

0.0.1 They Cause to Enlighten

1. These four individuals who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, cause to enlighten the Sangha. Which four?

2. The bhikkhu who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

3. The bhikkhuni who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten

0.0.1 sobhentisuttaṃ

cattāro' me bhikkhave puggalā viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobhenti. katame cattāro?

bhikkhu bhikkhave viyatto vinīto visārado bahussuto dhammadharo dhammānudhammapaṭipanno saṅghaṃ sobheti.

bhikkhunī bhikkhave viyattā vinītā visāradā bahussutā dhammadharā dhammānudhammapaṭipannā saṅghaṃ sobheti.

the Sangha.

4. The male lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

5. The female lay disciple who has entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearer of the Dhamma, O bhikkhus, causes to enlighten the Sangha.

6. These four [noble disciples] who have entered upon the path of dhamma that accords with the Dhamma, accomplished, trained, confident, well-learned, bearers of the Dhamma, O bhikkhus, ever cause to enlighten the Sangha.

upāsako bhikkhave
viyatto vinīto visāra-
do bahussuto dham-
madharo dhammānu-
dhammapaṭipanno saṅ-
ghaṃ sobhetti.

upāsikā bhikkhave
viyattā vinītā visāra-
dā bahussutā dham-
madharā dhammānu-
dhammapaṭipannā saṅ-
ghaṃ sobhetti.

ime kho bhikkhave cat-
tāro viyattā vinītā visā-
radā bahussutā dham-
madharā dhammānu-
dhammapaṭipannā saṅ-
ghaṃ sobhenti.

“He who is accomplished,
 confident and
 well-learned, is the Dham-
 ma bearer,
 one whose conduct ac-
 cords with the Dham-
 ma, comes to be of the
 Dhamma
 that such-like one is
 called the luminary
 of the Sangha.

The bhikkhu and the
 bhikkhuni excelling
 in virtue and are well-
 learned,
 the male lay disciple en-
 dowed with faith and
 the female lay disciple
 endowed with faith,
 these ever enlighten the
 Sangha, these indeed,
 are the luminaries of
 the Sangha”.

``yo hoti viyatto ca visā-
 rado ca
 bahussuto dhammadha-
 ro ca hoti,
 dhammassa hoti anu-
 dhammacārī
 sa tādiso vuccati sañ-
 ghasobhano.

bhikkhu ca sīlasampan-
 no bhikkhunī ca ba-
 hussutā,
 upāsako ca yo saddho
 yā ca saddhā upāsikā,
 ete kho saṅghaṃ so-
 bhenti ete hi saṅgha-
 sobhanā”.

