## 0.0.1 Mother's Milk

## **0.** At Savatthi

- 1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. So what do you think, O bhikkhus, which is more? The mother's milk that you have drunk in this long time roaming and wandering on, or the water in the four great oceans?
- 2. "Bhante, as we understand the Dhamma taught by the Auspicious One, just this, O Bhante, is more: The mother's milk that we have drunk in this long time roaming and wandering on, not even the water in the four great oceans."
- 3. Good, good, O bhikkhus, it is good, O bhikkhus, that you understand the Dhamma taught by me thus. This is just more, O bhikkhus: The mother's milk that you have drunk in this long time roaming and wandering on, not even the water in the four great oceans. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. This much, O bhikkhus, is just enough to be enstranged in all sankharas, enough to fade away in them, enough to be liberated in them.

## 0.0.1 mātuthaññasuttam

## 0. sāvatthiyam

- 1. anamataggoyam bhikkhave, samsāro. pubbā koṭi na paññāyati avijjānīvaraṇānam sattānam taṇhāsam-yojanānam sandhāvatam samsaratam. tam kim mañ-ñatha bhikkhave, katamannu kho bahutaram yam vā vo¹ iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam, yam vā catusu mahāsamuddesu udakanti.
- 2. ''yathā kho mayam bhante bhagavatā dhammam desitam ājānāma, etadeva bhante, bahutaram yam yam no² iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam, natveva catusu mahāsamuddesu udaka''nti.
- 3. sādhu sādhu bhikkhave, sādhu kho me tumhe bhikkhave, evam dhammam desitam ājānātha. etadeva bhikkhave, bahutaram yam vo iminā dīghena addhunā sandhāvatam samsaratam mātuthaññam pītam, natveva catusu mahāsamuddesu udakam. tam kissa hetu? anamataggoyam bhikkhave, samsāro. pubbā koţi na paññāyati avijjānīvaranānam sattānam tanhāsamyojanānam sandhāvatam samsaratam. yāvancidam bhikkhave,

<sup>1</sup>kho - sī. pts page 181

<sup>&</sup>lt;sup>2</sup>yaṃ kho - sīmu, sī.

alameva sabbasaṅkhāresu nibbinditum, alam virajjitum, alam vimuccitunti.