

## VACANCY ANNOUNCEMENT

Government of Khyber Pakhtunkhwa, Health Department invites applications for the following vacant posts under the Project "Social Health Protection for Khyber Pakhtunkhwa on Fixed Pay purely on **"Contract Basis"**.

S. No	Name of Post	No. of Posts	Qualification/Experience.	Age (Years)	Salary (Fixed)
1.	Coordinator (BPS - 17)	6	<ul style="list-style-type: none"> <li>Medical graduate (MBBS/BDS) or graduate in Allied Medical Sciences, along with Masters in Public Health or Masters in Health Planning &amp; Policy from a PMDC/ HEC recognized institute.</li> <li>Preference will be given to medical graduates and those having additional qualification/ training in Health Care Financing and/or experience in healthcare financing.</li> </ul>	Up to 45	90000
2.	M&E Officer (BPS - 17)	5	<ul style="list-style-type: none"> <li>Master Degree in Social Sciences, Management Sciences, Public Health or any other field.</li> <li>Minimum 3 years relevant experience in the humanitarian sector with a focus on monitoring and evaluation in health sector.</li> </ul>	Up to 45	90000
3.	Advocacy Communication and Social Mobilization Officer (BPS - 17)	1	<ul style="list-style-type: none"> <li>Master's degree in Mass Communication, Journalism/Sociology/ Psychology or a related field from a University recognized by HEC</li> <li>At least 3 year experience in communication or advocacy in public and/or private sector projects.</li> </ul>	Up to 45	90000
4.	Data Analyst (BPS - 17)	1	<ul style="list-style-type: none"> <li>M. Sc Computer Science/MCS or equivalent qualification from HEC recognized University</li> <li>3 years relevant experience.</li> </ul>	Up to 45	90000
5.	Admin Officer (BPS - 17)	1	<ul style="list-style-type: none"> <li>MBA, M. Com or Masters in any other relevant discipline.</li> <li>3 years relevant experience.</li> <li>Computer literate (MS Word, Excel, Power Point etc).</li> </ul>	Up to 45	90000
6.	MIS Assistant (BPS - 16)	1	<ul style="list-style-type: none"> <li>B. Sc in Computer Science / BCS / equivalent from HEC recognized University</li> <li>At least two years relevant Experience.</li> </ul>	Up to 35	60000
7.	Computer Operator (BPS - 16)	2	<ul style="list-style-type: none"> <li>B. Sc in Computer Science / BCS / equivalent from HEC recognized University with at least two years demonstrable experience as computer operator.</li> <li>She / he must be proficient and comfortable in working in Linux, Windows environment as well as in Linux / MS Office applications and computer typing.</li> </ul>	Up to 35	60000
8.	Junior Clerk (BPS - 09)	1	BA/ B. Sc or equivalent qualification from HEC recognized University with 2 years relevant experience.	Up to 35	25000
9.	Driver (BPS - 6)	5	Should have Valid LTV license with 5 years experience of driving Priority will be given to matriculate	18-40	20000
10.	Naib Qasid (BPS - 3)	1	Priority will be given to Literate and skilled candidate	18-40	16000

### TERMS AND CONDITIONS

- Selection will be made purely on merit basis according to the approved Project Policy.
- Prescribed Application Form to be filled and sent through Registered post/Postal Courier, along with complete CV and attested copies of all relevant documents to the office of the undersigned within 15 days of the publication of this advertisement.
- Name of the post to be written on the top-right corner of Envelope. Incomplete applications and those received after due date, shall not be accepted.
- Application Form and ToRs of the relevant post can be downloaded from website: [www.sehatsahulat.com.pk](http://www.sehatsahulat.com.pk)
- Only short listed candidates will be called for Test/Interview. No TA/DA will be admissible for appearing in the Test/interview.
- The Competent Authority reserves the right to increase / decrease and suspend the whole process at anytime without assigning any reason.
- Candidates already in Government service, should apply through proper channel.

### **Project Director**

**Social Health Protection Initiative, Health Department House No. 9-A, Rehman Baba Road  
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*M. R. Khan*  
**PROJECT DIRECTOR**  
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