## 0.0.1 Sariputta 2

dutiyasāriputtasuttam

1. Then by [which way] led to the the Auspicious One, by that way the venerable Sariputta approached. Having approached to the Auspicious One, having bowed down, he sat down to one side. Having sat down to one side, the Auspicious One said this to the venerable Sariputta: "A factor of stream entry, a factor of stream entry," indeed, O Sariputta, this is said. What, O Sariputta, is a factor of stream entry? Association with true men, O Bhante, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Good, good Sariputta. Association with true men, O Sariputta, is a factor of stream entry, listening to the true Dhamma is a factor of stream entry. Root cause consideration is a factor of stream entry. Root cause consideration is a factor of stream entry.

atha kho āyasmā sāriputto yena bhagavā tenupasankami. upasankamitvā bhagavantam abhivādetvā ekamantam nisīdi. ekamantam nisinnam kho āyasmantam sāriputtam bhagavā etadavoca: "sotāpattiyangam sotāpattiyanganti" hidam sāriputta, vuccati, katamannukho sāriputta, sotāpattiyanganti? sappurisasamsevohi bhante, sotāpattiyangam, saddhammasavanam sotāpattiyangam, yonisomanasikāro sotāpattiyangam, dhammānudhammapaṭip sotāpattiyanganti. sādhu sādhu sāriputta, sappurisasamsevo hi sāriputta, sotāpattiyangam, saddhammasavanam sotāpattiyangam, yonisomanasikāro sotāpattiyangam,

dhammānudhammapaţipatti sotāpattiyangam.

2. "The stream, the stream," indeed, O Sariputta, this is said. What, O Sariputta, is the stream? It is just this noble eight-fold path, O Bhante. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi. Good, good Sariputta. It is just this noble eight-fold path, O Sariputta. That is right view, right thought, right speech, right action, right livelihood, right effort, right mindfulness, right samadhi.

"soto sototi" hidam sāriputta, vuccati. katamo nukho sāriputta, sototi? ayameva hi bhante, ariyo aṭṭhaṅgiko maggo soto. seyyathīdam: sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājī sammāvāyāmo sammāsati sammāsamādhīti. sādhu sādhu sāriputta, ayameva hi sāriputta ariyo aṭṭhaṅgiko maggo soto seyyathīdam: "sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammāājīvo sammāvāyāmo sammāsati sammāsamādhi.

3. "A stream enterer, a stream enterer," indeed, O Sariputta, this is said. What, O Sariputta, is a stream enterer? The one who is endowed with this noble eight-fold path, O Bhante, is called a stream enterer. A venerable one with such a name and such a clan. Good, good Sariputta. The one who is endowed with this noble eight-fold path, O Sariputta, is called a stream enterer. A venerable one

with such a name and such a clan.

"sotāpanno sotāponnoti" hidam sāriputta, vuccati. katamo nukho sāriputta, sotāpannoti? yo hi bhante, iminā ariyena aṭṭhaṅgikena maggena samannāgato, ayam vuccati sotāpanno. svāyam¹ āyasmā evam nāmo evam gottoti. sādhu sādhu sāriputta, yo hi sāriputta, iminā ariyena aṭṭhaṅgikena maggena samannāgato. ayam vuccati sotāpanno svāyam āyasmā evannāmo evaṅgottoti.

¹yvāyaṃ-machasaṃ.
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