

0.0.1 karajakāya suttaṃ

1. nāhaṃ bhikkhave sañcetanikānaṃ kammānaṃ katānaṃ upacitānaṃ appaṭisaṃviditvā¹ vyantībhāvaṃ vadāmi. tañce kho diṭṭhe vā dhamme upapajje² vā apare vā pariyāye. na tvevāhaṃ bhikkhave sañcetanikānaṃ kammānaṃ katānaṃ upacitānaṃ appaṭisaṃviditvā dukkhasantakiriyāṃ vadāmi.

2. sa kho so bhikkhave ariyasāvako evaṃ vigatābhijjho vigatavyāpādo asammūḷho sampajāno patissato mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati. tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ³ iti uddhamadho tiriyaṃ sabbadhi sabbattatāya⁴ sabbāvaṇṇaṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati.

3. so evaṃ pajānāti: "pubbe kho me idaṃ cittaṃ parittaṃ ahosi abhāvitaṃ. etarahi pana me idaṃ cittaṃ appamāṇaṃ subhāvitaṃ. yaṃ kho pana kiñci pamāṇakataṃ kammaṃ, na taṃ tatrāvasissati. na taṃ tatrāvatitṭhatī'ti.

4. taṃ kiṃ maññatha bhikkhave daharatagge ce so ayaṃ⁵ kumāro mettaṃ ceto vimuttiṃ bhāveyya, api

¹appaṭisaṃveditvā - machasaṃ

²upapajjaṃ vā - sīmu, machasaṃ

³tathā catutthiṃ - machasaṃ

⁴sabbatthatāya - sī, mu

⁵ce ayaṃ - syā.

nu kho pāpakammaṃ kareyyāti?

5. no hetam bhante.

6. akarontam kho pana pāpakammaṃ api nu kho dukkham phuseyyāti?

7. no hetam bhante, akarontam hi bhante pāpakammaṃ kuto dukkham phusissatī ti.

8. bhāvetabbā kho panāyam bhikkhave mettācetovimutti itthiyā vā bhikkhave purisena vā. itthiyā vā bhikkhave purisassa vā nāyam kāyo ādāya gamanīyo. citantaro bhikkhave macco. so evam pajānāti: "yaṃ kho me idha⁶ kiñcī pubbe iminā karajakāyena pāpakammaṃ katam, sabbam tam idha vedanīyam, na tam anugam bhavissatī"ti.

9. evam bhāvitā kho bhikkhave mettācetovimutti anāgāmitāya samvattati, idha paññassa bhikkhuno uttarim vimuttiṃ appaṭivijjhato.

10. karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati. muditā sahagatena cetasā ekaṃ disaṃ pharitvā viharati. upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā viharati. tathā dutiyam tathā tatiyam tathā

⁶idam - machasaṃ

catuttham itī uddhamadho tiriyaṃ sabbadhi sabbatta-tāya sabbāvantam lokam upekkhāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjena pharitvā viharati.

11. so evaṃ pajānāti, "pubbe kho me idaṃ cittaṃ appamāṇam parittaṃ ahosi abhāvitam, etarahi pana me idaṃ cittaṃ subhāvitam. yaṃ kho pana me kiñci pamānakataṃ kammaṃ, na taṃ tatrāvasissati, na taṃ tatrāvatitṭhati"ti.

12. taṃ kiṃ maññatha bhikkhave daharatagge ce so ayaṃ kumāro upekkham cetovimuttiṃ bhāveyya, api nu kho pāpakammaṃ kareyyāti?

13. no he taṃ bhante.

14. akarontam kho pana pāpakammaṃ api nu kho dukkham phuseyyāti?

15. no he taṃ bhante. akarontam hi bhante pāpakammaṃ kuto dukkham phusissatī ti.

16. bhāvetabbā kho panāyaṃ bhikkhave upekkhā cetovimutti itthiyā vā purisena vā. itthiyā vā bhikkhave purisassa vā nāyaṃ kāyo ādāya gamanīyo. cittantaro ayaṃ bhikkhave macco. so evaṃ pajānāti: "yaṃ kho me idha kiñci pubbe iminā karajakāyena pāpakammaṃ

katam, sabbam tam idha vedaniyam. na tam anugam
bhavissatī ti.

17. evam bhāvitā kho bhikkhave upekkhā cetovimutti
anāgāmitāya samvatta ti. idha paññassa bhikkhuno
uttariṃ vimuttiṃ appaṭivijjhato ti,