

0.0.1 On invitation of Brahma

1. The non-manifesting consciousness, endless, entirely luminous.

It did not partake in the earthiness of earth,
 it did not partake in the wateriness of water,
 it did not partake in the fireriness of fire,
 it did not partake in the airiness of air,
 it did not partake in the earth-bound-deva-ness of earth-bound-devas,
 it did not partake in the deva-ness of devas,
 it did not partake in the pajāpati-ness of pajāpati,
 it did not partake in the brahma-ness of brahmatta,
 it did not partake in the ābhassara-ness of ābhassa,
 it did not partake in the subhakiṇṇa-ness of subhakiṇṇa,
 it did not partake in the vehapphala-ness of vehapphala,
 it did not partake in the abhibhu-ness of abhibhu,
 it did not partake in the all-ness of the all.

0.0.1 brahmanimantanikasuttaṃ

1. viññāṇaṃ anidassanaṃ anantaṃ sabbato pabhaṃ.
 taṃ paṭhaviyā paṭhavittena ananubhūtaṃ,
 āpassa āpattena ananubhūtaṃ,
 tejassa tejattena ananubhūtaṃ,
 vāyassa vāyattena ananubhūtaṃ,
 bhūtānaṃ bhūtattena ananubhūtaṃ,
 devānaṃ devattena ananubhūtaṃ,
 pajāpatissa pajāpatittena ananubhūtaṃ,
 brahmassa brahmattena ananubhūtaṃ,
 ābhassarānaṃ ābhassarattena ananubhūtaṃ,
 subhakiṇṇānaṃ subhakiṇṇattena ananubhūtaṃ,
 vehapphalānaṃ vehapphalattena ananubhūtaṃ,
 abhibhussa abhibhuttena ananubhūtaṃ,
 sabbassa sabbattena ananubhūtaṃ.