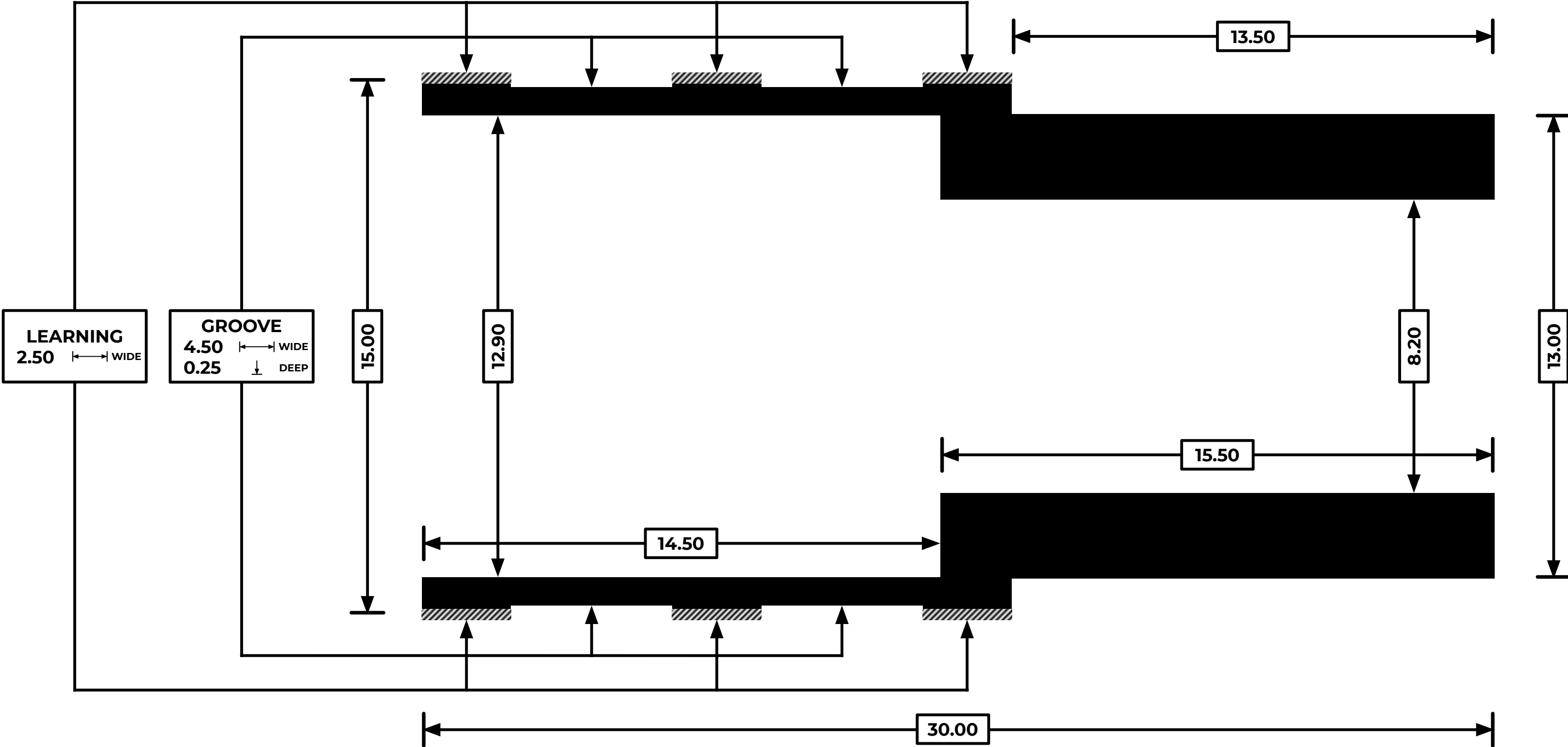


**15x30 - 8.20 - Bush**  
**DRAWING NO : 22**



<b>FRONT</b>	<b>REAR</b>	<b>TOP</b>
<u><a href="#">IMAGE</a></u>	<u><a href="#">IMAGE</a></u>	<u><a href="#">IMAGE</a></u>

**All Dimensions in mm**