

0.0.1 Insignificant

76. “Insignificant is the loss of this, O bhikkhus, namely, the loss of relatives. This is the worst of losses, O bhikkhus, namely, the loss of wisdom.”

77. Insignificant is the prosperity in this, O bhikkhus, namely, the prosperity in relatives. This is the highest prosperity, O bhikkhus, namely, prosperity in wisdom. Therefore, O bhikkhus, it should be trained thus: “We will prosper in the prosperity of wisdom.”. Thus indeed for you, O bhikkhus, should it be trained.

78. “Insignificant is the loss of this, O bhikkhus, namely, the loss of wealth. This is the worst of losses, O bhikkhus, namely, the loss of wisdom.”

0.0.1 appamattikā

appamattikā esā bhikkhave parihāni, yadidaṃ ñātiparihāni. etaṃ patikiṭṭhaṃ bhikkhave parihāninaṃ yadidaṃ paññā parihānīti.

appamattikā esā bhikkhave vuddhi, yadidaṃ ñātivuddhi. etadaggaṃ bhikkhave vuddhinaṃ yadidaṃ paññāvuddhi. tasmātiha bhikkhave evaṃ sikkhitabbam: paññāvuddhiyā vaḍḍhissāmāti¹. evaṃ hi vo bhikkhave sikkhitabbanti.

appamattikā esā bhikkhave parihāni, yadi-

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¹[bjts] = vaḍḍhissāmāti; [chs] = vaddhissamāti; [pts] = vaḍḍhissāmā ti + 1. [ph]. vuddhissāmā [throughout].; [thai] = vaḍḍhissāmāti

79. Insignificant is the prosperity in this, O bhikkhus, namely, the prosperity in wealth. This is the highest prosperity, O bhikkhus, namely, prosperity in wisdom. Therefore, O bhikkhus, it should be trained thus: “We will prosper in the prosperity of wisdom.”. Thus indeed for you, O bhikkhus, should it be trained.

80. “Insignificant is the loss of this, O bhikkhus, namely, the loss of honor. This is the worst of losses, O bhikkhus, namely, the loss of wisdom.”

81. Insignificant is the prosperity in this, O bhikkhus,

daṃ bhogaparihāni.
etaṃ patikiṭṭhaṃ bhikkhave parihānīnaṃ
yadidaṃ paññāparihānī'ti.

appamattikā esā bhikkhave vuddhi, yadidaṃ bhogavuddhi. etadaggaṃ bhikkhave vuddhīnaṃ yadidaṃ paññāvuddhi. tasmātiha bhikkhave evaṃ sikkhitabbaṃ. paññāvuddhiyā vaḍḍhissāmāti. evaṃ hi vo bhikkhave sikkhitabbanti.

appamattikā esā bhikkhave parihāni, yadidaṃ yasoparihāni.
etaṃ patikiṭṭhaṃ bhikkhave parihānīnaṃ
yadidaṃ paññāparihānī'ti.

appamattikā esā bhikkhave vuddhi, yadidaṃ yasovuddhi. eta-

namely, the prosperity in honor. This is the highest prosperity, O bhikkhus, namely, prosperity in wisdom. Therefore, O bhikkhus, it should be trained thus: “We will prosper in the prosperity of wisdom.”. Thus indeed for you, O bhikkhus, should it be trained.

daggaṃ bhikkhave
vuddhīnaṃ yadidaṃ
paññāvuddhi. tasmā-
tiha bhikkhave evaṃ
sikkhitabbaṃ. paññā-
vuddhiyā vaḍḍhissā-
māti. evaṃ hi vo bhik-
khava sikkhitabbanti.

