukā bhikkhū tenu-pasaṅkamimṣu. upasaṅkamitvā assajipunabbasuke bhikkhū etadavocum: bhagavā kho āvuso aññatreva rattibhojanā bhuñjati bhikkhu saṅgho ca, aññatra kho panāvuso rattibhojanā bhuñjamānā appābādhatañca sañjānanti appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañca. etha tumhepi āvuso aññatreva rattibhojanā bhuñjatha, aññatra kho panāvuso tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjānissatha,

appātāṅkataṅca lahuṭṭhāṇaṅca balaṅca phāsuvihāraṅcā'ti. evaṃ vutte assajipunabbasukā bhikkhū te bhikkhū eta-davocum: 'mayam kho āvuso sāyaṅceva bhuñjāma pāto ca divā ca vikāle. te mayam sāyaṅceva bhuñjamānā pāto ca divā ca vikāle appābādhataṅca sañjānāma appātāṅkataṅca lahuṭṭhāṇaṅca balaṅca phāsuvihāraṅca, te mayam kiṃ sandiṭṭhikaṃ hitvā kālikaṃ anudhāvis-sāma, sāyaṅceva mayam bhuñjissāma pāto ca divā ca vikāle'ti. yato kho te bhikkhu nāsakkhimsu assajipu-nabbasuke bhikkhū saññāpetum. atha yena bhagavā tenupasaṅkamimsu. upasaṅkamtivā bhagavantam abhi-vādetvā ekamantaṃ nisīdimsu, ekamantaṃ nisinnā kho te bhikkhū bhagavantam etadavocum.

3. "idha mayam bhante yena assajipunabbasukā bhikkhū tenupasaṅkamimha. upasaṅkamtivā assajipunab-basuke bhikkhū etadavocumha: 'bhagavā kho āvuso aññatreva rattibhojanā bhuñjati bhikkhusaṅgho ca, aññatra kho panāvuso rattibhojanā bhuñjamānā appābādhataṅca sañjānanti appātāṅkataṅca lahuṭṭhāṇaṅca balaṅca phāsuvihāraṅca. etha tumhepi āvuso aññatreva rattibhojanā bhuñjatha, aññatra kho panāvuso tumhepi rattibhojanā bhuñjamānā appābādhataṅca sañjānissatha, appātāṅkataṅca lahuṭṭhāṇaṅca balaṅca phāsuvihāraṅcā'ti. evaṃ vutte bhante assajipunabbasukā bhikkhū amhe etadavocum: 'mayam kho āvuso sāyaṅceva bhuñjāma pāto ca divā ca vikāle. te mayam sāyaṅceva bhuñjamānā pāto ca divā ca vikāle appābādhataṅca sañjānāma appātāṅkataṅca lahuṭṭhāṇaṅca

balañca phāsuvihārañca, te mayam kim sandiṭṭhikam hitvā kālikam anudhāvissāma, sāyañceva mayam bhuñjissāma pāto ca divā ca vikāle'ti. yato kho mayam bhante nāsakkhimha assajipunabbasuke bhikkhū saññāpetum. atha mayam etamattham bhagavato āro-cemā"ti.

4. atha kho bhagavā aññataram bhikkhum āmantesi: ehi tvam bhikkhu mama vacanena assajipunabbasuke bhikkhū āmantehi, satthāyasmante āmantetī'ti. evambhanteti kho so bhikkhu bhagavato paṭissutvā yena assajipunabbasukā bhikkhū tenupasaṅkami. upasaṅkamitvā assajipunabbasuke bhikkhū etadavoca: 'satthāyasmante āmantetī'ti. evamāvusoti kho assajipunabbasukā bhikkhū tassa bhikkhuno paṭissutvā yena bhagavā tenupasaṅkamimsu. upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdimsu. ekamantaṃ nisinne kho assajipunabbasuke bhikkhū bhagavā etadavoca,

5. 'saccam kira bhikkhave sambahulā bhikkhū tumhe upasaṅkamitvā etadavocum: bhagavā kho āvuso aññatreva rattibhojanā bhuñjati bhikkhusaṅgho ca. aññatra kho panāvuso rattibhojanā bhuñjamānā appābādhatañca sañjānanti appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañca, etha tumhepi āvuso aññatreva rattibhojanā bhuñjatha, aññatra kho panāvuso tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjā-

nissatha appātaṅkataṅca lahuṭṭhānaṅca balaṅca phāsuvihāraṅcā'ti. evaṃ vutte kira bhikkhave tumhe te bhikkhū evaṃ avacuttha: 'mayāṃ kho āvuso sāyaṅceva bhuñjāma pāto ca divā ca vikāle, te mayāṃ sāyaṅceva bhuñjamānā pāto ca divā ca vikāle, appābādhataṅca sañjānāma appātaṅkataṅca lahuṭṭhānaṅca balaṅca phāsuvihāraṅca, te mayāṃ kiṃ sandiṭṭhikaṃ hitvā kālīkaṃ anudhāvissāma, sāyaṅceva mayāṃ bhuñjissāma pāto ca divā ca vikāle'ti. evambhante.

6. kinnu me tumhe bhikkhave evaṃ dhammaṃ desitaṃ ājānātha. yaṃ kiñcāyaṃ purisapuggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tassa akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. no'hetam bhante. nanu me tumhe bhikkhave evaṃ dhammaṃ desitaṃ ājānātha, idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato¹ akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyanti. idha panekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti. idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyanti. idhapanekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti. idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti. idha panekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti.

¹vedayato (machasaṃ, syā)

kusalā dhammā abhivaḍḍhantīti evambhante.

7. sādhu bhikkhave mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitam paññāya: idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyantīti. evamaham ajānanto'evārūpaṃ sukhaṃ vedanaṃ pajahathā'ti vadeyyaṃ, api nu me etaṃ bhikkhave patirūpaṃ abhavissā'ti. no hetam bhante, yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham vidditam sacchikataṃ phassitam paññāya, idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyantī'ti. tasmāham 'evārūpaṃ sukhaṃ vedanaṃ pajahathā'ti vadāmi.

8. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitam paññāya: idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhantī'ti. evamaham ajānanto 'evārūpaṃ sukhaṃ vedanaṃ upasampajja viharathā'ti. vadeyyaṃ. api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetam bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham vidditam sacchikataṃ phassitam paññāya idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhantī'ti. tasmāham evarūpaṃ sukhaṃ vedanaṃ upasampajja viharathā'ti vadāmi.

9. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. evamaham ajānanto 'evarūpaṃ dukkhaṃ vedanaṃ pajahathā'ti vadeyyaṃ. api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetam bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham veditam sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. tasmāham evarūpaṃ dukkhaṃ vedanaṃ pajahathāti vadāmi.

10. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. evamaham ajānanto 'evarūpaṃ dukkhaṃ vedanaṃ upasampajja viharathā'ti. vadeyyaṃ.'api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetambhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham veditam sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. tasmāham evarūpaṃ dukkhaṃ vedanaṃ upasampajja viharathāti vadāmi.

11. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ ve-

diyato akusalā dhammā abhivaḍḍhayanti, kusalā dhammā parihāyanti'ti. evamaḥaṃ ajānanto 'evarūpaṃ adukkhamasukhaṃ vedanaṃ pajahathā'ti vadeyyaṃ. 'api nu me etaṃ bhikkhave patirūpaṃ abhavissā'ti. no hetambhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ veditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. tasmāhaṃ evarūpaṃ adukkhamasukhaṃ vedanaṃ pajahathā'ti vadāmi

12. mayā'cetam bhikkhave aññātaṃ abhavissa adiṭṭhaṃ aviditaṃ asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhayanti'ti. evamaḥaṃ ajānanto'evarūpaṃ adukkhamasukhaṃ vedanaṃ upasampajja viharathā'ti vadeyyaṃ. 'api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetam bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ veditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. tasmāhaṃ evarūpaṃ adukkhamasukhaṃ vedanaṃ upasampajja viharathā'ti vadāmi

13. nāhaṃ bhikkhave sabbesaṃyeva bhikkhūnaṃ appamādena karaṇiyanti vadāmi. naṃ panāhaṃ bhik-

khave sabbesaṃyeva bhikkhūnaṃ nāppamādena karaṇīyanti vadāmi. ye te bhikkhave bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anupattasadatthā parikkhīṇabhavaśāññojanā sammadaññā vimuttā. tathārūpānāhaṃ bhikkhave bhikkhūnaṃ nāppamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tesam appamādena abhabbā te pamajjitum,

14. ye ca kho te bhikkhave bhikkhū sekkhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti. tathārūpānāhaṃ bhikkhave bhikkhūnaṃ appamādena karaṇīya'nti vadāmi. taṃ kissa hetu: appeva nāmime āyasmanto anulomikāni senāsanāni paṭiseva mānā kalyāṇamitte bhajamānā indriyāni samannāna yamānā yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariya-pariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihareyyu'nti. imaṃ kho ahaṃ bhikkhave imesaṃ bhikkhūnaṃ appamādaphalaṃ sampasamāno appamādena karaṇīyanti vadāmi.

15. sattime bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame satta: ubhatobhāgavimutto paññāvimutto kāyasakkhī diṭṭhappatto² saddhāvimutto dhammānusārī saddhānusārī.

16. katamo ca bhikkhave puggalo ubhatobhāgavimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā

²diṭṭhippatto (sīmu, machasaṃ, syā)

atikkamma rūpe āruppā te kāyena phassitvā³ viharati, paññāya cassa disvā āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo ubhatobhāgavimutto. imassa kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tassa appamādena abhabbo so pamajjitum.

17. katamo ca bhikkhave puggalo paññāvimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā⁴ viharati, paññāya cassa disvā āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo paññāvimutto. imassa pi kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tassa appamādena abhabbo so pamajjitum.

18. katamo ca bhikkhave puggalo kāyasakkhī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te kāyena phassitvā viharati, paññāya cassa disvā ekacce āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo kāyasakkhī. imassa kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samannāyayamāno yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabba-

³pusitvā (sīmu, machasaṃ, syā)

bjt page 244 x 244

⁴phusitvā (sīmu, machasaṃ, syā)

pts page 478 q 478

janti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

19. katamo ca bhikkhave puggalo diṭṭhappatto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa disvā ekacce āsavā parikkhīṇā honti. tathāgatappaveditā cassa dhammā paññāya vodiṭṭhā honti vocaritā. ayaṃ vuccati bhikkhave puggalo diṭṭhappatto⁵. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samanānāyamaṇo yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

20. katamo ca bhikkhave puggalo saddhāvimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa disvā ekacce āsavā parikkhīṇā honti. tathāgate cassa saddhā nivīṭṭhā hoti mūlajātā paṭi-

⁵diṭṭhippatto (sīmu, machasaṃ, syā)

ṭhitā. ayam vuccati bhikkhave puggalo saddhāvimutto. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāśasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samannānayaṃ yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariya-pariyosānaṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

21. katamo ca bhikkhave puggalo dhammānusārī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa na⁶ disvā āsavā aparikkhīṇā⁷ honti, ta-thāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. api cassa ime dhammā honti, seyyathidaṃ: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. ayam vuccati bhikkhave puggalo dhammānusārī. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāśasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samannānayaṃ yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanutta-

bjt page 246 x 246

pts page 479 q 479

⁶reading na disvā, since disvā implies that the āsavā to be destroyed by seeing have been destroyed (see Majjhimanikāya 1.1.2. Sabbāsavasuttaṃ).

⁷ekacce āsavā parikkhīṇā (machasaṃ, syā)

raṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

22. katamo ca bhikkhave puggalo saddhānusārī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa na⁸ disvā āsavā aparikkhīṇā honti. ta-thāgate cassa saddhāmattaṃ hoti pemamattaṃ. api cassa ime dhammā honti. seyyathidaṃ: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. ayaṃ vuccati bhikkhave puggalo saddhānusārī. imassa pi kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appēvanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni saman-nānāyamāno yassatthāya kulaputtā sammadeva agā-rasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

23. nāhaṃ bhikkhave ādikeneva aññārādhanāṃ vadāmi. api ca bhikkhave anupubbasikkhā anupubbaki-

⁸reading na disvā, since disvā implies that the āsavā to be destroyed by seeing have been destroyed (see Majjhimanikāyo 1.1.2. Sabbāsavasuttaṃ).
pts page 480 q 480

riyā anupubbapaṭipadā aññārāḍhanā hoti.

24. kathañca bhikkhave anupubbasiṅkhā anupubbakiriyaṃ anupubbapaṭipadā aññārāḍhanā hoti: idha bhikkhave saddhājāto upasaṅkamati, upasaṅkamanto payirupāsati, payirupāsanto sotam odahati, ohitasoto⁹ dhammaṃ suṇāti, sutvā dhammaṃ dhāreti, dhatānaṃ dhammānaṃ atthaṃ upaparikkhati, atthaṃ upaparikkhato dhammā nijjhānaṃ khamanti, dhammanijjhānakhantiyā sati chando jāyati, chandajāto ussahati, ussahitvā¹⁰ tuletī, tulayitvā padahati, pahitatto¹¹ samāno kāyena ceva paramaṃ saccaṃ sacchikaroti, paññāya ca naṃ paṭivijja¹² passati.

25. sāpi nāma bhikkhave saddhā nāhosi. tampi nāma bhikkhave upasaṅkamaṇaṃ nāhosi. sāpi nāma bhikkhave payirupāsanaṃ nāhosi. tampi nāma bhikkhave sotāvadhaṇaṃ nāhosi. tampi nāma bhikkhave dhammasavanaṃ nāhosi. sāpi nāma¹³ bhikkhave dhammadhāraṇā nāhosi. sāpi nāma bhikkhave atthūpaparikkhā nāhosi. sāpi nāma bhikkhave dhammanijjhānakhanti nāhosi. sopi nāma bhikkhave chando nāhosi. sopi nāma bhikkhave ussāho nāhosi. sāpi nāma bhikkhave tulanā nāhosi. tampi nāma bhikkhave padhā-

bjt page 248 x 248

⁹odahitasoto (simu)

¹⁰ussāhetvā (machasaṃ)

¹¹padahitatto (simu)

¹²ativijja (machasaṃ, pts)

¹³tampināma (simu)

naṃ nāhosi. vipphaṭṭhāṇā'ttha bhikkhave. micchāpa-
ṭṭhāṇā'ttha bhikkhave. kīvadūrevime bhikkhave mo-
ghapurisā apakkantā imasmā dhammavinayā,

26. atthi bhikkhave catuppadaṃ veyyākaraṇaṃ yas-
suddiṭṭhassa viññū puriso na cirasseva paññāyatthaṃ
ājāneyya. uddisissāmi vo bhikkhave. ājānissatha me-
tanti. ke ca mayaṃ bhante, ke ca dhammassa añ-
ñātāroti. yopi so bhikkhave satthā āmisagaru āmisa-
dāyādo āmisehi saṃsatṭho viharati, tassapayaṃ eva-
rūpī paṇopaṇaviyā na upeti. evañca no assa, atha
naṃ kareyyāma. na ca no evamassa, na naṃ karey-
yāmāti. kimpana bhikkhave yaṃ tathāgato sabbaso
āmisehi visamṣatṭho viharati. saddhassa bhikkhave
sāvakassa satthusāsane pariyogāya¹⁴ vattato ayama-
nudhammo hoti: satthā bhagavā, sāvako hamasmi. jā-
nāti bhagavā, nāhaṃ jānāmīti. saddhassa bhikkhave
sāvakassa satthusāsane pariyogāya vattato rumhani-
yaṃ¹⁵ satthusāsaṇaṃ hoti ojavantaṃ. saddhassa bhik-
khava sāvakassa satthusāsane pariyogāya vattato aya-
manudhammo hoti: ' kāmaṃ taco ca nahāru ca atṭhi
ca avasissatu upasussatu sarīre maṃsalohitaṃ. yaṃ
taṃ purisatthāmena purisaviriyena purisaparakkamena
pattabbāṃ, na taṃ apāpuṇitvā viriyassa satthānaṃ
bhavissatī'ti. saddhassa bhikkhave sāvakassa satthu-
sāsane pariyogāya vattato dvinnāṃ phalānaṃ añña-
taraṃ phalaṃ pāṭikaṅkhaṃ: diṭṭheva dhamme aññā,

¹⁴pariyogāhiya (machasaṃ); pariyogayha (syā)

pts page 481 q 481

¹⁵rūḷhanīyaṃ (machasaṃ, syā)

sati vā upādisese anāgāmitāti.

27. idamavoca bhagavā. attamanā te bhikkhū bhagavato bhāsitam abhinandunti.

kīṭāgirisuttam dasamaṃ.

bhikkhuvaggo dutiyo

tassa vaggassa uddānaṃ

kuñjara rāhula sassata lokā māluṅkyaputto ca bhad-
dāli nāmo khuddadijātha sahampati yācaṃ nālaka rañ-
ṇikīṭāgirināmo.