

0.0.1 sandha suttaṃ

1. ekaṃ samayaṃ bhagavā nādi ke viharati giñjakāvasathe atha kho āyasmā sandhosaddho - machasaṃ yena bhagavā tenupasaṅkami. upasaṅkamtivā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. ekamantaṃ nisinnaṃ kho āyasmantaṃ sandhaṃ bhagavā etada-voca:

2. ājānīyajjhāyitaṃ sandhajjhāyajjhāyatha - sīmu, mā khaluṅkajjhāyitaṃ. kathaṅca khaluṅkajjhāyitaṃ hoti:

3. assakhaluṅko hi sandha doṇiyābandho - syā baddho 'yavasāṃ yavasanti' jhāyati, taṃ kissa hetu: na hi sandha assakhaluṅkassa doṇiyā, baddhassa evaṃ hoti, kiṃ nu kho maṃ aṇṇa assadammaṣārathī kāraṇaṃ kāressati? kimassāhaṃ patikaromī'ti? so doṇiyā baddho 'yavasāṃ yavasanti, jhāyati.

4. evameva kho sandha idhekacco purisakhaluṅko araṇṇāgatopi rukkhakamūlagatopi suññāgāragatopi kāma-rāgapariyuṭṭhitena cetasā viharati kāmarāgaparetena. uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ nappajānāti. so kāmarāgaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati apajjhāyati.

5. vyāpādapariyuṭṭhitena cetasā viharati vyāpādapa-retena, uppannassa ca vyāpādassa nissaraṇaṃ yathābhūtaṃ nappajānāti. so vyāpādaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati apajjhāyati.

6. thīnamiddhapariyuṭṭhitena cetasā viharati thīnamiddhaparetena, uppannassa ca thīnamiddhassa nissaraṇaṃ yathābhūtaṃ nappajānāti. so thīnamiddhaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati apajjhāyati.

7. uddhaccakukkuccapariyuṭṭhitena cetasā viharati uddhaccakukkuccaparetena, uppannassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ nappajānāti. so uddhaccakukkuccaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati apajjhāyati.

8. vicikicchāpariyuṭṭhitena cetasā viharati vicikicchāparetena. uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ nappajānāti. so vicikicchaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati apajjhāyati.

9. so paṭhavimpi nissāya jhāyati, āpampi nissāya jhāyati, tejampi nissāya jhāyati, vāyampi nissāya jhāyati, ākāśānañcāyatanampi nissāya jhāyati, viññāṇaṃcāyatanampi nissāya jhāyati, ākiñcaññāyatanampi nissāya jhāyati, nevasaññānāsaññāyatanampi nissāya jhāyati, idha lokampi nissāya jhāyati, paralokampi nissāya jhāyati, yampidaṃ dīṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicaritaṃ manasā, tampi nissāya jhāyati. evaṃ kho sandha purisakhaluṅkajjhāyitaṃ hoti.

10. kathañca sandha ājānīyajjhāyitaṃ hoti: bhadro hi sandha assājānīyo doṇiyā baddho na yavasam yavasanti jhāyati. taṃ kissa hetu: bhadraṃ hi sandha assājānīyassa doṇiyā baddhassa evaṃ hoti: kiṃ nu kho maṃ ajja assadammasārathi kāraṇaṃ kāressati? kimassāhaṃ patikaromī'ti? so doṇiyā baddho na yavasam yavasanti jhāyati. bhadro hi sandha assājānīyo yathā iṇaṃ yathā baddhaṃbandhaṃ - machasaṃ yathā jāniṃ yathā kaṇiṃ, evaṃ patodassa ajjhoharaṇaṃ samanupassati.

11. evameva kho sandha bhadro purisājānīyo arañṇagatopi rukkhamaṇagatopi suñṇāgāragatopi na kāmarāgapariyuṭṭhitena cetasā viharati na kāmarāgaparetena, uppannassa ca kāmarāgassa nissaraṇaṃ yathābhūtaṃ pajānāti.

12. na vyāpādapariyuṭṭhitena cetasā viharati na vyāpādaparetena, uppannassa ca vyāpādassa nissaraṇaṃ yathābhūtaṃ pajānāti.

13. na thīnamiddhapariyuṭṭhitena cetasā viharati na thīnamiddhaparetena, uppannassa ca thīnamiddhassa nissaraṇaṃ yathābhūtaṃ pajānāti.

14. na uddhaccakukkuccapariyuṭṭhitena cetasā viharati na uddhaccakukkuccaparetena, uppannassa ca uddhaccakukkuccassa nissaraṇaṃ yathābhūtaṃ pajānāti.

15. na vicikicchāpariyutṭhita cetasā viharati na vicikicchā paretana, uppannāya ca vicikicchāya nissaraṇaṃ yathābhūtaṃ pajānāti.

16. so neva paṭhaviṃ nissāya jhāyati. na āpaṃ nissāya jhāyati, na tejaṃ nissāya jhāyati, na vāyaṃ nissāya jhāyati, na ākāśānañcāyatanaṃ nissāya jhāyati, na viññāṇañcāyatanaṃ nissāya jhāyati, na ākiñcaññāyatanaṃ nissāya jhāyati, na nevasaññānāsaññāyatanaṃ nissāya jhāyati, na idha lokaṃ nissāya jhāyati, na paralokaṃ nissāya jhāyati. yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicariṭaṃ manasā. tampi nissāya na jhāyati, jhāyati ca pana evaṃ jhāyiñca pana sandha bhaddraṃ purisājānīyaṃ saindā devā sabrahmakā sapajāpatikā ārakāva namasanti:

namo te purisajāñña,
na mo te purisuttama;
yassa te nābhijānāmana,
yampi nissāya jhāyasī ti.

17. evaṃ vutte āyasmā sandho bhagavantaṃ etadvoca: kathaṃ jhāyī pana bhante bhaddro purisa jānīyo jhāyati, so neva paṭhaviṃ nissāya jhāyati. na āpaṃ nissāya jhāyati, na tejaṃ nissāya jhāyati, na vāyaṃ nissāya jhāyati, na ākāśānañcāyatanaṃ nissāya jhāyati, na viññāṇañcāyatanaṃ nissāya jhāyati, na ākiñcaññāyatanaṃ nissāya jhāyati, na nevasaññānāsaññāyatanaṃ nissāya jhāyati, na idha lokaṃ nissāya jhā-

yati, na paralokaṃ nissāya jhāyati. yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicāritaṃ manasā. tampi nissāya jhāyati, jhāyati ca pana kathaṃ jhāyīṇa pana bhante bhadraṃ purisājānīyaṃ saindā devā sabrahmakā sapajāpatikā ārakāva namasanti:

namo te purisājañña,
na mo te purisuttama;
yassa te nābhijānāmana,
yampi nissāya jhāyasī ti.

18. idha sandha bhadraṃ purisājānīyassa paṭhaviyāpaṭhaviyaṃ - machasaṃ paṭhavisāñña vibhūtā hoti, āpasmiṃ āposañña vibhūtā hoti, tejasmiṃ tejosañña vibhūtā hoti, vāyasmiṃ vāyosañña vibhūtā hoti, ākāsaññācāyatane ākāsaññācāyatanasañña vibhūtā hoti, viññāṇaññācāyatane viññāṇaññācāyatanasañña vibhūtā hoti, ākiñcaññāyatane ākiñcaññāyatanasañña vibhūtā hoti, nevasaññānāsaññāyatane nevasaññānāsaññāyatanasañña vibhūtā hoti, idha loke idhalokasañña vibhūtā hoti, paraloke paralokasañña vibhūtā hoti. yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pariyesitaṃ anuvicāritaṃ manasā tatrāpi sañña vibhūtā hoti evaṃ jhāyī kho sandha bhadro purisājānīyo neva paṭhaviṃ nissāya jhāyati, na āpaṃ nissāya jhāyati, na tejaṃ nissāya jhāyati, na vāyaṃ nissāya jhāyati, na ākāsaññācāyatanaṃ nissāya jhāyati, na viññāṇaññācāyatanaṃ nissāya jhāyati, na ākiñcaññāyatanaṃ nissāya jhāyati, na nevasaññānāsaññāyatanaṃ nissāya jhāyati, na idha-

lokaṃ nissāya jhāyati, na paralokaṃ nissāya jhāyati,
 yampidaṃ diṭṭhaṃ suttaṃ mutaṃ viññātaṃ pattaṃ pa-
 riyesitaṃ anuvicaritaṃ manasā, tampi nissāya na jhā-
 yati, jhāyati ca pana evaṃ jhāyiñca pana sandha bha-
 draṃ purisājānīyaṃ saindā devā sabrahmakā sapajā-
 patikā ārakāva namassanti:

namo te purisājañña,
 na mo te purisuttama;
 yassa te nābhijānāmana,
 yampi nissāya jhāyasī ti.