

### 0.0.1 upālisuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā nālandāyaṃ viharati pāvārikambavane. tena kho pana samayaṃ nigaṇṭho<sup>1</sup> nātaputto nālandāyaṃ paṭivasati mahatiyā nigaṇṭhapaṇḍitaṃ saddhiṃ. atha kho dīghatapaṇḍitaṃ nigaṇṭho nālandāyaṃ piṇḍāya caritvā pacchābhattaṃ piṇḍapātaṇḍitaṃ yena pāvārikambavanam, tena bhagavā tenupasaṅkami, upasaṅkamitvā bhagavatā saddhiṃ sammodi. sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisaṇḍitvā ekamantaṃ atthāsi. ekamantaṃ tthitaṃ kho dīghatapaṇḍitaṃ nigaṇṭhaṃ bhagavā etadavoca: samvijjanta<sup>2</sup> kho tapassi āsānāni, sace ākaṅkhasi nisīdāti. evaṃ vutte dīghatapaṇḍitaṃ nigaṇṭho aññatarāya nīcaṃ āsānaṃ gahetvā ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho dīghatapaṇḍitaṃ nigaṇṭhaṃ bhagavā etadavoca:

2. kati pana tapassi nigaṇṭho nātaputto<sup>3</sup> kammāni paññāpeti<sup>4</sup> pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyāti. na kho āvuso gotama āciṇṇaṃ nigaṇṭhaṃ nātaputtassa kammaṃ kammanti paññāpetu. daṇḍaṃ daṇḍa'nti kho āvuso gotama āciṇṇaṃ nigaṇṭhaṃ nātaputtassa paññāpetu'nti. kati pana tapassi nigaṇṭho nātaputto daṇḍāni paññāpeti pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyāti. tīhi

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<sup>1</sup>nigantho (syā)

<sup>2</sup>samvijjanti (machasaṃ, syā)

pts page 372

<sup>3</sup>nātaputto (machasaṃ, syā)

<sup>4</sup>paññāpeti (machasaṃ)

kho āvuso gotama nigaṇṭho nātaputto daṇḍāni paññāpeti pāpassa kammassa kiriyāya pāpassa kammassa pavattiyā seyyathidaṃ: kāyadaṇḍaṃ vacīdaṇḍaṃ manodaṇḍa'nti. kimpāna tapassi aññadeva kāyadaṇḍaṃ aññaṃ vacīdaṇḍaṃ aññaṃ manodaṇḍa'nti. aññadeva āvuso gotama kāyadaṇḍaṃ aññaṃ vacīdaṇḍaṃ aññaṃ manodaṇḍa'nti.

3. imesaṃ pana tapassi tiṇṇaṃ daṇḍānaṃ evaṃ paṭivibhattānaṃ evaṃ paṭivisiṭṭhānaṃ katamaṃ daṇḍaṃ nigaṇṭho nātaputto mahāsāvajjatarāṃ paññāpeti pāpassa kammassa kiriyāya pāpassa kammassa pavattiyā yadi vā kāyadaṇḍaṃ yadi vā vacīdaṇḍaṃ yadi vā manodaṇḍa'nti. imesaṃ kho āvuso gotama tiṇṇaṃ daṇḍānaṃ evaṃ paṭivibhattānaṃ evaṃ paṭivisiṭṭhānaṃ kāyadaṇḍaṃ nigaṇṭho nātaputto mahāsāvajjatarāṃ paññāpeti pāpassa kammassa kiriyāya pāpassa kammassa pavattiyā. no tathā vacīdaṇḍaṃ no tathā manodaṇḍa'nti. kāyadaṇḍa'nti tapassi vadesi. kāyadaṇḍa'nti āvuso gotama vadāmi. kāyadaṇḍa'nti tapassi vadesi. kāyadaṇḍa'nti āvuso gotama vadāmi. kāyadaṇḍa'nti tapassi vadesi. kāyadaṇḍa'nti āvuso gotama vadāmīti. itiha bhagavā dīghatapassim nigaṇṭhaṃ ima-smiṃ kathāvatthusmiṃ yāvatatīyakaṃ paṭiṭṭhāpesi.

4. evaṃ vutte dīghatapassī nigaṇṭho bhagavantāṃ etadavoca: tvaṃ paṇāvuso gotama kati daṇḍāni paññāpesi pāpassa kammassa kiriyāya pāpassa kammassa

pavattiyāti. na kho tapassī āciṇṇaṃ tathāgatassa daṇḍaṃ daṇḍa'nti paññāpetuṃ, kammaṃ kammanti kho tapassi āciṇṇaṃ tathāgatassa paññāpetu'nti. tvaṃ paṇāvuso gotama kati kammāni paññāpesi pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyāti. tīhi kho ahaṃ tapassi kammāni paññāpemi pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyā. seyyathidaṃ: kāyakammaṃ vacīkammaṃ manokammanti. kiṃ paṇāvuso gotama aññadeva kāyakammaṃ aññaṃ vacīkammaṃ aññaṃ manokammanti. aññadeva tapassi kāyakammaṃ aññaṃ vacīkammaṃ aññaṃ manokammanti.

5. imesaṃ paṇāvuso gotama tiṇṇaṃ kammānaṃ evaṃ paṭivibhattānaṃ evaṃ paṭivisiṭṭhānaṃ katamaṃ kammaṃ mahāsāvajjatarāṃ paññāpesi pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyā, yadi vā kāyakammaṃ yadi vā vacīkammaṃ yadi vā manokammanti. imesaṃ kho ahaṃ tapassi tiṇṇaṃ kammānaṃ evaṃ paṭivibhattānaṃ evaṃ paṭivisiṭṭhānaṃ manokammaṃ mahāsāvajjatarāṃ paññāpemi pāpassa kammaṃ kiriyāya pāpassa kammaṃ pavattiyā. no tathā kāyakammaṃ no tathā vacīkammanti manokammanti āvuso gotama vadesi. manokammanti tapassi vadāmi. manokammanti āvuso gotama vadesi. manokammanti tapassi vadāmi. manokammanti āvuso gotama vadesi. manokammanti tapassi vadāmīti. itiha dīghatapassī nigaṇṭho bhagavantaṃ imasmiṃ kathāvatthusmiṃ yāvatatīyakam paṭiṭṭhapetvā utṭhāyāsanaṃ yena nigaṇṭho

nātaputto tenupasaṅkami.

6. tena kho pana samayena nigaṇṭho nātaputto mahatiyā<sup>5</sup> gihīparisāya saddhiṃ nisinno hoti bālakiniyā upāli pamukhāya. addasā kho nigaṇṭho nātaputto dīghatapassim nigaṇṭhaṃ dūratova āgacchantam, disvāna dīghatapassim nigaṇṭhaṃ etadavoca: handa kuto nu tvam tapassi āgacchasi divā divassāti. ito hi kho ahambhante āgacchāmi samaṇassa gotamassa santikāti. ahu pana te tapassi samaṇena gotamena saddhiṃ kocideva kathāsallāpoti. ahu kho me bhante samaṇena gotamena saddhiṃ kocideva kathāsallāpoti. yathā katham pana te tapassi ahu samaṇena gotamena saddhiṃ kocideva kathāsallāpoti. atha kho dīghatapassī nigaṇṭho yāvatako ahosi bhagavatā saddhiṃ kathāsallāpo, tam sabbam nigaṇṭhassa nātaputtassa ārocesi. evam vutte nigaṇṭho nātaputto dīghatapassim nigaṇṭhaṃ etadavoca: sādhu sādhu tapassi, yathā tam sutavatā sāvakena sammadeva satthusāsanam ājānanta. evamevam dīghatapassinā nigaṇṭhena samaṇassa gotamassa byākataṃ, kiṃ hi sobhati chavo manodaṇḍo imassa evam oḷārikassa kāyadaṇḍassa upanidhāya. atha kho kāyadaṇḍova mahāsāvajjataro pāpassa kammassa kiriyāya pāpassa kammassa pavattiyā no tathā vaci-daṇḍo no tathā manodaṇḍoti.

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pts page 374

<sup>5</sup>mahatiyā mahatiyā (pts)

bjt page 064

7. evaṃ vutte upāli gahapati nigaṇṭhaṃ nātaputtaṃ etadavoca: sādhu sādhu bhante tapassī<sup>6</sup> yathā taṃ sutavatā sāvakena sammadeva satthusāsanaṃ ājānanta, evamevaṃ bhadantena tapassinā<sup>7</sup> samaṇassa gotamassa byākataṃ, kiṃ hi sobhati chavo manodaṇḍā imassa evaṃ olārikassa kāyadaṇḍassa upanidhāya. atha kho kāyadaṇḍova mahā sāvajjataro pāpassa kammassa kiriyāya pāpassa kammassa pavattiyā. no tathā vaci-daṇḍo no tathā manodaṇḍo. handa cāhaṃ bhante gacchāmi. samaṇassa gotamassa imasmiṃ kathāvatthusmiṃ vādaṃ āropessāmi. sace me samaṇo gotamo tathā patitṭhissati yathā bhadantena tapassinā patitṭhāpitaṃ. seyyathāpi nāma balavā puriso dīghalomikaṃ eḷakaṃ lomesu gahetvā ākaḍḍheyya, parikaḍḍheyya, samparikaḍḍheyya, evamevāhaṃ samaṇaṃ gotamaṃ vādena vādaṃ ākaḍḍhassāmi parikaḍḍhissāmi samparikaḍḍhissāmi. seyyathāpi nāma balavā soṇḍikākam-makaro mahantaṃ soṇḍikākilañjaṃ gambhīre udakarahade pakkhipitvā kaṇṇe gahetvā ākaḍḍheyya, parikaḍḍheyya, samparikaḍḍheyya, evamevāhaṃ samaṇaṃ gotamaṃ vādena vādaṃ ākaḍḍhissāmi, parikaḍḍhissāmi, samparikaḍḍhissāmi. seyyathāpi nāma balavā soṇḍikādhutto vālaṃ kaṇṇe gahetvā odhuneyya, niddhuneyya, nicchodeyya evamevāhaṃ samaṇaṃ gotamaṃ vādena vādaṃ odhunissāmi, niddhunissāmi, nicchodessāmi. seyyathāpi nāma kuñjaro saṭṭhihāyano gambhīraṃ pokkharāṇiṃ ogāhetvā saṇadhovikaṃ nāma kīlitaṃ kīlati. evamevāhaṃ samaṇaṃ gotamaṃ

<sup>6</sup>dighatapassī (machasaṃ)

<sup>7</sup>dighatapassanā dighatapassinā (machasaṃ)

saṇadhovikaṃ nāma kīlitajātaṃ kīlati. evamevāhaṃ samaṇaṃ gotamaṃ saṇadhovikaṃ maññe kīlitajātaṃ kīlissāmi. handa cāhaṃ bhante gacchāmi samaṇassa gotamassa imasmiṃ kathāvatthusmiṃ vādaṃ āropes-sāmīti. gaccha tvam gahapati samaṇassa gotamassa imasmiṃ kathāvatthusmiṃ vādaṃ āropehi. ahaṃ vā hi gahapati samaṇassa gotamassa vādaṃ āropeyyaṃ dīghatapassī vā nigaṇṭho tvam vāti.

8. evaṃ vutte dīghatapassī nigaṇṭho nigaṇṭhaṃ nā-taputtaṃ etadavoca: 'na kho metaṃ bhante ruccati, yaṃ upāli gahapati samaṇassa gotamassa vādaṃ āropeyya. samaṇo hi bhante gotamo māyāvī, āvaṭṭaniṃ māyaṃ jānāti. yāya aññatitthiyānaṃ sāvake āvaṭṭeti'ti. atṭhānaṃ kho etaṃ tapassi anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya. ṭhānañca kho etaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyya. gaccha tvam gahapati samaṇassa gotamassa imasmiṃ kathāvatthusmiṃ vādaṃ āropehi. ahaṃ vā hi gahapati samaṇassa gotamassa vādaṃ āropeyyaṃ dīghatapassī vā nigaṇṭho tvam vāti. dutiyampi kho dīghatapassī nigaṇṭho nigaṇṭhaṃ nātaputtaṃ etadavoca: na kho metaṃ bhante ruccati yaṃ upāli gahapati samaṇassa gotamassa vādaṃ āropeyya. samaṇo hi bhante gotamo māyāvī, āvaṭṭaniṃ māyaṃ jānāti. yāya aññatitthiyānaṃ sāvake āvaṭṭeti'ti. atṭhānaṃ kho etaṃ tapassī anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya. ṭhānañca kho etaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvaka-

kattam upagaccheyya. gaccha tvam gahapati samaṇassa gotamassa imasmim kathāvatthusmim vādam āropehi. āham vā hi gahapati samaṇassa gotamassa vādam āropeyyam dīghatapassī vā nigaṇṭho tvam vāti. tatiyampi kho dīghatapassī nigaṇṭho nigaṇṭham nātaputtam etadavoca: na kho metam bhante ruccati yam upāli gahapati samaṇassa gotamassa vādam āropeyya. samaṇo hi bhante gotamo māyāvī, āvaṭṭanim māyā māyam jānāti. yāya aññatitthiyānam sāvake āvaṭṭeti'ti. aṭṭhānam kho etam tapassi anavakāso yam upāli gahapati samaṇassa gotamassa sāvakattam upagaccheyya. ṭhānañca kho etam vijjati, yam samaṇo gotamo upālissa gahapatissa sāvakattam upagaccheyya. gaccha tvam gahapati samaṇassa gotamassa imasmim kathāvatthusmim vādam āropehi. āham vā hi gahapati samaṇassa gotamassa imasmim kathāvatthusmim vādam āropehi. āham vā hi gahapati samaṇassa gotamassa vādam āropeyyam dīghatapassī vā nigaṇṭho tvam vāti.

9. evam bhante'ti kho upāli gahapati nigaṇṭhassa nātaputtassa paṭissutvā uṭṭhāyāsanā nigaṇṭham nātaputtam abhivādetvā padakkhiṇam katvā yena pāvārikambavanam, yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantam abhivādetvā ekamantam nisīdi. ekamantam nisinnō kho upāli gahapati bhagavantam etadavoca: āgamā nu khvidha bhante dīghatapassī nigaṇṭhoti. āgamā khvidha gahapati dīghatapassī nigaṇṭhoti. ahu pana te bhante dīghatapassinā nigaṇ-

ṭhena saddhiṃ kocideva kathāsallāpoti. ahu kho me gahapati dīghatapassinā nigaṇṭhena saddhiṃ kocideva kathāsallāpoti. yathā kathaṃ pana te bhante ahu dīghatapassinā nigaṇṭhena saddhiṃ kocideva kathāsallāpoti. atha kho bhagavā yāvatako ahosi dīghatapassinā nigaṇṭhena saddhiṃ kathāsallāpo taṃ sabbaṃ upālissa gahapatissa ārocesi.

**10.** evaṃ vutte upāli gahapati bhagavantam etada-voca: sādhu sādhu bhante tapassī, yathā taṃ sutavatā sāvakena sammadeva satthusāsanaṃ ājānantena, evamevaṃ dīghatapassinā nigaṇṭhena bhagavato byākataṃ, kiṃ hi sobhati chavo manodaṇḍo imassa evaṃ olārikassa kāyadaṇḍassa upanidhāya. atha kho kāyadaṇḍova mahāsāvajjataro pāpassa kammassa kiri-yāya pāpassa kammassa pavattiyā. no tathā vacīdaṇḍo, no tathā manodaṇḍoti. sace kho tvaṃ gahapati sacce patiṭṭhāya manteyyāsi, siyā no ettha kathāsallāpoti sacce ahaṃ bhante patiṭṭhāya mantessāmi. hotu no ettha kathāsallāpoti.

**11.** taṃ kimmaññasi gahapati, idhassa nigaṇṭho ābādhiko dukkhito bālhaḡilāno sītodakapaṭikkhitto uṇhodakapaṭisevi. so sītodakaṃ alabhamāno kālaṃ kareyya. imassa pana gahapati nigaṇṭho nātaputto katthūpattim paññāpeti'ti. atthi bhante manosattā nāma devā, tattha so upapajjati, taṃ kissa hetu: asu hi bhante manopaṭibaddho kālaṃ karotīti. gahapati gahapati,



manasikarivā kho gahapati byākarohi. na kho te sandhiyati purimena vā pacchimaṃ pacchimena vā purimaṃ. bhāsita kho pana te gahapati esā vācā, sacce ahaṃ bhante patitṭhāya mantessāmi. hotu no ettha kathāsallāpoti. kiñcāpi bhante bhagavā evamāha, atha kho kāyadaṇḍova mahāsāvajjataro pāpassa kammaṣa kiriyāya pāpassa kammaṣa pavattiyā no tathā vaci-daṇḍo no tathā manodaṇḍoti.

12. taṃ kimmaññasi gahapati, idhassa nigaṇṭho<sup>8</sup> cātuyāmasaṃvarasaṃvuto sabbavārivārīto sabbavāriyuto sabbavāridhuto sabbavāriphuṭo, so abhikkamanto paṭikkamanto bahū khuddake pāṇe saṅghātaṃ āpādeti. imassa pana gahapati nigaṇṭho nātaputto kaṃ vipākaṃ paññāpetīti. asañcetanikaṃ bhante nigaṇṭho nātaputto no mahāsāvajjaṃ paññāpetīti. sacce pana gahapati, cetetīti. mahā sāvajjaṃ bhante hotīti. cetaṇaṃ pana gahapati nigaṇṭho nātaputto. kismiṃ paññāpetīti. manodaṇḍasmiṃ bhante'ti. gahapati gahapati, manasikarivā kho gahapati byākarohi. na kho te sandhiyati purimena vā pacchimaṃ pacchimena vā purimaṃ. bhāsita kho pana te gahapati esā vācā, sacce ahaṃ bhante patitṭhāya mantessāmi. hotu no ettha kathāsallāpoti. kiñcāpi bhante bhagavā evamāha, atha kho kāyadaṇḍova mahāsāvajjataro pāpassa kammaṣa kiriyāya pāpassa kammaṣa pavattiyā. no tathā vaci-daṇḍo no tathā manodaṇḍoti.

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pts page 377

<sup>8</sup>nigaṇṭho nātaputto (machasaṃ)

bjt page 068

13. taṃ kiṃ maññasi gahapati, ayaṃ nālandā iddhā ceva phītā ca, bahujanā ākiṇṇamanussāti. evaṃ bhante, ayaṃ nālandā iddhā ceva phītā ca, bahujanā ākiṇṇamanussāti. taṃ kimmaññasi gahapati: idha puriso āgaccheyya ukkhittāsiko. so evaṃ vadeyya: ahaṃ yāvatikā imissā nālandāya pāṇā, te ekena khaṇena ekena muhuttana ekamaṃsakhalam ekamaṃsapuñjam karissāmīti. taṃ kimmaññasi gahapati, pahoti nu kho so puriso yāvatikā imissā nālandāya pāṇā te ekena khaṇena ekena muhuttana ekamaṃsakhalam ekamaṃsapuñjam kātu'nti. dasapi bhante purisā vīsampi<sup>9</sup> purisā tiṃsampi<sup>10</sup> purisā cattārisampi purisā paññāsampi purisā nappahonti, yāvatikā imissā nālandāya pāṇā, te ekena khaṇena ekena muhuttana ekamaṃsakhalam ekamaṃsapuñjam kātuṃ. kiṃ hi sobhati eko chavo purisoti.

14. taṃ kimmaññasi gahapati, idhāgaccheyya samaṇo vā brāhmaṇo vā iddhimā cetovasippatto. so evaṃ vadeyya: ahaṃ imaṃ nālandam ekena manopadosena bhasmam karissāmīti. taṃ kimmaññasi gahapati, pahoti nu kho so samaṇo vā brāhmaṇo vā iddhimā cetovasippatto imaṃ nālandam ekena manopadosena bhasmam kātu'nti. dasapi bhante nālandā vīsatimpi nālandā tiṃsampi nālandā cattārisampi nālandā paññāsampi nālandā pahoti so samaṇo vā brāhmaṇovā iddhimā cetovasippatto ekena manopadosena bhasmam

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<sup>9</sup>vīsatimpi bhante (sīmu)

<sup>10</sup>bhante (machasam) adhikam

kātum kiṃ hi sobhati ekā chavā nālandāti. gahapati<sup>11</sup> gahapati manasikarivā kho gahapati byākarohi. na kho te sandhiyati purimena vā pacchimaṃ pacchimena vā purimaṃ. bhāsītā kho pana te gahapati esā vācā, sacce ahaṃ bhante patitṭhāya mantessāmi. hotu no ettha kathāsallāpoti. kiñcāpi bhante bhagavā evamāha, atha kho kāyadaṇḍova mahāsāvajjataro pāpassa kam-massa kiriyāya pāpassa kammassa pavattiyā. no tathā vacīdaṇḍo no tathā manodaṇḍoti.

15. taṃ kimmaññasi gahapati, sutam te daṇḍakāraññaṃ<sup>12</sup> kāliṅgāraññaṃ mejjhāraññaṃ<sup>13</sup> mātāṅgāraññaṃ araññaṃ araññabhūranti. evambhante. sutam me daṇḍakāraññaṃ kāliṅgāraññaṃ mejjhāraññaṃ mātāṅgāraññaṃ araññaṃ araññabhūranti. taṃ kimmaññasi gahapati. kinti te sutam: kena taṃ daṇḍakāraññaṃ kāliṅgāraññaṃ mejjhāraññaṃ mātāṅgāraññaṃ araññaṃ araññabhūranti. sutam metam bhante isiṇaṃ manopadosena taṃ daṇḍakāraññaṃ kāliṅgāraññaṃ mejjhāraññaṃ mātāṅgāraññaṃ araññaṃ araññabhūranti. gahapati gahapati, manasikarivā kho gahapati byākarohi. na kho te sandhiyati purimena vā pacchimaṃ pacchimena vā purimaṃ. bhāsītā kho pana te gahapati esā vācā, sacce ahaṃ bhante patitṭhāya mantessāmi. hotu no ettha kathāsallāpoti.

<sup>11</sup>tena hi gahapati (macasaṃ)

pts page 378

<sup>12</sup>daṇḍakiraññaṃ (machasaṃ, syā)

<sup>13</sup>majjhāraññaṃ (machasaṃ)

bjt page 070

16. purimenevāhaṃ bhante opammena bhagavato attamano abhiraddho api cāhaṃ imāni bhagavato vicitrāni pañhapaṭibhāṇāni sotukāmo eva'haṃ bhagavantam paccanīkātabbhaṃ amaññissaṃ. abhikkantaṃ bhante, abhikkantaṃ bhante, seyyathāpi bhante nikkujitaṃ vā ukkujeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintīti. evamevaṃ bhagavatā anekapariyāyena dhammo pakāsito esāhaṃ bhante bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṅghaṇca. upāsakaṃ maṃ bhagavā dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatanti.

17. anuviccakāraṃ kho gahapati karohi. anuviccakāro tumhādisānaṃ ñātamanussānaṃ sādhu hotīti. iminā'pa-haṃ bhante bhagavato bhiyyosomattāya attamano abhiraddho, yaṃ maṃ bhagavā evamāha: anuviccakāraṃ kho gahapati karohi. anuviccakāro tumhādisānaṃ ñātamanussānaṃ sādhu hotīti. maṃ hi bhante aññatitthiyā sāvakaṃ labhitvā kevalakappaṃ nālandaṃ paṭākāṃ parihareyyuṃ: upāli amhākaṃ gahapati sāvakattupagatoti. atha ca pana maṃ bhagavā evamāha: anuviccakāraṃ kho gahapati karohi, anuviccakāro tumhādisānaṃ ñātamanussānaṃ sādhu hotīti. esāham-bhante dutiyampi bhagavantam saraṇaṃ gacchāmi dhammañca bhikkhusaṅghaṇca. upāsakaṃ maṃ bhagavā dhāretu ajjatagge paṇupetaṃ saraṇaṃ gatanti.

18. dīgharattam kho te gahapati nigaṇṭhānam opānabhūtam kulam, yena nesam upagatānam piṇḍakam dātabbam maññeyyāsīti. imināpaham bhante bhagavato bhiyyosomattāya attamano abhiraddho, yaṃ maṃ bhagavā evamāha: dīgharattam kho te gahapati nigaṇṭhānam opānabhūtam kulam, yena nesam upagatānam piṇḍakam dātabbam maññeyyāsīti sutam metam bhante. samaṇo gotamo evamāha: mayhameva dānam dātabbam, nāññesam dānam dātabbam, mayhameva sāvakānam dānam dātabbam, nāññesam sāvakānam dānam dātabbam, mayhameva dinnaṃ mahapphalam, nāññesam dinnaṃ mahapphalam, mayhameva sāvakānam dinnaṃ mahapphalam, nāññesam sāvakānam dinnaṃ mahapphalanti. atha ca pana maṃ bhagavā nigaṇṭhesupi dāne samādapeti. api ca bhante mayamettha kālam jānissāma. esāhambhante tatiyampi bhagavantam saraṇam gacchāmi dhammañca bhikkhusaṅghañca. upāsakam maṃ bhagavā dhāretu ajjatagge paṇupetaṃ saraṇam gatanti.

19. atha kho bhagavā upālissa gahapatissa ānupubbīkatham kathesi. seyyathīdam: dānakatham, sīlakatham, saggakatham, kāmānam ādinavam, okāram saṅkilesam, nekkhamme ānisaṃsam pakāsesi. yadā bhagavā aññāsi upāliṃ gahapatiṃ kallacittam muducittam vinīvaraṇacittam udaggacittam pasannacittam, atha yā buddhānam sāmukkaṃsikā dhammadesanā, tam pakāsesi: dukkham samudayaṃ nirodham maggaṃ. seyyathāpi nāma suddham vattham apagatakālakam

sammadeva rajanaṃ patigaṇheyya. evamevaṃ upālissa gahapatissa tasmaṃyeva āsane virajaṃ vītamaṃ dhammacakkhuṃ udapādi: yaṅkiñci samudaya-dhammaṃ sabbantaṃ nirodhadhammanti. atha kho upāli gahapati diṭṭhadhammo pattadhammo vidadhammo pariyoḡāhadhammo tiṇṇavicikiccho vigatakathaṅka-tho vesārajjapatto aparappaccayo satthusāsane bhagavantaṃ etadavoca: handa ca'dāni mayaṃ bhante gacchāma. bahukicchā mayaṃ bahukaraṇīyāti. yas-sadāni tvaṃ gahapati kālaṃ maññasīti.

**20.** atha kho upāli gahapati bhagavato bhāsitaṃ abhinanditvā anumoditvā utṭhāyāsanaṃ bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā yena sakaṃ nivesanaṃ tenupasaṅkami. upasaṅkamitvā dovārikaṃ āmantesi: ajjatagge samma dovārika, āvarāmi dvāraṃ nigaṇṭhānaṃ nigaṇṭhīnaṃ, anāvaṭaṃ dvāraṃ bhagavato bhikkhunaṃ bhikkhunīnaṃ upāsakānaṃ upāsikānaṃ, sace koci nigaṇṭho āgacchati. tamenāṃ tvaṃ evaṃ vadeyyāsi: tiṭṭha bhante, mā pāvīsi, ajjatagge upāli gahapati samaṇassa gotamassa sāvakattaṃ upagato. āvaṭaṃ dvāraṃ nigaṇṭhānaṃ, nigaṇṭhīnaṃ, anāvaṭaṃ dvāraṃ bhagavato bhikkhunaṃ bhikkhunīnaṃ, upāsakānaṃ upāsikānaṃ. sace te bhante piṇḍakena attho ettheva tiṭṭha ettheva te āharissantīti. evaṃ bhante'ti kho dovāriko upālissa gahapatissa paccassosi.

21. assosi kho dīghatapassī nigaṇṭho upāli kira gahapati samaṇassa gotamassa sāvakattaṃ upagatoti. atha kho dīghatapassī nigaṇṭho yena nigaṇṭho nātaputto tenupasaṅkami. upasaṅkamitvā nigaṇṭhaṃ nātaputtaṃ etadavoca: suttaṃ mettaṃ bhante upāli kira gahapati samaṇassa gotamassa sāvakattaṃ upagatoti. aṭṭhānaṃ kho ettaṃ tapassi anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya. tthānaṃ kho ettaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyyāti. dutiyampi kho dīghatapassī nigaṇṭho nigaṇṭhaṃ nātaputtaṃ etadavoca: suttaṃ mettaṃ bhante, upāli kira gahapati samaṇassa gotamassa sāvakattaṃ upagatoti. aṭṭhānaṃ kho ettaṃ tapassī anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya. tthānaṃ kho ettaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyyāti. tatiyampi kho dīghatapassī nigaṇṭho nigaṇṭhaṃ nātaputtaṃ etadavoca: suttaṃ mettaṃ bhante, upāli kira gahapati samaṇassa gotamassa sāvakattaṃ upagatoti. aṭṭhānaṃ kho ettaṃ tapassī anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya. tthānaṃ kho ettaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyyāti. handa cāhaṃ bhante gacchāmi yāva jānāmi yadi vā upāli gahapati samaṇassa gotamassa sāvakattaṃ upagato yadi vā noti. gaccha tvaṃ tapassi jānāhi yadi vā upāli gahapati samaṇassa gotamassa sāvakattaṃ upagato yadi vā noti.

22. atha kho dīghatapassī nigaṇṭho yena upālissa gahapatissa nivesanaṃ tenupasaṅkami. addasā kho do-  
vāriko dīghatapassim nigaṇṭhaṃ dūratova āgacchan-  
taṃ. disvāna dīghatapassim nigaṇṭhaṃ etadavoca. tiṭ-  
ṭha bhante, mā pāvisi. ajjatagge upāli gahapati sa-  
maṇassa gotamassa sāvakattaṃ upagato, āvaṭaṃ dvā-  
raṃ nigaṇṭhānaṃ nigaṇṭhīnaṃ, anāvaṭaṃ dvāraṃ bha-  
gavato bhikkhunaṃ bhikkhunīnaṃ upāsakānaṃ upā-  
sikānaṃ sace te bhante piṇḍakena attho, ettheva tiṭ-  
ṭha. ettheva te āharissantīti. na me āvuso piṇḍakena  
atthoti vatvā tato paṭinivattitvā yena nigaṇṭho nāta-  
putto tenupasaṅkami. upasaṅkamitvā nigaṇṭhaṃ nā-  
taputtaṃ etadavoca: saccaṃyeva kho bhante yaṃ upāli  
gahapati samaṇassa gotamassa sāvakattaṃ upagato.  
etaṃ kho te ahaṃ bhante nālatthaṃ: na kho metaṃ  
bhante ruccati yaṃ upāli gahapati samaṇassa gota-  
massa vādaṃ āropeyya. samaṇo hi bhante gotamo  
māyāvī, āvaṭṭaniṃ māyaṃ jānāti, yāya aññatitthiyā-  
naṃ sāvake āvaṭṭetīti. āvaṭṭo kho te bhante upāli ga-  
hapati samaṇena gotamena āvaṭṭaniyā māyāyāti. aṭ-  
ṭhānaṃ kho etaṃ tapassi anavakāso yaṃ upāli gaha-  
pati samaṇassa gotamassa sāvakattaṃ upagaccheyya.  
ṭhānañca kho etaṃ vijjati yaṃ samaṇo gotamo upā-  
lissa gahapatissa sāvakattaṃ upagaccheyyāti. duti-  
yampi kho dīghatapassī nigaṇṭho nigaṇṭhaṃ nātaput-  
taṃ etadavoca: saccaṃ yeva kho bhante yaṃ upāli  
gahapati samaṇassa gotamassa sāvakattaṃ upagato:  
etaṃ kho te ahaṃ bhante nālatthaṃ: na kho metaṃ  
bhante ruccati, yaṃ upāli gahapati samaṇassa gota-  
massa vādaṃ āropeyya. samaṇo hi bhante gotamo



māyāvī, āvaṭṭaniṃ māyaṃ jānāti. yāya aññatitthiyānaṃ sāvake āvaṭṭetīti. āvaṭṭo kho te bhante upāli gahapati samaṇena gotamena āvaṭṭaniyā māyāyāti. aṭṭhānaṃ kho etaṃ tapassi anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya ṭhānañca kho etaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyya. tatiyampi kho dīgha tapassī nigaṇṭho nigaṇṭhaṃ nātaputtaṃ etadavoca: saccaṃ yeva kho bhante yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagato: etaṃ kho te ahaṃ bhante nālatthaṃ: na kho metaṃ bhante rucati, yaṃ upāli gahapati samaṇassa gotamassa vādaṃ āropeyya. samaṇo hi bhante gotamo māyāvī, āvaṭṭaniṃ māyaṃ jānāti. yāya aññatitthiyānaṃ sāvake āvaṭṭetīti. āvaṭṭo kho te bhante upāli gahapati samaṇena gotamena āvaṭṭaniyā māyāyāti. aṭṭhānaṃ kho etaṃ tapassi anavakāso yaṃ upāli gahapati samaṇassa gotamassa sāvakattaṃ upagaccheyya ṭhānañca kho etaṃ vijjati yaṃ samaṇo gotamo upālissa gahapatissa sāvakattaṃ upagaccheyya. handa cāhaṃ tapassi gacchāmi yāya sāmaṃ yeva jānāmi. yadi vā upāli gahapati samaṇassa gotamassa sāvakattaṃ upagato yadi vā noti.

**23.** atha kho nigaṇṭho nātaputto mahatiyā nigaṇṭha-parisāya saddhiṃ yena upālissa gahapatissa nivesanaṃ tenupasaṅkami. addasā kho dovāriko nigaṇṭhaṃ nātaputtaṃ dūratova āgacchantam, disvāna nigaṇṭhaṃ nātaputtaṃ etadavoca: tiṭṭha bhante, mā pāvisi. aña-

tagge upāli gahapati samaṇassa gotamassa sāvaka-  
 taṃ upagato, āvaṭaṃ dvāraṃ nigaṇṭhānaṃ nigaṇṭhī-  
 naṃ, anāvaṭaṃ dvāraṃ bhagavato bhikkhūnaṃ bhik-  
 khunīnaṃ upāsakānaṃ upāsikānaṃ sace te bhante piṇ-  
 ḍakena attho ettheva tiṭṭha. ettheva te āharissantīti.  
 tena hi sammadovārika, yena upāli gahapati tenupa-  
 saṅkama. upasaṅkamitvā upāliṃ gahapatiṃ evaṃ va-  
 dehi: nigaṇṭho bhante nātaputto mahatīyā nigaṇṭha-  
 parisāya saddhiṃ bahidvārakoṭṭhake ṭhito. so te das-  
 sanakāmoti. evaṃ bhante'ti kho dovāriko nigaṇṭhassa  
 nātaputtassa paṭissutvā yena upāli gahapati tenupa-  
 saṅkami. upasaṅkamitvā upāliṃ gahapatiṃ etadavoca:  
 nigaṇṭho bhante nātaputto mahatīyā nigaṇṭhaparisāya  
 saddhiṃ bahidvārakoṭṭhake ṭhito, so te dassanakāmoti.  
 tena hi samma dovārika, majjhamāya dvārasālāya āsa-  
 nāni paññāpehīti. evaṃ bhante'ti kho dovāriko upā-  
 lissa gahapatissa paṭissutvā majjhamāya dvārasālāya  
 āsanāni paññāpetvā yena upāli gahapati tenupasaṅ-  
 kami. upasaṅkamitvā upāliṃ gahapatiṃ etadavoca:  
 paññattāni kho te bhante majjhamāya dvārasālāya āsa-  
 nāni. yassadāni kālaṃ maññasīti.

**24.** atha kho upāli gahapati yena majjhamā dvāra-  
 sālā tenupasaṅkami. upasaṅkamitvā yaṃ tattha āsa-  
 naṃ aggaṇca seṭṭhaṇca uttamaṇca paṇītaṇca tattha  
 nisīditvā dovārikaṃ āmantesi: tena hi sammadovārika  
 yena nigaṇṭho nātaputto tenupasaṅkama. upasaṅka-  
 mitvā nigaṇṭhaṃ nātaputtaṃ evaṃ vadehi: upāli bhante  
 gahapati evamāha: pavisa kira bhante sace ākaṅkha-

sīti. evaṃ bhante'ti kho dovāriko upālissa gahapa-  
tissa paṭissutvā yena nigaṇṭho nātaputto tenupasaṅ-  
kami. upasaṅkamitvā nigaṇṭhaṃ nātaputtaṃ etada-  
voca: upāli bhante gahapati evamāha: pavisa kira  
bhante sace ākaṅkhasīti. atha kho nigaṇṭho nātaputto  
mahatiyā nigaṇṭhapaṇḍitaṃ saddhiṃ yena majjhamā  
dvārasālā tenupasaṅkami. atha kho upāli gahapati  
yaṃ sudam pubbeva yato passati nigaṇṭhaṃ nātaput-  
taṃ dūratova āgacchantam. disvāna tato paccuggan-  
tvā yaṃ tattha āsanam aggaṇca seṭṭhaṇca uttamaṇca  
paṇḍitaṇca, taṃ uttarāsaṅgena pamajjitvā pariggahe-  
tvā nisīdāpeti. so'dāni yaṃ tattha āsanam aggaṇca  
seṭṭhaṇca uttamaṇca paṇḍitaṇca tattha sāmam nisīdi-  
tvā nigaṇṭhaṃ nātaputtaṃ etadavoca: saṃvijjante<sup>14</sup>  
kho bhante āsanāni, sace ākaṅkhasi nisīdāti. evaṃ  
vutte nigaṇṭho nātaputto upāliṃ gahapatiṃ etadavoca:  
ummattosi tvaṃ gahapati, dattosi tvaṃ gahapati. gac-  
chāmaham bhante samaṇassa gotamassa vādam āro-  
pessāmīti gantvā mahatāsi vādasāṅghāṭeṇa paṭimukko  
āgato. seyyathāpi gahapati puriso aṇḍahārako gantvā  
ubbhatehi aṇḍehi āgaccheyya, seyyathāpi vā pana  
gahapati puriso akkhikahārako gantvā ubbhatehi ak-  
khīhi āgaccheyya. evameva kho tvaṃ gahapati gac-  
chāmaham bhante samaṇassa gotamassa vādam āro-  
pessāmīti gantvā mahatāsi vādasāṅghāṭeṇa paṭimukko  
āgato. āvaṭṭosi kho tvaṃ gahapati samaṇeṇa gota-  
mena āvaṭṭaniyā māyāyāti.

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<sup>14</sup>saṃvijjanti (machasaṃ)  
pts page 384

25. bhaddikā bhante āvaṭṭanī māyā, kalyāṇī bhante āvaṭṭanī māyā, piyā me bhante ñātisālohitā imāya āvaṭṭaniyā āvaṭṭeyyūṃ, piyānampi me assa ñātisālohitānaṃ dīgharattaṃ hitāya sukhāya. sabbe cepi bhante khattiyā imāya āvaṭṭaniyā āvaṭṭeyyūṃ. sabbesānampissa khattiyānaṃ dīgharattaṃ hitāya sukhāya. sabbe cepi bhante brāhmaṇā imāya āvaṭṭaniyā āvaṭṭeyyūṃ. sabbesānampissa brāhmaṇānaṃ dīgharattaṃ hitāya sukhāya. sabbe cepi bhante vessā imāya āvaṭṭaniyā āvaṭṭeyyūṃ. sabbesānampissa vessānaṃ dīgharattaṃ hitāya sukhāya sabbe chepi bhante suddā imāya āvaṭṭaniyā āvaṭṭeyyūṃ, sabbesānampissa suddānaṃ dīgharattaṃ hitāya sukhāya. sadevako cepi. bhante loko samārako sabrahmakko sassamaṇabrāhmaṇī pajā sadevamanussā imāya āvaṭṭaniyā āvaṭṭeyya, sadevakasapissa<sup>15</sup> lokassa samārakassa sabrahmakassa sassamaṇabrāhmaṇiyā pajāya sadevamanussāya dīgharattaṃ hitāya sukhāya.

26. tena hi bhante upamante karissāmi. upamāya-pidhekacce viññū purisā bhāsitassa atthaṃ ājānanti. bhūtapubbaṃ bhante aññatarassa brāhmaṇassa jīṇassa vuddhassa mahallakassa daharā māṇavikā pajāpatī ahosi gabbhinī upavijaññā. atha kho bhante sā māṇavikā taṃ brāhmaṇaṃ etadavoca: gaccha tvaṃ brāhmaṇa, āpaṇā makkaṭacchāpakam kiṇitvā ānehi yo me kumārakassa kīlāpanako bhavissatīti. evaṃ vutte bhante so brāhmaṇo taṃ māṇavikam etadavoca: āga-

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<sup>15</sup>devakassa passa (sīmu)

mehi tāva bhoti yāva vijāyasi. sace tvam bhoti kumārakam vijāyissasi, tassa te aham āpaṇā makkaṭacchāpakam kiṇitvā ānessāmi<sup>16</sup>. yo te kumārakassa kīlāpanako bhavissati. sace pana tvam bhoti kumārikam vijāyissasi, tassā te aham āpaṇā makkaṭacchāpikam kiṇitvā ānessāmi. yā te kumārikāya kīlāpanikā bhavissatīti. dutiyampi kho bhante sā māṇavikā taṃ brāhmaṇam etadavoca: gaccha tvam brāhmaṇa, āpaṇā makkaṭacchāpakam kiṇitvā ānehi yo me kumārakassa kīlāpanako bhavissatīti. evaṃ vutte bhante so brāhmaṇo taṃ māṇavikam etadavoca: āgamehi tāva hoti yāva vijāyasi. sace tvam hoti kumārakam vijāyissasi, tassa te aham āpaṇā makkaṭacchāpakam kiṇitvā ānessāmi. yo te kumārakassa kīlāpanako bhavissati. sace pana tvam bhoti kumārikam vijāyissasi, tassā te aham āpaṇā makkaṭacchāpikam kiṇitvā ānessāmi. yā te kumārikāya kīlāpanikā bhavissatīti. tatiyampi kho bhante sā māṇavikā taṃ brāhmaṇam etadavoca: gaccha tvam brāhmaṇa āpaṇā makkaṭacchāpakam kiṇitvā ānehi yo me kumārakassa kīlāpanako bhavissatīti. atha kho bhante se brāhmaṇo tassā māṇavikāya sāratto paṭibaddhacitto āpaṇā makkaṭacchāpakam kiṇitvā ānetvā taṃ māṇavikam etadavoca: ayam te bhoti āpaṇā makkaṭacchāpako kiṇitvā ānīto yo te kumārakassa kīlāpanako bhavissatīti. evaṃ vutte bhante sā māṇavikā taṃ brāhmaṇam etadavoca: gaccha tvam brāhmaṇa, imam makkaṭacchāpakam ādāya yena rattapāṇī rajakaputto tenupasaṅkami. upasaṅkamitvā rattapāṇim rajakaputtaṃ evaṃ vadehi: icchāmaham samma rattapāṇī, imam

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<sup>16</sup>āṇissāmi (sīmu)

makkaṭacchāpakam pītāvalepanam nāma raṅgajātaṃ  
 rañjitaṃ ākoṭitapaccākoṭitaṃ ubhatobhāgavimaṭṭhanti.  
 atha kho bhante so brāhmaṇo tassā māṇavikāya sā-  
 ratto paṭibaddhacitto taṃ makkaṭacchāpakam ādāya  
 yena rattapāṇī rajakaputto tenupasaṅkami. upasaṅ-  
 kamitvā rattapāṇiṃ rajakaputtaṃ etadavoca: icchā-  
 maham samma rattapāṇī, imaṃ makkaṭacchāpakam  
 pītāvalepanam nāma raṅgajātaṃ<sup>17</sup> rañjitaṃ ākoṭita-  
 paccākoṭitaṃ ubhatobhāgavimaṭṭhanti. evaṃ vutte  
 bhante rattapāṇī rajakaputto taṃ brāhmaṇam etada-  
 voca: ayaṃ kho te bhante makkaṭacchāpako raṅgak-  
 khamo hi kho, no ākoṭanakkhamo no vimajjanakkha-  
 moti. evameva kho bhante bālānaṃ nigaṇṭhānaṃ vādo  
 raṅgakkhamo hi kho bālānaṃ no paṇḍitānaṃ, no anu-  
 yogakkhamo, no vimajjanakkhamo. atha kho bhante  
 so brāhmaṇo aparena samayena navaṃ dussayugam  
 ādāya yena rattapāṇī rajakaputto tenupasaṅkami. upa-  
 saṅkamitvā rattapāṇiṃ rajakaputtaṃ etadavoca: ic-  
 chāmaham sammarattapāṇi, imaṃ navaṃ dussayugam  
 pītāvalepanam nāma raṅgajātaṃ rañjitaṃ ākoṭitapac-  
 cākoṭitaṃ ubhatobhāgavimaṭṭhanti. evaṃ vutte bhante  
 rattapāṇī rajakaputto taṃ brāhmaṇam etadavoca: idaṃ  
 kho te bhante navaṃ dussayugam raṅgakkhamañceva  
 ākoṭanakkhamañca vimajjanakkhamañcāti. evameva  
 kho bhante tassa bhagavato vādo arahato sammāsam-  
 buddhassa raṅgakkhamo ceva paṇḍitānaṃ no bālānaṃ,  
 anuyogakkhamo ca vimajjanakkhamo cāti.

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<sup>17</sup>rajitaṃ (machasaṃ, syā)

27. sarājikā kho taṃ gahapati parisā evaṃ jānāti: upāli gahapati nigaṇṭhassa nātaputtassa sāvakoti. kassa taṃ gahapati sāvakaṃ dhāremāti. evaṃ vutte upāli gahapati uṭṭhāyāsanaṃ ekaṃsaṃ uttarāsaṅgaṃ karitvā yena bhagavā tenaṅjalimpanāmetvā nigaṇṭhaṃ nātaputtam etadavoca: tena hi bhante suṇāhi yassā'haṃ sāvako:

dhīrassa vigatamohassa,  
pabhinnakhīlassa vijitavijayassa;  
anīghassa susamacittassa,  
vuddhasīlassa sādhipaṇṇassa;  
vessantarassa<sup>18</sup> vimalassa,  
bhagavato tassa sāvako'hamasmi.

akathaṅkathissa tusitassa,  
vantalokāmisassa muditassa;  
katasamaṇassa maṇujassa,  
antimasarīrassa narassa;  
anopamassa virajassa,  
bhagavato tassa sāvako'hamasmi.

asaṃsayassa kusalassa,  
venayikassa sārathivarassa;  
anuttarassa ruciradhammassa,  
nikkaṅkhassa pabhāsakarassa;  
mānacchidassa vīrassa,  
bhagavato tassa sāvako'hamasmi.

nisabhassa appameyyassa,  
 gambhīrassa monapattassa;  
 khemaṅkarassa devassa,  
 dhammaṭṭhassa saṃvutattassa;  
 saṅgātīgassa muttassa,  
 bhagavato tassa sāvako'hamasmi.

nāgassa pantasenassa,  
 khīṇasaṃyojanassa muttassa;  
 paṭimantakassa dhonassa,  
 pannaddhajassa vītarāgassa;  
 dantassa nippapañcassa,  
 bhagavato tassa sāvako'hamasmi.

isisattamassa akuhassa,  
 tevijjassa brahmapattassa;  
 nahātakassa<sup>19</sup> padakassa,  
 passaddhassa viditavedassa;  
 purindadassa sakkassa,  
 bhagavato tassa sāvako'hamasmi.

ariyassa bhāvitattassa,  
 pattipattassa veyyākaraṇassa;  
 satīmato vipassissa,  
 anabhinatassa no apanatassa;  
 anejassa vasippattassa,  
 bhagavato tassa sāvako'hamasmi.

sammaggaṭassa jhāyissa,

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<sup>19</sup>nhātakassa (machasaṃ)



ananugatantarassa suddhassa;  
 asitassa appahīnassa<sup>20</sup>,  
 pavivittassa aggapattassa;  
 tiṇṇassa tārayantassa bhagavato tassa sāvako'hamasmi.

santassa bhūripaññaṇassa,  
 mahāpaññaṇassa vītalobhassa;  
 tathāgatassa sugatassa,  
 appaṭipuggalassa asamassa;  
 visāradassa nipuṇassa,  
 bhagavato tassa sāvako'hamasmi.

taṇhacchidassa buddhassa,  
 vītadhūmassa anupalittassa;  
 āhuṇeyyassa yakkhassa,  
 uttamapuggalassa atulassa;  
 mahato yasaggapattassa,  
 bhagavato tassa sāvako'hamasmīti.

**28.** kadā saññūḷhā pana te gahapati ime samaṇassa  
 gotamassa vaṇṇāti. seyyathāpi bhante nānāpupphā-  
 naṃ mahāpuppharāsī, tamenāṃ dakkho mālākāro vā  
 mālākārantevāsī vā vicittaṃ mālaṃ gantheyya evameva  
 kho bhante so bhagavā anekavaṇṇo anekasatavaṇṇo  
 ko hi bhante vaṇṇārahassa vaṇṇaṃ na karissatīti.

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<sup>20</sup>appahitassa (machasaṃ)

29. atha kho nigaṇṭhassa bhagavato sakkāraṃ asahamānassa tattheva uṇhaṃ lohitaṃ mukhato uggañjīti<sup>21</sup>.

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<sup>21</sup>uggacchiti (machasaṃ)