

0.0.1 Samiddhi (excerpt)

0.0.1 samiddhisuttaṃ

Beings percipient of what can be expressed,
 become established in what can be expressed;
 not having comprehensive knowledge of what can
 be expressed,
 they have come under the bondage of death.

akkheyya saññino sattā,
 akkheyyasmiṃ patiṭṭhitā;
 akkheyye apariññāya,
 yogamāyanti maccuno.

But one who has comprehensive knowledge of
 what can be expressed,
 does not conceive one who expresses;
 Because that [I am] does not exist for him,
 the means by which what can be expressed of him
 [also] does not exist.

akkheyye ca pariññāya,
 akkhātāraṃ na maññati;
 tañhi tassa na hotīti,
 yena naṃ vajjā na tassa atthi.

