

0.0.1 One of Right View

1. “For a person, an individual, one of right view, O bhikkhus, which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

2. Just as, O bhikkhus, a seed of sugarcane, or a seed of choice rice, or a seed of grapes, having been put down in wet earth, which [ever] taste of earth it takes up, and which [ever] taste of water it takes up, all that only leads to sweetness, to tastiness, to deliciousness. What is the reason for that? Because, O bhikkhus, the seed is good.

3. “It is just so, O bhikkhus, for a person, an individual, one of right view. Which [ever] sankharas he takes upon himself in accordance with that view, all that entirely lead to dhammas that are agreeable, desirable, pleasant, beneficial, happiness. What is the reason for that? Because, O bhikkhus, the view is good.”

0.0.1 sammādiṭṭhika

1. sammādiṭṭhikassa bhikkhave purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinno, sabbete dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave bhaddikā.

2. seyyathāpi bhikkhave ucchubījaṃ vā sālibījaṃ vā muddikābījaṃ vā allāya paṭhaviyā nikkhittaṃ yañceva paṭhavirasam upādiyati, yañca āporasam upādiyati, sabbaṃ taṃ madhurattāya sātattāya āsecakattāya saṃvattati. taṃ kissa hetu: bījaṃ hi bhikkhave bhaddakaṃ.

3. evameva kho bhikkhave sammādiṭṭhikassa purisapuggalassa ye ca saṅkhārā yathādiṭṭhi samattā samādinnā, sabbete dhammā iṭṭhāya kantāya manāpāya hitāya sukhāya saṃvattanti. taṃ kissa hetu: diṭṭhi hi bhikkhave bhaddikāti.