

### 0.0.1 saḷāyatanavibhaṅgasuttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā sāvatthiyaṃ viharati jetavane anāthapiṇḍikassa ārāme. tatra kho bhagavā bhikkhu āmantesi bhikkhavoti. bhaddanteti te bhikkhū bhagavato paccassosum. bhagavā etadavoca:
2. saḷāyatanavibhaṅgaṃ vo bhikkhave, desissāmi taṃ suṇātha sādhuṃ manasi karoṭṭha bhāssissāmīti.
3. evaṃ bhaddanteti kho te bhikkhū bhagavato paccassosum. bhagavā etadavoca:
4. cha ajjhakkhāni āyatanāni vedittabbāni. cha bahirāni āyatanāni vedittabbāni. cha viññāṇakāyā vedittabbā. cha phassaṇakāyā vedittabbā. atthārāsa manopavicārā vedittabbā. chaṭṭhiṃsa sattapadā vedittabbā. tatra idaṃ nissāya idaṃ pajahatha tayo satipaṭṭhānā yadiriyo sevati, yadiriyo sevamāno satthā gaṇamanussāsitumarahati, so vuccati yoggācariyānaṃ anuttaro purisadammasārathī'ti. ayamuddeso saḷāyatanavibhaṅgassa.
5. cha ajjhakkhāni āyatanāni vedittabbānīti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: cakkhāyatanaṃ sotāyatanaṃ ghāṇāyatanaṃ jivhāyatanaṃ kāyāyatanaṃ manāyatanaṃ. cha ajjhakkhāni āyatanāni

veditabbānīti iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ. cha bāhirāni āyatanāni veditabbānīti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: rūpāyatanaṃ saddāyatanaṃ gandhāyatanaṃ rasāyatanaṃ phoṭṭhabbāyatanaṃ dhammāyatanaṃ. cha bāhirāni āyatanāni veditabbānīti iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

6. cha viññāṇakāyā veditabbānīti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: cakkhuvīññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manoviññāṇaṃ. cha viññāṇakāyā veditabbānīti iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

7. cha phassakāyā veditabbānīti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: cakkhusamphasso sotasamphasso ghānasamphasso jivhāsamphasso kāyasamphasso manosamphasso. cha phassakāyā veditabbānīti iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

8. aṭṭhārasa manopavicārā veditabbāti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: cakkhunā rūpaṃ disvā somanassaṭṭhānīyaṃ rūpaṃ upavicarati. domanassaṭṭhānīyaṃ rūpaṃ upavicarati. upekkhaṭṭhānīyaṃ rūpaṃ upavicarati. sotena saddaṃ sutvā somanassaṭṭhānīyaṃ saddaṃ upavicarati. domanassaṭṭhānīyaṃ saddaṃ upavicarati. upekkhaṭṭhānīyaṃ saddaṃ upavicarati. ghānena gandhaṃ ghāyitvā soma-

nassatṭhāṇiyaṃ gandhaṃ upavicarati. domanassatṭhāṇiyaṃ gandhaṃ upavicarati. upekkhatṭhāṇiyaṃ ghandhaṃ upavicarati. jivhāya rasaṃ sāyitvā somanassatṭhāṇiyaṃ rasaṃ upavicarati. domanassatṭhāṇiyaṃ rasaṃ upavicarati. upekkhatṭhāṇiyaṃ rasaṃ upavicarati. kāyena phoṭṭhabbaṃ phusitvā somanassatṭhāṇiyaṃ phoṭṭhabbaṃ upavicarati. domanassatṭhāṇiyaṃ phoṭṭhabbaṃ upavicarati. upekkhatṭhāṇiyaṃ phoṭṭhabbaṃ upavicarati. manasā dhammaṃ viññāya somanassatṭhāṇiyaṃ dhammaṃ upavicarati. domanassatṭhāṇiyaṃ dhammaṃ upavicarati. upekkhatṭhāṇiyaṃ<sup>1</sup> dhammaṃ upavicarati. iti cha somanassūpavicārā, cha domanassūpavicārā, cha upekkhūpavicārā. atṭhārasa manopavicārā veditabbāti iti yaṃ taṃ vuttaṃ, idametam paṭicca vuttaṃ.

9. chattimsa sattapadā veditabbāti iti kho panetaṃ vuttaṃ, kiñce taṃ paṭicca vuttaṃ: cha gehasitāni somanassāni, cha nekkhammasitāni somanassāni, cha gehasitāni domanassāni, cha nekkhammasitāni domanassāni, cha gehasitā upekkhā, cha nekkhammasitā upekkhā

10. tattha katamāni cha gehasitāni somanassāni: cakkhuviññeyyānaṃ rūpānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābhaṃ vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ sama-

<sup>1</sup>upekkhāṭṭhāṇiyaṃ-majasam.

nussarato uppajjati somanassam, yaṃ evarūpaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. sotaviññeyyānaṃ saddānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassam, yaṃ rūpānaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. ghānaviññeyyānaṃ gandhānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassam, yaṃ evarūpaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. jivhāviññeyyānaṃ rasānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassam, yaṃ evarūpaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. kāyaviññeyyānaṃ phoṭṭhabbānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassam, yaṃ evarūpaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. manoviññeyyānaṃ dhammānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābham vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ sama-

nussarato uppajjati somanassam, yaṃ evarūpaṃ somanassam idaṃ vuccati gehasitaṃ somanassam. imāni cha gehasitāni somanassāni.

11. tattha katamāni cha nekkhammasitāni somanas-  
sāni: rūpānaṃ tveva aniccatam viditvā vipariṇāma-  
virāganirodham, pubbe ceva rūpā etarahi ca sabbe  
te rūpā aniccā dukkhā vipariṇāmadhammā'ti evame-  
taṃ yathābhūtaṃ sammappaññāya passato uppajjati  
somanassam. yaṃ evarūpaṃ somanassam, idaṃ vuc-  
cati nekkhammasitaṃ somanassam. saddānaṃ tveva  
aniccatam viditvā vipariṇāmavirāganirodham, pubbe  
ceva saddā etarahi ca sabbe te saddā aniccā dukkhā  
vipariṇāmadhammā'ti evametaṃ yathābhūtaṃ sammap-  
paññāya passato uppajjati somanassam. yaṃ evarū-  
paṃ somanassam, idaṃ vuccati nekkhammasitaṃ so-  
manassam. gandhānaṃ tveva aniccatam viditvā vipa-  
riṇāmavirāganirodham, pubbe ceva gandhā etarahi  
ca sabbe te saddā aniccā dukkhā vipariṇāmadhammā'ti  
evametaṃ yathābhūtaṃ sammappaññāya passato up-  
pajjati somanassam. yaṃ evarūpaṃ somanassam, idaṃ  
vuccati nekkhammasitaṃ somanassam. rasānaṃ tveva  
aniccatam viditvā vipariṇāmavirāganirodham, pubbe  
ceva rasā etarahi ca sabbe te rasā aniccā dukkhā vipa-  
riṇāmadhammā'ti evametaṃ yathābhūtaṃ sammappañ-  
ñāya passato uppajjati somanassam. yaṃ evarūpaṃ  
somanassam, idaṃ vuccati nekkhammasitaṃ somanas-  
sam. phoṭṭhabbānaṃ tveva aniccatam viditvā vipa-  
riṇāmavirāganirodham, pubbe ceva phoṭṭhabbā eta-  
rahi ca sabbe te phoṭṭhabbā aniccā dukkhā vipariṇā-

madhammā'ti evametam yathābhūtam sammappaññāya passato uppajjati somanassam. yaṃ evarūpaṃ somanassam, idaṃ vuccati nekkhammasitam somanassam. dhammānam tveva aniccatam viditvā vipariṇāma virāganirodham, pubbe ceva dhammā, etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā'ti evame tam yathābhūtam sammappaññāya passato uppajjati somanassam. yaṃ evarūpā somanassam, idaṃ vuccati nekkhammasitam somanassam. imāni cha nekkhammasitāni somanassāni.

12. tattha katamāni cha gehasitāni domanassāni: cak khuviññeyyānam rūpānam iṭṭhānam kantānam manāpānam manoramānam lokāmisapaṭisaṃyuttānam appaṭilābham vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbam atītam niruddham vipariṇatam samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitam domanassam. sotaviññeyyānam saddānam iṭṭhānam kantānam manāpānam manoramānam lokāmisapaṭisaṃyuttānam appaṭilābham vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbam atītam niruddham vipariṇatam samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitam domanassam. ghānaviññeyyānam gandhānam iṭṭhānam kantānam manāpānam manoramānam lokāmisapaṭisaṃyuttānam appaṭilābham vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbam atītam niruddham vipariṇatam

samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitaṃ domanassam. jivhāviññeyyānaṃ rasānaṃ itṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitaṃ domanassam. kāyaviññeyyānaṃ phoṭṭhabbānaṃ itṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitaṃ domanassam. manoviññeyyānaṃ dhammānaṃ itṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassam. yaṃ evarūpaṃ domanassam. idaṃ vuccati gehasitaṃ domanassam. imāni cha gehasitāni domanassāni.

13. tattha katamāni cha nekkhammasitāni domanassāni: rūpānaṃ tveva aniccatam viditvā vipariṇāma-virāganirodhaṃ, pubbe ceva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammāti. evame-taṃ yathābhūtaṃ sammappaññāya disvā anuttaresu vimokkhesu pihaṃ upaṭṭhāpeti: kudassu<sup>2</sup> nāmāhaṃ tadāyatanam upasampajja viharissāmi. yadariyā eta-

<sup>2</sup>kudussu-majasaṃ.

rahi āyatanam upasampajja viharantī'ti. iti anuttaresu  
 vimokkhesu piham upaṭṭhāpayato upapajjati pihappac-  
 cayā domanassam. yaṃ evarūpaṃ domanassam, idaṃ  
 vuccati nekkhammasitam domanassam. saddānam tveva  
 aniccatam veditvā vipariṇānavirāganirodham, pubbe  
 ceva saddā etarahi ca sabbe te saddā aniccā dukkhā  
 vipariṇāmadhammāti. evametaṃ yathābhūtaṃ sam-  
 mappaññāya disvā anuttaresu vimokkhesu piham upaṭ-  
 ṭhāpeti: kudassu nāmāham tadāyatanam upasampajja  
 viharissāmi. yadariyā etarahi āyatanam upasampajja  
 viharantī'ti. iti anuttaresu vimokkhesu piham upaṭ-  
 ṭhāpayato upapajjati pihappaccayā domanassam. yaṃ  
 evarūpaṃ domanassam, idaṃ vuccati nekkhammasi-  
 tam domanassam. gandhānam tveva aniccatam vidi-  
 tvā vipariṇānavirāganirodham, pubbe ceva rūpā eta-  
 rahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadham-  
 māti. evametaṃ yathābhūtaṃ sammappaññāya disvā  
 anuttaresu vimokkhesu piham upaṭṭhāpeti: kudassu  
 nāmāham tadāyatanam upasampajja viharissāmi. ya-  
 dariyā etarahi āyatanam upasampajja viharantī'ti. iti  
 anuttaresu vimokkhesu piham upaṭṭhāpayato upapaj-  
 jati pihappaccayā domanassam. yaṃ evarūpaṃ doma-  
 nassam, idaṃ vuccati nekkhammasitam domanassam.  
 rasānam tveva aniccatam veditvā vipariṇānavirāgani-  
 rodham, pubbe ceva rasā etarahi ca sabbe te rasā  
 aniccā dukkhā vipariṇāmadhammāti. evametaṃ ya-  
 thābhūtaṃ sammappaññāya disvā anuttaresu vimok-  
 khesu piham upaṭṭhāpeti: kudassu nāmāham tadāya-  
 tanam upasampajja viharissāmi. yadariyā etarahi āya-  
 tanam upasampajja viharantī'ti. iti anuttaresu vimok-



khesu pihaṃ upaṭṭhāpayato upapajjati pihappaccayā domanassaṃ. yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati nekkhammasitaṃ domanassaṃ. phoṭṭhabbānaṃ tveva aniccataṃ viditvā vipariṇāmavirāgaṇirodhaṃ, pubbe ceva phoṭṭhabbā etarahi ca sabbe te phoṭṭhabbā aniccā dukkhā vipariṇāmadhammāti. evametaṃ yathābhūtaṃ sammappaññāya disvā anuttaresu vimokkhesu pihaṃ upaṭṭhāpeti: kudassu nāmāhaṃ tadāyatanaṃ upasampajja viharissāmi. yadariyā etarahi āyatanaṃ upasampajja viharantī'ti. iti anuttaresu vimokkhesu pihaṃ upaṭṭhāpayato upapajjati pihappaccayā domanassaṃ. yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati nekkhammasitaṃ domanassaṃ. dhammānaṃ tveva aniccataṃ viditvā vipariṇāmavirāgaṇirodhaṃ, pubbe ceva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammāti. evametaṃ yathābhūtaṃ sammappaññāya disvā anuttaresu vimokkhesu pihaṃ upaṭṭhāpeti: kudassu nāmāhaṃ tadāyatanaṃ upasampajja viharissāmi. yadariyā etarahi āyatanaṃ upasampajja viharantī'ti. iti anuttaresu vimokkhesu pihaṃ upaṭṭhāpayato upapajjati pihappaccayā domanassaṃ. yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati nekkhammasitaṃ domanassaṃ. imāni cha nekkhammasitāni domanassāni.

14. tattha katamā cha gehasitā upekkhā: cakkhunā rūpaṃ disvā upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnava-dassāvino assutavato puthujjanassa. yā evarūpā upek-

khā, rūpaṃ sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. sotena saddaṃ sutvā upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa. yā evarūpā upekkhā, saddā sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. ghānena gandhaṃ ghāyitvā upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa. yā evarūpaṃ upekkhā, gandhā sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. jivhāya rasaṃ sāyitvā upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa. yā evarūpaṃ upekkhā, rasā sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. kāyena phoṭṭhabbaṃ phusitvā upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino asutavato puthujjanassa. yā evarūpaṃ upekkhā, phoṭṭhabbaṃ sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. manasā dhammaṃ viññāya upapajjati upekkhā bālassa mūlhasa puthujjanassa anodhijinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa. yā evarūpā upekkhā, dhammaṃ sā nātivattati. tasmā sā upekkhā gehasitāni vuccati. imā cha gehasitā upekkhā.

**15.** tattha katamā cha nekkhammasitā upekkhā: rūpānaṃ tveva aniccatāṃ veditvā vipariṇāma virāga nirodhaṃ, pubbe ceva rūpā etarahi ca sabbe te rūpā aniccā

dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammappaññāya passato upapajjati upekkhā yā evarūpā upekkhā rūpaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. saddhānaṃ tveva aniccatam veditvā vipariṇāmavirāganirodhaṃ, pubbe ceva saddā etarahi ca sabbe te saddā aniccā dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammappaññāya passato upapajjati upekkhā yā evarūpā upekkhā saddaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. gandhānaṃ tveva aniccatam veditvā vipariṇāmavirāganirodhaṃ, pubbe ceva gandhā etarahi ca sabbe te gandhā aniccā dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammappaññāya passato upapajjati upekkhā yā evarūpā upekkhā gandhaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. rasānaṃ tveva aniccatam veditvā vipariṇāmavirāganirodhaṃ, pubbe ceva rasā etarahi ca sabbe te rasā aniccā dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammappaññāya passato upapajjati upekkhā yā evarūpā upekkhā rasaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. phoṭṭhabbānaṃ tveva aniccatam veditvā vipariṇāmavirāganirodhaṃ, pubbe ceva phoṭṭhabbā etarahi ca sabbe te phoṭṭhabbā aniccā dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammappaññāya passato upapajjati upekkhā yā evarūpā upekkhā phoṭṭhabbaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. dhammā tveva aniccatam veditvā vipariṇāmavirāganirodhaṃ, pubbe ceva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā'ti evametam yathābhūtaṃ sammap-

paññāya passato upapajjati upekkhā yā evarūpā upekkhā dhammaṃ sā ativattati. tasmā sā upekkhā nekkhammasitāti vuccati. imā cha nekkhammasitā upekkhā. chattim̐sa sattapadā veditabbāti iti yaṃ taṃ vuttaṃ, idametaṃ paṭicca vuttaṃ.

**16.** tatridaṃ nissāya idaṃ pajahathāti iti kho pane-taṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: tatra bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgama, yāni cha gehasitāni somanassāni tāni pajahatha, tāni samatikkamatha. evametesam̐ pahānaṃ hoti, evametesam̐ samatikkamo hoti. tatra bhikkhave yāni cha nekkhammasitāni domanassāni tāni nissāya tāni āgama yāni cha gehasitāni domanassāni, tāni pajahatha. tāni samatikkamatha. evametesam̐ pahānaṃ hoti. evametesam̐ samatikkamo hoti. tatra bhikkhave yā cha nekkhammasitā upekkhā, tā nissāya tā āgama, yā cha gehasitā upekkhā tā pajahatha, tā samatikkamatha evametāsam̐ pahānaṃ hoti, evametāsam̐ samatikkamo hoti. tatra bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgama, yāni cha nekkhammasitāni domanassāni. tāni pajahatha, tāni samatikkamatha. evametesam̐ pahānaṃ hoti, evametesam̐ samatikkamo hoti. tatra bhikkhave, yā cha nekkhammasitā upekkhā, tā nissāya tā āgama yāni cha nekkhammasitāni somanassāni tāni pajahatha, tāni samatikkamatha. evametesam̐ pahānaṃ hoti, evametesam̐ samatikkamo hoti.

17. atthi bhikkhave, upekkhā nānattā nānattasitā. atthi upekkhā ekattā ekattasitā. katamā ca bhikkhave, upekkhā nānattā nānattasitā: atthi bhikkhave, upekkhā rūpesu, atthi saddesu, atthi gandhesu, atthi rasesu, atthi phoṭṭhabbesu. ayaṃ bhikkhave upekkhā nānattā nānattasitā.

18. katamā ca bhikkhave, upekkhā ekattā ekattasitā: atthi bhikkhave, upekkhā ākāśānañcāyatananissitā, atthi viññāṇañcāyatananissitā, ākiñcaññāyatananissitā, atthi nevasaññānāsaññāyatananissitā. ayaṃ bhikkhave, upekkhā ekattā ekattasitā. tatra bhikkhave, yā'yaṃ upekkhā ekattā ekattasitā, taṃ nissāya taṃ āgama, yā'yaṃ upekkhā nānattā nānattasitā, taṃ pajahatha, taṃ samatikkamatha. evametissā pahānaṃ hoti, evametissā samatikkamo hoti. atammayaṃ taṃ bhikkhave, nissāya atammayaṃ āgama yā'yaṃ upekkhā ekattā ekattasitā taṃ pajahatha. taṃ samatikkamatha. evametissā samatikkamo hoti. tatridaṃ nissāya idaṃ pajahatha'ti iti yaṃ taṃ vuttaṃ, idameṭaṃ paṭicca vuttaṃ.

19. 'tayo satipaṭṭhānā yadariyo sevati, yadariyo sevamāno satthā gaṇamanusāsitarahati'ti iti kho paṇetaṃ vuttaṃ. kiñcetaṃ paṭicca vuttaṃ: idha bhikkhave, satthā sāvakaṇaṃ dhammaṃ deseti anukampako hitesī anukampaṃ upādāya: 'idaṃ vo hitāya idaṃ vo sukhāyā'ti. tassa sāvakaṃ na sussūsanti. na sotaṃ

odahanti. na aññā cittaṃ upaṭṭhapenti. vakkamma ca satthusāsanam vattanti. tatra bhikkhave, tathāgato na ceva attamano hoti. na ca attamanataṃ paṭisaṃvedeti. anavassuto ca viharati sato sampajāno. idaṃ bhikkhave, paṭhamam satipaṭṭhānam, yadariyo sevati, yadariyo sevamāno satthā gaṇamanusāsītumarahati.

**20.** puna ca param bhikkhave, satthā sāvakānam dhammam deseti anukampako hitesī anukampam upādāya: 'idaṃ vo hitāya, idaṃ vo sukhāyā'ti. tassa ekacce sāvakā na sussūsanti, na sotaṃ odahanti, na aññā cittaṃ upaṭṭhapenti. vakkamma ca satthusāsanam vattanti. ekacce sāvakā sussūsanti. sotaṃ odahanti aññā cittaṃ upaṭṭhapenti. na ca vakkamma satthusāsanam vattanti. tatra bhikkhave, tathāgato na ceva attamano hoti, na ca attamanataṃ paṭisaṃvedeti. na ca anattamano hoti. na ca anattamanataṃ paṭisaṃvedeti. attamanatañca anattamanatañca<sup>3</sup> tadūbhayaṃ abhinivaj-jetvā so upekkhako viharati sato sampajāno. idaṃ vuccati bhikkhave, dutiyam satipaṭṭhānam yadariyo sevati, yadariyo sevamāno satthā gaṇamanusāsītumarahati.

**21.** puna ca param bhikkhave, satthā sāvakānam dhammam deseti anukampako hitesī anukampam upādāya: 'idaṃ vo hitāya, idaṃ vo sukhāyā'ti tassa sāvakā sussūsanti, sotaṃ odahanti, aññā cittaṃ upaṭṭhapenti, na ca vakkamma satthusāsanam vattanti. tatra bhikkhave,

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<sup>3</sup>attamanatā ca anattamanatā ca-majasam.

tathāgato attamano ceva hoti, attamanatañca paṭisaṃvedeti. anavassuto ca viharati sato sampajāno. idaṃ vuccati bhikkhave, tatiyaṃ satipaṭṭhānaṃ yadariyo sevati yadariyo sevamāno satthā gaṇamanusāsītumarahati.

**22.** tayo satipaṭṭhānā yadariyo sevati, yadariyo sevamāno satthā gaṇamanusāsītumarahatīti iti yaṃ taṃ vuttaṃ idametam, paṭicca vuttaṃ.

**23.** so vuccati yoggācariyānaṃ anuttaro purisadammasārathīti iti kho panetaṃ vuttaṃ, kiñcetaṃ paṭicca vuttaṃ: hatthidamakena bhikkhave, hatthidammo sārīto ekaṃyeva disaṃ dhāvati, puratthimaṃ vā pacchimaṃ vā uttaraṃ vā dakkhiṇaṃ vā. assadamakena bhikkhave, assadammo sārīto ekaṃyeva disaṃ dhāvati, puratthimaṃ vā pacchimaṃ vā uttaraṃ vā dakkhiṇaṃ vā. godamakena bhikkhave, godammo sārīto ekaṃyeva disaṃ dhāvati puratthimaṃ vā pacchimaṃ vā uttaraṃ vā dakkhiṇaṃ vā. tathāgatena hi bhikkhave, arahatā sammāsambuddhena purisadammo sārīto aṭṭhadisā vidhāvati rūpī rūpāni passati. ayaṃ paṭṭhamā disā<sup>4</sup> ajjhataṃ arūpasaññī bahiddhā rūpāni passati. ayaṃ dutiyā disā. subhantveva adhimutto hoti. ayaṃ tatiyā disā. sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā nānattasaññānaṃ amanasikārā 'ananto ākāso'ti ākāsaññācāyatanaṃ upasampajja viharati. ayaṃ catutthī disā. sabbaso ākāsaññā-

cāyatanam samatikkamma anantaṃ viññāṇanti viññā-  
 ñañcāyatanam upasampajja viharati ayam pañcamī disā.  
 sabbaso viññāñañcāyatanam samatikkamma natthi kiñ-  
 cīti ākiñcaññāyatanam upasampajja viharati. ayam  
 chaṭṭhi disā. sabbaso ākiñcaññāyatanam samatikkamma  
 nevasaññānāsaññāyatanam upasampajja viharati. ayam  
 sattamī disā. sabbaso nevasaññā nāsaññāyatanam sa-  
 matikkamma saññāvedayitanirodham upasampajja vi-  
 harati. ayam aṭṭhamī disā. tathāgatena bhikkhave,  
 arahatā sammāsambuddhena purisadammo sārīto. imā  
 aṭṭha disā vidhāvati. so vuccati yoggācariyānam anut-  
 taro purisadammasārathīti iti yaṃ taṃ vuttaṃ, idame-  
 taṃ paṭicca vuttanti.

**24.** idamavoca bhagavā attamanā te bhikkhū bhaga-  
 vato bhāsitaṃ abhinanduntī.