

### 0.0.1 udayīsuttam

1. ekaṃ samayaṃ bhagavā sumhesu viharati seta-  
kaṃ<sup>1</sup> nāma sumhānaṃ nigamo. atha kho āyasmā udāyī  
yena bhagavā tenupasaṅkami. upasaṅkamitvā bhaga-  
vantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ  
nisinno kho āyasmā udāyī bhagavantaṃ etadavoca: ac-  
chariyaṃ bhante, abbhutaṃ bhante, yāva bahukataṃ  
ca<sup>2</sup> me bhante, bhagavati pemaṃ ca gāravo ca hiri ca  
ottappañca. ahaṃ hi bhante, pubbe agārikabhūto sa-  
māno abahukato ahosiṃ dhammena. abahukato saṅ-  
ghena. so khvāhaṃ bhante, bhagavati pemaṃ ca gā-  
ravaṃ ca hiriṃ<sup>3</sup> ca ottappañca sampassamāno agāra-  
smā anagāriyaṃ pabbajim<sup>4</sup>. tassa me bhagavā dham-  
maṃ desesi: "iti rūpaṃ, iti rūpassa samudayo, iti rū-  
passa atthagamo, iti vedanā, iti vedanāya samudayo,  
iti vedanāya atthagamo, iti saññā, iti saññāya samu-  
dayo, iti saññāya atthagamo, iti saṅkhārā, iti saṅkhā-  
rānaṃ samudayo, iti saṅkhārānaṃ atthagamo, iti viñ-  
ñāṇaṃ, iti viññāṇassa samudayo, iti viññāṇassa attha-  
gamo"ti. so khvāhaṃ bhante, suññāgāragato imesu  
pañcasu upādānakkhandhesu<sup>5</sup> ukkujjāvakujaṃ sam-  
parivattento idaṃ dukkhanti yathābhūtaṃ abbhaññā-  
siṃ, ayaṃ dukkhasamudayoti yathābhūtaṃ abbhañ-  
ñāsiṃ, ayaṃ dukkhanirodhoti yathābhūtaṃ abbhañ-  
ñāsiṃ, ayaṃ dukkhanirodhagāminīpaṭipadāti yathābhū-

---

<sup>1</sup>sedakaṃ - sī 1, 2.

<sup>2</sup>bahukārāpi - syā.

<sup>3</sup>gāravo ca hiri ca - sī 1, 2.

<sup>4</sup>pabbajito - machasaṃ, sīmu.

<sup>5</sup>imesaṃ pañcupādānakkhandhānaṃ - machasaṃ, syā.

taṃ abbhaññāsim.

2. dhammo ca me bhante, abhisamito<sup>6</sup>, maggo ca paṭiladdho<sup>7</sup>, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. satisambojjhaṅgo kho me bhante, paṭiladdho, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. dhammavicayasambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. vi-riyasambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. pītisambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. passaddhisambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi.

---

bjt page 180

<sup>6</sup>abhisameto - sī 1, 2. syā.

<sup>7</sup>maggo ca me paṭiladdho - machasaṃ, syā.

itthattāyā"ti pajānissāmi. samādhisambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. upekkhāsambojjhaṅgo kho me bhante, paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi. ayaṃ kho me bhante, maggo paṭiladdho, yo me bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati. yathāhaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissāmi.

3. sādhu sādhu udāyi, eso hi te udāyi, maggo paṭiladdho, yo te bhāvito bahulīkato tathā tathā viharantaṃ tathattāya upanessati yathā tvaṃ "khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā"ti pajānissasīti.