

2012 Washington State Society of American Foresters  
Annual Meeting

# *Working-Wild Forest* **What is the Balance?**

May 2-4, 2012  
Red Lion Inn—Port Angeles, Wash.



Join foresters, natural resource managers, and citizen advocates at the 2012 Washington State Society of American Foresters annual meeting to explore and discuss the ongoing debate involving the balance of working and wild forests on the Olympic Peninsula.

An indoor program will be held on May 3 at the Red Lion Hotel in Port Angeles with opening speakers Todd Suess, Interim Acting Park Superintendent, Olympic National Park; Dale Horn, Forest Supervisor, Olympic National Forest; and Dr. Peter Goldmark, Public Lands Commissioner, Washington Department of Natural Resources. Other speakers, including elected officials, scientists, and natural resource managers will address specific issues about the balance between working and wild forests.

Join the optional "Implications of change to sustainable forests" field tour on Friday, May 4 to view active sustainable forests, forest biomass operations, and energy generation facilities and the restoration efforts at the Elwha Dam.

Don't miss this opportunity to connect with old friends and colleagues and learn about the issues affecting the forests on the Olympic Peninsula.

## ***Location***

The meeting will be held at the Red Lion Hotel Port Angeles, 221 N. Lincoln St., Port Angeles, WA 98362; 360-452-9215; [Redlion.com/portangeles](http://Redlion.com/portangeles). The hotel is located off US Highway 101 (Front Street) in downtown Port Angeles on the shores of Hollywood Beach overlooking the Strait of Juan de Fuca. It is one block from town center, steps away from ferries departing for Victoria, B.C. and within a short driving distance to Olympic National Park. The Red Lion boasts 186 newly renovated and spacious guest rooms. The hotel offers free wireless internet and a 24-hour fitness center.

## ***Lodging***

Reduced rate lodging is available at the Red Lion for May 2-4 by calling 360-452-9215 or 1-800-Red-Lion and mentioning the Society of American Foresters. Online reservations can be made at [www.redlion.com](http://www.redlion.com) and completing the online reservation form. The group access code is SOCI0502 (put in group/convention code field). The rate for a premium single/double is \$115; \$95 for standard single/double; \$105 for a triple; and \$115 for a quad. Rates are subject to state and local taxes. After April 2, the reduced rate is subject to availability. Students can utilize double/triple/quad rates at the Red Lion Inn and check [www.portangeles.org](http://www.portangeles.org) for other lodging, including camping and hostel facilities.



PHOTO COURTESY OF PORT ANGELES CHAMBER OF COMMERCE

## Program

### Wednesday, May 2, 2012

Noon-4:00 WSSAF Executive Committee

4:00 Registration

5:30 Icebreaker

### Thursday, May 3, 2012

8:00 Welcome—**Harry Bell**, North Olympic Chapter Chair, and **Steve Ricketts**, Admiralty Inlet Chapter Chair

#### 8:15-9:45 **Olympic Forests—What Do They Provide and What Challenges Do We Face?**

Facilitator—**Adrian Miller**, Past WSSAF Chair

- Olympic National Park—**Todd Suess**, Interim Acting Park Superintendent
- Olympic National Forest—**Dale Hom**, Forest Supervisor
- State and Private Forests—**Peter Goldmark**, Commissioner of Public Lands

9:45 Break

#### 10:00-Noon **Wild Olympics and Viable Working Forests**

Facilitator—**Ann Forest Burns**, American Forest Resource Council

- Wild Olympics Coalition—**Jon Owen** and **Jim Gift**
- Merrill-Ring—**Norm Schaaf**
- InterFor—**Steve Courtney**
- WA DNR—**Sue Trettevik**
- Makah Tribe—**Meredith Parker**
- Family Forest Owner—**David Chuljian**

Noon-1:15 Lunch and Speaker: **Stephen Streufert**, NatureBridge, Olympic Park Institute

#### 1:15-2:45 **Wild Olympics and Viable Working Forests—A Politician's View**

Facilitator—**Mark Doumit**, WFPA

- State Sen. **Jim Hargrove**
- State Rep. **Steve Tharinger**
- Port of Port Angeles Commissioner **Jim Hallett**

• Clallam County Commissioner **Mike Chapman**

2:45 Break

#### 3:00-4:00 **Challenges to Olympic Forests**

Facilitator—**Chuck Lorenz**, WSSAF Treasurer/Past SAF District 1 Council Rep.

- Forest Health—**Karen Ripley**, WA DNR
- Urban/Wildland Population Growth—**Heather Ballash**, WA Dept. of Commerce
- Timber Markets—**Gordon Culbertson**, Forest2Market

#### 4:00-4:50 **Examples of Working Forests Cooperation**

Facilitator—**Tom Hanson**, WSSAF Chair

- UW Olympic Natural Resource Center—**Jason Cross**
- Forterra—**Michele Connor**
- Wilderness Society—**Mike Anderson**, JD

4:50-5:00 Closing Remarks—**Tom Hanson**

5:30-6:30 No-Host Happy Hour with Exhibitors

6:30-8:00 Awards Banquet and Speaker—**Dr. Jerry Franklin**, University of Washington

### Friday, May 4, 2012

7:00 Breakfast and WSSAF Annual Business Meeting

#### 9:00-3:00 **Field Trip—Renewable Forests and Renewable Energy for Our Future**

This is an opportunity to visit sites and facilities on the North Olympic Peninsula to demonstrate renewable and sustainable practices for management of the productive forests of the Pacific Northwest. Planned tour highlights include:

- field sites demonstrating active and sustainable forest management through stand density management;
- active field operations demonstrating the recovery of forest residues (biomass) for energy generation at local facilities;
- visits to a local wood residue processing facility and an industrial client that utilizes wood residue to generate electricity for their own use;
- field stop to view and discuss the Elwha Dam Removal project and the effects on renewable energy sources and restoration of fish runs; and
- field stop to view and discuss the proposed expansion of ONP and designated Wilderness and the effects on local economies.

Be prepared for wet, uneven ground, a short hike, and a tour of an industrial facility. Bring suitable walking shoes or boots, rain gear and/or a jacket, and if you have one, a hard hat.

Cost per person: \$45, which includes transportation and a box lunch.

Please reserve your spot in advance on the registration form—there is a minimum of 30 and maximum of 60 people for the tour.

Tour leaders will be **Mike Cronin**, Cronin Forestry/Admiralty Inlet Chapter, and **Jennie Cornell**, WA DNR/North Olympic Chapter.

### Questions?

For registration questions, contact Michele Docy at 503-224-8046 or [michele@safnwo.org](mailto:michele@safnwo.org). Other questions can be directed to General Co-Chairs: John Walkowiak at 360-534-1303 or [johnwa@dor.wa.gov](mailto:johnwa@dor.wa.gov), or Tom Swanson at 360-417-3664 or [tom@greencrow.com](mailto:tom@greencrow.com).

# Registration Form

May 2-4, 2012 • Red Lion Inn—Port Angeles, Wash.

Name \_\_\_\_\_ Guest/Spouse Name \_\_\_\_\_

Company/Affiliation \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_ Email \_\_\_\_\_

Daytime phone \_\_\_\_\_ Fax \_\_\_\_\_

## Registration Options

- Professional and Student registration includes Wednesday social and Thursday indoor program including lunch and breaks.
- Students must be an active student enrolled in university, community college or local school.
- Guest/spouse registration includes Wednesday evening social and either Thursday indoor program and lunch, or spouse underground tour and lunch.
- Separate, ticketed events include the Thursday awards banquet/speaker, Friday morning breakfast, and Friday field trip (includes box lunch and transportation).

## Registration

**Before 4/20**

**After 4/20**

**Quantity**

**Total**

- |  |       |       |       |       |
|--|-------|-------|-------|-------|
| <input type="checkbox"/> Professional registration | \$150 | \$175 | _____ | _____ |
| <input type="checkbox"/> Student registration      | \$75  | \$75  | _____ | _____ |
| <input type="checkbox"/> Guest/spouse registration | \$85  | \$100 | _____ | _____ |

Please check your choice: ☐ Indoor program ☐ Underground tour

## Ticketed Events

- |   |      |      |       |       |
|---|------|------|-------|-------|
| <input type="checkbox"/> Banquet  | \$32 | \$32 | _____ | _____ |
| <input type="checkbox"/> May 4 breakfast buffet   | \$21 | \$21 | _____ | _____ |
| <input type="checkbox"/> Friday field trip  | \$45 | \$45 | _____ | _____ |
| <input type="checkbox"/> Yes, I would like to help sponsor a student (any amount appreciated) |      |      | _____ | _____ |

Please list any special dietary needs \_\_\_\_\_

**TOTAL**

## Payment Information

Make checks payable to: **North Olympic SAF Chapter**

- ☐ Registration fee enclosed
- ☐ Purchase Order # \_\_\_\_\_
- ☐ Charge to: ☐ Visa ☐ MasterCard

Account Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

**Early registration must be received  
by April 20, 2012**

Mail, fax or email registration form to:  
SAF Northwest Office  
4033 SW Canyon Rd., Portland, OR 97221  
503-224-8046 — Fax 503-226-2515  
michele@safnwo.org

## SAF CFE Credits

This program is approved for CFE credits by the Society of American Foresters. Thursday indoor session qualifies for 7.5 Category 1 hours.  
Friday field trip qualifies for 2.5 Category 1 hours.



## SAF Northwest Office

4033 SW Canyon Rd.  
Portland, OR 97221

Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
PORTLAND, OR  
PERMIT NO. 16

### 2012 Washington State Society of American Foresters Annual Meeting **Working-Wild Forest—What is the Balance?** May 2-4, 2012 • Red Lion Inn—Port Angeles, Wash.

#### **Registration**

**Professional registration** is \$150/person by April 20. After April 20, registration will be \$175/person. This registration fee covers the evening social on Wednesday, May 2 and the May 3 indoor program including lunch and morning/afternoon breaks. No one-day registrations.

**Student registration** (must be an active student enrolled in university, community college or local school) is \$75/person and covers the May 2 evening social, and May 3 indoor program, lunch and breaks.

**Guests/spouses of professional registrants** may register for \$85/person and includes May 2 evening social and either Thursday indoor program or spouse tour.

**Separate ticketed items** include the Thursday evening banquet, Friday breakfast and Friday field tour.

#### **Spouse Tour**

Join us on Thursday for the Port Angeles Underground Heritage Tour. Port Angeles is a city steeped in history as a logging center of the Olympic Peninsula. The whole downtown area was razed in the early 1900s and many older buildings were lost until the remains were recently discovered and are undergoing a remarkable renovation. This underground area provides an insight into the past living conditions that includes the discovery of one of the brothels and a link to a darker side of Port Angeles. Meet in the coffee shop lobby of the Red Lion Restaurant at 10:00 a.m. The walking tour lasts approximately two hours and is an easy stroll with only a

couple flights of stairs to negotiate. We will then stop for lunch at one of the "local favorites" downtown Port Angeles restaurants. Add a couple of other small surprises along the way. We will be back to the hotel around 2:00 p.m. or stroll and shop your way back to your hotel on your own.

#### **Vendors/Posters**

For \$225 commercial businesses will receive skirted exhibit space, a professional registration for the May 2 evening social and the May 3 indoor session that includes lunch and morning/afternoon breaks. A limited number of complimentary tables will be available for educational posters with a professional registration. Contact Eric Haller at 360-461-2040 or [ehaller@simpson.com](mailto:ehaller@simpson.com).

#### **Silent Auction**

This year's annual meeting will feature a Silent Auction to support ongoing WSSAF programs and the WSSAF Foundation. Please support these efforts by bringing an item for the silent auction to the meeting. For additional information, contact John Walkowiak at 360-534-1303 or [johnwa@dor.wa.gov](mailto:johnwa@dor.wa.gov).

#### **Sponsorship/Supporter Opportunities**

Businesses, organizations, agencies, and individuals are invited to be a conference sponsor. Three levels of sponsorship are available: Platinum: \$1,000 or more; Gold: \$500-\$999; and Silver: \$100-\$499. All levels include recognition at the meeting. Financial support at any level is welcome. For additional information contact Dick Atkins at 360-437-2166 or [atkins@waypoint.com](mailto:atkins@waypoint.com).