

0.0.1 Doṇa(loka)suttam

1. ekaṃ samayaṃ bhagavā antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. doṇopi sudaṃ brāhmaṇo antarā ca ukkaṭṭhaṃ antarā ca setavyaṃ addhānamaggapaṭipanno hoti. addasā kho doṇo brāhmaṇo bhagavato pādesu cakkāni sahas-sārāni sanemikāni sanābhikāni sabbākāraparipūrāni. disvānassa etadahosi: “acchariyaṃ vata bho. abbhutaṃ vata bho na vatimāni manussabhūtaṃ pādāni bhavissanti” ti.

2. atha kho bhagavā maggā okkamma aññatarasmiṃ rukkhamaṇe nisīdi, pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upaṭṭhapetvā.

3. atha kho doṇo brāhmaṇo bhagavato pādāni anugacchanto addasa bhagavantaṃ aññatarasmiṃ rukkhamaṇe nisinnaṃ pāsādikāṃ pasādanīyaṃ santindriyaṃ santamānaṃ uttamadamathasamathanupattaṃ dantaṃ guttaṃ saṃyatindriyaṃ nāgaṃ. disvā yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantaṃ etadavoca:

4. devo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa devo bhavissāmīti. gandhabbo no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa gandhabbo bhavissāmīti. yakkho no bhavaṃ bhavissatīti? na kho ahaṃ

brāhmaṇa yakkho bhavissāmīti. manusso no bhavaṃ bhavissatīti? na kho ahaṃ brāhmaṇa manusso bhavissāmīti.

5. devo no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa devo bhavissāmī” ti vadesi. gandhabbo no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa gandhabbo bhavissāmī” ti vadesi. yakkho no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa yakkho bhavissāmī” ti vadesi. manusso no bhavaṃ bhavissatīti iti puṭṭho samāno “na kho ahaṃ brāhmaṇa manusso bhavissāmī” ti vadesi. atha ko carahi bhavaṃ bhavissatīti.

6. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā devo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā gandhabbo bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā yakkho bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā. yesaṃ kho ahaṃ brāhmaṇa āsavānaṃ appahīṇattā manusso bhaveyyaṃ, te me āsavā pahīṇā ucchinnamūlā tālāvatthukatā anabhāvakatā āyatim anuppādadhammā.

7. seyyathāpi brāhmaṇa uppalaṃ vā padumaṃ vā
 puṇḍarīkaṃ vā uḍake jātaṃ uḍake saṃvaḍḍhaṃ uḍa-
 kaṃ accuggamma ṭhāti anupalittaṃ uḍakena. evame-
 va kho ahaṃ brāhmaṇa loke jāto loke saṃvaḍḍho lo-
 kaṃ abhibhuyya viharāmi anupalitto lokena. buddhoti
 maṃ brāhmaṇa dhārehīti.

“yena devūpapatyassa
 gandhabbo vā vihaṅgamo,
 yakkhattaṃ yena gaccheyyaṃ
 manussattañca abbaje¹,
 te mayhaṃ āsavā khīṇā
 viddhastā vinalīkatā.

puṇḍarīkaṃ yathā vaggu²
 toyena nūpalippati,
 nūpalittomhi³ lokena
 tasmā buddhosmi brāhmaṇāti.”

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¹abbhaje (syā); aṇḍaje (sīmu)

²uggaṃ (syā)

³kupalippāmi (syā, machasaṃ); nūpalimpāti (ka)