

0.0.1 godhikasuttaṃ

1. evaṃ me suttaṃ: ekaṃ samayaṃ bhagavā rāja-
gahe viharati veḷuvane kalandakanivāpe tena kho pana
samayena āyasmā godhiko isigilipasse viharati kālā-
silāyaṃ. atha kho āyasmā godhiko appamatto ātāpī
pahitatto viharanto sāmāyikaṃ¹ cetovimuttiṃ phusi.
atha kho āyasmā godhiko tāya² sāmāyikāya cetovimut-
tiyā parihāyi.

2. dutiyampi kho āyasmā godhiko appamatto ātāpī
pahitatto viharanto sāmāyikaṃ cetovimuttiṃ phusi. du-
tiyampi kho āyasmā godhiko tāya sāmāyikāya cetovi-
muttiyā parihāyi. tatiyampi kho āyasmā godhiko tāya
sāmāyikāya cetovimuttiyā parihāyi. catutthampi kho
āyasmā godhiko tāya sāmāyikāya cetovimuttiyā pari-
hāyi. pañcamampi kho āyasmā godhiko tāya sāmāyī-
kāya cetovimuttiyā parihāyi. chaṭṭhampi kho āyasmā
godhiko tāya sāmāyikāya cetovimuttiyā parihāyi.

3. sattamampi kho āyasmā godhiko appamatto ātāpī
pahitatto viharanto sāmāyikaṃ cetovimuttiṃ phusi. atha
kho āyasmato godhikassa etadahosi: yāva chaṭṭhaṃ
khvāhaṃ sāmāyikāya cetovimuttiyā parihīno. yannū-
nāhaṃ satthaṃ āhareyyanti.

¹sāmādhikaṃ-pts, sāmāyikaṃ-syā.

²tamhā.

4. atha kho māro pāpimā āyasmato godhikassa cet-
tasā ceto parivitakkamaññāya yena bhagavā tenupa-
saṅkami. upasaṅkamitvā bhagavantam gāthāhi ajjha-
bhāsi:

mahāvīra mahāpañña,
iddhiyā yasasā jalam³;
sabbaverabhayātīta,
pāde vandāmi cakkhuma.

sāvako te mahāvīra,
maraṇam maraṇābhibhu;
ākaṅkhati cetayati,
taṃ nisedha jutindhara.

katham hi bhagavā tuyham
sāvako sāsane rato,
appattamānaso sekho
kālam kayirā janesutāti.

5. tena kho pana samayena āyasmatā godhikena sat-
tham āharitam hoti.

6. atha kho bhagavā māro ayam pāpimā iti veditvā
māram pāpimantam gāthāya ajjhabhāsi:

evam hi dhīrā kubbanti,
nāvakaṅkhanti jīvitam;

³jala-machasam, syā.

samūlaṃ taṇhaṃ abbuyha⁴,
godhiko parinibbuto'ti.

7. atha kho bhagavā bhikkhū āmantesi: āyāma bhikkhave yena isigilipassaṃ kālāsīlā tenupasaṅkamissāma, yattha godhikena kulaputtana satthaṃ āharita'nti. evaṃ bhanteti kho te bhikkhū bhagavato paccassosum. atha kho bhagavā sambahulehi bhikkhūhi saddhiṃ yena isigilipassaṃ kālāsīlā tenupasaṅkami. addasā kho bhagavā āyasmantaṃ godhikaṃ dūrato'va mañcake vivat-takkhandhaṃ semānaṃ⁵.

8. tena kho pana samayena dhūmāyitattaṃ timirāyitattaṃ gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisaṃ.

9. atha kho bhagavā bhikkhū āmantesi: passatha no tumhe bhikkhave etaṃ dhūmāyitattaṃ timirāyitattaṃ. gacchateva purimaṃ disaṃ, gacchati pacchimaṃ disaṃ, gacchati uttaraṃ disaṃ, gacchati dakkhiṇaṃ disaṃ, gacchati uddhaṃ, gacchati adho, gacchati anudisanti. evaṃ bhante. eso kho bhikkhave māro pāpimā godhikassa kulaputtassa viññāṇaṃ samannesati⁶, kattha godhikassa kulaputtassa viññāṇaṃ patiṭṭhita'nti.

⁴kaṇhamabbuyha-machasaṃ.

⁵seyyamānaṃ-syā, soppamānaṃ-sīmu. 1.
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⁶samanvesati-machasaṃ, pts.

appatiṭṭhitena ca bhikkhave viññāṇena godhiko kula-
putto parinibbuto'ti.

10. atha kho māro pāpimā beluvapaṇaḍuvīṇamādāya
yena bhagavā tenupasaṅkami. upasaṅkamitvā bhaga-
vantaṃ gāthāya ajjhabhāsi:

uddhaṃ adho ca tiriyaṅca
disā anudisāsvahaṃ,
anvesaṃ nādhigacchāmi
godhiko so kuhiṃ gatoti?

(bhagavā:)
so dhīro dhitisampanno
jhāyī jhānarato sadā,
ahorattaṃ anuyuñjaṃ
jīvitaṃ anikāmayamaṃ.

chetvāna maccuno senaṃ
anāgantvā punabbhavaṃ,
samūlaṃ taṇhamabbuyha
godhiko parinibbuto'ti.

(therā:)
tassa sokaparetassa
vīṇā kacchā abhassatha,
tato so dummano yakkho
tatthevantaradhāyathāti⁷.

⁷ tatthevantaradhāyithāti-syā.