

### 0.0.1 Delight in Company

#### 0.0.1 saṅgaṇikārāma suttaṃ

0. source: Savatthi

sāvatthinidānaṃ

1. “Indeed, O bhikkhus, that bhikkhus who delight in company, who are delighted with company, who are devoted to delight in company, who delight in a group, who are delighted with a group, who are devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is not to be found. “That one not delighting in seclusion while alone will grasp the sign of the mind,” this possibility is not to be found. “That one not grasping sign of the mind will fulfill right view,” this possibility is not to be found. “That one not having fulfilled right view will fulfill right samadhi,” this possibility is not to be found. “That one not having fulfilled right samadhi will abandon the fetters,” this possibility is not to be found. “That one not having abandon the fetters will realize nibbana,” this possibility is not to be found.

so vata bhikkhave bhikkhū saṅgaṇikārāmo saṅgaṇikārato<sup>1</sup> saṅgaṇikārāmatam anuyutto, gaṇārāmo gaṇarato gaṇārāmatam anuyutto eko paviveke abhiraṃsisatīti netam ṭhānaṃ vijjati. eko paviveke anabhira-

<sup>1</sup>saṅ gaṇikarato machasaṃ. ■

manto cittassa nimittam gaṇhissatī<sup>2</sup> netam ṭhānaṃ vijjati. cittassa nimittam agaṇhanto sammādiṭṭhiṃ paripūressatī'ti netam ṭhānaṃ vijjati. sammādiṭṭhiṃ aparipūretvā sammāsamādhim paripūressatīti netam ṭhānaṃ vijjati. sammāsamādhim aparipūretvā saññojanāni<sup>3</sup> pajahissatīti netam ṭhānaṃ vijjati. saññojanāni appahāya nibbānaṃ sacchikarissatī'ti netam ṭhānaṃ vijjati.

2. “Indeed, O bhikkhus, that bhikkhus who do not delight in company, who are not delighted with company, who are nor devoted to delight in company, who do not delight in a group, who are not delighted with a group, who are not devoted to delight in a group, will find pleasure while alone in seclusion,” this possibility is to be found. “That one delighting in seclusion while alone will grasp the sign of the mind,” this possibility is to be found. “That one grasping sign of the mind will fulfill right view,” this possibility is to be found. “That one having fulfilled right view will fulfill right samadhi,” this possibility is to be found. “That one having fulfilled right samadhi will abandon the fetters,” this possibility is to be found. “That one having abandon the fetters will realize nibbana,” this possibility is to be found.

so vata bhikkhave bhikkhū na saṅgaṇikārāmo na saṅgaṇikārato na saṅgaṇikārāmatam anuyutto, na gaṇā-

<sup>2</sup>gahessatīti machasaṃ. ■

<sup>3</sup>saṃyojanāni machasaṃ. ■

rāmo na gaṇarato na gaṇārāmatam anuyutto, eko paviveke abhiramissatīti. t̥hānametaṃ vijjati. eko paviveke abhiramanto cittassa nimittam gaṇhissatīti t̥hānametaṃ vijjati. cittassa nimittam gaṇhanto sammādiṭṭhiṃ paripūressatīti t̥hānametaṃ vijjati. sammādiṭṭhiṃ paripūretvā sammāsamādhīṃ paripūressatīti t̥hānametaṃ vijjati. sammāsamādhīṃ paripūretvā saññōjanāni pajahissatīti t̥hānametaṃ vijjati. saññōjanāni pahāya nibbānam sacchikarissatīti t̥hānametaṃ vijjatī'ti.

