0.0.1 Hole

1. "Just as, O bhikkhus, a man would throw into the great ocean one hole yoke. There, a blind turtle would rise out of water once every hundred years. What do you think, O bhikkhus? Would that blind turtle coming out of the water once every hundred years put its neck through that one hole yoke?" "Surely, O Bhante, if [so, it would be] at some time or other after a long lapse of time."

2. More quickly, O bhikkhus, would that blind turtle coming out of the water once every hundred years put its neck through that one hole yoke than a fool would regain the human state once gone to the woeful plane, I

0.0.1 chiggalasuttam

seyyathāpi bhikkhave, puriso mahāsamudde ekacchiggalam yugam¹ pakkhipeyya. tatrassa² kāṇo kacchapo. so vassasatassa vassasatassa accavena sakim ummujjevya. tam kimmaññatha bhikkhave, api nu so kāno kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmim ekacchiggale yuge givam paveseyyāti³? yadi nūna bhante, kadāci karahaci dighassa addhuno accayenāti.

khippataram kho so bhikkhave, kāṇo kacchapo vassasatassa vassasatassa accayena sakim sakim ummujjanto amusmim ekac-

¹ekamjiggalayugam-sī 1.

²tatrāpissa-machasam, syā.

³pavisissāti-sīmu, sī 1, 2.

say.

3. What is the reason for that? [Because] here, O bhikkhus, there is surely not the observance of righteousness, of making merits. Here, O bhikkhus, goes on the eating or devouring of each other, the devouring of the weak. What is the reason for that? [Because of] the non-seeingness, O bhikkhus, of the four noble truths. Which four? The noble truth of suffering, the noble truth of the arising of suffering, the noble truth of the cessation of suffering, the noble truth of the path leading to the cessation of suffering.

4. Therefore, O bhikkhus, an endeavour should be made [to realize]: "This is

chiggale yuge gīvaṃ paveseyya, natvevāhaṃ bhikkhave, sakiṃ vinipātagatena⁴ bālena manussattaṃ vadāmi.

tam kissa hetu: nahettha bhikkhave, atthi dhammacariyā puññakiriyā. aññamaññakhādikā ettha bhikkhave, vattati dubbalakhādikā. tam kissa hetu; aditthattā bhikkhave, catunnam ariyasaccānam. katamesam catunnam: dukkhassa ariyasaccassa dukkhasamudayassa ariyasaccassa dukkhanirodhassa ariyasaccassa dukkhanirodhagāminī paţipadāya ariyasaccassa.

tasmātiha bhikkhave, idam dukkhanti yogo

⁴vinipātaṃgatena-sī 1, 2.

suffering." An endeavour should be made [to realize]: "This is the origination of suffering." An endeavour should be made [to realize]: "This is the cessation of suffering." An endeavour should be made [to realize]: "This is the way leading to the cessation of suffering."

karaṇīyo ayaṃ dukkhasamudayoti yogo karaṇīyo ayaṃ dukkhanirodhoti yogo karaṇīyo ayaṃ dukkhanirodhagāminī paṭipadāti yogo karaṇīyoti.

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