

0.0.1 Destruction

1. Whichever path, O bhikkhus, whichever treading leads to the destruction of thirsting, that path, that treading you must develop. But what path, O bhikkhus, what treading leads to the destruction of thirsting? That is the seven factors of awakening. Which seven? The mindfulness awakening factor, the investigation of dhammas awakening factor, the energy awakening factor, the happiness awakening factor, the tranquility awakening factor, the samadhi awakening factor, the equanimity awakening factor. When thus was said, the venerable Udayi said this to the Auspicious One: “How, O Bhante, are the seven awakening factors developed and made habitual in order to lead to the destruction of thirsting?”

khayasuttam

yo bhikkhave, maggo yā paṭipadā taṇhak-khayāya saṁvattati¹, taṁ maggaṁ taṁ paṭipadam bhāve-tha. katamo ca bhikkhave, maggo katamā ca paṭipadā taṇhakkhayāya saṁvattati: yadidaṁ sat-taḥbojjhaṅgā. katame satta: satisambojjhaṅgo dhammaviccayasambojjhaṅgo viriyasambojjhaṅgo pītisambojjhaṅgo passaddhisambojjhaṅgo samādhisambojjhaṅgo upekkhā-sambojjhaṅgoti. evaṁ vutte āyasmā udāyi bhagavantam etadavoca: katham bhāvitā nu kho bhante, satta bojjhaṅgā katham bahulikātā taṇ-

¹saṁvattanti - sī, 1, 2. ■

2. “Here, O Udayi, a bhikkhu nurtures the mindfulness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the mindfulness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruc-

hakkhayāya saṃvat-
tantīti.

idhūdāyi, bhikkhu
satisambojjhaṅgaṃ
bhāveti vivekanissi-
taṃ virāganissitaṃ
nirodhanissitaṃ vos-
saggapariṇāmiṃ vi-
pulaṃ² mahaggataṃ
appamāṇaṃ abyā-
pajjhaṃ. tassa sati-
sambojjhaṅgaṃ bhā-
vayato vivekanissi-
taṃ virāganissitaṃ
nirodhanissitaṃ vos-
saggapariṇāmiṃ. vi-
pulaṃ mahaggataṃ
appamāṇaṃ abyā-
pajjhaṃ. taṇhā pa-
hīyati. taṇhāya pa-
hānā kammaṃ pa-
hīyati. kammassa
pahānā dukkhaṃ pa-
hīyati. iti kho udāyi,
taṇhakkhayā kam-
makkhayo. kammak-
khayā dukkhakkha-

²vepullaṃ - sī 1, 2. ■

tion of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

3. “He nurtures the investigation of dhammas awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the investigation of dhammas awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma,

yoti.

dhammavicayasambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa dhammavicayasambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammaṃ pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammak-

there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

4. “He nurtures the energy awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the energy awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With

khayā dukkhakkhayaoti.

viriyasambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa viriyasambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammaṃ pahānā dukkhaṃ pahīyati. iti kho udāyi,

the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

5. “He nurtures the happiness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the happiness awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the

taṇhakkhayā kammak-khayo. kammak-khayā dukkhakkhayoti.

pītisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vos-saggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyā-pajjhaṃ. tassa pītisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vos-saggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyā-pajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kammassa pahānā dukkhaṃ pahīyati. iti kho udāyi,

abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

6. “He nurtures the tranquility awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the tranquility awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of thirsting. With the abandon-

taṇhakkhayā kamma-kkayo. kammakkhayā dukkhakkhayoti.

passaddhisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossagga-pariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa passaddhisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pahīyati. kamma

ing of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

7. “He nurtures the samadhi awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the samadhi awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction, there is the abandoning of

pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkhayoti.

samādhisambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa samādhisambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pahānā kammaṃ pa-

thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

8. “He nurtures the equanimity awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free from affliction. For him nurturing the equanimity awakening factor into maturation in dependence on seclusion, in dependence on fading away, in dependence on cessation, maturing in relinquishment, abundant, exalted, immeasurable, free

hīyati. kammassa pahānā dukkhaṃ pahīyati. iti kho udāyi, taṇhakkhayā kammakkhayo. kammakkhayā dukkhakkhayoti.

upekkhāsambojjhaṅgaṃ bhāveti vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. tassa upekkhāsambojjhaṅgaṃ bhāvayato vivekanissitaṃ virāganissitaṃ nirodhanissitaṃ vossaggapariṇāmiṃ. vipulaṃ mahaggataṃ appamāṇaṃ abyāpajjhaṃ. taṇhā pahīyati. taṇhāya pa-

from affliction, there is the abandoning of thirsting. With the abandoning of thirsting, there is the abandoning of kamma. With the abandoning of kamma, there is the abandoning of suffering. Thus, O Udayi, from the destruction of thirsting comes the destruction of kamma. From the destruction of kamma comes the destruction of suffering.”

hānā kammaṃ pa-
hīyati. kammaṃ
pahānā dukkhaṃ pa-
hīyati. iti kho udāyi,
taṇhakkhayā kam-
makkhayo. kammak-
khayā dukkhakkha-
yoti.

