

0.0.1 Factors for [pursuing] what is worth striving for

padhāniyaṅgasuttam

0. source: sāvatti.

sāvatti nidānam:

1. There are, O bhikkhus, these five factors for [pursuing] what is worth striving for. Which five?

pañcimāni bhikkhave padhāniyaṅgāni. katamāni pañca?

2. Here, O bhikkhus, a bhikkhu is one of faith. He has faith in the awakening of the Tathagata: “Truly is he the Auspicious One, the Arahant, rightly self-awakened, excelling in knowledge and conduct, well-farer, knower of worlds, incomparable charioteer of tamed persons, teacher of devas and humans, awakened, auspicious.”

idha bhikkhave bhikkhu saddho hoti saddahati ta-thāgatassa bodhiṃ: itipi so bhagavā araham sam-māsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī satthā devamanussānam buddho bhagavāti.

3. He is one of little affliction, of little illness, endowed

with good digestion, having a digestion that is not too cold, not too hot, but moderate for endurance in striving.

appābādho hoti appātaṅko samavepākiniyā gaha-
ṇiyā samannāgato nātisītāya nāccuṇhāya majjhi-
māya padhānakkhamāya.

4. He is honest, not deceitful, one who reveals himself to the Teacher or his wise companions in the life of purity.

asaṭho hoti amāyāvī yathābhūtaṃ attānaṃ āvi-
kattā satthari vā viññūsu vā sabrahmacārīsu.

5. He abides firm in energy for the abandoning of unwholesome dhammas, for the attainment of wholesome dhammas. He is a strong one, an energetic one, not laying aside the responsibilities in [striving for] wholesome dhammas.

āraddhaviriyo viharati akusalānaṃ dhammānaṃ
pahānāya kusalānaṃ dhammānaṃ upasampadāya
thāmaṃvā dalhaparakkamo anikkhittadhuro kusa-
lesu dhammesu.

6. He is a wise one, endowed with wisdom that sees arising and extinction, which is of the noble, penetrative stock that leads to the thorough obliteration of suffering.

paññavā hoti udayatthagāminiyā paññāya saman-
nāgato ariyāya nibbedhikāya sammā dukkhakkha-
yagāminiyā.

7. “These, O bhikkhus, are the five factors for [pursu-
ing] what is worth striving for.”

imāni kho bhikkhave pañca padhāniyaṅgānī'ti.

