

Dhammavinaya

Suttapiṭaka

September 7, 2020

Namo tassa bhagavato arahato sammā sambuddhassa

Namo tassa bhagavato arahato sammā sambuddhassa

Namo tassa bhagavato arahato sammā sambuddhassa

Āṅguttaranikāyo

Contents

I Ekakanipātapāḷi	19
1. Rūpādivaggo	21
2. Nīvaraṇappahānavaggo	23
3. Akammaniyavaggo	25
4. Adantavaggo	27
5. Paṇihitaacchavaggo	29
6. Accharāsaṅghātavaggo	31
7. Vīriyārambhādivaggo	33
8. Kalyāṇamittādivaggo	35
9. Pamādādivaggo	37
10. Dutiyapamādādivaggo	39
11. Adhammavaggo	41

12. Anāpattivaggo	43
13. Ekapuggalavaggo	45
14. Etadaggavaggo	47
15. Aṭṭānapāli	49
15.1 Paṭhamavaggo	49
15.2 Dutiyavaggo	50
15.3 Tatiyavaggo	51
16. Ekadhammapāli	53
16.1 Paṭhamavaggo	53
16.2 Dutiyavaggo	54
16.3 Tatiyavaggo	55
16.4 Catutthavaggo	56
17. Pasādakaradhammavaggo	57
18. Aparaaccharāsaṅghātavaggo	59
19. Kāyagatāsativaggo	61
20. Amatavaggo	63
 II Dukanipātapāli	 65
1. Paṭhamapaṇṇāsakaṃ	67
1.1 Kammakaraṇavaggo	67
1.2 Adhikaraṇavaggo	68
1.3 Bālavaggo	69

1.4 Samacittavaggo	70
1.5 Parisavaggo	71
2. Dutiyapaṇṇāsakaṃ	73
2.1 Puggalavaggo	73
2.2 Sukhavaggo	74
2.3 Sanimittavaggo	75
2.4 Dhammavaggo	76
2.5 Bālavaggo	77
3. Tatiyapaṇṇāsakaṃ	79
3.1 Āsāduppajahavaggo	79
3.2 Āyācanavaggo	80
3.3 Dānavaggo	81
3.4 Santhāravaggo	82
3.5 Samāpattivaggo	83
3.6 Kodhapeyyālaṃ	84
3.7 Akusalapeyyālaṃ	85
3.8 Vinayapeyyālaṃ	86
3.9 Rāgaapeyyālaṃ	87
III Tikanipātapāḷi	89
1. Paṭhamapaṇṇāsakaṃ	91
1.1 Bālavaggo	91
1.2 Rathakāravaggo	92
1.3 Puggalavaggo	93
1.4 Devadūtavaggo	94
1.5 Cūlavaggo	95

2. Dutiyapaṇṇāsakaṃ	97
2.1 Brāhmaṇavaggo	97
2.2 Mahāvaggo	98
2.3 Ānandavaggo	99
2.4 Samaṇavaggo	100
2.5 Loṇakapallavaggo	101
3. Tatiyapaṇṇāsakaṃ	103
3.1 Sambodhavaggo	103
3.2 Āpāyikavaggo	104
3.3 Kusināravaggo	105
3.4 Yodhājīvavaggo	106
3.5 Maṅgalavaggo	107
3.6 Acelakavaggo	108
3.7 Kammapathapeyyālaṃ	109
3.8 Rāgaapeyyālaṃ	110
IV Catukkanipātapāli	111
1. Paṭhamapaṇṇāsakaṃ	113
1.1 Bhaṇḍagāmaṇḍavaggo	113
1.1.1 They Cause to Enlighten	114
1.2 Caravaggo	116
1.3 Uruvelavaggo	117
1.4 Cakkavaggo	118
1.4.1 Dona	119
1.5 Rohitassavaggo	122
2. Dutiyapaṇṇāsakaṃ	123
2.1 Puññābhisandavaggo	123

2.2	Pattakammavaggo . . . . .	.124
2.3	Apaṇṇakavaggo . . . . .	.125
2.4	Macalavaggo . . . . .	.126
2.5	Asuravaggo . . . . .	.127
3.	Tatīyapaṇṇāsakaṃ	129
3.1	Valāhakavaggo . . . . .	.129
3.2	Kesivaggo . . . . .	.130
3.3	Bhayavaggo . . . . .	.131
3.4	Bhaṇḍagāmaṃ . . . . .	.132
3.4.1	saṃyojanapuggalasuttaṃ . . . . .	.132
3.4.2	paṭibhānapuggalasuttaṃ . . . . .	.135
3.4.3	neyyapuggalasuttaṃ . . . . .	.136
3.4.4	phalupajivīpuggalasuttaṃ . . . . .	.137
3.4.5	vajjapuggalasuttaṃ . . . . .	.138
3.4.6	paripūrakāripuggalasuttaṃ . . . . .	.140
3.4.7	garupuggalasuttaṃ . . . . .	.141
3.4.8	nikatṭhapuggalasuttaṃ . . . . .	.142
3.4.9	Dhamma speaker . . . . .	.144
3.4.10	vādisuttaṃ . . . . .	.146
3.5	Ābhāvaggo . . . . .	.147
4.	Catutthapaṇṇāsakaṃ	149
4.1	Indriyavaggo . . . . .	.149
4.2	Paṭipadāvaggo . . . . .	.150
4.3	Saṇcetaniyavaggo . . . . .	.151
4.4	Brāhmaṇavaggo . . . . .	.152
4.5	Mahāvaggo . . . . .	.153
5.	Pañcamapaṇṇāsakaṃ	155
5.1	Sappurisavaggo . . . . .	.155

5.2	Parisāvaggo	156
5.3	Duccaritavaggo	157
5.4	Kammavaggo	158
5.5	Āpattibhayavaggo	159
5.6	Abhiññāvaggo	160
5.7	Kammapathavaggo	161
5.8	Rāgapeyyālaṃ	162

V Pañcakanipātaṇṇī 163

1.	Paṭhamapaṇṇāsakaṃ	165
1.1	Sekhabalavaggo	165
1.2	Balavaggo	166
1.3	Pañcaṅgikavaggo	167
1.4	Sumanavaggo	168
1.5	Muṇḍarājavaggo	169
2.	Dutiyapaṇṇāsakaṃ	171
2.1	Nīvaraṇavaggo	171
2.2	Saññāvaggo	172
2.3	Yodhājīvavaggo	173
2.4	Theravaggo	174
2.5	Kakudhavaggo	175
3.	Tatīyapaṇṇāsakaṃ	177
3.1	Phāsuvihāravaggo	177
3.2	Andhakavindavaggo	178
3.3	Gilānavaggo	179
3.4	Rājavaggo	180
3.5	Tikaṇḍakīvaggo	181

4. Catutthapaṇṇāsakaṃ 183

4.1 Saddhammavaggo	183
4.2 Āghātavaggo	184
4.3 Upāsakavaggo	185
4.4 Araññavaggo	186
4.5 Brāhmaṇavaggo	187

5. Pañcamapaṇṇāsakaṃ 189

5.1 Kimilavaggo	189
5.2 Akkosakavaggo	190
5.3 Dīghacārikavaggo	191
5.4 Āvāsikavaggo	192
5.5 Duccaritavaggo	193
5.6 Upasampadāvaggo	194
5.7 Sammutipeyyālaṃ	195
5.8 Sikkhāpadapeyyālaṃ	196
5.9 Rāgapeyyālaṃ	197

VI Chakkanipāṭapāḷi 199**1. Paṭhamapaṇṇāsakaṃ 201**

1.1 Āhuneyyavaggo	201
1.2 Sāraṇīyavaggo	202
1.3 Anuttariyavaggo	203
1.4 Devatāvaggo	204
1.5 Dhammikavaggo	205

2. Dutiyapaṇṇāsakaṃ 207

2.1 Mahāvaggo	207
2.2 Devatāvaggo	208

2.3 Arahattavaggo	209
2.4 Sītivaggo	210
2.5 Ānisaṃsavaggo	211
2.6 Tikavaggo	212
2.7 Sāmaññavaggo	213
2.8 Rāgaṭṭyālaṃ	214

VII Sattakanipātapāḷi 215

1. Paṭhamapaṇṇāsakaṃ	217
1.1 Dhanavaggo	217
1.2 Anusayavaggo	218
1.3 Vajjisattakavaggo	219
1.4 Devatāvaggo	220
1.5 Mahāyaññavaggo	221
2. Dutiyapaṇṇāsakaṃ	223
2.1 Abyākatavaggo	223
2.2 Mahāvaggo	224
2.3 Vinayavaggo	225
2.4 Samaṇavaggo	226
2.5 Āhuneyyavaggo	227
2.6 Rāgaṭṭyālaṃ	228

VIII Aṭṭhakanipātapāḷi 229

1. Paṭhamapaṇṇāsakaṃ	231
1.1 Mettāvaggo	231
1.2 Mahāvaggo	232

1.3	Gahapativaggo	233
1.4	Dānavaggo	234
1.5	Upasathavaggo	235
2.	Dutiyapaṇṇāsakaṃ	237
2.1	Gotamīvaggo	237
2.2	Bhūmicālavaggo	238
2.3	Yamakavaggo	239
2.4	Sativaggo	240
2.5	Sāmaññavaggo	241
2.6	Rāgapeyyālaṃ	242
IX	Navakanipātapāḷi	243
1.	Paṭhamapaṇṇāsakaṃ	245
1.1	Sambodhivaggo	245
1.2	Sīhanādavaggo	246
1.3	Sattāvāsavaggo	247
1.4	Mahāvaggo	248
1.5	Sāmaññavaggo	249
2.	Dutiyapaṇṇāsakaṃ	251
2.1	Khemavaggo	251
2.2	Satipaṭṭhānavaggo	252
2.3	Sammappadhānavaggo	253
2.4	Iddhipādavaggo	254
2.5	Rāgapeyyālaṃ	255

X Dasakanipātapāli	257
1. Paṭhamapaṇṇāsakaṃ	259
1.1 Ānisaṃsavaggo	259
1.2 Nāthavaggo	260
1.3 Mahāvaggo	261
1.4 Upālivaggo	262
1.5 Akkosavaggo	263
2. Dutiyapaṇṇāsakaṃ	265
2.1 Sacittavaggo	265
2.2 Yamakavaggo	266
2.3 Ākaṅkhavaggo	267
2.4 Theravaggo	268
2.5 Upālivaggo	269
3. Tatiyapaṇṇāsakaṃ	271
3.1 Samaṇasaññāvaggo	271
3.2 Paccorohaṇivaggo	272
3.3 Parisuddhavaggo	273
3.4 Sādhuvaggo	274
3.5 Ariyavaggo	275
4. Catutthapaṇṇāsakaṃ	277
4.1 Puggalavaggo	277
4.2 Jāṇussoṇivaggo	278
4.3 Sādhuvaggo	279
4.4 Ariyamaggavaggo	280
4.5 Aparapuggalavaggo	281
5. Pañcamapaṇṇāsakaṃ	283

5.1 Karajakāyavaggo	283
5.2 Sāmaññavaggo	284
5.3 Rāgapeyyālaṃ	285

XI Ekādasakanipātapāḷi 287

1. Nissayavaggo	289
2. Anussativaggo	291
3. Sāmaññavaggo	293
4. Rāgapeyyālaṃ	295

Book I

Ekakanipātapāḷi

Rūpādivaggo

Nīvaraṇappahāna- vaggo

Akammaniyavaggo

Adantavaggo

Paṇihitaacchavaggo

Accharāsaṅghātavag- go

Vīriyārambhādivag- go

Kalyāṇamittādivag- go

Pamādādivaggo

Dutiyapamādādivag- go

Adhammavaggo

Anāpattivaggo

Ekapuggalavaggo

Etadaggavaggo

Attānapāli

15.1 Paṭhamavaggo

15.2 Dutiyavaggo

15.3 Tatiyavaggo

Ekadhammapāḷi

16.1 Paṭhamavaggo

16.2 Dutiyavaggo

16.3 Tatiyavaggo

16.4 Catutthavaggo

Pasāḍakaradhamma- vaggo

Aparaaccharāsañ- ghātavaggo

Kāyagatāsativaggo

Amatavaggo

Notes

Book II

Dukanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Kammakaraṇavaggo

1.2 Adhikaraṇavaggo

1.3 Bālavaggo

1.4 Samacittavaggo

1.5 Parisavaggo

Dutiyapaṇṇāsakaṃ

2.1 Puggalavaggo

2.2 Sukhavaggo

2.3 Sanimittavaggo

2.4 Dhammavaggo

2.5 Bālavaggo

Tatīyapaṇṇāsakaṃ

3.1 Āsāduppajahavaggo

3.2 Āyācanavaggo

3.3 Dānavaggo

3.4 Santhāravaggo

3.5 Samāpattivaggo

3.6 Kodhapeyyālam

3.7 Akusalapeyyālam

3.8 Vinayapeyyālam

3.9 Rāga peyyālam

Notes

Book III

Tikanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Bālavaggo

1.2 Rathakāravaggo

1.3 Puggalavaggo

1.4 Devadūtavaggo

1.5 Cūlavaggo

Dutiyapaṇṇāsakaṃ

2.1 Brāhmaṇavaggo

2.2 Mahāvaggo

2.3 Ānandavaggo

2.4 Samaṇavaggo

2.5 Loṇakapallavaggo

Tatīyapaṇṇāsakaṃ

3.1 Sambodhavaggo

3.2 Āpāyikavaggo

3.3 Kusināravaggo

3.4 Yodhājīvavaggo

3.5 Maṅgalavaggo

3.6 Acelakavaggo

3.7 Kammapathapeyyālaṃ

3.8 Rāgapeyyālam

Notes

Book IV

Catukkanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Bhaṇḍagāmaṃvaggo

1.1.1 They Cause to Enlighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

“He who is accomplished, confident and well-learned, is the Dhamma bearer, one whose conduct accords with the Dhamma, comes to be of the Dhamma that such-like one is called the luminary of the Sangha.

The bhikkhu and the bhikkhuni excelling in virtue and are well-learned, the male lay disciple endowed with faith and the female lay disciple endowed with faith, these ever enlighten the Sangha, these indeed, are the luminaries of the Sangha”.

1.2 Caravaggo

1.3 Uruvelavaggo

1.4 Cakkavaggo

1.4.1 Dona

1. At one time the Auspicious One happens to have entered upon the high road between Ukkattha and Setavya. The Brahmin Dona too happens to have just entered upon the high road between Ukkattha and Setavya. The Brahmin Dona ever gazed at the Auspicious One's footprints, a thousand-spoke wheeled, having a rim, having a nave, wholly complete. Having seen it, this occurred to him: "Marvellous indeed Sir! Unprecedented indeed Sir! Certainly they could not be the footprints of a human being."

2. Then the Auspicious One, having gone aside from the path, sat down at the root of a certain tree, folded his legs crosswise and set his body erect. Solely intent on the foremost, he established mindfulness.

3. Then the Brahmin Dona, following the Auspicious One's footprints, saw that the Auspicious One has sat at the root of a certain tree, graceful, inspiring confidence, faculties calmed, peaceful mind, one attained to the highest taming and tranquility, a Naga with faculties restrained, tamed and guarded. Having seen where the Auspicious One was, there he approached. Having approached the Auspicious One, he said this:

4. Could you be a Deva, sir? I could not be a Deva, O Brahmin. Could you be a Gandhabba, sir? I could not be a Gandhabba, O Brahmin. Could you be a Yakkha,

sir? I could not be a Yakkha, O Brahmin. Could you be a Human, sir? I could not be a Human, O Brahmin.

5. When you are asked: Could you be a Deva, sir? you say: "I could not be a Deva, O Brahmin." When you are asked: Could you be a Gandhabba, sir? you say: "I could not be a Gandhabba, O Brahmin." When you are asked: Could you be a Yakkha, sir? you say: "I could not be a Yakkha, O Brahmin." When you are asked: Could you be a Human, sir? you say: "I could not be a Human, O Brahmin." What, then, could you be, sir?

6. O Brahmin, I have abandoned those asavas because of which I could be a Deva; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Gandhabba; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Yakkha; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising. I have abandoned those asavas because of which I could be a Human; I have cut them off at the root, made them like palm stumps, obliterated them so that they are no longer subject to future arising.

7. Just as, O Brahmin, a blue lotus, a red lotus, or a white lotus, born in the water, grown up in the water, rises well above the water and remains unsmeared by water, even so, O Brahmin, do I dwell untarnished by the world, having overcome the world. Bear me in mind, O Brahmin, as the Buddha.

“Whatever by which a Deva’s appearance
comes to be
or a flying Gandhabba,
whatever by which the state of a Yakkha may
come,
and a Human comes to be [designated] as a
being,
those asavas are destroyed for me
uprooted, rendered useless.

As a lovely white lotus
is unsmeared by the water,
since untarnished by the world:
therefore I am a Buddha, O Brahmin.”

1.5 Rohitassavaggo

Dutiyapaṇṇāsakaṃ

2.1 Puññābhisandavaggo

2.2 Pattakammavaggo

2.3 Apannakavaggo

2.4 Macalavaggo

2.5 Asuravaggo

Tatīyapaṇṇāsakaṃ

3.1 Valāhakavaggo

3.2 Kesivaggo

3.3 Bhayavaggo

3.4 Bhaṇḍagāmaṇḍavaggo

3.4.1 saṃyojanapuggalasuttaṃ

(sāvatthinidānaṃ)

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni appahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

2. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

3. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni honti.

4. idha pana bhikkhave ekaccassa puggalassa orambhāgiyāni saṃyojanāni pahīṇāni honti. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni honti. bhavapaṭilābhiyāni saṃyojanāni pahīṇāni honti.

5. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni appahīṇāni, upapattipaṭilābhiyāni saṃyojanāni appahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? sakadāgāmissa¹. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni appahīṇāni upapattipaṭilābhiyāni saṃyojanāni appahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

6. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāti, upapattipaṭilābhiyāni saṃyojanāni appahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? uddhamṣotassa akanitṭhagāmino. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni appahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

7. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni, upapattipaṭilābhiyāni saṃyojanāni pahīṇāni, bhavapaṭilābhiyāni saṃyojanāni appahīṇāni? antarāparinibbāyissa. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni. bhavapaṭilābhiyāni saṃyojanāni appahīṇāni.

8. katamassa bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni, upapattipaṭilābhiyāni saṃyojanāni pahīṇāni, bhavapaṭilābhiyāni saṃyojanāni pa-

¹sakadāgāmikassa (sīmu)
bjt page 260 x 260

hīṇāni? arahato. imassa kho bhikkhave puggalassa orambhāgiyāni saṃyojanāni pahīṇāni. upapattipaṭilābhiyāni saṃyojanāni pahīṇāni. bhavapaṭilābhiyāni saṃyojanāni pahīṇāni. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.2 paṭibhānapuggalasuttaṃ

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? yuttapaṭibhāno². na muttapaṭibhāno, muttapaṭibhāno na yuttapaṭibhāno, yuttapaṭibhāno ca muttapaṭibhāno ca, neva yuttapaṭibhāno neva muttapaṭibhāno. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

²yuttappaṭibhāno na muttappaṭibhāno (machasaṃ)
pts page 135 q 135

3.4.3 neyyapuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? ugghaṭṭitaṭṭū, vipacitaṭṭū, neyyo, padaparamo. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.4 phalupajivīpuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? utṭhānaphalupajivī³. na kammaphalupajivī, kammaphalupajivī na utṭhānaphalupajivī, utṭhānaphalupajivī ca kammaphalupajivī ca nevutṭhānaphalupajivī neva kammaphalupajivī. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

³utṭhānaphalupajivī ceva (machasaṃ)
bjt page 262 x 262

3.4.5 vajjapuggalasuttam

1. cattārome bhikkhave puggalā santo samvijjamānā lokasmiṃ. katame cattāro? sāvajjo, vajjabahulo, appavajjo, anavajjo.

2. kathaṇca bhikkhave puggalo sāvajjo hoti? idha bhikkhave ekacco puggalo sāvajjena kāyakammena samannāgato hoti, sāvajjena vacīkammena samannāgato hoti, sāvajjena manokammena samannāgato hoti. evaṃ kho bhikkhave puggalo sāvajjo hoti.

3. kathaṇca bhikkhave puggalo vajjabahulo hoti? idha bhikkhave ekacco puggalo sāvajjena bahulaṃ kāyakammena samannāgato hoti, appaṃ anavajjena. sāvajjena bahulaṃ vacīkammena samannāgato hoti, appaṃ anavajjena. sāvajjena bahulaṃ manokammena samannāgato hoti, appaṃ anavajjena. evaṃ kho bhikkhave puggalo vajjabahulo hoti.

4. kathaṇca bhikkhave puggalo appavajjo hoti? idha bhikkhave ekacco puggalo anavajjena bahulaṃ kāyakammena samannāgato hoti, appaṃ sāvajjena. anavajjena bahulaṃ vacīkammena samannāgato hoti, appaṃ sāvajjena. anavajjena bahulaṃ manokammena samannāgato hoti, appaṃ sāvajjena. evaṃ kho bhikkhave puggalo appavajjo hoti.

5. kathañca bhikkhave puggalo anavajjo hoti? idha bhikkhave ekacco puggalo anavajjena kāyakammena samannāgato hoti, anavajjena vacīkammena samannāgato hoti, anavajjena manokammena samannāgato hoti. evaṃ kho bhikkhave puggalo anavajjo hoti. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.6 paripūrakāripuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekacco puggalo sīlesu na paripūrakārī hoti, samādhismiṃ na paripūrakārī, paṭṭāya na paripūrakārī.

2. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ na paripūrakārī, paṭṭāya na paripūrakārī.

3. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paṭṭāya na paripūrakārī.

4. idha pana bhikkhave ekacco puggalo sīlesu paripūrakārī hoti, samādhismiṃ paripūrakārī, paṭṭāya paripūrakārī. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.7 garupuggalasuttam

1. cattārome bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame cattāro? idha bhikkhave ekacco puggalo na sīlagaru hoti na sīlādhipateyyo. na samādhigaru hoti na samādhādhipateyyo. na paṭṭāgaru hoti na paṭṭādhipateyyo.

2. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhipateyyo. na samādhigaru hoti na samādhādhipateyyo. na paṭṭāgaru hoti na paṭṭādhipateyyo.

3. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhipateyyo. samādhigaru hoti samādhādhipateyyo. na paṭṭāgaru hoti na paṭṭādhipateyyo.

4. idha pana bhikkhave ekacco puggalo sīlagaru hoti sīlādhipateyyo. samādhigaru hoti samādhādhipateyyo. paṭṭāgaru hoti paṭṭādhipateyyo. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasinti.

3.4.8 nikatṭhapuggalasuttam

38. cattārome bhikkhave puggalā santo samvijjamānā lokasmiṃ. katame cattāro?

nikatṭhakāyo anikatṭhacitto. anikatṭhakāyo nikatṭhacitto. anikatṭhakāyo ca anikatṭhacitto ca. nikatṭhakāyo ca nikatṭhacitto ca.

2. kathañca bhikkhave puggalo nikatṭhakāyo hoti anikatṭhacitto? idha bhikkhave ekacco puggalo araṭṭe vanapatthāni⁴. pantāni senāsanāni paṭisevati. so tattha kāmavitakkampi vitakketi, vyāpādavittakkampi vitakketi, vihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo nikatṭhakāyo hoti anikatṭhacitto.

3. kathañca bhikkhave puggalo anikatṭhakāyo hoti nikatṭhacitto. idha bhikkhave ekacco puggalo naheva kho araṭṭe vanapatthāni pantāni senāsanāni paṭisevati. so tattha nekkhammavitakkampi vitakketi, abyāpādavittakkampi vitakketi, avihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo anikatṭhakāyo hoti nikatṭhacitto.

4. kathañca bhikkhave puggalo anikatṭhakāyo ca hoti anikatṭhacitto ca? idha bhikkhave ekacco puggalo na heva kho araṭṭe vanapatthāni. pantāni senāsanāni

⁴araṭṭavanapatthāni (machasaṃ)

bjt page 266 x 266

pts page 138 q 138

paṭisevati. so tattha kāmavitakkampi vitakketi, byāpā-davitakkampi vitakketi, vihiṃsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo anikaṭṭhakāyo ca hoti anikaṭṭhacitto ca.

5. kathañca bhikkhave puggalo nikaṭṭhakāyo ca hoti nikaṭṭhacitto ca? idha bhikkhave ekacco puggalo araṭ-ṭe vanapatthāni pantāni senāsanāni paṭisevati. so tattha nekkhammavitakkampi vitakketi, abyāpādavita-kampi vitakketi, avihimsāvitakkampi vitakketi. evaṃ kho bhikkhave puggalo nikaṭṭhakāyo ca hoti nikaṭṭha-citto ca. ime kho bhikkhave cattāro puggalā santo saṃvijjamānā lokasminti.

3.4.9 Dhamma speaker

1. O Bhikkhus, there are these four [kinds of] Dhamma speakers. Which four? Here, O bhikkhus, a certain Dhamma speaker speaks little and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

2. Here, O bhikkhus, another Dhamma speaker speaks little and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

3. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is irrelevant, and his assembly does not have the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker by such an assembly.

4. Here, O bhikkhus, another Dhamma speaker speaks much and [his speech] is relevant, and his assembly has the skills for [distinguishing] the relevant and the irrelevant. It is just such a Dhamma speaker, O Bhikkhus, that is recognized as a Dhamma speaker

by such an assembly. These, O Bhikkhus, are the four
[kinds of] Dhamma speakers.

3.4.10 vādīsuttam

1. cattārome bhikkhave vādī. katame cattāro? atthi bhikkhave vādī atthato pariyādānaṃ gacchati no vyatjanato. atthi bhikkhave vādī vyatjanato pariyādānaṃ gacchati no atthato. atthi bhikkhave vādī atthato ca vyatjanato ca pariyādānaṃ gacchati. atthi bhikkhave vādī nevatthato no byatjanato pariyādānaṃ gacchati. ime kho bhikkhave cattāro vādī, aṭṭhānametaṃ bhikkhave anavakāso, yaṃ catūhi paṭisambhidāhi saman-nāgato bhikkhu atthato ca vyatjanato ca pariyādānaṃ gaccheyyāti.

3.5 Ābhāvaggo

Catutthapaṇṇāsakaṃ

4.1 Indriyavaggo

4.2 Paṭipadāvaggo

4.3 Sañcetaniyavaggo

4.4 Brāhmaṇavaggo

4.5 Mahāvaggo

Pañcamapaṇṇāsakaṃ

5.1 Sappurisavaggo

5.2 Parisāvaggo

5.3 Duccaritavaggo

5.4 Kammavaggo

5.5 Āpattibhayavaggo

5.6 Abhiññāvaggo

5.7 Kammapathavaggo

5.8 Rāgapeyyālam

Notes

Book V

Pañcakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Sekhabalavaggo

1.2 Balavaggo

1.3 Pañcaṅgikavaggo

1.4 Sumanavaggo

1.5 Muṇḍarājavaggo

Dutiyapaṇṇāsakaṃ

2.1 Nīvaraṇavaggo

2.2 Saññāvaggo

2.3 Yodhājīvavaggo

2.4 Theravaggo

2.5 Kakudhavaggo

Tatīyapaṇṇāsakaṃ

3.1 Phāsuvihāravaggo

3.2 Andhakavindavaggo

3.3 Gilānavaggo

3.4 Rājavaggo

3.5 Tikāṇḍakīvaggo

Catutthapaṇṇāsakaṃ

4.1 Saddhammavaggo

4.2 Āghātavaggo

4.3 Upāsakavaggo

4.4 Araññavaggo

4.5 **Brāhmaṇavaggo**

Pañcamapaṇṇāsa- kaṃ

5.1 Kimilavaggo

5.2 Akkosakavaggo

5.3 Dīghacārikavaggo

5.4 Āvāsikavaggo

5.5 Duccaritavaggo

5.6 Upasampadāvaggo

5.7 Sammutipeyyālam

5.8 Sikkhāpadapeyyālam

5.9 Rāgapeyyālam

Notes

Book VI

Chakkanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Āhuneyyavaggo

1.2 Sāraṇīyavaggo

1.3 Anuttariyavaggo

1.4 Devatāvaggo

1.5 Dhammikavaggo

Dutiyapaṇṇāsakaṃ

2.1 Mahāvaggo

2.2 Devatāvaggo

2.3 Arahattavaggo

2.4 Sītivaggo

2.5 Ānisamsavaggo

2.6 Tikavaggo

2.7 Sāmaññavaggo

2.8 Rāgapeyyālam

Notes

Book VII

Sattakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Dhanavaggo

1.2 Anusayavaggo

1.3 Vajjisattakavaggo

1.4 Devatāvaggo

1.5 Mahāyaññavaggo

Dutiyapaṇṇāsakaṃ

2.1 Abyākatavaggo

2.2 Mahāvaggo

2.3 Vinayavaggo

2.4 Samaṇavaggo

2.5 Āhuneyyavaggo

2.6 Rāgaṭṭeyyālam

Notes

Book VIII

Aṭṭhakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Mettāvaggo

1.2 Mahāvaggo

1.3 Gahapativaggo

1.4 Dānavaggo

1.5 Uposathavaggo

Dutiyapaṇṇāsakaṃ

2.1 Gotamīvaggo

2.2 Bhūmicālavaggo

2.3 Yamakavaggo

2.4 Sativaggo

2.5 Sāmaññavaggo

2.6 Rāgapeyyālam

Notes

Book IX

Navakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Sambodhivaggo

1.2 Sihanādavaggo

1.3 Sattāvāsavaggo

1.4 Mahāvaggo

1.5 Sāmaññavaggo

Dutiyapaṇṇāsakaṃ

2.1 Khemavaggo

2.2 Satipaṭṭhānavaggo

2.3 Sammappadhānavaggo

2.4 Iddhipādavaggo

2.5 Rāga peyyālam

Notes

Book X

Dasakanipātapāḷi

Paṭhamapaṇṇāsakaṃ

1.1 Āṇisaṃsavaggo

1.2 Nāthavaggo

1.3 Mahāvaggo

1.4 Upālivaggo

1.5 Akkosavaggo

Dutiyapaṇṇāsakaṃ

2.1 Sacittavaggo

2.2 Yamakavaggo

2.3 Ākaṇkhavaggo

2.4 Theravaggo

2.5 Upālivaggo

Tatīyapaṇṇāsakaṃ

3.1 Samaṇasaññāvaggo

3.2 Paccorohaṇivaggo

3.3 Parisuddhavaggo

3.4 Sādhuvaggo

3.5 Ariyavaggo

Catutthapaṇṇāsa- kaṃ

4.1 Puggalavaggo

4.2 Jāṇussoṇivaggo

4.3 Sādhuvaggo

4.4 Ariyamaggavaggo

4.5 Aparapuggalavaggo

Pañcamapaṇṇāsa- kaṃ

5.1 Karajakāyavaggo

5.2 Sāmaññavaggo

5.3 Rāga peyyālam

Notes

Book XI

Ekādasakanipātapāḷi

Nissayavaggo

Anussativaggo

Sāmaññaṇavaggo

Rāgaṭṭeyyālam

Notes