

### 0.0.1 Ultimate ultimate Consolation

1. Friend Sāriputta, “one who has gained ultimate consolation, one who has gained ultimate consolation,” it is said. “To what extent, O friend Sāriputta, is there really one who has gained ultimate consolation?” “From when, O friend, a bhikkhu wisely understands the arising, the extinction, the gratification, the disadvantage and the going out of the six bases of contact as it has come to be, and having known, not holding, he is liberated. It is really to that extent, O friend, that he is one who has gained ultimate consolation.” “But friend, is there a path, is there a means to progress for the realization of this ultimate consolation?” “In fact, O friend, there is a path, there is a means to progress for the realization of this ultimate consolation.”

### 0.0.1 paramassāsasuttaṃ

paramassāsappatto  
paramassāsappatto'ti  
āvuso sāriputta, vuc-  
cati. kittāvatā nu kho  
āvuso sāriputta para-  
massāsappatto hotīti.  
yato kho āvuso bhik-  
khu channaṃ phassā-  
yatanānaṃ samuda-  
yañca atthagamañca  
assādañca ādīnavañca  
nissaraṇaṃ yathā-  
bhūtaṃ viditvā anu-  
pādā vimutto hoti, et-  
tāvatā kho āvuso para-  
massāsappatto hotīti.  
atthi panāvuso maggo  
atthi paṭipadā etassa  
paramassāsassa sac-  
chikiriyāyāti.

2. “But what, O friend, is this path? What is the means to progress for the realization of this ultimate consolation.” “Just this very noble eight-fold path, O friend, is for realization of this ultimate consolation. That is: right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. This, O friend, is the very path, this is the means to progress for the realization of this ultimate consolation.” “What an auspicious path, O friend? An auspicious means to progress for the realization of this ultimate consolation. It is enough, friend Sāriputta, to be vigilant”

katamo panāvuso maggo katamā paṭipadā etassa paramassāsassa sacchikiriyāyāti. ayameva kho āvuso ariyo aṭṭhaṅgiko maggo etassa paramassāsassa sacchikiriyāya. seyya-thīdam: sammādiṭṭhi sammāsaṅkappo sammāvācā sammā-kammanto sammājīvo sammāvāyāmo sammāsati sammāsamādhi. ayaṃ kho āvuso maggo ayaṃ paṭipadā etassa paramassāsassa sacchikiriyāyāti. bhaddako āvuso maggo bhaddikā paṭipadā etassa paramassāsassa sacchikiriyāya. alaṅca panāvuso sāriputta appamādayāti.

