

0.0.1 pathama brahmajālasuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā antarā ca rājagahaṃ antarā ca nālandaṃ addhānamaggapaṭipanno hoti mahatā bhikkhusaṅghena saddhiṃ pañcamattehi bhikkhusatehi. suppiyo'pi kho paribbājako antarā ca rājagahaṃ antarā ca nālandaṃ addhānamaggapaṭipanno hoti saddhiṃ antevāsinā brahmadattena māṇavena. tatra sudaṃ suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhāsati, saṅghassa avaṇṇaṃ bhāsati. suppiyassa pana paribbājakassa antevāsī brahmadatto māṇavo anekapariyāyena buddhassa vaṇṇaṃ bhāsati, dhammassa vaṇṇaṃ bhāsati, saṅghassa vaṇṇaṃ bhāsati. itiha te ubho ācariyantevāsī aññaṃaññaṃ ujuvipaccanīkavādā bhagavantam piṭṭhito piṭṭhito anubaddhā¹ honti bhikkhusaṅgham ca.

2. atha kho bhagavā ambalaṭṭhikāyaṃ rājāgāraṃ eka-rattivāsaṃ upagañchi saddhiṃ bhikkhusaṅghena. suppiyo'pi kho paribbājako ambalaṭṭhikāyaṃ rājāgāraṃ ekarattivāsaṃ upagañchi saddhiṃ antevāsinā brahmadattena māṇavena. tatra'pi sudaṃ suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhāsati, saṅghassa avaṇṇaṃ bhāsati. suppiyassa pana paribbājakassa antevāsī brahmadatto māṇavo buddhassa vaṇṇaṃ bhāsati, dhammassa vaṇṇaṃ bhāsati, saṅghassa vaṇṇaṃ bhāsati. itiha te ubho ācariyantevāsī aññaṃaññaṃ ujuvipaccanīkavādā vi-

¹ anubandhā, machasaṃ.

haranti.

3. atha kho sambahulānaṃ bhikkhūnaṃ rattiyā pac-cūsasamayaṃ paccuṭṭhitānaṃ maṇḍalamāle sannisin-nānaṃ sannipatitānaṃ ayaṃ saṅkhiyādhhammo uda-pādi: "acchariyaṃ āvuso, abbhutaṃ āvuso, yāvañci-daṃ tena bhagavatā jānatā passatā arahatā sammā-sambuddhena sattānaṃ nānādhimuttikatā suppaṭivi-ditā. ayaṃ hi suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhā-sati, saṅghassa avaṇṇaṃ bhāsati. suppiyassa pana pa-ribbājakassa antevāsī brahmadatto māṇavo buddhassa vaṇṇaṃ bhāsati, dhammassa vaṇṇaṃ bhāsati, saṅghassa vaṇṇaṃ bhāsati. itiha'me ubho ācariyantevāsī añña-maññaṃ ujuvipaccanīkavādā bhagavantaṃ piṭṭhito piṭṭhito anubaddhā honti bhikkhusaṅghaṃ cā"ti.

4. atha kho bhagavā tesāṃ bhikkhūnaṃ imaṃ saṅkhiyādhammaṃ viditvā yena maṇḍalamālo tenupasaṅkami. upasaṅkamitvā paññatte āsane nisīdi. nisajja kho bhagavā bhikkhū āmantesi: "kāya nu'ttha bhikkhave etarahi kathāya sannisinnā sannipatitā? kā ca pana vo antarā kathā vippakatā?"ti. evaṃ vutte te bhikkhū bhagavantaṃ etadavocuṃ: "idha bhante amhākaṃ rattiyā paccūsasamayaṃ paccuṭṭhitānaṃ maṇḍalamāle sannisinnānaṃ sannipatitānaṃ ayaṃ saṅkhiyādhhammo udapādi "acchariyaṃ āvuso, abbhutaṃ āvuso

yāvañcidam tena bhagavatā arahatā sammāsambudhena sattānaṃ nānādhimuttikatā suppaṭivīditā. ayaṃ hi suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati, dhammassa avaṇṇaṃ bhāsati, saṅghassa avaṇṇaṃ bhāsati. suppiyassa pana paribbājakassa antevāsī brahmadatto māṇavo buddhassa vaṇṇaṃ bhāsati, dhammassa vaṇṇaṃ bhāsati, saṅghassa vaṇṇaṃ bhāsati. itiha'me ubho ācariyantevāsī añña-maññaṃ ujuvipaccanīkavādā bhagavantam piṭṭhito piṭṭhito anubaddhā honti bhikkhusaṅghaṇcā'ti. ayaṃ kho no bhante antarākathā vippakatā. atha bhagavā anuppatto'ti.

5. "mamaṃ vā bhikkhave pare avaṇṇaṃ bhāseyyuṃ, dhammassa vā avaṇṇaṃ bhāseyyuṃ, saṅghassa vā avaṇṇaṃ bhāseyyuṃ, tatra tumhehi na āghāto na appaccayo na cetaso anabhiraddhi karaṇīyā. mamaṃ vā bhikkhave pare avaṇṇaṃ bhāseyyuṃ, dhammassa vā avaṇṇaṃ bhāseyyuṃ, saṅghassa vā avaṇṇaṃ bhāseyyuṃ, tatra ce tumhe assatha kupitā vā anattamanā vā, tumhaṃ yevassa tena antarāyo. mamaṃ vā bhikkhave pare avaṇṇaṃ bhāseyyuṃ, dhammassa vā avaṇṇaṃ bhāseyyuṃ, saṅghassa vā avaṇṇaṃ bhāseyyuṃ, tatra tumhe assatha kupitā vā anattamanā vā, api nu paresaṃ subhāsitaṃ dubbhāsitaṃ tumhe ājāneyyāthā?"ti. "no hetam bhante. " "mamaṃ vā bhikkhave pare avaṇṇaṃ bhāseyyuṃ, dhammassa vā avaṇṇaṃ bhāseyyuṃ, saṅghassa vā avaṇṇaṃ bhāseyyuṃ, tatra tumhehi abhūtaṃ abhūtato nibbeṭhetabbam: 'iti'petam abhūtam. iti'pe-

taṃ atacchaṃ. natthi cetam amhesu. na ca panetaṃ amhesu saṃvijjati'ti. "

6. "mamaṃ vā bhikkhave pare vaṇṇaṃ bhāseyyuṃ, dhammassa vā vaṇṇaṃ bhāseyyuṃ, saṅghassa vā vaṇṇaṃ bhāseyyuṃ, tatra tumhehi na ānando na somanassaṃ na cetaso ubbilāvitattaṃ² karaṇīyaṃ. mamaṃ vā bhikkhave pare vaṇṇaṃ bhāseyyuṃ, dhammassa vā vaṇṇaṃ bhāseyyuṃ, saṅghassa vā vaṇṇaṃ bhāseyyuṃ, tatra ce tumhe assatha ānandino sumanā ubbilāvino³, tumhaṃ yevassa tena antarāyo. mamaṃ vā bhikkhave pare vaṇṇaṃ bhāseyyuṃ, dhammassa vā vaṇṇaṃ bhāseyyuṃ, saṅghassa vā vaṇṇaṃ bhāseyyuṃ, tatra vā tumhehi bhūtaṃ bhūtato paṭijānitabbaṃ: "iti'petam bhūtaṃ, iti'petam tacchaṃ. atthi cetam amhesu. saṃvijjati ca panetaṃ amhesū'ti. "

7. "appamattakaṃ kho panetaṃ bhikkhave oramattakaṃ sīlamattakaṃ, yena puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya. katamañca taṃ bhikkhave appamattakaṃ oramattakaṃ sīlamattakaṃ, yena puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya. ?

8. "pāṇātipātaṃ pahāya pāṇātipātā paṭivirato samaṇo gotamo nihitadaṇḍo nihitasattho lajjī dayāpanno sabapāṇabhūtahitānukampī viharatī"ti. iti vā hi bhik-

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²ubbillāvitattaṃ, machasaṃ.

³ubbillāvino, machasaṃ.

khave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

9. "adinnādānaṃ pahāya adinnādānā paṭivirato samaṇo gotamo dinnādāyī dinnapāṭikaṅkhī athenena sucibhūtena attanā viharatī"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

10. "abrahmacariyaṃ pahāya brahmacārī samaṇo gotamo ārācārī virato methunā gāmadhammā"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

11. "musāvādaṃ pahāya musāvādā paṭivirato samaṇo gotamo saccavādī saccasandho theto paccayiko avisaṃvādako lokassā"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

12. "pisuṇaṃ vācaṃ pahāya pisuṇāya vācāya paṭivirato samaṇo gotamo. ito sutvā na amutra akkhātā imesambhedāya. amutra vā sutvā na imesaṃ akkhātā amūsambhedāya. iti bhinnānaṃ vā sandhātā saṃhitānaṃ vā anuppadātā. samaggārāmo samaggarato samagganandī samaggakaraṇiṃ vācaṃ bhāsītā"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

13. "pharusam vācam pahāya pharusāya vācāya paṭivirato samaṇo gotamo. yā sā vācā neḷā kaṇṇasukhā pemaṇīyā hadayaṅgamā porī bahujanakantā bahujanamanāpā, tathārūpiṃ vācam bhāsītā"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

14. "samphappalāpaṃ pahāya samphappalāpā paṭivirato samaṇo gotamo, kālavādī bhūtavādī atthavādī dhammavādī vinayavādī, nidhānavatiṃ vācam bhāsītā kālēna sāpadesaṃ pariyantavatiṃ atthasaṃhitanti" iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

15. "bījaḡāmaabhūtagāmasamārambhā paṭivirato samaṇo gotamo. ekabhattiko samaṇo gotamo rattūparato virato vikālabhojanā. naccagītavāditavisūkadassanā paṭivirato samaṇo gotamo. mālāgandhavilepanadhāraṇamaṇḍanavibhūsanatṭhānā paṭivirato samaṇo gotamo. uccāsayanamahāsayanā paṭivirato samaṇo gotamo. jātarūparajatapaṭiggahaṇā paṭivirato samaṇo gotamo. āmakadhaññapaṭiggahaṇā paṭivirato samaṇo gotamo. āmakamaṃsapaṭiggahaṇā paṭivirato samaṇo gotamo. itthikumārikapaṭiggahaṇā paṭivirato samaṇo gotamo. dāsīdāsapaṭiggahaṇā paṭivirato samaṇo gotamo. ajeḷakapaṭiggahaṇā paṭivirato samaṇo gotamo. kukkuṭasūkarapaṭiggahaṇā paṭivirato samaṇo gotamo. hatthigavāssavaḷavapaṭiggahaṇā paṭivirato samaṇo go-

tamo. khattavattthupaṭiggahaṇā paṭivirato samaṇo gotamo. dūteyya paṇḍagamanānuyogā paṭivirato samaṇo gotamo. kayavikkayā paṭivirato samaṇo gotamo. tulākūṭa - kamsakūṭa - mānakūṭa paṭivirato samaṇo gotamo. ukkoṭana - vañcananikati - sāciyogā paṭivirato samaṇo gotamo. chedana - vadhabandhana - viparāmosa - ālopasahasākārā paṭivirato samaṇo gotamo "ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

16. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ bījagā-mabhūtagāmasamārambhaṃ anuyuttā viharanti seyyathīdaṃ: mūlabījaṃ khandhabījaṃ phalubījaṃ aggabījaṃ bījabījameva pañcamāṃ. iti vā iti evarūpā bījagā-mabhūtagāmasamārambhā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

17. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ sannidhikāraparibhogaṃ anuyuttā viharanti. seyyathīdaṃ: annasannidhiṃ pānasannidhiṃ vatthasannidhiṃ yānasannidhiṃ sayanasannidhiṃ gandhasannidhiṃ āmisasannidhiṃ. iti vā iti evarūpā sannidhikāraparibhogā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

8. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ visūkadassanaṃ anuyuttā viharanti. seyyathīdaṃ: naccaṃ gītaṃ vādiṭaṃ pekkhaṃ akkhānaṃ pāṇissaraṃ vetālaṃ⁴ kumbhathūnaṃ sobhanakaṃ⁵ caṇḍālaṃ vaṃsaṃ dhovanaṃ⁶ hatthiyuddhaṃ assayuddhaṃ daṇḍayuddhaṃ muṭṭhiyuddhaṃ nibbuddhaṃ uyyodhikaṃ balagaṃ senābyuhaṃ anīkadassanaṃ. iti vā iti evarūpā visūkadassanā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

19. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ jūtaṃ pamādaṭṭhānānuyogaṃ anuyuttā viharanti - seyyathīdaṃ: aṭṭhapadaṃ dasapadaṃ ākāsaṃ parihārapathaṃ santikaṃ khalikaṃ ghaṭikaṃ salākahatthaṃ akkhaṃ paṅgacīraṃ vaṅkakaṃ mokkhacikaṃ ciṅgulakaṃ pat-tālhaṃ rathakaṃ dhanukaṃ akkharikaṃ manesikaṃ yathāvajjaṃ. iti vā iti evarūpā jūtappamādaṭṭhānānuyogā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

20. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ uccāsa-

⁴vetālaṃ, [pts].

⁵sobhaṇa garakaṃ, [pts].

⁶dhovanaṃ, [pts].

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yanamahāsayanam anuyuttā viharanti. seyyathīdam: āsandiṃ pallaṅkam gonakam cittakam paṭikam paṭalikam tulikam vikatikam uddalomiṃ ekantalomiṃ kaṭṭhissam koseyyam kuttakam hatthaththaram assattharam rathaththaram ajinappaveṇiṃ kādalimigapavara-paccattharaṇam sauttaracchadam ubhatolohitakūpadhānam. iti vā iti evarūpā uccāsayanamahāsayanā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujano tathāgatassa vaṇṇam vadamāno vadeyya.

21. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ maṇḍanavibhusanaṭṭhānānuyogaṃ anuyuttā viharanti - seyyathīdam: ucchādanam parimaddanam nahāpanam sambāhanam ādāsam añjanam mālāvilepanam mukhacuṇṇakam mukhalepanam hatthabandham sikhābandham daṇḍakam nālikam asim chattam citrūpāhanam uṇhīsam maṇiṃ vālavījaṇiṃ odātāni vatthāni dīghadasāni. iti vā iti evarūpā maṇḍanavibhusanaṭṭhānānuyogā paṭivirato samaṇo gotamo"ti. iti vā hi bhikkhave puthujano tathāgatassa vaṇṇam vadamāno vadeyya.

22. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ tiracchānakatham anuyuttā viharanti. seyyathīdam: rājaka-tham corakatham mahāmattakatham senākatham bhayakatham yuddhakatham annakatham pānakatham vatthakatham sayanakatham mālākatham gandhakatham

ñātikathaṃ yānakathaṃ gāmakathaṃ nigamakathaṃ
nagarakathaṃ janapadakathaṃ itthikathaṃ sūrakathaṃ
visikhākathaṃ kumbhaṭṭhānakathaṃ pubbapetakathaṃ
nānattakathaṃ lokakkhāyikaṃ samuddakkhāyikaṃ iti-
bhavābhavakathaṃ. iti vā iti evarūpāya tiracchāna-
kathāya paṭivirato samaṇo gotamo"ti. iti vā hi bhik-
khave puthujjano tathāgatassa vaṇṇaṃ vadamāno va-
deyya.

23. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-
dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ viggāhi-
kakathaṃ anuyuttā viharanti. seyyathīdaṃ: na tvaṃ
imaṃ dhammavinayaṃ ājānāsi. ahaṃ imaṃ dham-
mavinayaṃ ājānāmi. kiṃ tvaṃ imaṃ dhammavina-
yaṃ ājānissasi? micchāpaṭipanno tvamasi, ahamasmi
sammā paṭipanno. sahitaṃ me, asahitaṃ te. pure va-
canīyaṃ pacchā avaca. pacchā vacanīyaṃ pure avaca.
āciṇṇaṃ te viparāvattaṃ. āropito te vādo. niggahito
tvamasi. cara vādappamokkhāya. nibbeṭhehi vā sace
pahosī'ti. iti vā iti evarūpāya viggāhikakathāya paṭivi-
rato samaṇo gotamo"ti. iti vā hi bhikkhave puthujjano
tathāgatassa vaṇṇaṃ vadamāno vadeyya.

24. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-
dhādeyyāni bhojanāni bhuñjitvā te evarūpaṃ dūtey-
yapahiṇagamanānuyogaṃ anuyuttā viharanti. seyya-
thīdaṃ: raññaṃ rājamahāmattānaṃ khattiyānaṃ brā-
hmaṇānaṃ gahapatikānaṃ kumārānaṃ 'idha gaccha.

amutrāgaccha. idaṃ hara. amutra idaṃ āharā'ti. iti vā iti evarūpā dūteyyapahiṇagamanānuyogā paṭivirato samaṇo gotamo'ti. iti vā hi bhikkhave puthujjano ta-thāgatassa vaṇṇaṃ vadamāno vadeyya.

25. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te kuhakā ca honti la-pakā ca nemittikā ca nippesikā ca lābhena lābhaṃ ni-jigimsitāro. iti vā iti evarūpā kuhanalapanā paṭivirato samaṇo gotamo'ti. iti vā hi bhikkhave puthujjano ta-thāgatassa vaṇṇaṃ vadamāno vadeyya.

26. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpāya tirac-chānavijjāya micchājīvena jīvikaṃ kappenti - seyya-thīdaṃ: aṅgaṃ nimittaṃ uppātaṃ supinaṃ lakkha-ṇaṃ mūsikacchinnaṃ aggihomaṃ dabbihomaṃ thu-sahomaṃ kaṇahomaṃ taṇḍulahomaṃ sappihomaṃ te-lahomaṃ muckhahomaṃ lohitahomaṃ aṅgavijjā vat-thuvijjā khattavijjā sivavijjā bhūtavijjā bhurivijjā ahi-vijjā visavijjā vicchikavijjā mūsikavijjā sakūnavijjā vā-yasavijjā pakkajjhānaṃ saraparittāṇaṃ migapakkhaṃ. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivi-rato samaṇo gotamo'ti. iti vā hi bhikkhave puthujjano ta-thāgatassa vaṇṇaṃ vadamāno vadeyya.

27. "yathā vā paneke bhonto samaṇabrāhmaṇā saddhādeyyāni bhojanāni bhuñjitvā te evarūpāya tiracchānavijjāya micchājīvena jīvikam kappenti - seyyathīdam: maṇilakkhaṇam daṇḍalakkhaṇam vatthalakkhaṇam asilakkhaṇam usulakkhaṇam dhanulakkhaṇam āvudhalakkhaṇam itthilakkhaṇam purisalakkhaṇam kumārālakkaṇam kumārīlakkaṇam dāsālakkaṇam dāsīlakkaṇam hatthilakkhaṇam assalakkhaṇam mahisalakkaṇam usabhalakkhaṇam golakkhaṇam ajalakkhaṇam meṇḍalakkhaṇam kukkuṭalakkhaṇam vaṭṭalakkhaṇam godhālakkaṇam kaṇṇikālakkaṇam kacchapa-lakkhaṇam migalakkhaṇam. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivirato samaṇo gotamo'ti. iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇam vadamāno vadeyya.

28. "yathā vā paneke bhonto samaṇabrāhmaṇā saddhādeyyāni bhojanāni bhuñjitvā te evarūpāya tiracchānavijjāya micchājīvena jīvikam kappenti - seyyathīdam: raññaṃ niyyānaṃ bhavissati. raññaṃ atiyānaṃ bhavissati. abbhantarānaṃ raññaṃ upayānaṃ bhavissati. bāhirānaṃ raññaṃ apayānaṃ bhavissati. bāhirānaṃ raññaṃ upayānaṃ bhavissati. abbhantarānaṃ raññaṃ apayānaṃ bhavissati. abbhantarānaṃ raññaṃ jayo bhavissati. bāhirānaṃ raññaṃ parājayo bhavissati. bāhirānaṃ raññaṃ jayo bhavissati. abbhantarānaṃ raññaṃ parājayo bhavissati. iti imassa jayo bhavissati. imassa parājayo bhavissati. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivirato sa-

maṇo gotamo'ti. iti vā bhikkhave puthujjano tathāgata-
tassa vaṇṇaṃ vadamāno vadeyya.

29. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-
dhādeyyāni bhojanāni bhuñjitvā te evarūpāya tirac-
chānavijjāya micchājīvena jīvikaṃ kappenti - seyya-
thīdaṃ: candaggāho bhavissati, suriyaggāho bhavis-
sati, nakkhattaggāho bhavissati, candimasuriyānaṃ
pathagamaṃ bhavissati, candimasuriyānaṃ uppa-
thagamaṃ bhavissati, nakkhattānaṃ pathagamaṃ
bhavissati, nakkhattānaṃ uppathagamaṃ bhavissati,
ukkāpāto bhavissati, disāḍḍāho bhavissati, bhūmicālo
bhavissati, devadundubhi bhavissati, candimasuriya-
nakkhattānaṃ uggamaṃ ogamaṃ saṃkilesaṃ vo-
dānaṃ bhavissati. evaṃvipāko candaggāho bhavis-
sati, evaṃvipāko suriyaggāho bhavissati, evaṃvipāko
nakkhattaggāho bhavissati, evaṃvipākaṃ candimasu-
riyānaṃ pathagamaṃ bhavissati, evaṃvipākaṃ can-
dimasuriyānaṃ uppathagamaṃ bhavissati, evaṃ vi-
pākaṃ nakkhattānaṃ pathagamaṃ bhavissati, evaṃ-
vipākaṃ nakkhattānaṃ uppathagamaṃ bhavissati,
evaṃvipāko ukkāpāto bhavissati, evaṃvipāko disāḍḍāho
bhavissati, evaṃvipāko bhūmicālo bhavissati. evaṃ-
vipāko devadundūbhi bhavissati, evaṃvipākaṃ candi-
masuriyanakkhattānaṃ uggamaṃ ogamaṃ saṃ-
kilesaṃ vodānaṃ bhavissati. iti vā iti evarūpāya tirac-
chānavijjāya micchājīvā paṭivirato samaṇo gotamo'ti.
" iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ

vadamāno vadeyya.

30. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpāya tiracchānavijjāya micchājīvena jīvikam kappenti - seyyathīdam: subbuṭṭhikā bhavissati, dubbuṭṭhikā bhavissati, subhikkham bhavissati, dubbhikkham bhavissati, khamam bhavissati, bhayam bhavissati, rogo bhavissati, ārogyam bhavissati. muddā gaṇanā saṅkhānam kāveyyam lokāyatam. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivirato samaṇo gotamo'ti. " iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇam vadamāno vadeyya.

31. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpāya tiracchānavijjāya micchājīvena jīvikam kappenti - seyyathīdam: āvāhanam vivāhanam samvadanam vivadanam saṅkīraṇam vīkīraṇam subhagakarāṇam dubbhagakarāṇam viruddhagabbhakārāṇam jivhānīthambhanam hanusamhananam hatthābhijappanam hanujappanam kaṇṇajappanam ādāsapaṇham kumārikapaṇham devapaṇham ādiccupaṭṭhānam mahatupaṭṭhānam abbhujjānam sirivhānam. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivirato samaṇo gotamo'ti. " iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇam vadamāno vadeyya.

32. "yathā vā paneke bhonto samaṇabrāhmaṇā sad-dhādeyyāni bhojanāni bhuñjitvā te evarūpāya tiracchānavijjāya micchājīvena jīvikaṃ kappenti - seyyathīdaṃ: santikammaṃ paṇidhikammaṃ bhūrikammaṃ vassakammaṃ vossakammaṃ vatthukammaṃ vatthu-parikammaṃ vatthuparikiraṇaṃ ācamanaṃ nahāpanaṃ juhanaṃ vamaṇaṃ virecanaṃ uddhavirecanaṃ adhovirecanaṃ sīsavirecanaṃ kaṇṇatelaṃ nettatappaṇaṃ natthukammaṃ añjanaṃ paccañjanaṃ sālākiyaṃ sallakattiyaṃ dāraṇatikicchā mūlabhesajjānaṃ anupadānaṃ osadhīnaṃ paṭimokkha. iti vā iti evarūpāya tiracchānavijjāya micchājīvā paṭivirato samaṇo gotamo'ti. "iti vā hi bhikkhave puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.

33. idaṃ kho taṃ bhikkhave appamattakaṃ oramattakaṃ sīlamattakaṃ yena puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya.