

### 0.0.1 Mother

#### 0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. It is not easy, O bhikkhus, to find a form of being who has not formally been your mother in this long time [roaming and wandering on]. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. For a long time, you have experienced suffering, experienced, anguish, experienced misfortune, swelled the cemeteries. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in

### 0.0.1 mātusuttaṃ

#### sāvattiyaṃ

anamataggoyaṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. na so bhikkhave, satto sulabharūpo yo na mātābhūtapubbo iminā dighena addhunā. taṃ kissa hetu? anamataggoyaṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhāvataṃ saṃsarataṃ. evaṃ dīgharataṃ vo bhikkhave, dukkhaṃ paccanubhūtaṃ, tibbaṃ paccanubhūtaṃ, vyasaṇaṃ paccanubhūtaṃ, kaṭasi vaḍḍhitā. yāvañcidaṃ bhikkhave, alameva sabbasaṅkhāresu nib-

them, enough to be liberated  
in them.

binditum, alam viraj-  
jitum, alam vimucci-  
tunti.

