

### 0.0.1 Mother

#### 0. At Savatthi

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. It is not easy, O bhikkhus, to find a form of being who has not formally been your mother in this long time [roaming and wandering on]. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirst. For a long time, you have experienced suffering, experienced, anguish, experienced misfortune, swelled the cemeteries. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in them, enough to be liberated in them.

### 0.0.1 mātusuttaṃ

#### 0. sāvattiyaṃ

1. anamataggoyāṃ bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃ-  
 yojānānaṃ sandhāvataṃ saṃsarataṃ. na so bhikkhave,  
 satto sulabharūpo yo na mātābhūtapubbo iminā dī-  
 ghena addhunā. taṃ kissa hetu? anamataggoyāṃ  
 bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjā-  
 nīvaraṇānaṃ sattānaṃ taṇhāsaṃyojanānaṃ sandhā-  
 vataṃ saṃsarataṃ. evaṃ dīgharattaṃ vo bhikkhave,  
 dukkhaṃ paccanubhūtaṃ, tippaṃ paccanubhūtaṃ, vya-  
 sanaṃ paccanubhūtaṃ, kaṭasi vaḍḍhitā. yāvañcidaṃ  
 bhikkhave, alameva sabbasaṅkhāresu nibbindituṃ, alaṃ  
 virajjitūṃ, alaṃ vimuccituntī.