

# American Tree Farm System

## **JOIN US!**

**Become a Certified American Tree Farm  
System Inspector**

**Or be retrained to the new standards**

Help the Tree Farm Program get more good forestry on more private acres by becoming a volunteer inspector.

## **Tree Farm Inspector Certification Sessions**

**DATE: January 29<sup>th</sup>, 2016**

**TIME: 9:00 am to 2:30 pm**

**LOCATION: Clark County Public Service Center**

**1300 Franklin St., Suite: 679**

**Vancouver, WA 98666**

**\*\* cafeteria available or sack lunch**

**Sponsored by: Washington Tree Farm Program**  
(SAF CFE Credits: This workshop qualifies for 3.5 category 1 credits)



To register please fill out attached form and email:

[info@watreefarm.org](mailto:info@watreefarm.org)

Or mail:

WTFP

PO Box 1814

Olympia, WA 98507

## American Tree Farm System Certifier Eligibility Requirements

The following minimum education and/or experience requirements are necessary for professionals certifying and inspecting Tree Farms.

- All inspectors must successfully complete the Certifier Training Program. Inspectors must complete the refresher training every five years, which will coincide with AFF Standard revisions.

All inspectors must meet at least one of the four recognized requirements:

- A Bachelor of Science, Forestry degree, or higher from a Society of American Foresters (SAF) accredited program.
- Two-year forestry technician degree from an SAF recognized program.
- Anyone already serving as a Tree Farm inspector prior to July 31, 1999 is grandfathered in as an inspector **provided** their names were included in a list of inspectors submitted by the State Tree Farm Chair to the American Forest Foundation by July 31, 1999 and has completed the Certifier Training Program.
- Anyone professionally practicing forestry and meeting the following minimum educational requirements.

**Forest Ecology and Biology:** A minimum of one course in each of the three broad subject areas of Dendrology, Forest Ecology and Soils is required. Each subject area is described as follows: **Dendrology** -- taxonomy; distribution; tree physiology, including metabolism and growth. **Forest Ecology** -- ecological concepts and principles; characteristics of tree growth, including structure and function of ecosystems, wildlife/fish biology, and ecology. **Soils** -- soil formation, classification, composition, and properties.

**Measurement of Forest Resources:** A minimum of one course in each of the three broad subject areas of Forest Measurements, Sampling Design and Techniques and Surveying and Mapping is required. Each subject area is described as follows: **Forest Measurements** -- forest inventory; growth and yield; volumetric, including measurement of trees, forests, and forest products; wildlife habitat assessment; measurement of water yields and quality. **Sampling, Design and Techniques** -- sampling theory and methods including statistics. **Surveying and Mapping** -- photogrammetry; remote sensing; land surveying, including mapping and area determination; geographic information system applications.

**Management of Forest Resources:** A minimum of one course in each of the three broad subject areas of Forest Management, Silviculture, and Forest Protection is required. Each subject area is described as follows: **Forest Management** -- integrated forest resource management on stand, system, and landscape scales, with consideration of wood, forage, water, wildlife, fish, recreation, cultural, educational, and aesthetic benefits; forest engineering, harvesting, and utilization. **Silviculture** -- to include methods of establishing and controlling the composition, growth, and quality of forest stands. **Forest Protection** -- entomology and pathology, including the study of representative forest organisms and the application of integrated pest management; fire ecology and use of fire.

**Forest Resources Policy and Administration:** A minimum of one course in two of the three broad subject areas of Forest Policy, Forest Economics, and Business Management is required. This area integrates the understanding of the social, cultural, political, legal, economic, institutional, and historical influences of forestry. Each of the subject areas is described as follows: **Forest Policy** -- forest policy history and development; application and administration; land and resource planning; real estate law. **Forest Economics** -- forest or natural resource economics. **Business Management** -- budgeting; financial, and personnel management; accounting.

## Inspector Workshop Registration Form

*All foresters who attend inspector training workshops must complete, sign and submit this form prior to workshop participation. Its primary purpose is to verify that trained inspectors meet the minimum requirements established by the American Tree Farm System (ATFS).*

Date of workshop: \_\_\_\_\_ Location: \_\_\_\_\_

Workshop Facilitator(s): \_\_\_\_\_

Your Name: \_\_\_\_\_  
Last Name First Name Middle Initial

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Employer \_\_\_\_\_

Daytime phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Primary Inspection State \_\_\_\_\_

### VERIFICATION OF ELIGIBILITY:

College/University	Program of Study (Major)	Degree(s)	Date(s)

I have been an Inspector since: \_\_\_\_\_

\_\_\_\_\_ I have already taken the certifier training course. I am here today to refresh my training.

### **New Inspectors must meet one of the following requirements:**

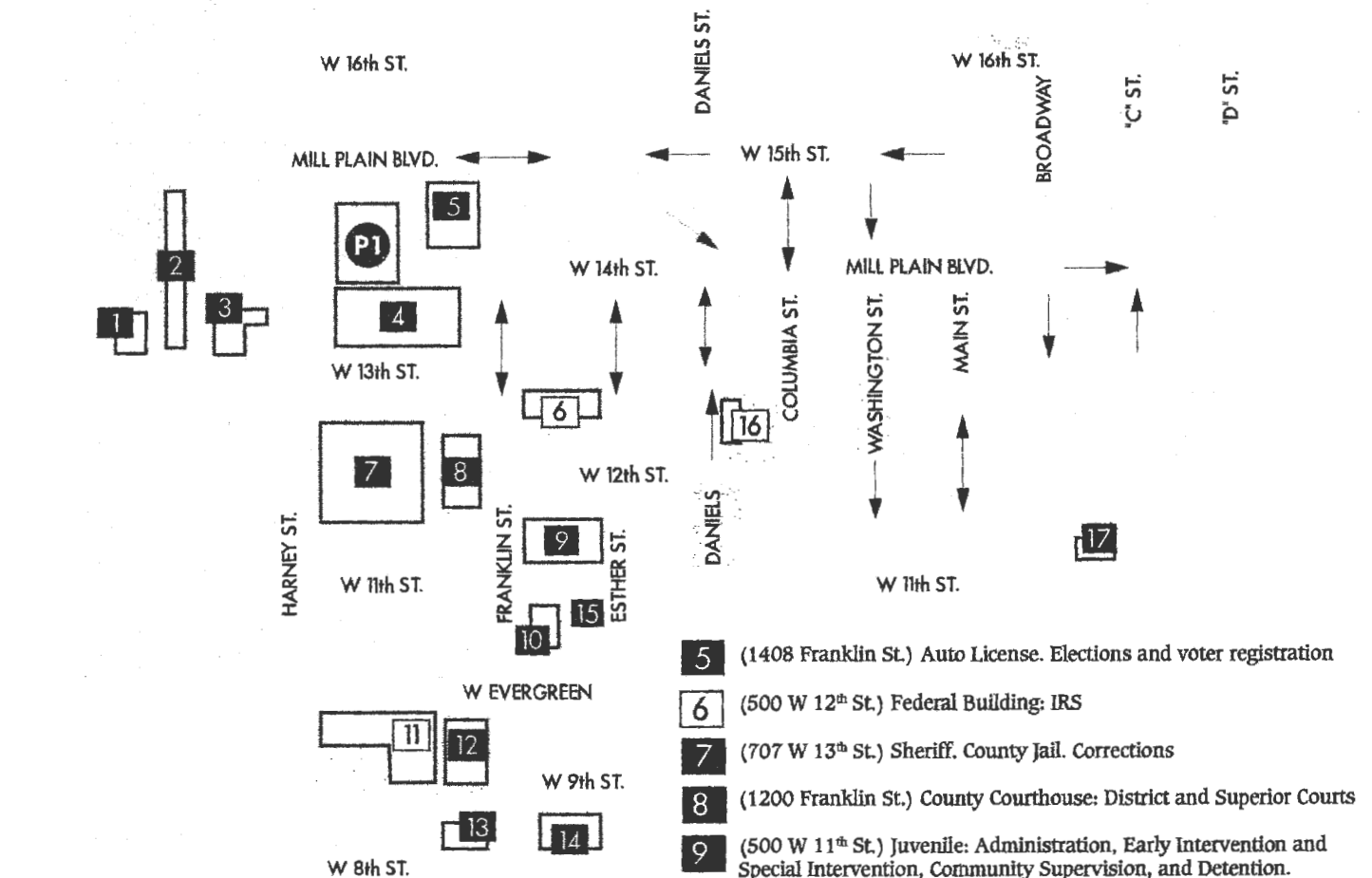
\_\_\_\_\_ I graduated with a B.S. or higher forestry degree from a four-year program accredited by the Society of American Foresters.

\_\_\_\_\_ I graduated from a two-year forest technology program recognized by the Society of American Foresters.

\_\_\_\_\_ I am a practicing forester meeting the minimum educational requirements set by ATFS.

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Clark County *government offices*



- 1** (900 W 13<sup>th</sup> St.) 1st floor - Medical Examiner: Death Investigation Center, 2nd floor - Sheriff: Major Crimes
- 2** (816 W 13<sup>th</sup> St.) Facilities Management and Records Management
- 3** (710 W 13<sup>th</sup> St.) Clark Regional Emergency Services Agency
- 4** (1300 Franklin St.) Public Service Center  
*First floor* - Environmental Services: Solid Waste, Clean Water and Legacy Lands  
*Second floor* - Assessment. Geographic Information System (GIS). Treasurer. Auditor: Marriage Licenses and Recording. Community Development Permit Center (building and planning questions)  
*Third floor* - Community Development: Development Services, Animal Control and Code Enforcement. Community Planning. Prosecuting Attorney: Civil Division  
*Fourth floor* - Public Works: Transportation, Real Property Services, Survey, and Construction Management. Regional Transportation Council  
*Fifth floor* - Human Resources. Auditor: Administration and Financial Services. Application Services. Infrastructure Services  
*Sixth floor* - Board of Clark County Commissioners. Budget. General Services: Purchasing and Risk Management. Public Information and Outreach and Neighborhood Program

- 5** (1408 Franklin St.) Auto License. Elections and voter registration
- 6** (500 W 12<sup>th</sup> St.) Federal Building: IRS
- 7** (707 W 13<sup>th</sup> St.) Sheriff. County Jail. Corrections
- 8** (1200 Franklin St.) County Courthouse: District and Superior Courts
- 9** (500 W 11<sup>th</sup> St.) Juvenile: Administration, Early Intervention and Special Intervention, Community Supervision, and Detention.
- 10** (1013 Franklin St.) Prosecuting Attorney: Administration, Adult Diversion, Criminal, Victim Witness Program and Juvenile
- 11** (907 Harney St.) State Office: Public Assistance
- 12** (601 W Evergreen Blvd.) Superior Court: Family Law Annex (Suite 101) Arthur D. Curtis Children's Justice Center - CJC Clerk's Office: Collections Unit
- 13** (800 Franklin St.) Prosecuting Attorney: Child Support Division
- 14** (500 W 8<sup>th</sup> St., Suite 19) Board of Equalization
- 15** (1012 Esther St.) Youth House
- 16** (1211 Daniels St.) U.S. Post Office
- 17** (1101 Broadway, #120) Prosecuting Attorney: Domestic Violence Prosecution Center

 County offices  Other government offices

**P1** Public Service Center parking garage - includes metered public parking spaces

