

Dhammavinaya

Suttapiṭaka

September 22, 2020

Namo tassa bhagavato arahato sammā sambuddhassa

Namo tassa bhagavato arahato sammā sambuddhassa

Namo tassa bhagavato arahato sammā sambuddhassa

Khuddakanikāyo

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Part I

Dhammapadapāḷi

Yamakavaggo

Appamādavaggo

Cittavaggo

Pupphavaggo

Bālavaggo

Pañḍitavaggo

Arahantavaggo

Sahassavaggo

Pāpavaggo

Daṇḍavaggo

Jarāvaggo

Attavaggo

Lokavaggo

Buddhavaggo

Sukhavaggo

Piyavaggo

Kodhavaggo

Malavaggo

Dhammatṭhavaggo

Maggavaggo

Pakiṇṇakavaggo

Nirayavaggo

Nāgavaggo

Taṇhāvaggo

Bhikkhuvaggo

Brāhmaṇavaggo

Notes

Part II

Udānapāḷi

Bodhivaggo

Mucalindavaggo

Nandavaggo

Meghiyavaggo

Sonavaggo

Jaccandhavaggo

6.0.1 The Courtesan

1. Thus was heard by me. At one time the Auspicious One was dwelling at Rajagaha in the Bamboo Grove, at the Squirrels' Feeding Place. At that time in Rajagaha, two gangs, being enamoured of a certain courtesan, their minds bound to her, became quarrelsome, disputatious and contentious. Intent on attacking one another, they attacked with clods of earth, and they attacked with sticks, and they attacked with swords, and there they met with death and pain just [like] death.

2. It so happened that many bhikkhus, having dressed in the morning time, having taken bowl and robe, entered Rajagaha for alms gathering. Having wandered in Rajagaha for alms gathering, after the meal, when they had gone back after alms gathering, by which way the Auspicious One was, by that way they approached. Having approached the Auspicious One, having paid their respects, they sat down to one side. Having sat on one side, those bhikkhus did say this to the Auspicious One: Here Bhante, at Rajagaha, two gangs, being enamoured of a courtesan, their minds bound to her, became quarrelsome, disputatious and contentious. Intent on attacking one another, they attacked with clods of earth, and they attacked with sticks, and they attacked with swords, and there they met with death and pain just [like] death.

3. Then the Auspicious One, having ascertained this matter, at that time uttered this inspired utterance:

That which is attained and that which is to be
attained,
both these are strewn with stain for the one
training in accordance with the afflicted.

Those for whom the training rules are the
essence,
virtue and [religious] obligations, life of celibacy,
and service as the essence,
this is one extreme.

And those who say this: 'there is no fault in
sensual pleasures',
this is the second extreme.

Thus both these extremes swell the cemeteries,

And the cemeteries keep wrong view in mo-
tion.

For those who have no direct knowledge of
both these extremes,
some lag behind and there are the ones that
go too far.

But for those who directly ever know the ex-
tent [for designation],

they conceived not, and [I am] that-by-which
did not come to be.

For them there is not the round for designation.

Cūlavaggo

Pāṭaligāmiyavaggo

Notes

Part III

Itivuttakapāḷi

Ekakanipāto

1.1 Paṭhamavaggo

1.2 Dutiyavaggo

1.3 Tatiyavaggo

Dukanipāto

2.1 Paṭhamavaggo

2.2 Dutiyavaggo

Tikanipāto

3.1 Paṭhamavaggo

3.2 Dutiyavaggo

3.3 Tatiyavaggo

3.4 Catutthavaggo

3.5 Pañcamavaggo

Catukkanipāto

Notes

Part IV

Suttanipātapāḷi

Uragavaggo

Cūlavaggo

Mahāvaggo

Atthakavaggo

Pārāyanavaggo

Notes

Part V

Theragāthāpāḷi

Ekakanipāto

Dukanipāto

Tikanipāto

Catukanipāto

Pañcakanipāto

Chakkanipāto

Sattakanipāto

Aṭṭhakanipāto

Navakanipāto

Dasakanipāto

Ekādaśanipāto

Dvādasakanipāto

Terasanipāto

Cuddasakanipāto

Soḷasakanipāto

Vīsatinipāto

Ṭiṃsanipāto

Cattālīsanipāto

Paññāsanipāto

Satṭhinipāto

Mahānipāto

Notes

Part VI

Therīgāthāpāḷi

Ekakanipāto

Dukanipāto

Tikanipāto

Catukkanipāto

Pañcakanipāto

Chakkanipāto

Sattakanipāto

Yamakavaggo

Navakanipāto

Dasakanipāto

Ekādasakanipāto

Dvādasakanipāto

Terasakanipāto

Pakiṇṇakanipāto

Vīsatinipāto

Ṭiṃsanipāto

Notes

Part VII

Jātakapāḷi

Paṭhamabhāgo

Ekakanipāto

1.1 Apaṇṇakavaggo

1.2 Silavaggo

1.3 Kuruṅgavaggo

1.4 Kulāvakavaggo

1.5 **Atthakāmaṃvaggo**

1.6 Āsīsavaggo

1.7 Itthivaggo

1.8 Varuṇavaggo

1.9 **Apāyimhavaggo**

1.10 Littavaggo

1.11 Parosatavaggo

1.12 Haṃcivaggo

1.13 Kusanālivaggo

1.14 Asampadānavaggo

1.15 Kakaṇṭakavaggo

Dukanipāto

2.1 Daḷhavaggo

2.2 Santhavavaggo

2.3 **Kalyāṇavaggo**

2.4 Asadisavaggo

2.5 Ruhakavaggo

2.6 Natamḍaḥhavaggo

2.7 Biraṇathambhavaggo

2.8 Kāsāvavaggo

2.9 Upāhanavaggo

2.10 *Siṅgālavaggo*

Tikanipāto

3.1 Saṅkappavaggo

3.2 Padumavaggo

3.3 Udapānavaggo

3.4 Abbhantaravaggo

3.5 Kumbhavaggo

Catukkanipāto

4.1 Kālingavaggo

4.2 Pucimandavaggo

4.3 Kuṭidūsakavaggo

4.4 Kokilavaggo

4.5 Cūḷakuṇālavaggo

Pañcakanipāto

5.1 Maṇikuṇḍalavaggo

5.2 Vaṇṇārohavaggo

5.3 **Addhavaggo**

Chakkanipāto

6.1 Avāriyavaggo

6.2 Kharaputtavaggo

Sattakanipāto

7.1 Kukkuvaggo

7.2 Gandhāravaggo

Aṭṭhakanipāto

Navakanipāto

Dasakanipāto

Ekādasakanipāto

Dvādasakanipāto

Terasakanipāto

Pakiṇṇakanipāto

Vīsatinipāto

Ṭiṃsanipāto

Dutiyabhāgo

Cattālīsanipāto

Paṇṇāsanipāto

Satṭhinipāto

Sattatinipāto

Asītinipāto

Mahānipāto