

### 0.0.1 channa suttaṃ

1. ekaṃ samayaṃ sambahulā therā bhikkhū bārāṇasiyaṃ viharanti. isipatane migadāye. atha kho āyasmā channo sāyanhasamayaṃ paṭisallānā vuṭṭhito avāpūraṇaṃ<sup>1</sup> ādāya vihārena vihāraṃ

2. upasaṃkamitvā there bhikkhū etadavoca: "ovadantu maṃ āyasmanto<sup>2</sup>. therā anusāsantu maṃ āyasmanto therā. karontu me āyasmanto therā dhammiṃ kathaṃ yathāhaṃ dhammaṃ passeyyanti.

3. evaṃ vutte āyasmantaṃ channaṃ therā bhikkhū etadavocuṃ: "rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattā"ti.

4. atha kho āyasmato channassa etadahosi: mayhampi kho etaṃ evaṃ hoti: "rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti. atha ca pana me sabbasaṃkhāra samathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na paṣīdati na

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<sup>1</sup>apāpūraṇaṃ - sīmu, syā.

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<sup>2</sup>āyasmantā - sīmu, sī.

santiṭṭhati nādhimuccati<sup>3</sup> paritassanā upādānaṃ up-  
pajjati, paccudāvattati mānasaṃ, atha ko carahi me  
attāti, na kho panevaṃ<sup>4</sup> dhammaṃ passato hoti "ko  
nu kho me tathā dhammaṃ deseyya yathāhaṃ dham-  
maṃ passeyya"nti.

5. atha kho āyasmato channassa etadahosi. "ayaṃ  
kho āyasmā ānando kosambiyaṃ viharati ghoṣitārāme.  
satthu ceva saṃvaṇṇito sambhāvito ca viññūṇaṃ sa-  
brahmacārīnaṃ pahoti ca me āyasmā ānando tathā  
dhammaṃ desetāṃ yathāhaṃ dhammaṃ passeyyaṃ,  
atthi ca me āyasmante ānande tāvatikā vissatṭhi, yan-  
nūnāhaṃ yenāyasmā ānando tenupasaṅkameyya"nti.

6. atha kho āyasmā channo senāsaṇaṃ saṃsāmetvā  
pattacīvaramādāya yena kosambi ghoṣitārāmo, yenā-  
yasmā ānando tenupasaṅkami. upasaṅkamitvā āya-  
smatā ānandena saddhiṃ sammodi. sammodanīyaṃ  
kathaṃ sārāṇīyaṃ visāretvā ekamantaṃ nisīdi. eka-  
manataṃ nisinno kho āyasmā channo āyasmantaṃ ānan-  
daṃ etadavoca: "ekamidāhaṃ āvuso ānanda, sama-  
yaṃ bārāṇasiyaṃ viharāmi isipatane migadāye, atha  
kho ahaṃ āvuso sāyanhasamayaṃ paṭisallānā vuṭṭhito  
avāpūraṇaṃ ādāya vihārena vihāraṃ upasaṅkamaṃ.  
upasaṅkamitvā there bhikkhū etadavocuṃ: "ovadantu  
maṃ āyasmanto therā anusāsantu maṃ āyasmanto

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<sup>3</sup>na vimuccati - sīmu.

<sup>4</sup>nakhopanevaṃ - sīmu.

therā, karontu me āyasmanto therā dhammiṃ katham  
yathāhaṃ dhammaṃ passeyya"nti.

7. evaṃ vutte maṃ āvuso, therā bhikkhū etadavocum: rūpaṃ kho āvuso channa, aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

8. tassa mayhaṃ āvuso, etadahosi: "mayhampi kho etaṃ evaṃ hoti: rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṃkhārā aniccā, viññāṇaṃ aniccaṃ, rūpaṃ anattā, vedanā anattā, saññā anattā, saṃkhārā anattā, viññāṇaṃ anattā, sabbe saṃkhārā aniccā, sabbe dhammā anattāti.

9. atha ca pana me sabbasaṃkhārasamathe sabbūpadhipaṭinissagge taṇhakkhaye virāge nirodhe nibbāne cittaṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati. paritassanā upādānaṃ uppajjati. paccudāvattati mānaṃ. atha ko carahi me attāti. na kho panetaṃ dhammaṃ passato hoti, ko nu kho me tathā dhammaṃ deyeyya yathāhaṃ dhammaṃ passeyya'nti.

10. tassa mayhaṃ āvuso, etadahosi: "ayaṃ kho āyasmā ānando kosambiyaṃ viharati ghositārāme satthu

ceva saṃvaṇṇito sambhāvito ca viññūnaṃ sabrahma-cāriṇaṃ. pahoti ca me āyasmā ānando tathā dhammaṃ desetum, yathāhaṃ dhammaṃ passeyyaṃ. atthi ca me āyasmante ānande tāvatikā vissatṭhi, yannūnāhaṃ yenāyasmā ānando tenupasaṃkameyya'nti. ovadatu maṃ āyasmā ānando, anusāsatu maṃ āyasmā ānando, karotu me āyasmā ānando dhammiṃ kaṭhaṃ, yathāhaṃ dhammaṃ passeyyanti.

11. ettakenapi mayam āyasmato channassa attamanā abhiraddhā, taṃ<sup>5</sup> āyasmā channo āvīakāsi. khilaṃ pa-bhindi<sup>6</sup>, odahāvuso channa sotam. bhabbo'si dhammaṃ viññātu'nti. atha kho āyasmato channassa tāva-takeneva<sup>7</sup> ulāraṃ pītipāmojjaṃ uppajji bhabbo kira-smi dhammaṃ viññātu'nti.

12. sammukhā me taṃ āvuso channa, bhagavato sutam sammukhā ca paṭiggahitaṃ kaccānagottaṃ bhikkhum ovadantassa "dvayanissito khoyaṃ kaccāna, loko yebhuyyena atthitañce va natthitañca, lokasamudayaṃ kho kaccāna yathābhūtaṃ sammappaññāya passato yā loke natthitā sā na hoti. lokanīrodhaṃ kho kaccāna yathābhūtaṃ sammappaññāya passato yā loke atthitā sā na hoti. upayūpādānābhinivesavinibandho kho'yaṃ kaccāna, loko yebhuyyena, tañcāyaṃ upayūpādānaṃ cetaso adhiṭṭhānābhinivesānusayaṃ na upeti.

<sup>5</sup>attamanā apināma taṃ - machasaṃ.

<sup>6</sup>khilaṃ chandi - machasaṃ.

<sup>7</sup>tāvadeva - sīmu.

na upādiyati na adhiṭṭhāti 'attā me'ti dukkhameva up-  
pajjamānaṃ uppajjati. dukkhaṃ nirujjhamānaṃ niruj-  
jhati'ti. na kaṅkhati na vicikicchati. aparapaccayā  
ñāṇamevassa ettha hoti. ettavatā kho kaccāna sam-  
mādiṭṭhi hoti.

13. "sabbamatthi"ti kho kaccāna, ayameko anto, "sab-  
baṃ natthi"ti kho ayaṃ dutiyo anto, ete te kaccāna,  
ubho ante anupagamma majjhena tathāgato dhammaṃ  
deseti: "avijjāpaccayā saṃkhārā, saṃkhārāpaccayā  
viññāṇaṃ, viññāṇapaccayā nāmarūpaṃ nāmarūpa pac-  
cayā saḷāyatanam. saḷāyatanapaccayā phasso, phas-  
sapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpac-  
cayā upādānaṃ, upādānapaccayā bhavo, bhavapac-  
cayā jāti, jātipaccayā jarāmaraṇaṃ sokaparidevaduk-  
khadomanassupāyāsā sambhavanti, evametassa keva-  
lassa dukkhakkhandhassa samudayo hoti.

14. avijjāyatveva asesavirāgaṇiroduhā saṃkhāraṇi-  
roduhā saṃkhāraṇiroduhā viññāṇaṇiroduhā, viññāṇaṇiroduhā  
nāmarūpaṇiroduhā, nāmarūpaṇiroduhā saḷāyatananiro-  
duhā, saḷāyatananiroduhā phassaniroduhā phassaniroduhā ve-  
danāniroduhā, vedanāniroduhā taṇhāniroduhā taṇhāniro-  
duhā upādānaniroduhā upādānaniroduhā bhavaniroduhā,  
bhavaniroduhā jātiniroduhā, jātiniroduhā jarāmaraṇaṃ so-  
kaparidevadukkhadomanassupāyāsā nirujjhanti. eva-  
metassa kevalassa dukkhakkhandhassa niroduhā hoti"ti.

**15.** evametam<sup>8</sup> āvuso ānanda hohi, yesam āyasman-  
tānaṃ tādīsā sabrahmacārayo anukampakā atthakāmā  
ovādakā anusāsakā. idañca pana me āyasmato ānan-  
dassa dhammadesanaṃ sutvā dhammo abhisametoti.

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<sup>8</sup>ecañca te - sīmu.