

0.1 kīṭāgirisuttam

1. evaṃ me sutam ekaṃ samayaṃ bhagavā kāsīsu cārikaṃ carati mahatā bhikkhusaṅghena saddhiṃ. tatra kho bhagavā bhikkhū āmantesi: ahaṃ kho bhikkhave aññatreva rattibhojanā bhuñjāmi, aññatra kho panāhaṃ bhikkhave rattibhojanā bhuñjamāno appābādhatañca sañjānāmi appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañca. etha tumhepi bhikkhave aññatreva rattibhojanā bhuñjatha, aññatra kho pana bhikkhave tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjānissatha appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañcā'ti. evambhanteti kho te bhikkhū bhagavato paccassosum. atha kho bhagavā kāsīsu anupubbena cārikaṃ caramāno yena kīṭāgiri nāma kāsīnaṃ nigamo tadavasari. tatra sudam bhagavā kīṭāgirisimṃ viharati kāsīnaṃ nigame.

2. tena kho pana samayena assajipunabbasukā nāma bhikkhū kīṭāgirisimṃ āvāsikā honti. atha kho sambahulā bhikkhū yena assajipunabbasukā bhikkhū tenupasaṅkamimṃsu. upasaṅkamitvā assajipunabbasuke bhikkhū etadavocum: bhagavā kho āvuso aññatreva rattibhojanā bhuñjati bhikkhu saṅgho ca, aññatra kho panāvuso rattibhojanā bhuñjamānā appābādhatañca sañjānanti appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañca. etha tumhepi āvuso aññatreva rattibhojanā bhuñjatha, aññatra kho panāvuso tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjānissatha, appātaṅkatañca lahuṭṭhānañca balañca phāsuvihārañ-

cā'ti. evaṃ vutte assajipunabbasukā bhikkhū te bhikkhū etadavocum: 'mayam kho āvuso sāyañceva bhuñjāma pāto ca divā ca vikāle. te mayam sāyañceva bhuñjamānā pāto ca divā ca vikāle appābādhatañca sañjānāma appātāṅkatañca lahuṭṭhānañca balañca phāsuvihārañca, te mayam kiṃ sandiṭṭhikaṃ hitvā kālikaṃ anudhāvissāma, sāyañceva mayam bhuñjissāma pāto ca divā ca vikāle'ti. yato kho te bhikkhu nāsakkhiṃsu assajipunabbasuke bhikkhū saññāpetum. atha yena bhagavā tenupasaṅkamimṃsu. upasaṅkamitvā bhagavantam abhivādetvā ekamantaṃ nisīdimṃsu, ekamantaṃ nisinnā kho te bhikkhū bhagavantam etadavocum.

3. "idha mayam bhante yena assajipunabbasukā bhikkhū tenupasaṅkamimha. upasaṅkamitvā assajipunabbasuke bhikkhū etadavocumha: 'bhagavā kho āvuso aññatreva rattibhojanā bhuñjati bhikkhusaṅgho ca, aññatra kho paṇāvuso rattibhojanā bhuñjamānā appābādhatañca sañjānanti appātāṅkatañca lahuṭṭhānañca balañca phāsuvihārañca. etha tumhepi āvuso aññatreva rattibhojanā bhuñjatha, aññatra kho paṇāvuso tumhepi rattibhojanā bhuñjamānā appābādhatañca sañjānissatha, appātāṅkatañca lahuṭṭhānañca balañca phāsuvihārañcā'ti. evaṃ vutte bhante assajipunabbasukā bhikkhū amhe etadavocum: 'mayam kho āvuso sāyañceva bhuñjāma pāto ca divā ca vikāle. te mayam sāyañceva bhuñjamānā pāto ca divā ca vikāle appābādhatañca sañjānāma appātāṅkatañca lahuṭṭhānañca balañca phāsuvihārañca, te mayam kiṃ san-

ditṭhikaṃ hitvā kālīkaṃ anudhāvissāma, sāyañceva ma-
yaṃ bhuñjissāma pāto ca divā ca vikāle'ti. yato kho
mayaṃ bhante nāsakkhimha assajipunabbasuke bhik-
khū saññāpetuṃ. atha mayaṃ etamatthaṃ bhagavato
āroce mā"ti.

4. atha kho bhagavā aññataraṃ bhikkhuṃ āmantesi:
ehi tvaṃ bhikkhu mama vacanena assajipunabbasuke
bhikkhū āmantehi, satthāyasmante āmanteti'ti. evaṃ-
bhanteti kho so bhikkhu bhagavato paṭissutvā yena
assajipunabbasukā bhikkhū tenupasaṅkami. upasaṅ-
kamtivā assajipunabbasuke bhikkhū etadavoca: 'sat-
thāyasmante āmanteti'ti. evaṃāvusoti kho assajipunab-
basukā bhikkhū tassa bhikkhuno paṭissutvā yena bha-
gavā tenupasaṅkamimso. upasaṅkamtivā bhagavantam
abhivādetvā ekamantaṃ nisīdimso. ekamantaṃ nisin-
ne kho assajipunabbasuke bhikkhū bhagavā etadavo-
ca,

5. 'saccaṃ kira bhikkhave sambahulā bhikkhū tum-
he upasaṅkamtivā etadavocuṃ: bhagavā kho āvuso
aññatreva rattibhojanā bhuñjati bhikkhusaṅgho ca. añ-
ñatra kho panāvuso rattibhojanā bhuñjamānā appā-
bādhatañca sañjānanti appātaṅkatañca lahuṭṭhānañ-
ca balañca phāsuvihārañca, etha tumhepi āvuso añ-
ñatreva rattibhojanā bhuñjatha, aññatra kho panāvu-
so tumhepi rattibhojanā bhuñjamānā appābādhatañ-
ca sañjānissatha appātaṅkatañca lahuṭṭhānañca ba-

lañca phāsuvihārañcā'ti. evaṃ vutte kira bhikkhave tumhe te bhikkhū evaṃ avacuttha: 'mayāṃ kho āvuso sāyañceva bhuñjāma pāto ca divā ca vikāle, te mayāṃ sāyañceva bhuñjamānā pāto ca divā ca vikāle, appābādhañca sañjānāma appātāṅkatañca lahuṭṭhānañca balañca phāsuvihārañca, te mayāṃ kiṃ sandiṭṭhi-kaṃ hitvā kālīkaṃ anudhāvissāma, sāyañceva mayāṃ bhuñjissāma pāto ca divā ca vikāle'ti. evambhante.

6. kinnu me tumhe bhikkhave evaṃ dhammaṃ desitaṃ ājānātha. yaṃ kiñcāyaṃ purisa-puggalo paṭisaṃvedeti sukhaṃ vā dukkhaṃ vā adukkhamasukhaṃ vā, tassa akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. no'hetam bhante. nanu me tumhe bhikkhave evaṃ dhammaṃ desitaṃ ājānātha, idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato¹ akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyanti. idha panekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti. idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyanti. idhapanekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti. kusalā dhammā abhivaḍḍhanti. idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti. kusalā dham-

¹vedayato (machasaṃ, syā)

mā abhivaḍḍhantīti evambhante.

7. sādhu bhikkhave mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitam paññāya: idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti. kusalā dhammā parihāyantīti. evamaham ajānanto'evārūpaṃ sukhaṃ vedanaṃ pajahathā'ti vadeyyaṃ, api nu me etaṃ bhikkhave patirūpaṃ abhavissā'ti. no hetam bhante, yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham viditam sacchikataṃ phassitam paññāya, idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyantīti. tasmāham 'evārūpaṃ sukhaṃ vedanaṃ pajahathā'ti vadāmi.

8. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitam paññāya: idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhantīti. evamaham ajānanto 'evārūpaṃ sukhaṃ vedanaṃ upasampajja viharathā'ti. vadeyyaṃ. api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetam bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātam diṭṭham viditam sacchikataṃ phassitam paññāya idhekaccassa evarūpaṃ sukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhantīti. ta-

smāhaṃ evarūpaṃ sukhaṃ vedanaṃ upasampajja viharathā'ti vadāmi.

9. mayā'cetaṃ bhikkhave aññātaṃ abhavissa adiṭṭhaṃ aviditaṃ asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. evamaḥaṃ ajānanto 'evarūpaṃ dukkhaṃ vedanaṃ pajahathā'ti vadeyyaṃ. api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetamaṃ bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ veditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. tasmāhaṃ evarūpaṃ dukkhaṃ vedanaṃ pajahathāti vadāmi.

10. mayā'cetaṃ bhikkhave aññātaṃ abhavissa adiṭṭhaṃ aviditaṃ asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. evamaḥaṃ ajānanto 'evarūpaṃ dukkhaṃ vedanaṃ upasampajja viharathā'ti. vadeyyaṃ. 'api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetambhan-te. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ veditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ dukkhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. tasmāhaṃ evarūpaṃ dukkhaṃ vedanaṃ upasampajja viharathāti vadāmi.

11. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhayanti, kusalā dhammā parihāyanti'ti. evamaham ajānanto 'evarūpaṃ adukkhamasukhaṃ vedanaṃ pajahathā'ti vadeyyaṃ. 'api nu me etaṃ bhikkhave patirūpaṃ abhavissā'ti. no hetambhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā abhivaḍḍhanti, kusalā dhammā parihāyanti'ti. tasmāham evarūpaṃ adukkhamasukhaṃ vedanaṃ pajahathā'ti vadāmi

12. mayā'cetam bhikkhave aññātam abhavissa adiṭṭham aviditam asacchikataṃ aphassitaṃ paññāya: idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhayanti'ti. evamaham ajānanto 'evarūpaṃ adukkhamasukhaṃ vedanaṃ upasampajja viharathā'ti vadeyyaṃ. 'api nu me etaṃ bhikkhave patirūpaṃ abhavissāti. no hetam bhante. 'yasmā ca kho etaṃ bhikkhave mayā ñātaṃ diṭṭhaṃ viditaṃ sacchikataṃ phassitaṃ paññāya idhekaccassa evarūpaṃ adukkhamasukhaṃ vedanaṃ vediyato akusalā dhammā parihāyanti, kusalā dhammā abhivaḍḍhanti'ti. tasmāham evarūpaṃ adukkhamasukhaṃ vedanaṃ upasampajja viharathā'ti vadāmi

13. nāhaṃ bhikkhave sabbesaṃyeva bhikkhūnaṃ appamādena karaṇīyanti vadāmi. naṃ panāhaṃ bhikkhave sabbesaṃyeva bhikkhūnaṃ nāppamādena karaṇīyanti vadāmi. ye te bhikkhave bhikkhū arahanto khīṇāsavā vusitavanto katakaraṇīyā ohitabhārā anuppat-tasadatthā parikkhīṇabhavasaññojanā sammadaññā vi-muttā. tathārūpānāhaṃ bhikkhave bhikkhūnaṃ nāppamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tesāṃ appamādena abhabbā te pamajjitum,

14. ye ca kho te bhikkhave bhikkhū sekkhā appattamānasā anuttaraṃ yogakkhemaṃ patthayamānā viharanti. tathārūpānāhaṃ bhikkhave bhikkhūnaṃ appamādena karaṇīya'nti vadāmi. taṃ kissa hetu: appeva-nāmime āyasmanto anulomikāni senāsanāni paṭiseva-mānā kalyāṇamitte bhajamānā indriyāni samannāya-mānā yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariya-pariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchi-katvā upasampajja vihareyyu'nti. imaṃ kho ahaṃ bhikkhave imesaṃ bhikkhūnaṃ appamādaphalaṃ sampas-samāno appamādena karaṇīyanti vadāmi.

15. sattime bhikkhave puggalā santo saṃvijjamānā lokasmiṃ. katame satta: ubhatobhāgavimutto paññā-vimutto kāyasakkhī diṭṭhappatto² saddhāvimutto dham-mānusārī saddhānusārī.

²diṭṭhippatto (sīmu, machasaṃ, syā)

16. katamo ca bhikkhave puggalo ubhatobhāgavimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te kāyena phassitvā³ viharati, paññāya cassa disvā āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo ubhatobhāgavimutto. imassa kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tassa appamādena abhabbo so pamajjitum.

17. katamo ca bhikkhave puggalo paññāvimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā⁴ viharati, paññāya cassa disvā āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo paññāvimutto. imassa pi kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: kataṃ tassa appamādena abhabbo so pamajjitum.

18. katamo ca bhikkhave puggalo kāyasakkhī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te kāyena phassitvā viharati, paññāya cassa disvā ekacce āsavā parikkhīṇā honti. ayaṃ vuccati bhikkhave puggalo kāyasakkhi. imassa kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhaja-

³pusitvā (sīmu, machasaṃ, syā)

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⁴phusitvā (sīmu, machasaṃ, syā)

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māno indriyāni samannānaya māno yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

19. katamo ca bhikkhave puggalo diṭṭhappatto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa disvā ekacce āsavā parikkhīṇā honti. tathāgatappaveditā cassa dhammā paññāya vodiṭṭhā honti vocarītā. ayaṃ vuccati bhikkhave puggalo diṭṭhappatto⁵. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samannānaya māno yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayāṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

20. katamo ca bhikkhave puggalo saddhāvimutto: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati,

⁵diṭṭhippatto (simu, machasaṃ, syā)

paññāya cassa disvā ekacce āsavā parikkhīṇā honti. tathāgate cassa saddhā nivittā hoti mūlajātā paṭiṭṭhitā. ayaṃ vuccati bhikkhave puggalo saddhāvimutto. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāśasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno indriyāni samannāyamāno yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariya-pariyosānaṃ diṭṭheva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamāno appamādena karaṇīyanti vadāmi.

21. katamo ca bhikkhave puggalo dhammānusārī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa na⁶ disvā āsavā aparikkhīṇā⁷ honti, tathāgatappaveditā cassa dhammā paññāya mattaso nijjhānaṃ khamanti. api cassa ime dhammā honti, seyyathidaṃ: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. ayaṃ vuccati bhikkhave puggalo dhammānusārī. imassa pi kho ahaṃ bhikkhave bhikkhuno appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appevanāma ayamāyasmā anulomikāni senāsanāni paṭisevamāno kalyāṇamitte bhajamāno in-

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⁶reading na disvā, since disvā implies that the āsavā to be destroyed by seeing have been destroyed (see Majjhimanikāyo 1.1.2. Sabbāsavasuttaṃ).

⁷ekacce āsavā parikkhīṇā (machasaṃ, syā)

driyāni samannānāyamaṇo yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamaṇo appamādena karaṇīyanti vadāmi.

22. katamo ca bhikkhave puggalo saddhānusārī: idha bhikkhave ekacco puggalo ye te santā vimokkhā atikkamma rūpe āruppā te na kāyena phassitvā viharati, paññāya cassa na⁸ disvā āsavā aparikkhīṇā honti. tathāgate cassa saddhāmatthaṃ hoti pemamattaṃ. api cassa ime dhammā honti. seyyathidaṃ: saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ. ayaṃ vuccati bhikkhave puggalo saddhānusārī. imassa pi kho ahaṃ bhikkhave bhikkhuno na appamādena karaṇīyanti vadāmi. taṃ kissa hetu: appēvanāma āyamaṃasmā anulomikāni senāsanāni paṭisevamaṇo kalyāṇamitte bhajamaṇo indriyāni samannānāyamaṇo yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ brahmacariyapariyosānaṃ diṭṭheva dhamme sayamaṃ abhiññā sacchikatvā upasampajja vihareyyāti. imaṃ kho ahaṃ bhikkhave imassa bhikkhuno appamādapphalaṃ sampassamaṇo appamādena karaṇīyanti vadāmi.

⁸reading na disvā, since disvā implies that the āsavā to be destroyed by seeing have been destroyed (see Majjhimanikāya 1.1.2. Sabbāsavasuttaṃ).
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23. nāhaṃ bhikkhave ādikeneva aññārādhanam vadaṃmi. api ca bhikkhave anupubbasicchā anupubbakiriyā anupubbapaṭipadā aññārādhanā hoti.

24. kathaṃca bhikkhave anupubbasicchā anupubbakiriyā anupubbapaṭipadā aññārādhanā hoti: idha bhikkhave saddhājāto upasaṅkamati, upasaṅkamanto payirupāsati, payirupāsanto sotam odahati, ohitasoto⁹ dhammam suṇāti, sutvā dhammam dhāreti, dhatānam dhammānam attham upaparikkhati, attham upaparikkhato dhammā nijjhānam khamanti, dhammanijjhānakhantiyā sati chando jāyati, chandajāto ussahati, ussahitvā¹⁰ tuletī, tulayitvā padahati, pahitatto¹¹ samāno kāyena ceva paramam saccam sacchikaroti, paññāya ca nam paṭivijja¹² passati.

25. sāpi nāma bhikkhave saddhā nāhosi. tampi nāma bhikkhave upasaṅkamanam nāhosi. sāpi nāma bhikkhave payirupāsana nāhosi. tampi nāma bhikkhave sotāvadhānam nāhosi. tampi nāma bhikkhave dhammasavanam nāhosi. sāpi nāma¹³ bhikkhave dhammadhāraṇa nāhosi. sāpi nāma bhikkhave atthūparikkhā nāhosi. sāpi nāma bhikkhave dhammanijjhānakhanti nāhosi. sopi nāma bhikkhave chando nāhosi.

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⁹odahitasoto (simu)

¹⁰ussāhetvā (machasam)

¹¹padahitatto (simu)

¹²ativijja (machasam, pts)

¹³tampināma (simu)

sopi nāma bhikkhave ussāho nāhosi. sāpi nāma bhikkhave tulanā nāhosi. tampi nāma bhikkhave padhānaṃ nāhosi. vippaṭṭipannā'ttha bhikkhave. micchāpaṭṭipannā'ttha bhikkhave. kīvadūrevime bhikkhave moghapurisā apakkantā imasmā dhammavinayā,

26. atthi bhikkhave catuppadam veyyākaraṇaṃ yas-suddiṭṭhassa viññū puriso na cirasseva paññāyatthaṃ ājāneyya. uddisissāmi vo bhikkhave. ājānissatha me-tanti. ke ca mayaṃ bhante, ke ca dhammassa aññā-tāroti. yopi so bhikkhave satthā āmisagaru āmisadā-yādo āmisehi saṃsaṭṭho viharati, tassapayaṃ evarū-pī paṇopaṇaviyā na upeti. evaṃca no assa, atha naṃ kareyyāma. na ca no evamassa, na naṃ kareyyāmāti. kimpana bhikkhave yaṃ tathāgato sabbaso āmisehi vi-saṃsaṭṭho viharati. saddhassa bhikkhave sāvakassa satthusāsane pariyogāya¹⁴ vattato ayamanudhammo hoti: satthā bhagavā, sāvako hamasmi. jānāti bhaga-vā, nāhaṃ jānāmīti. saddhassa bhikkhave sāvakassa satthusāsane pariyogāya vattato rumhaniyaṃ¹⁵ satthu-sāsanam hoti ojavantaṃ. saddhassa bhikkhave sāvaka-ssa satthusāsane pariyogāya vattato ayamanudhammo hoti: ' kāmam taco ca nahāru ca atṭhi ca avasis-satu upasussatu sarīre maṃsalohitaṃ. yaṃ taṃ pu-risatthāmena purisaviriyena purisaparakkamena pat-tabbaṃ, na taṃ apāpuṇitvā viriyassa satthānaṃ bha-vissatī'ti. saddhassa bhikkhave sāvakassa satthusāsa-

¹⁴pariyogāhiya (machasaṃ); pariyogayha (syā)

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¹⁵rūlhanīyaṃ (machasaṃ, syā)

ne pariyogāya vattato dvinnam phalānam aññataram
phalam pāṭikaṅkham: diṭṭheva dhamme aññā, sati vā
upādisese anāgāmitāti.

27. idamavoca bhagavā. attamanā te bhikkhū bhaga-
vato bhāsitam abhinanduntī.

kīṭāgirisuttam dasamaṃ.

bhikkhuvaggo dutiyo

tassa vaggassa uddānam

kuñjara rāhula sassata lokā māluṅkyaputto ca bhad-
dāli nāmo khuddadijātha sahampati yācam nālaka rañ-
ñikīṭāgirināmo.