0.0.1 A Building with a Peaked Roof

- Indeed, O bhikkhus, he who might say thus: "I, not having made the breakthrough to the noble truth of suffering as it has come to be, not having made the breakthrough to the noble truth of the origin of suffering as it has come to be, not having made the breakthrough to the noble truth of the cessation of suffering as it has come to be, not having made the breakthrough to the noble truth of the path leading to the cessation of suffering as it has come to be, I will rightly make an end of suffering," this possibility is not to be found. Just as, O bhikkhus, he who might say thus: "I not having made the lower house of a building with a peaked roof, I will put on the upper-most house," this possibility is not to be found. So too, O bhikkhus, he who might say thus: "I, not having made the breakthrough to the noble truth of suffering as it has come to be, not having made the breakthrough to the noble truth of the origin of suffering as it has come to be, not having made the breakthrough to the noble truth of the cessation of suffering as it has come to be, not having made the breakthrough to the noble truth of the path leading to the cessation of suffering as it has come to be, I will rightly make an end of suffering," this possibility is not to be found.
- 2. But, O bhikkhus, he who might say thus: "I, having made the breakthrough to the noble truth of suffering as it has come to be, having made the breakthrough to the noble truth of the origin of suffering as it has come to be,

0.0.1 kūţāgārasuttam

- 1. yo hi¹ bhikkhave, evam vadeyya: "aham dukkham ariyasaccam yathabhutam anabhisamecca dukkhasamudayam ariyasaccam yathābhūtam anabhisamecca dukkhanirodham ariyasaccam yathabhūtam anabhisamecca dukkhanirodhagāminī patipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantam karissāmī'ti netam thānam vijjati. seyyathāpi bhikkhave, yo evam vadeyya: "aham kūtāgārassa hetthimam gharam akaritvā uparimam gharam āropessāmīti"ti netam thānam vijjati. evameva kho bhikkhave, vo evam vadevva: "aham dukkham arivasaccam vathābhūtam anabhisamecca dukkhasamudayam ariyasaccam vathābhūtam anabhisamecca dukkhanirodham ariyasaccam yathabhutam anabhisamecca dukkhanirodhagāminī patipadam ariyasaccam yathābhūtam anabhisamecca sammā dukkhassantam karissāmī"ti netam thanam vijjati.
- 2. yo ca kho bhikkhave, evam vadeyya: "aham dukkham ariyasaccam yathābhūtam abhisamecca dukkhasamudayam ariyasaccam yathābhūtam abhisamecca dukkhanirodham ariyasaccam yathābhūtam abhisamecca dukkhanirodhagāminīpaṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantam karissāmī"ti. ṭhānametam vijjati. seyyathāpi bhikkhave, yo evam vadeyya "aham kūtāgārassa hetthimam gharam, kari-

¹yo ca kho-machasam, syā. bjt page 314

having made the breakthrough to the noble truth of the cessation of suffering as it has come to be, having made the breakthrough to the noble truth of the path leading to the cessation of suffering as it has come to be, I will rightly make an end of suffering," this possibility is to be found. Just as, O bhikkhus, he who might say thus: "I having made the lower house of a building with a peaked roof, I will put on the upper-most house," this possibility is to be found. So too, O bhikkhus, he who might say thus: "I, having made the breakthrough to the noble truth of suffering as it has come to be, having made the breakthrough to the noble truth of the origin of suffering as it has come to be, having made the breakthrough to the noble truth of the cessation of suffering as it has come to be, having made the breakthrough to the noble truth of the path leading to the cessation of suffering as it has come to be, I will rightly make an end of suffering," this possibility is to be found.

3. Therefore, O bhikkhus, an endeavor should be made [to realize]: "This is suffering." An endeavor should be made [to realize]: "This is the origination of suffering." An endeavor should be made [to realize]: "This is the cessation of suffering." An endeavor should be made [to realize]: "This is the path leading to the cessation of suffering."

tvā uparimam gharam āropessāmī"ti ṭhānametam vijjati. evameva kho bhikkhave, yo evam vadeyya: "aham dukkham ariyasaccam yathābhūtam abhisamecca dukkhasamudayam ariyasaccam yathābhūtam abhisamecca dukkhanirodham ariyasaccam yathābhūtam abhisamecca dukkhanirodhagāminīpaṭipadam ariyasaccam yathābhūtam abhisamecca sammā dukkhassantam karissāmīti ṭhānametam vijjati.

3. tasmātiha bhikkhave, "idam dukkhanti yogo karanīyo "ayam dukkhasamudayoti" yogo karanīyo "ayam dukkhanirodhoti" yogo karanīyo "ayam dukkhanirodhagāminī paṭipadā"ti yogo karanīyoti.