

## 0.0.1 Entered Upon the Path

### 0.0.1 paṭipannasuttaṃ

1. There are, O bhikkhus, these five faculties. Which five? The faith faculty, the energy faculty, the mindfulness faculty, the samadhi faculty, the wisdom faculty. These, O bhikkhus, are the five faculties. O bhikkhus, from the completeness and fulfillment of these five faculties, one is an arahant.

pañcimāni bhikkhave, indriyāni. katamāni pañca: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. imāni kho bhikkhave, pañcindriyāni. imesaṃ kho bhikkhave, pañcannaṃ indriyānaṃ samattā paripūrattā araham hoti.

2. By weakness from that, one has entered upon the path to the realization of the fruit of arahantship. By weakness from that, one is an anagami. By weakness from that, one has entered upon the path to the realization of the fruit of anagami. By weakness from that, one is a sakadagami. By weakness from that, one has entered upon the path to the realization of the fruit of sakadagami. By weakness from that, one is a sotapanna. By weakness from that, one has entered upon the path to the realization of the fruit of sotapanna.

tato mudutarehi arahattaphalasacchikiriyāya paṭipanno hoti. tato mudutarehi anāgāmī hoti. tato mudutarehi

anāgāmīphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sakadāgāmī hoti. tato mudutarehi sakadāgāmīphalasacchikiriyāya paṭipanno hoti. tato mudutarehi sotāpanno hoti. tato mudutarehi sotāpattiphalasacchikiriyāya paṭipanno hoti.

3. “One for whom, O bhikkhus, these five faculties are all in all and altogether absent is an outsider, one who stands in the faction of the puthujjana, I say.”

yassa kho bhikkhave, imāni pañcendriyāni sabbena sabbam sabbathā sabbam natthi, tamahaṃ bāhiro puthujanapakkhe ṭhitoti vadāmīti.

