

0.0.1 The Going Forth

0. At Savatthi

1. Therefore, O bhikkhus, it should be trained thus:
 “Our minds will be accustomed to the way of the going forth. Arisen evil unwholesome dhammas having taking hold of the mind, will not persist,

and our minds will be accustomed to the perception of impermanence;

and our minds will be accustomed to the perception of non-self;

and our minds will be accustomed to the perception of non-beauty;

and our minds will be accustomed to the perception of danger;

and having known the evenness and the unevenness of the world, our minds will be accustomed to that perception;

and having known the becoming and the unbecoming of the world, our minds will be accustomed to that perception;

and having known the arising and the disappearance of the world, our minds will be accustomed to that perception;

and our minds will be accustomed to the perception of abandoning;

and our minds will be accustomed to the perception of fading away;
 and our minds will be accustomed to the perception of cessation.”

2. Indeed for you it should be trained thus. From the time, O bhikkhus, a bhikkhu’s mind becomes accustomed to the way of the going forth, [whereby] arisen evil unwholesome dhammas having taking hold of the mind, do not remain;

and the mind is accustomed to the perception of impermanence;
 and the mind is accustomed to the perception of non-self;
 and the mind is accustomed to the perception of non-beauty;
 and the mind is accustomed to the perception of danger;

and having known the evenness and the unevenness of the world, the mind is accustomed to that perception;
 and having known the becoming and the unbecoming of the world, the mind is accustomed to that perception;
 and having known the arising and the disappearance of the world, the mind is accustomed to that perception;

and the mind is accustomed to the perception
of abandoning;
and the mind is accustomed to the perception
of fading away;
and the mind is accustomed to the perception
of cessation;

3. for him of two fruits a certain fruit is to be expected:
“in just this very life final knowledge, or non-returning
[if] there is residue remaining.”