

### 0.0.1 natumhasuttam

#### 0. sāvattiyaṃ

1. nāyaṃ bhikkhave, kāyo tumhākaṃ. nāpi<sup>1</sup> aññe-  
saṃ. purāṇamidaṃ bhikkhave kammaṃ abhisankha-  
taṃ abhisāñcetaṃ vedayitaṃ<sup>2</sup> datṭhabbaṃ.

2. tatra kho bhikkhave sutavā ariyasāvako paṭicca-  
samuppādaññeva sādhuṃ yoniso manasikaroti: iti  
imasmim sati idaṃ hoti, imassuppādā idaṃ uppajjati,  
imasmim asati idaṃ na hoti, imassanirodhā idaṃ ni-  
rujjhati, yadidaṃ avijjāpaccayā saṅkhārā, saṅkhāra-  
paccayā viññāṇaṃ. viññāṇapaccayā nāmarūpaṃ. nā-  
marūpapaccayā saḷāyatanaṃ. saḷāyatanapaccayā phasso.  
phassapaccayā vedanā. vedanāpaccayā taṇhā. taṇhā-  
paccayā upādānaṃ. upādānapaccayā bhavo. bhava-  
paccayā jāti. jātipaccayā jarāmaraṇaṃ, sokaparideva-  
dukkhadomanassupāyāsā sambhavanti. evametassa  
kevalassa dukkhakkhandhassa samudayo hoti.

3. avijjāyatveva asesavirāganirodhā saṅkhāranirodho.  
saṅkhāranirodhā viññāṇanirodho. viññāṇanirodhā nā-  
marūpanirodho. nāmarūpanirodhā saḷāyatananirodho.  
saḷāyatananirodhā phassanirodho. phassanirodhā ve-  
danānirodho. vedanānirodhā taṇhānirodho. taṇhāni-  
rodhā upādānanirodho. upādānanirodhā bhavaniro-  
dho. bhavanirodhā jātinirodho. jātinirodhā jarāmara-

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<sup>1</sup>napi - machasaṃ, pts.

<sup>2</sup>vedanīyaṃ - machasaṃ, syā, pts.

ṇaṃ, sokaparidevadukkhadomanassupāyāsā nirujjhanti.  
evametassa kevalassa dukkhakkhandhassa nirodho hotī'ti.