

### 0.0.1 Uddaka

1. Eventhough, O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

2. Yet, O bhikkhus, this Uddaka Ramaputta, he clearly not being a knowledge master, [used to] declare: “I am a knowledge master.” Clearly not being a universal conqueror, [used to] declare: “I am a universal conqueror.” [With] the tumor’s root clearly unexpunged, [used to] declare: “Indeed, the tumor’s root is expunged.”

3. “In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:”

“Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;  
certainly, this [previously] unexpunged  
tumor’s root is expunged.”

4. And how, O bhikkhus, is a bhikkhu a knowledge master? From when, O bhikkhus, a bhikkhu wisely understands the arising, the extinction, the gratification, the liability and the stepping out of the six domains for

contact as they have come to be, O bhikkhus, such a bhikkhu becomes a knowledge master.

5. And how, O bhikkhus, is a bhikkhu a universal conqueror? From when, O bhikkhus, a bhikkhu having known as they have come to be the arising, the extinction, the gratification, the liability and the stepping out of the six domains for contact, not having appropriated, he is liberated, such a bhikkhu becomes a universal conqueror.

6. And how, O bhikkhus, does a bhikkhu's [previously] unexpunged tumor's root comes to be expunged? "Tumor," O bhikkhus, this is a designation for this body [composed] of the four great elements, originating from father and mother, built up out of rice and porridge, impermanent, liable to pressure and crushing, to breaking up and destruction. "Tumor's root," O bhikkhus, this is a designation for thirst. From when, O bhikkhus, a bhikkhu's thirsts are abandoned, cut off at the root, made like palm stumps, obliterated so that they are not liable to future arising. O bhikkhus, such a bhikkhu's [previously] unexpunged tumor's root comes to be expunged.

7. Eventhough, O bhikkhus, Uddaka Ramaputta, [used to] utter such sayings:

"Certainly, this is a knowledge master,  
certainly, this is a universal conqueror;

certainly, this [previously] unexpunged tumor's root is expunged."

8. Yet, O bhikkhus, this Uddaka Ramaputta, he clearly not being a knowledge master, [used to] declare: "I am a knowledge master." Clearly not being a universal conqueror, [used to] declare: "I am a universal conqueror." [With] the tumor's root clearly unexpunged, [used to] declare: "Indeed, the tumor's root is expunged."

9. "In fact it is here, O bhikkhus, that a bhikkhu rightly saying might say:"

"Certainly, this is a knowledge master, certainly, this is a universal conqueror; certainly, this [previously] unexpunged tumor's root is expunged."