

झारखंड संयुक्त प्रवेश प्रतियोगिता परीक्षा पर्षद Jharkhand Combined Entrance Competitive Examination Board

narknand Combined Entrance Competitive Examination Board



Online Application for B.Sc. Nursing (Basic) Entrance Competitive Examination - 2025

Registration No.: **15005842** Version No.: **2**

Course Applied For : **B.SC. NURSING (BASIC)**

Personal Details

| Candidate's Name | ASHISH KUMAR | | |
|----------------------|--------------|------------------|-------------------|
| Father's Name | BABULAL RANA | Mother's Name | DEVANTI DEVI |
| Gender | Gender MALE | | 04/02/2008 |
| Occupation | AGRICULTURE | Nationality | INDIAN |
| Annual Family Income | | LESS OR EQUAL TO | O RS. 70 THOUSAND |



Address Details

Mobile Number | 9905248934

GRAM-GARDIH,POST-SIYATAND,PANCHAYAT-GORO,THANA-JAMUA,GANRO, Correspondence Address GIRIDIH,JHARKHAND

City: GIRIDIH, District: GIRIDIH, State: JHARKHAND, Pincode: 815312

E-Mail ID ashish.kr.rana99052@gmail.com

GRAM-GARDIH,POST-SIYATAND,PANCHAYAT-GORO,THANA-JAMUA,GANRO,
Permanent Address GIRIDIH,JHARKHAND

City: GIRIDIH, District: GIRIDIH, State: JHARKHAND, Pincode: 815312

Reservation Details

| Residential Status | PERMANENT RESIDENT OF JHARKHAND | | | |
|--------------------------|---------------------------------|---------------|--|--|
| Category | BC-I | | | |
| Belong to EWS Category | | Belong to PTG | | |
| Person With Disabilities | NO | | | |

Qualification Details

| Degree | Board / University / Institute | Passing Status | Roll No. | Passing Year | Marks |
|-------------------|---|-------------------|----------|-----------------|---|
| 10TH | CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) / SUBHASH PUB SCH MOHLICHUWAN KOLDIHA GIRIDIH JH | PASSED | 22294467 | 2023 | 356 / 500 (71.20%) |
| 10+2 (SCIENCE) | JHARKHAND ACADEMIC COUNCIL (JAC) / J P K I COLL OF COMPETANCE BHANDARO | PASSED | 10484 | 2025 | PHYSICS - 67 / 100 (67.00%) CHEMISTRY - 73 / 100 (73.00%) BIOLOGY - 78 / 100 (78.00%) ENGLISH CORE - 77 / 100 (77.00%) TOTAL - 377 / 500 (75.40%) |

Exam City Details

| First Preference of Exam City | RANCHI |
|--------------------------------|-----------|
| Second Preference of Exam City | HAZARIBAG |

Application Fee Payment List

| Sr. No. | Transaction ID | Fee Amount | Transaction Date | Payment Date | Bank Reference No. | Purpose |
|------------|-------------------|---------------|-----------------------------|-----------------------------|--------------------|-----------------|
| 1. | 251500006899 | 900.00 | 28 Jun, 2025 01:10:03 PM | 28 Jun, 2025 01:11:05 PM | pay_QmXLvEmMULMF8G | Application Fee |

Declaration / Undertaking by the Candidate

I hereby declare that I have read and understood the conditions of eligibility for the professional courses for which I am appearing in B.Sc. Nursing (Basic) Entrance Competitive Examination - 2025. I fulfill the minimum eligibility criteria and I have provided the necessary information in this regard. In the event of the information being found incorrect or misleading, my candidature shall be liable to cancellation at any time and I shall not be entitled to get any refund of fee paid by me. Further, I have carefully read all the instructions and I accept them and shall not raise any dispute in future over the same.

| Date: 28/06/2025 | |
|------------------------------------|--|
| Printed On: 28/06/2025 01:12:42 PM | |
| Locked On: 28/06/2025 01:12:32 PM | |
| Locked By : 15005842 | |

Ashish kumar Rana

Signature of the Candidate (ASHISH KUMAR)