

0.0.1 Sources of Kamma (1)

1. There are, O bhikkhus, these three sources for the origination of kamma. What three? Greed is a source for the origination of kamma, hatred is a source for the origination of kamma, delusion is a source for the origination of kamma.

2. Whatever kamma, O bhikkhus, is fashioned by greed, born of greed, with greed as its source, with greed as its origin, that kamma is unwholesome. That kamma is blameworthy. That kamma results in suffering. That kamma leads to the origination of kamma. That kamma does not lead to the cessation of kamma.

3. Whatever kamma, O bhikkhus, is fashioned by hatred, born of hatred, with hatred as its source, with hatred as its origin, that kamma is unwholesome. That kamma is blameworthy. That kamma results in suffering. That kamma leads to the origination of kamma. That kamma does not lead to the cessation of kamma.

4. Whatever kamma, O bhikkhus, is fashioned by delusion, born of delusion, with delusion as its source, with delusion as its origin, that kamma is unwholesome. That kamma is blameworthy. That kamma results in suffering. That kamma leads to the origination of kamma. That kamma does not lead to the cessation of kamma. These,

O bhikkhus, are the three sources for the origination of kamma.

5. There are, O bhikkhus, these three sources for the origination of kamma. What three? Non-greed is a source for the origination of kamma, non-hatred is a source for the origination of kamma, non-delusion is a source for the origination of kamma.

6. Whatever kamma, O bhikkhus, is fashioned by non-greed, born of non-greed, with non-greed as its source, with non-greed as its origin, that kamma is wholesome. That kamma is blameless. That kamma results in pleasure. That kamma leads to the cessation of kamma. That kamma does not lead to the origination of kamma.

7. Whatever kamma, O bhikkhus, is fashioned by non-hatred, born of non-hatred, with non-hatred as its source, with non-hatred as its origin, that kamma is wholesome. That kamma is blameless. That kamma results in pleasure. That kamma leads to the cessation of kamma. That kamma does not lead to the origination of kamma.

8. Whatever kamma, O bhikkhus, is fashioned by non-delusion, born of non-delusion, with non-delusion as its source, with non-delusion as its origin, that kamma is wholesome. That kamma is blameless. That kamma results in pleasure. That kamma leads to the cessation

of kamma. That kamma does not lead to the origination of kamma. These, O bhikkhus, are the three sources for the origination of kamma.