

### 0.0.1 mālun̄kyaputtasuttam̄

1. atha kho āyasmā mālun̄kyaputto<sup>1</sup> yena bhagavā tenupasaṅkami. upasaṅkamitvā bhagavantam̄ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinno kho āyasmā mālun̄kyaputto bhagavantam̄ etadavoca: sādhu me bhante, bhagavā saṅkhittena dhammam̄ desetū yamaham̄ bhagavato dhammam̄ sutvā eko vūpa-kaṭṭho appamatto ātāpī pahitatto vihareyyanti.

2. etthadāni mālun̄kyaputta kiṃ dahare bhikkhū vakkhāma, yatra hi nāma tvam̄ bhikkhu jīṇṇo vuddho mahallako addhagato vayoanuppatto saṅkhittena ovādam̄ yācasīti. kiñcāpam̄ bhante jīṇṇo vuddho mahallako addhagato vayoanuppatto, desetū me bhante bhagavā saṅkhittena dhammam̄, desetū me sugato saṅkhittena dhammam̄, appevanāmāham̄ bhagavato bhāsitassa attham̄ ājāneyyam̄, appevanāmāham̄ bhagavato bhāsitassa dāyādo assa'nti.

3. tam̄ kimmaññasi mālun̄kyaputta ye te cakkhuviññeyyā rūpā adiṭṭhā adiṭṭhapubbā, na ca passasi, na ca te hoti. passeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam̄ bhante.

4. ye te sotaviññeyyā saddā assutā assutapubbā, na ca suṇāsi, na ca te hoti suṇeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam̄ bhante.

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<sup>1</sup>mālukkya - machasam̄, syā.

5. ye te ghānaviññeyyā gandhā aghāyitā aghāyita-pubbā, na ca ghāyasi, na ca te hoti ghāyeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam bhante.

6. ye te jivhāviññeyyā rasā asāyitā asāyitapubbā, na ca sāsasi, na ca te hoti ghāyeyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam bhante.

7. ye te kāyaviññeyyā phoṭṭhabbā asamphuṭṭhā asamphuṭṭhapubbā, na ca phusasi, na ca te hoti phuseyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam bhante.

8. ye te manoviññeyyā dhammā aviññātā aviññātā-pubbā, na ca vijānāsi, na ca te hoti vijāneyyanti, atthi te tattha chando vā rāgo vā pemaṃ vāti. no hetam bhante.

9. ettha ca te māluṅkyaputta diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattam bhavissati, sute sutamattam bhavissati, mute mutamattam bhavissati, viññāte viññātamattam bhavissati. yato kho te māluṅkyaputta diṭṭhasutamutaviññātabbesu dhammesu diṭṭhe diṭṭhamattam bhavissati, sute sutamattam bhavissati, mute mutamattam bhavissati, viññāte viññātamattam bhavissati. tato tvam māluṅkyaputta na tena,

yato tvaṃ mālun̄kaputta na tena, tato tvaṃ mālun̄kya-  
putta na tattha, yato tvaṃ mālun̄kyaputta na tattha,  
tato tvaṃ mālun̄kyaputta nevidha na huraṃ na ubha-  
yamantarena esevento dukkhassāti.

10. imassa khvāhaṃ bhante bhagavatā saṅkhittena  
bhāsitassa evaṃ vitthārena<sup>2</sup> atthaṃ ājānāmi.

rūpaṃ disvā sati muṭṭhā,  
piyaṃ nimittaṃ<sup>3</sup> manasi karoto,  
sārattacitto vedeti,  
tañca ajjhesāya<sup>4</sup> tiṭṭhati.  
tassa vaḍḍhanti vedanā,  
anekā rūpasambhavā,  
abhijjhā ca vihesā ca,  
cittamassūpahaññati.  
evaṃ ācinato dukkhaṃ,  
ārā nibbāṇaṃ<sup>5</sup> vuccati.

saddaṃ sutvā sati muṭṭhā,  
piyaṃ nimittaṃ manasi karoto,  
sārattacitto vedeti,  
tañca ajjhosāya tiṭṭhati,  
tassa vaḍḍhanti vedanā,  
anekā saddasambhavā,  
abhijjhā ca vihesā ca,

<sup>2</sup>bhāsitassa vitvārena - machasaṃ, syā, sīmu.

<sup>3</sup>piyanimittaṃ - sīmu. sī 2.

<sup>4</sup>ajjhosa - machasaṃ, ajejhasā- syā.

<sup>5</sup>nibbāna - machasaṃ. syā.

cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

gandhaṃ ghātvā sati muṭṭhā,  
 piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhesāya tiṭṭhati.  
 tassa vaḍḍhanti vedanā,  
 anekā gandhasambhavā,  
 abhijjhā ca vihesā ca,  
 cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

rasaṃ bhotvā sati muṭṭhā,  
 piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhosāya tiṭṭhati,  
 tassa vaḍḍhanti vedanā,  
 anekā rasasambhavā,  
 abhijjhā ca vihesā ca,  
 cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

phassaṃ<sup>6</sup> phussa sati muṭṭhā,

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<sup>6</sup>phoṭṭhabbā - syā.

piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhosāya tiṭṭhati,  
 tassa vaḍḍhanti vedanā,  
 anekā phassasambhavā,  
 abhiijhā ca vihesā ca,  
 cittaṃ assūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

dhammaṃ ñatvā sati muṭṭhā,  
 piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhesāya tiṭṭhati.  
 tassa vaḍḍhanti vedanā,  
 anekā dhammasambhavā,  
 abhiijhā ca vihesā ca,  
 cittaṃ assūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

na so rājati rūpesu,  
 rūpaṃ disvā paṭissato<sup>7</sup> virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa passato rūpaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati nopacīyati,  
 evaṃ so caratī sato,

evaṃ apacinato dukkhaṃ,  
santike nibbānaṃ vuccati.

na so rajjati saddesu,  
saddaṃ sutvā patissato virattacitto vedeti,  
tañca nājjhosāya tiṭṭhati,  
yathāssa suṇato saddaṃ,  
sevatocāpi vedanaṃ,  
khīyati no pacīyati,  
evaṃ so caratī sato,  
evaṃ apacinato dukkhaṃ,  
santike nibbānaṃ vuccati.

na so rajjati gandhesu,  
gandhaṃ ghātvā patissato,  
virattacitto vedeti,  
tañca nājjhosāya tiṭṭhati,  
yathāssa ghāyato gandhaṃ,  
sevatocāpi vedanaṃ,  
khīyati no pacīyati,  
evaṃ so caratī sato,  
evaṃ apacinato dukkhaṃ,  
santike nibbānaṃ vuccati.

na so rajjati rasesu,  
rasaṃ bhotvā patissato,  
virattacitto vedeti,  
tañca nājjhosāya tiṭṭhati,  
yathāssa sāyato rasaṃ,  
sevato cāpi vedanaṃ,

khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati phassesu,  
 phassaṃ phussa patissato,  
 virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa phusato phassaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati dhammesu,  
 dhammaṃ ñatvā patissato,  
 virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa vijānato<sup>8</sup> dhammaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccatī ti.

11. imassa kho'haṃ bhante bhagavatā saṅkhittena  
bhāsitassa evaṃ vitthārena atthaṃ ājānāmīti. sādhu  
sādhu māluṅkyaputta, sādhu kho tvaṃ māluṅkyaputta  
mayā saṅkhittena bhāsitassa vitthārena atthaṃ ājā-  
nāsi.

rūpaṃ disvā sati muṭṭhā,  
piyanimittaṃ manasi karoto,  
sārattacitto vedeti,  
tañca ajjhesāya tiṭṭhati. tassa vaḍḍhanti ve-  
danā,  
anekā rūpasambhavā,  
abhijjhā ca vihesā ca,  
cittamassūpahaññati,  
evaṃ ācinato dukkhaṃ,  
ārā nibbāṇaṃ vuccati.

saddaṃ sutvā sati muṭṭhā,  
piyaṃ nimittaṃ manasi karoto,  
sārattacitto vedeti,  
tañca ajjhosāya tiṭṭhati,  
tassa vaḍḍhanti vedanā,  
anekā saddasambhavā,  
abhijjhā ca vihesā ca,  
cittamassūpahaññati,  
evaṃ ācinato dukkhaṃ,  
ārā nibbāṇaṃ vuccati.

gandhaṃ ghātvā sati muṭṭhā,



piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhesāya tiṭṭhati.  
 tassa vaḍḍhanti vedanā,  
 anekā gandhasambhavā,  
 abhiijhā ca vibhesā ca,  
 cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

rasaṃ bhotvā sati muṭṭhā,  
 piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhosāya tiṭṭhati,  
 tassa vaḍḍhanti vedanā,  
 anekā rasasambhavā,  
 abhiijhā ca vihesā ca,  
 cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,  
 ārā nibbāṇaṃ vuccati.

phassaṃ phussa sati muṭṭhā,  
 piyaṃ nimittaṃ manasi karoto,  
 sārattacitto vedeti,  
 tañca ajjhosāya tiṭṭhati,  
 tassa vaḍḍhanti vedanā,  
 anekā phassasambhavā,  
 abhiijhā ca vihesā ca,  
 cittamassūpahaññati,  
 evaṃ ācinato dukkhaṃ,

ārā nibbāṇaṃ vuccati.

dhammaṃ ñatvā sati muṭṭhā,  
piyaṃ nimittaṃ manasi karoto,  
sārattacitto vedeti,  
tañca ajjhesāya tiṭṭhati.  
tassa vaḍḍhanti vedanā,  
anekā dhammasambhavā,  
abhijjhā ca vibhesā ca,  
cittamassūpahaññati,  
evaṃ ācinato dukkhaṃ,  
ārā nibbāṇaṃ vuccati.

na so rajjati rūpesu,  
rūpaṃ disvā patissato,  
virattacitto vedeti,  
tañca nājjhosāya tiṭṭhati,  
yathāssa passato rūpaṃ,  
sevato cāpi vedanaṃ,  
khīyati no pacīyati,  
evaṃ so caratī sato,  
evaṃ apacinato dukkhaṃ,  
santike nibbāṇaṃ vuccati.

na so rajjati saddesu,  
saddaṃ sutvā patissato,  
virattacitto vedeti,  
tañca nājjhosāya tiṭṭhati,  
yathāssa sunato saddaṃ,  
sevatocāpi vedanaṃ,

khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati gandhesu,  
 gandhaṃ ghātvā patissato,  
 virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa ghāyato gandhaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati rasesu,  
 rasaṃ bhotvā patissato,  
 virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa sāyato rasaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati phassesu,  
 phassaṃ phussa patissato,  
 virattacitto vedeti,

tañca nājjhosāya tiṭṭhati,  
 yathāssa phusato phassaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccati.

na so rajjati dhammesu,  
 dhammaṃ ñatvā patissato,  
 virattacitto vedeti,  
 tañca nājjhosāya tiṭṭhati,  
 yathāssa vijānato dhammaṃ,  
 sevato cāpi vedanaṃ,  
 khīyati no pacīyati,  
 evaṃ so caratī sato,  
 evaṃ apacinato dukkhaṃ,  
 santike nibbānaṃ vuccatī ti.

**12.** imassa kho māluṅkyaputta mayā saṅkhittena bhā-  
 sitassa evaṃ vitthārena attho daṭṭhabboti. atha kho  
 āyasmā māluṅkyaputto bhagavato bhāsitaṃ abhinan-  
 ditvā anumoditvā utṭhāyāsanaṃ bhagavantaṃ abhivā-  
 detvā padakkhiṇaṃ katvā pakkāmi.

**13.** atha kho āyasmā māluṅkyaputto eko vūpakaṭṭho  
 appamatto ātāpī pahitatto viharanto na cirasseva yas-  
 satthāya kulaputtā sammadeva āgārasmā anagāriyaṃ

pabbajanti, tadanuttaram brahmacariyapariyosānaṃ  
 diṭṭheva dhamme sayama abhiññā sacchikatvā upasam-  
 pajja vihāsi. khīṇā jāti, vusitaṃ brahmacariyaṃ, ka-  
 taṃ karaṇīyaṃ, nāparaṃ itthattāyāti abbhaññāsi. añ-  
 ñataro ca pañāyasmā mālunkyaputto arahataṃ aho-  
 sīti.