

### 0.0.1 Mother

mātusuttaṃ

## 0. At Savatthi

sāvatthiyaṃ

1. This samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. It is not easy, O bhikkhus, to find a form of being who has not formally been your mother in this long time [roaming and wandering on]. What is the reason for that? [Because] this samsara is without a discoverable beginning. A first point is not discerned of beings roaming and wandering on, hindered by ignorance and fettered by thirsting. For a long time, you have experienced suffering, experienced, anguish, experienced misfortune, swelled the cemeteries. This much, O bhikkhus, is just enough to be estranged in all sankharas, enough to fade away in them, enough to be liberated in them.

anamataggoyam bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhāsaṃyojānaṃ sandhāvataṃ saṃsarataṃ. na so bhikkhave, satto sulabharūpo yo na mātābhūta-pubbo iminā dīghena addhunā. taṃ kissa hetu? anamataggoyam bhikkhave, saṃsāro. pubbā koṭi na paññāyati avijjānīvaraṇānaṃ sattānaṃ taṇhā-

saṃyojanānaṃ sandhāvatāṃ saṃsarataṃ. evaṃ  
dīgharattaṃ vo bhikkhave, dukkhaṃ paccanubhū-  
taṃ, tibbaṃ paccanubhūtaṃ, vyasanaṃ paccanu-  
bhūtaṃ, kaṭasi vaḍḍhitā. yāvañcidaṃ bhikkhave,  
alameva sabbasaṅkhāresu nibbindituṃ, alaṃ vi-  
rajjituṃ, alaṃ vimuccitunti.

