

## 0.1 kosambiyasuttam

1. evaṃ me sutam: ekaṃ samayaṃ bhagavā kosambiyam viharati ghoṣitārāme. tena kho samayena kosambiyam bhikkhū bhaṇḍanajātā kalahajātā vivādāpannā aññamaññaṃ mukhasattīhi vitudentā viharanti. te na ceva aññamaññaṃ saññāpenti, na ca saññattim upenti, na ca aññamaññaṃ nijjhāpenti, na ca nijjhattim upenti.

2. atha kho aññataro bhikkhu yena bhagavā tenupasaṅkami. upasaṅkamtvā bhagavantam abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho so bhikkhu bhagavantam etadavoca: idha bhante kosambiyam bhikkhū bhaṇḍanajātā kalahajātā vivādāpannā aññamaññaṃ mukhasattīhi vitudentā viharanti. te na ceva aññamaññaṃ saññāpenti, na ca saññattim upenti, na ca aññamaññaṃ nijjhāpenti, na ca nijjhattim upentīti.

3. atha kho bhagavā aññataram bhikkhum āmantesi: ehi tvam bhikkhu mama vacanena te bhikkhū āman-tehi 'satthāyasmante āmantetī'ti. evambhanteti kho so bhikkhu bhagavato paṭissutvā yena te bhikkhū tenupasaṅkami. upasaṅkamtvā te bhikkhū etadavoca: satthā āyasmante āmantetīti. evamāvusoti kho te bhikkhū tassa bhikkhuno paṭissutvā yena bhagavā tenupasaṅkamimṣu. upasaṅkamtvā bhagavantam abhivādetvā ekamantaṃ nisīdimṣu. ekamantaṃ nisinne kho

te bhikkhū bhagavā etadavoca: saccam kira tumhe bhikkhave bhaṇḍanajātā kalahajātā vivādāpannā aññaṃaññaṃ mukhasattīhi vitudentā viharatha, te na ceva aññaṃaññaṃ saññāpetha, na ca saññattim upe-tha, te na'ceva aññaṃaññaṃ nijjhāpetha, na ca nij-jhattim upethāti. " evambhante".

4. tam kiṃ maññatha bhikkhave yasmiṃ tumhe sa-maye bhaṇḍanajātā kalahajātā vivādāpannā aññaṃaññaṃ mukhasattīhi vitudentā viharatha, api nu tum-hākaṃ tasmīṃ samaye mettaṃ kāyakammaṃ paccu-paṭṭhitam hoti sabrahmacārīsu āvī ceva raho ca, met-taṃ vacīkammaṃ paccupaṭṭhitam hoti sabrahmacā-rīsu āvī ceva raho ca, mettaṃ manokammaṃ paccu-paṭṭhitam hoti sabrahmacārīsu āvī ceva raho cāti ' no hetambhante'.

5. iti kira bhikkhave yasmiṃ tumhe bhaṇḍanajātā ka-lahajātā vivādāpannā aññaṃaññaṃ mukhasattīhi vitu-dantā viharatha, neva tumhākaṃ tasmīṃ samaye met-taṃ kāyakammaṃ paccupaṭṭhitam hoti sabrahmacā-rīsu āvī ceva raho ca. na mettaṃ vacīkammaṃ paccu-paṭṭhitam hoti sabrahmacārīsu āvī ceva raho ca. na mettaṃ manokammaṃ paccupaṭṭhitam hoti sabrahma-cārīsu āvī ceva raho ca. atha kiṃ carahi tumhe mo-ghapurisā kiṃ jānantā kiṃ passantā bhaṇḍanajātā ka-lahajātā vivādāpannā aññaṃaññaṃ mukhasattīhi vitu-dantā viharatha, te na ceva aññaṃaññaṃ saññāpetha,

na ca saññattim upetha, na ca aññamaññaṃ nijjhāpetha, na ca nijjhattim upetha. taṃ hi tumhākaṃ moghapurisā bhavissati dīgharattaṃ ahitāya dukkhāyāti.

6. atha kho bhagavā bhikkhū āmantesi: chayime bhikkhave dhammā sārāṇīyā piyakaraṇā garukaraṇā saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattanti. katame cha?

7. idha bhikkhave bhikkhuno mettaṃ kāyakammaṃ paccupaṭṭhitam hoti sabrahmacārīsu āvī ceva raho ca. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

8. puna ca paraṃ bhikkhave bhikkhuno mettaṃ vacīkammaṃ paccupaṭṭhitam hoti sabrahmacārīsu āvī ceva raho ca. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

9. puna ca paraṃ bhikkhave bhikkhuno mettaṃ manokammaṃ paccupaṭṭhitam hoti sabrahmacārīsu āvī ceva raho ca. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

10. puna ca paraṃ bhikkhave bhikkhu ye te lābhā dhammikā dhammaladdhā antamaso pattapariyāpanamattampi, tathārūpehi lābhehi appaṭivibhattabhogī

hoti sīlavantehi sabrahmacārīhi sādhāraṇa bhogī. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

**11.** puna ca param bhikkhave bhikkhu yāni tāni sīlāni akhaṇḍāni acchiddāni asabalāni akammāsāni bhujissāni viññūpasatthāni aparāmatṭhāni samādhisaṃvattanikāni, tathārūpesu sīlesu sīlasāmaññagato viharati sabrahmacārīhi āvī ceva raho ca. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

**12.** puna ca param bhikkhave bhikkhu yāyaṃ diṭṭhi ariyā niyyānikā niyyāti takkarassa sammā dukkhakkhayāya, tathārūpāya diṭṭhiyā diṭṭhisāmaññagato viharati sabrahmacārīhi āvī ceva raho ca. ayampi dhammo sārāṇīyo piyakaraṇo garukaraṇo saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattati.

**13.** ime kho bhikkhave cha sārāṇīyā dhammā piyakaraṇā garukaraṇā saṅgahāya avivādāya sāmaggīyā ekībhāvāya saṃvattanti.

**14.** imesaṃ kho bhikkhave channaṃ sārāṇīyānaṃ dhammānaṃ etaṃ aggamaṃ etaṃ saṅgāhikaṃ etaṃ saṃghatanikaṃ yadidaṃ yāyaṃ diṭṭhi ariyā niyyātikā niyyāti takkarassa sammā dukkhakkhayāya. seyyathāpi bhikkhave kūṭāgārassa etaṃ aggamaṃ etaṃ saṅgāhakaṃ etaṃ

saṃghātanikaṃ yadidaṃ kūṭaṃ, evameva kho bhikkhave imesaṃ channaṃ sārāṇīyānaṃ dhammānaṃ etaṃ aggaṃ etaṃ saṅgāhikaṃ etaṃ saṃghātanikaṃ yadidaṃ yāyaṃ diṭṭhi ariyā niyyānikā niyyāti takkarassa sammā dukkhakkhayāya.

15. kathaṅca bhikkhave yāyaṃ diṭṭhi ariyā niyyānikā niyyāti takkarassa sammā dukkhakkhayāya?

16. idha bhikkhave bhikkhu araṇṇagato vā rukkhamaḷagato vā suṇṇāgāragato vā iti paṭisaṅcikkhati: atthi nu kho me taṃ pariyuṭṭhānaṃ ajjhattaṃ appahīnaṃ yenāhaṃ pariyuṭṭhānena pariyuṭṭhitacitto yathābhūtaṃ na jāneyyaṃ na passeyyanti.

17. "sace bhikkhave bhikkhu kāmarāga pariyuṭṭhito hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu byāpādapariyuṭṭhito hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu thīnamiddhapariyuṭṭhito hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu ud-dhaccakukkuccapariyuṭṭhito hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu vicikicchāpariyuṭṭhito hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu idhalokacintāya pasuto hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu paralokacintāya pasuto hoti, pariyuṭṭhitacitto'va hoti. sace bhikkhave bhikkhu bhaṇḍanaajāto kalahajāto vivādāpanno aññaṃañ-

ñam<sup>1</sup> mukhasattīhi vitudanto viharati, pariyuṭṭhitacitto'va hoti."

**18.** so evaṃ pajānāti: natthi kho me taṃ pariyuṭṭhānam ajjhataṃ appahīnaṃ yenāhaṃ pariyuṭṭhānena pariyuṭṭhitacitto yathābhūtaṃ na jāneyyaṃ na passeyyaṃ. suppaṇihitaṃ me mānaṣaṃ saccānaṃ bodhāyāti. idamassa paṭhamaṃ ñāṇaṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi.

**19.** puna ca paraṃ bhikkhave ariyasāvako iti paṭisañcikkhati: imaṃ nu kho ahaṃ diṭṭhiṃ āsevanto bhāvento bahulīkaronto labhāmi paccattaṃ samathaṃ, labhāmi paccattaṃ nibbuti'nti. so evaṃ pajānāti: imaṃ kho ahaṃ diṭṭhiṃ āsevanto bhāvento bahulīkaronto labhāmi paccattaṃ samathaṃ, labhāmi paccattaṃ nibbuti'nti. idamassa dutiyaṃ ñāṇaṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi.

**20.** puna ca paraṃ bhikkhave ariyasāvako iti paṭisañcikkhati: yathārūpāyāhaṃ diṭṭhiyā samannāgato, atthi nu kho ito bahiddhā añño samaṇo vā brāhmaṇo vā tathārūpāya diṭṭhiyā samannāgato'ti. so evaṃ pajānāti: yathārūpāyāhaṃ diṭṭhiyā samannāgato, natthi ito bahiddhā añño samaṇo vā brāhmaṇo vā tathārūpāya diṭṭhiyā samannāgato'ti. idamassa tatiyaṃ ñāṇaṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ

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<sup>1</sup>'aññamaññaṃ' iti (simu) potthake ūnaṃ  
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puthujjanehi.

21. puna ca param bhikkhave ariyasāvako iti paṭisañcikkhati: yathārūpāya dhammatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya dhammatāya samannāgato'ti.

22. "kathamrūpāya ca bhikkhave dhammatāya diṭṭhisampanno puggalo samannāgato? dhammatā esā bhikkhave diṭṭhisampannassa puggalassa: kiñcāpi tathārūpiṃ āpattiṃ<sup>2</sup> āpajjati yathārūpāya āpattiyā utthānaṃ<sup>3</sup> paññāyati, atha kho khippameva satthari vā viññūsu vā sabrahmacārīsu deseti vivarati uttānī<sup>4</sup> karoti. desetvā vivaritvā uttānī karitvā<sup>5</sup> āyatim samvaram āpajjati. seyyathāpi bhikkhave daharo kumāro mando uttānaseyyako hatthena vā pādena vā aṅgāraṃ akkamitvā khippameva paṭisaṃharati, evameva kho bhikkhave dhammatā esā diṭṭhisampannassa puggalassa: kiñcāpi tathārūpiṃ āpattiṃ āpajjati yathārūpāya āpattiyā utthānaṃ paññāyati, atha kho naṃ khippameva satthari vā viññūsu vā sabrahmacārīsu deseti vivarati uttānī karoti. desetvā vivaritvā uttānī karitvā āyatim samvaram āpajjati."

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<sup>2</sup>tathārūpiāpattiṃ (si, kanthaci)

<sup>3</sup>vuṭṭhānaṃ (si)

<sup>4</sup>uttāniṃ (machasaṃ)

<sup>5</sup>uttāniṃ katvā (machasaṃ); uttānī katvā (syā, pts); uttāni katvā (si)

23. so evaṃ pajānāti: yathārūpāya dhammatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya dhammatāya samannāgato'ti. idamassa catutthaṃ ñāṇaṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi.

24. puna ca paraṃ bhikkhave ariyasāvako iti paṭisañcikkhati: yathārūpāya dhammatāya diṭṭhisampanno puggalo samannāgato, ahampi tathā rūpāya dhammatāya samannāgato'ti.

25. "kathaṃ rūpāya ca bhikkhave dhammatāya diṭṭhisampanno puggalo samannāgato? dhammatā esā bhikkhave diṭṭhisampannassa puggalassa: kiñcāpi yāni tāni sabrahmacārīnaṃ uccāvacāni kiñkaraṇīyāni, tattha ussukkaṃ āpanno<sup>6</sup> hoti. atha khvāssa<sup>7</sup> tibbāpekkhā<sup>8</sup> hoti adhisīlasikkhāya adhicittasikkhāya adhipaññāsikkhāya. seyyathāpi bhikkhave gāvī taruṇavacchā thambañca<sup>9</sup> ālumpati<sup>10</sup> vacchakañca apavīṇati<sup>11</sup>, evameva kho bhikkhave dhammatā esā diṭṭhisampannassa puggalassa: kiñcāpi yāni tāni sabrahmacārīnaṃ uccāvacāni kiñkaraṇīyāni tattha ussukkaṃ āpanno hoti. atha khvāssa tibbāpekkhā hoti adhisīlasikkhāya adhicittasikkhāya adhipaññāsikkhāya."

<sup>6</sup>usasukkamāpanno (machasaṃ)

<sup>7</sup>athakhvassa (syā)

<sup>8</sup>tibbāpekkhā (sī, katthaci)

<sup>9</sup>dabbañca (machasaṃ)

<sup>10</sup>ālumpati (syā)

<sup>11</sup>apacīnati (machasaṃ, syā) apacīṇāti (sī, katthaci).



26. so evaṃ pajānāti: yathārūpāya dhammatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya dhammatāya samannāgato'ti. idamassa pañcamam ñāṇam adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi.

27. puna ca paraṃ bhikkhave ariyasāvako iti paṭisañcikkhati: yathārūpāya balatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya balatāya samannāgato'ti.

28. "kathaṃ rūpāya ca bhikkhave balatāya diṭṭhisampanno puggalo samannāgato? balatā esā bhikkhave diṭṭhisampannassa puggalassa: yaṃ tathāgatappavedite dhammavinaye desiyamāne aṭṭhikatvā<sup>12</sup> manasi katvā sabbacetaso samannāharitvā ohitasoto dhammaṃ suṇāti."

29. so evaṃ pajānāti: yathārūpāya balatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya balatāya samannāgato'ti. idamassa chaṭṭhaṃ ñāṇam adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi.

30. puna ca paraṃ bhikkhave ariyasāvako iti paṭisañcikkhati: yathārūpāya balatāya diṭṭhisampanno pug-

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<sup>12</sup>aṭṭhimkatvā (machasam)

galo samannāgato, ahampi tathārūpāya balatāya samannāgato'ti.

**31.** "kathaṃ rūpāya ca bhikkhave balatāya diṭṭhisampanno puggalo samannāgato? balatā esā bhikkhave diṭṭhisampannassa puggalassa: yaṃ tathāgatappavedite dhammavinaye desiyamāne labhati atthavedaṃ, labhati dhammavedaṃ, labhati dhammūpasamhitam pāmujaṃ."

**32.** so evaṃ pajānāti: yathārūpāya balatāya diṭṭhisampanno puggalo samannāgato, ahampi tathārūpāya balatāya samannāgato'ti. idamassa sattamaṃ ñāṇaṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puṭhujanehi.

**33.** evaṃ sattaṅgasamannāgatassa kho bhikkhave ariyasāvakassa dhammatā susamanniṭṭhā hoti sotāpatti-phalasacchikiriyaṃ. evaṃ sattaṅgasamannāgato kho bhikkhave ariyasāvako sotāpattiphalasamannāgato hoti.

**34.** idamavoca bhagavā. attamanā te bhikkhū bhagavato bhāsitaṃ abhinandunti.