

### 0.0.1 saṅkhadhamasuttam

1. ekaṃ samayaṃ bhagavā nālandāyaṃ viharati pāvārikambavane. atha kho asibandhakaputto gāmaṇi yena bhagavā tenupasaṅkami, upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisinno kho asibandhakaputto gāmaṇi bhagavantam etadavoca: kathannukho gāmaṇi, nigaṇṭho nātaputto sāvakaṇaṃ dhammaṃ desetīti.

2. evaṃ kho bhante nigaṇṭho nātaputto sāvakaṇaṃ dhammaṃ deseti: yo koci pāṇamatipāteti<sup>1</sup> sabbo so āpāyiko nerayiko. yo koci adinnamādiyati sabbo so āpāyiko nerayiko. yo koci kāmesu micchā carati sabbo so āpāyiko nerayiko. yo koci musā bhaṇati sabbo so āpāyiko nerayiko. yaṃ bahulaṃ yaṃ bahulaṃ viharati tena tena niyyatīti<sup>2</sup>. evaṃ kho bhante nigaṇṭho nātaputto sāvakaṇaṃ dhammaṃ desetīti.

3. yaṃ bahulaṃ yaṃ bahulaṇca gāmaṇi viharati tena tena niyyatīti evaṃ sante na koci āpāyiko nerayiko bhavissati yathā nigaṇṭhassa nātaputtassa vacanaṃ. taṃ kimmaññasi gāmaṇi yo so puriso pāṇātīpātī, ratīyā vā divasassa vā samayāsamayaṃ upādāya, katamo bahutaro samayo yaṃ vā so pāṇaṃ atipāteti yaṃ vā so pāṇaṃ nātīpātetīti.

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<sup>1</sup>bhaṇḍadhovanamattampi - sīmu.

<sup>2</sup>siyyatīti - ni 1.

4. yo so bhante puriso pāṇātipātī, rattiyā vā divasassa vā samayāsamayaṃ upādāya appataro so samayo yaṃ so pāṇaṃ atipātetī. atha kho so va bahutaro samayo yaṃ so pāṇaṃ nātipātetīti. yaṃ bahulaṃ yaṃ bahulañca gāmaṇi viharati tena tena nīyyatīti evaṃ sante na koci āpāyiko nerayiko bhavissati yathā nigaṇṭhassa nātaputtassa vacanaṃ.

5. taṃ kimmaññasi gāmaṇi, yo so puriso adinnādāyī, rattiyā vā divasassa vā samayāsamayaṃ upādāya katamo bahutaro samayo yaṃ vā so adinnaṃ ādiyati yaṃ vā so adinnaṃ nādiyatīti. yo so bhante puriso adinnādāyī rattiyā vā divasassa vā samayāsamayaṃ upādāya, appataro so samayo yaṃ so adinnaṃ ādiyati, atha kho sova bahutaro samayo yaṃ so adinnaṃ nādiyatīti. yaṃ bahulaṃ yaṃ bahulañca gāmaṇi viharati tena tena nīyyatīti, evaṃ sante na koci āpāyiko nerayiko bhavissati yathā nigaṇṭhassa nātaputtassa vacanaṃ.

6. taṃ kimmaññasi gāmaṇi yo so puriso kāmesu micchācārī, rattiyā vā divasassa vā samayāsamayaṃ upādāya katamo bahutaro samayo yaṃ vā so kāmesu micchā carati, yaṃ vā so kāmesu micchā na caratīti. yo so bhante puriso kāmesu micchācārī, rattiyā vā divasassa vā samayāsamayaṃ upādāya appataro so samayo yaṃ so kāmesu micchā carati. atha kho sova bahutaro samayo yaṃ so kāmesu micchā na carati. yaṃ bahulaṃ yaṃ bahulañca gāmaṇi viharati tena tena nīyyatīti, evaṃ sante na koci āpāyiko nerayiko bhavis-

sati yathā nigaṇṭhassa nātaputtassa vacanaṃ.

7. taṃ kimmaññasi gāmaṇi, yo so puriso musāvādī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya katamo bahutaro samayo yaṃ vā so musā bhaṇati, yaṃ vā so musā na bhaṇatīti. yo so bhante puriso musāvādī rattiyaṃ vā divasassa vā samayāsamayaṃ upādāya appataro so samayo yaṃ so musā bhaṇati. atha kho sova bahutaro samayo yaṃ so musā na bhaṇatīti. yaṃ bahulaṃ yaṃ bahulañca gāmaṇi viharati tena tena nīyyatīti, evaṃ sante na koci āpāyiko nerayiko bhavissati yathā nigaṇṭhassa nātaputtassa vacanaṃ.

8. idha gāmaṇi ekacco satthā evaṃvādī hoti evaṃ diṭṭhi: yo koci pāṇamatipāteti sabbo so āpāyiko nerayiko, yo koci adinnaṃ ādiyati sabbo so āpāyiko nerayiko, yo koci kāmesu micchā carati sabbo so āpāyiko nerayiko, yo koci musā bhaṇati sabbo so āpāyiko nerayikoti. tasmim kho pana gāmaṇi satthari sāvako abhippasanno hoti, tassa evaṃ hoti mayhaṃ kho satthā evaṃ vādī evaṃ diṭṭhi: "yo koci pāṇamatipāteti sabbo so āpāyiko nerayikoti. atthi kho pana mayā pāṇo atipātito<sup>3</sup> ahampi āpāyiko nerayikoti diṭṭhiṃ paṭilabhati. taṃ gāmaṇi vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṇinissajjitvā<sup>4</sup> yathābhaṭaṃ nikkhitto evaṃ niraye.

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<sup>3</sup>atimāpito - sī 1, 2, syā.

<sup>4</sup>nissajjitvā - syā.

9. mayhaṃ kho satthā evaṃ vādī evaṃ diṭṭhi: "yo koci adinnaṃ ādiyati sabbo so āpāyiko nerayiko" ti. atthi kho pana mayā adinnaṃ ādinnaṃ, ahampamhi āpāyiko nerayikoti diṭṭhiṃ paṭilabhati, taṃ gāmaṇi vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṭinissajjivā yathābhaṭaṃ nikkhitto evaṃ niraye.

10. mayhaṃ kho satthā evaṃ vādī evaṃ diṭṭhi: "yo koci kāmesu micchā carati, sabbo so āpāyiko nerayiko" ti. atthi kho pana mayā kāmesu micchāciṇṇaṃ<sup>5</sup>, ahampamhi āpāyiko nerayikoti diṭṭhiṃ paṭilabhati, taṃ gāmaṇi vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṭinissajjivā yathābhaṭaṃ nikkhitto evaṃ niraye.

11. mayhaṃ kho satthā evaṃ vādī evaṃ diṭṭhi: "yo koci musā bhaṇati sabbo so āpāyiko nerayiko" ti. atthi kho pana mayā musā bhaṇitaṃ ahampamhi āpāyiko nerayikoti diṭṭhiṃ paṭilabhati, taṃ gāmaṇi vācaṃ appahāya taṃ cittaṃ appahāya taṃ diṭṭhiṃ appaṭinissajjivā yathābhaṭaṃ nikkhitto evaṃ niraye.

12. idha pana gāmaṇi tathāgato loka uppajjati araḥhaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathī satthā devamanussānaṃ buddho bhagavā. so aneka pariyāyena pāṇātipātaṃ garahati vigarahati pāṇātipātāviramathāti cāha, adinnādānaṃ garahati vigarahati ādinnādānaṃ

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<sup>5</sup> micchācārāciṇṇaṃ - syā.

viramathāti cāha, kāmesu micchācārāṃ garahati vigarahati kāmesu micchācārā viramathāti cāha, musāvādam garahati vigarahati musāvādā viramathāti cāha.

13. tasmim kho pana gāmaṇi satthari sāvako abhipasanno hoti, so iti paṭisaṃcikkhati: bhagavā kho anekapariyāyena pāṇātipātāṃ garahati vigarahati pāṇātipātā viramathāti cāha: atthi kho pana mayā pāṇo atipātito yāvatako vā tāvatako vā; yo kho pana mayā pāṇo atipātito yāvatako vā tāvatako vā, taṃ na suṭṭhu taṃ na sādhu. ahañceva kho pana tappaccayā vipaṭisārī assaṃ na me taṃ pāpakam<sup>6</sup> kammaṃ akataṃ bhavissatīti, so iti paṭisaṃkhāya taṃ ceva pāṇātipātāṃ pajahati, āyatiñca pāṇātipātā paṭivirato hoti; evametassa pāpassa kammaṃ pahānaṃ hoti, evametassa pāpassa kammaṃ samatikkamo hoti.

14. bhagavā kho anekapariyāyena adinnādānaṃ garahati vigarahati adinnādāna viramathāti cāha: atthi kho pana mayā adinnaṃ ādinnaṃ yāvatakaṃ vā tāvatakaṃ vā; yaṃ kho pana mayā adinnaṃ ādinnaṃ yāvatakaṃ vā tāvatakaṃ vā, taṃ na suṭṭhu taṃ na sādhu. ahañceva kho pana tappaccayā vipaṭisārī assaṃ na me taṃ pāpakam kammaṃ akataṃ bhavissatīti, so iti paṭisaṃkhāya tañceva adinnādānaṃ pajahati, āyatiñca adinnādānaṃ paṭivirato hoti; evametassa pāpassa kammaṃ pahānaṃ hoti, evametassa pāpassa kammaṃ samatikkamo hoti.

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<sup>6</sup>pāpaṃ - sī.

15. bhagavā kho anekapariyāyena kāmesu micchācāraṃ garahati vigarahati kāmesu micchācārā viramathāti cāha: atthi kho pana mayā kāmesu micchāciṇṇaṃ yāvatakaṃ vā tāvatakaṃ vā; yaṃ kho pana mayā kāmesu micchāciṇṇaṃ yāvatakaṃ vā tāvatakaṃ vā, taṃ na suṭṭhu taṃ na sādhu. ahañceva kho pana tappaccayā vipphaṇṇasārī assaṃ na me taṃ pāpakaṃ kammaṃ akataṃ bhavissatīti, so iti paṭisaṅkhāya taṃ ceva kāmesu micchācāraṃ pajahati, āyatiñca kāmesu micchācārā paṭivirato hoti; evametassa pāpassa kammassa pahānaṃ hoti, evametassa pāpassa kammassa samatikkamo hoti.

16. bhagavā kho anekapariyāyena musāvādaṃ garahati vigarahati musāvādā viramathāti cāha: atthi kho pana mayā musā bhaṇitaṃ yāvatakaṃ vā tāvatakaṃ vā; yaṃ kho pana mayā musā bhaṇitaṃ yāvatakaṃ vā tāvatakaṃ vā, taṃ na suṭṭhu taṃ na sādhu. ahañceva kho pana tappaccayā vipphaṇṇasārī assaṃ na me taṃ pāpakaṃ kammaṃ akataṃ bhavissatīti, so iti paṭisaṅkhāya taṃ ceva musāvādaṃ pajahati, āyatiñca musāvādā paṭivirato hoti; evametassa pāpassa kammassa pahānaṃ hoti, evametassa pāpassa kammassa samatikkamo hoti.

17. so paṇātipātāṃ pahāya paṇātipātā paṭivirato hoti adinnādānaṃ pahāya adinnādānā paṭivirato hoti, kāmesu micchācāraṃ pahāya kāmesu micchācārā paṭivirato hoti, musāvādaṃ pahāya musāvādā paṭivirato hoti, pisuṇāvācaṃ pahāya pisuṇāvācāya paṭivirato

hoti, pharusamvācam pahāya pharusāya vācāya paṭivirato hoti, samphappalāpaṃ pahāya samphappalāpā paṭivirato hoti, abhijjhaṃ pahāya anabhijjhālū hoti, vyāpādadosaṃ pahāya abyāpannacitto hoti, micchādiṭṭhiṃ pahāya sammādiṭṭhiko hoti.

**18.** sa kho so gāmaṇi ariyasāvako evaṃ vigatābhijjho vigatavyāpādo. asammūlho sampajāno patissato mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ; iti uddhamadhotiriyam sabbadhi sabbattatāya sabbāvantam lokaṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena avyāpajjhena pharitvā viharati. seyyathāpi gāmaṇi balavā saṅkhadhamo appakasireneva catuddisā viññāpeyya, evameva kho gāmaṇi evaṃ bhāvitāya mettāya cetovimuttiyā evaṃ bahulikatāya yaṃ pamāṇakatam kammaṃ na taṃ tatrāvasissati, na taṃ tatrāvatitṭhati.

**19.** sa kho so gāmaṇi ariyasāvako evaṃ vigatābhijjho vigatavyāpādo. asammūlho sampajāno patissato karuṇāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ; iti uddhamadhotiriyam sabbadhi sabbattatāya sabbāvantam lokaṃ karuṇāsahagatena cetasā vipulena mahaggatena appamāṇena averena avyāpajjhena pharitvā viharati. seyyathāpi gāmaṇi balavā saṅkhadhamo appakasireneva catuddisā viññāpeyya, evameva kho gāmaṇi evaṃ bhāvitāya karuṇāya cetovimuttiyā evaṃ bahulikatāya yaṃ pamāṇakatam kammaṃ na taṃ ta-

trāvasissati, na taṃ tatrāvatitṭhati.

**20.** sa kho so gāmaṇi ariyasāvako evaṃ vigatābhij-  
jho vigatavyāpādo. asammūḷho sampajāno patissato  
muditāsahagatena cetasā ekaṃ disaṃ pharitvā viha-  
rati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ;  
iti uddhamadhotiriyam sabbadhi sabbattatāya sabbā-  
vantaṃ lokaṃ muditāsahagatena cetasā vipulena ma-  
haggatena appamāṇena averena avyāpajjhena phari-  
tvā viharati. seyyathāpi gāmaṇi balavā saṅkhadhamo  
appakasireneva catuddisā viññāpeyya, evameva kho  
gāmaṇi evaṃ bhāvitāya muditāya cetovimuttiyā evaṃ  
bahulikatāya yaṃ pamāṇakataṃ kammaṃ na taṃ ta-  
trāvasissati, na taṃ tatrāvatitṭhati.

**21.** sa kho so gāmaṇi ariyasāvako evaṃ vigatābhij-  
jho vigatavyāpādo. asammūḷho sampajāno patissato  
upekhāsahagatena cetasā ekaṃ disaṃ pharitvā viha-  
rati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ;  
iti uddhamadhotiriyam sabbadhi sabbattatāya sabbā-  
vantaṃ lokaṃ upekhāsahagatena cetasā vipulena ma-  
haggatena appamāṇena averena avyāpajjhena phari-  
tvā viharati. seyyathāpi gāmaṇi balavā saṅkhadhamo  
appakasireneva catuddisā viññāpeyya, evameva kho  
gāmaṇi evaṃ bhāvitāya upekhāya cetovimuttiyā evaṃ  
bahulikatāya yaṃ pamāṇakataṃ kammaṃ na taṃ ta-  
trāvasissati, na taṃ tatrāvatitṭhati.

**22.** evaṃ vutte asibandhakaputto gāmaṇi bhagavan-  
taṃ etadavoca: abhikkantaṃ bhante abhikkantaṃ bhante



seyyathāpi bhante nikkujjitam vā ukkujjeyya, paṭicchan-  
 nam vā vivareyya, mūlahassa vā maggaṃ ācikkheyya  
 andhakāre vā tela pajjotaṃ dhāreyya cakkhumanto  
 rūpāni dakkhintīti, evamevaṃ bhagavatā anekapari-  
 yāyena dhammo pakāsito, esāhaṃ bhante bhagavan-  
 taṃ saraṇaṃ gacchāmi dhammañca bhikkhusaṅgañca,  
 upāsakaṃ maṃ bhagavā dhāretu ajjatagge pāṇupe-  
 taṃ saraṇaṃ gatanti.