

### 0.0.1 Tears

#### 0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. For a long time, O bhikkhus, you have experienced suffering. So what do you think, O bhikkhus, which is more? The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, or the water in the four great oceans?

2. “Bhante, as we understand the Dhamma taught by the Auspicious One, just this, O Bhante, is more: The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.”

3. Good, good, O bhikkhus, it is good, O bhikkhus, that you understand the Dhamma taught by me thus. This is just more, O bhikkhus: The stream of tears that have flowed forth from crying outloud and lamenting in this long time roaming and wandering on, being associated with what is unpleasing, being separated from what is

### 0.0.1 assusuttam

#### 0. sāvattthiyaṃ

1. anamataggoyam bhikkhave, saṃsāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. "dīgharattaṃ vo bhikkhave, dukkhaṃ paccanubhūtaṃ<sup>1</sup>". taṃ kiṃ maññatha bhikkhave, katamannu kho bahutaraṃ yaṃ vā kho iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ<sup>2</sup> assupassannaṃ<sup>3</sup> paggharitaṃ, yaṃ vā catusu mahāsamuddesu udakanti?

2. "yathā kho mayaṃ bhante, bhagavatā dhammaṃ desitaṃ ājānāma, etadeva bhante, bahutaraṃ yaṃ no iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assupassannaṃ paggharitaṃ, na tveva catusu mahāsamuddesu udaka"nti.

3. sādhu sādhu bhikkhave, sādhu kho me tumhe bhikkhave, evaṃ dhammaṃ desitaṃ ājānātha. etadeva bhikkhave, bahutaraṃ yaṃ vo iminā dīghena addhunā sandhāvataṃ saṃsarataṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passan-

<sup>1</sup>na dissateyaṃ antaritapātho - machasaṃ, syā, pts. ■

<sup>2</sup>rodantānaṃ - machasaṃ, pts. ■

<sup>3</sup>passandaṃ - simu, passandanti. sanditaṃ, aṭṭhakathā - simu. pasandaṃ - syā. ■

pleasing, not even the water in the four great oceans. For a long time, O bhikkhus, you have experienced the death of a mother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a mother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

4. For a long time, O bhikkhus, you have also experienced the death of a father. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a father, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

5. For a long time, O bhikkhus, you have experienced the death of a brother. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a brother, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

6. For a long time, O bhikkhus, you have experienced the death of a sister. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a sister, being associated with what is unpleasing, being separated from

naṃ paggharitaṃ, na tveva catusu mahāsamuddesu udakaṃ. dīgharattaṃ vo bhikkhave, mātumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo mātumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

4. dīgharattaṃ vo bhikkhave, pi pītumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo pītumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

5. dīgharattaṃ vo bhikkhave, bhātumaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo bhātumaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

6. dīgharattaṃ vo bhikkhave, bhaginimaraṇaṃ paccanubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ tesāṃ vo bhaginimaraṇaṃ paccanubhontānaṃ amanāpasampayogā manāpavippayogā kandantānaṃ rudantānaṃ assu passannaṃ, paggharitaṃ. na tveva catusu mahāsamuddesu udakaṃ.

what is pleasing, not even the water in the four great oceans.

7. For a long time, O bhikkhus, you have experienced the death of a son. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a son, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

8. For a long time, O bhikkhus, you have experienced the death of a daughter. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a daughter, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

9. For a long time, O bhikkhus, you have experienced the death of a relative. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the death of a relative, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

10. For a long time, O bhikkhus, you have experienced the misfortunes of relatives. This is just more, O bhik-

7. dīgharattaṃ vo bhikkhave, puttamaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo puttamaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passannaṃ, pagghariṭaṃ. na tveva catusu mahāsamuddesu udakaṃ.

8. dīgharattaṃ vo bhikkhave, dhītumaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo dhītumaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passannaṃ, pagghariṭaṃ. na tveva catusu mahāsamuddesu udakaṃ.

9. dīgharattaṃ vo bhikkhave, ñātimaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo ñātimaṇaṃ pacca-nubhontānaṃ amanāpasam-payogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passannaṃ, pagghariṭaṃ. na tveva catusu mahāsamuddesu udakaṃ.

10. dīgharattaṃ vo bhikkhave, ñātivyaṇaṃ pacca-nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-saṃ vo ñātivyaṇaṃ pacca-nubhontānaṃ amanāpa-sampayogā manāpavippayogā kandaṇṭānaṃ rudantānaṃ assu passannaṃ, pagghariṭaṃ. na tveva catusu mahāsamuddesu udakaṃ.

khus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of relatives, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

11. For a long time, O bhikkhus, you have experienced the loss of wealth. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced the loss of wealth, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

12. For a long time, O bhikkhus, you have experienced misfortune from sickness. This is just more, O bhikkhus, the tears that have flowed forth from crying outloud and lamenting as you experienced misfortune from sickness, being associated with what is unpleasing, being separated from what is pleasing, not even the water in the four great oceans.

13. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

**11.** dīgharattaṃ vo bhikkhave, bhogavyasanaṃ pacca-  
nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-  
saṃ vo bhogavyasanaṃ pacca-nubhontānaṃ amanā-  
pasampayogā manāpavippayogā kandantānaṃ rudan-  
tānaṃ assu passannaṃ, paggharitaṃ. na tveva ca-  
tusu mahāsamuddesu udakaṃ.

**12.** dīgharattaṃ vo bhikkhave, rogavyasanaṃ pacca-  
nubhūtaṃ. etadeva bhikkhave, bahutaraṃ yaṃ te-  
saṃ vo rogavyasanaṃ pacca-nubhontānaṃ amanāpa-  
sampayogā manāpavippayogā kandantānaṃ rudantā-  
naṃ assu passannaṃ, paggharitaṃ. na tveva catusu  
mahāsamuddesu udakaṃ.

**13.** taṃ kissa hetu? anamataggoyaṃ bhikkhave, saṃ-  
sāro. pubbākoṭi na paññāyati avijjānīvaraṇānaṃ sat-  
tānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ.  
yāvañcidaṃ bhikkhave, alameva sabbasaṅkhāresu nib-  
bindituṃ, alaṃ virajjituṃ, alaṃ vimuccitunti.