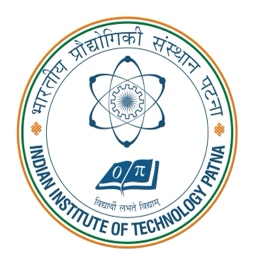
****



**INDIAN INSTITUTE OF TECHNOLOGY PATNA**

**FORM OF APPLICATION FOR FACULTY APPOINTMENT BY SELECTION**

{IMAGE image(values.photo)}

|  |  |
| --- | --- |
|  |  |
| **To**  **Faculty Recruitment Cell**  **Faculty Affairs Office**  **Indian Institute of Technology Patna**  **Bihta, Patna – 801 106, Bihar** |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name in full (in capital letters) (Underline Surname) | | {values.fullName} | | | | | | |
|  | Father’s / Husband’s Name | | {values.fatherName} | | | | | | |
|  | a. Marital Status | | {values.maritalStatus} | | b. Male / Female : | | | | |
|  | a. Permanent address  {values.address} | | | | b. Address for correspondence  {values.correspondenceAddress} | | | | |
| Phone No.  (including STD code) | {values.phone} | | | E-mail ID | | {values.email} | | |
|  | a) Post applied for | | | {values.postApplied} | | | | | |
| b) Advt. No. | | | {values.advtNo} | | | | | |
| c) Department | | | {values.department} | | | | | |
| d) Field of specialisation | | | {values.fieldOfSpecialisation} | | | | | |
| If you wish to apply for more than one Department, please send separate applications for each Department. | | | | | | | | |
|  | Date of birth (please attach true copy of certificate ) | | | {values.dateOfBirth} | | 1. Age as on closing date of advertisement   (if applicable) | | | |
| \_\_\_\_Years | | \_\_\_\_\_Months | \_\_\_\_\_\_Days |
|  | Are you a citizen of India by birth or by domicile? | | | {values.citizenByBirthDomicile} | | | | | |
|  | Please state your category (SC/ST/OBC/PD/General) {values.category}  (Please attach true copy of certificate in case of SC/ST/OBC/PD) | | | | | | | | |
| 10. | If the appointment is offered, how much time would you need before joining the post? | | | {values.timeTillJoin} | | | | | |
| 11. | If you are employed, please state your present basic pay & scale of pay | | | {values.BasePay} | | | | | |

12. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving Examination (10th standard / Matriculation). For Ph.D., please give details, even if it is not complete. Please attach true copies of certificates and mark sheets duly attested.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | School / College / Institute | Date of  entry | Date of  leaving | Name of the Board  / University / Institution | Examination  / Degree / Diploma passed | Distinction  / Class / Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage  of marks or C.P.I. | Year of  passing |
|  | {FOR edu IN values.education} |  |  |  |  |  |  |  |  |
|  | {INS $edu.schoolColInsti} | {INS $edu.eduEntryDate} | {INS $edu.eduExitDate} | {INS $edu.boardUniInsti} | {INS $edu.examDegree} | {INS $edu.distClassDiv} | {INS $edu.eduSubjects} | {INS $edu.cpi} | {INS $edu.yearOfPassing} |
|  | {END-FOR edu} |  |  |  |  |  |  |  |  |

13. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last Pay & Scale  of pay | Additional remarks about experience, if any.**\*** |
|  | {FOR emp IN values.employment} |  |  |  |  |  |  |
|  | {INS $emp.orgInsti} | {INS $emp.positionHeld} | {INS $emp.natureOfWork} | {INS $emp. empDateOfJoining} | {INS $emp. empDateOfLeaving} | {INS $emp.lastPayAndScale} | {INS $emp.empAdditionalRemarks} |
|  | {END-FOR emp} |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | Research & Development, Training, Project, Publication etc.: | | | | | | | | | | | | | | | | | | |
| (a) Please attach a list of your Research & Development / Industrial/Training experience{values.researchExpAttached} | | | | | | | | | | | | | | | | | | |
| (b) Please state the following in the format below: | | | | | | | | | | | | | | | | | | |
| No. of PG projects guided | | No. of Ph.D. thesis guided | | | | | | | | No. of Projects involved in | | | | | | No. of Patents | | |
| Completed | | | On-going | | | | | Sponsored | | | Consultancy | | |
| {values.noPgProjects} | | {values.phdThesisCompleted} | | | {values.phdThesisOngoing} | | | | | {values.projectsSponsored} | | | {values.projectsConsultancy} | | | {values.noOfPatents} | | |
| (c) Complete list of Patents using the format provided in ANNEXURE A {values.completedPatentsListAttached} | | | | | | | | | | | | | | | | | | |
| (d) Please state no. of publications (Published/Accepted) in the format below: | | | | | | | | | | | | | | | | | | |
| In Journals (refereed) | | | | In Conferences | | | | | | | | | | | | Technical Reports | | |
| National | International | | | Refereed | | | | | | | Un-refereed | | | | |
| National | | | | International | | | National | | | International | |
| {values.pubInJNat} | {values.pubInJInternat} | | | {values.pubInCRefNat} | | | | {values.pubInCRefInternat} | | | {values.pubInCUnrefNat} | | | {values.PubInCUnrefInternat} | | {values.numTechnicalReports} | | |
| (e) Citation of your published papers as on dd/mm/yyyy: {values.numCitations} | | | | | | | | | | | | | | | | | | |
| (f) Please list your **05 (Five)** most important research publications in the format below: | | | | | | | | | | | | | | | | | | |
| Name of all Authors  (Last name, First Name, please underline your name) | | | Title of the research paper | | | | Name of the journal/conference | | | | | Year, Vol. No. Page | | | Latest Impact factor of the journal\* | | Latest H- index\*\*/H-5 index\*\*\* and/or core rank of the journal/conference\*\*\*\* |
| {FOR pub IN values.importantResearchPubs} | | |  | | | |  | | | | |  | | |  | |  |
| {INS $pub.nameOfAllAuthors} | | | {INS $pub.researchPaperTitle} | | | | {INS $pub.nameOfJourConf} | | | | | {INS $pub.yearVolNoPage} | | | {INS $pub.impactFactor} | | {INS $pub.otherIndex} |
| {END-FOR pub} | | |  | | | |  | | | | |  | | |  | |  |
| \*Impact Factor Source: Journal Citation Reports (JCR, Thomson Reuters-Clarivate analytics) for the year 2019  \*\* H Index Source: SCImago (https://www.scimagojr.com)  \*\*\*H-5 Index Source: <https://scholar.google.com/citations?view_op=top_venues>  \*\*\*\*Core-rank (journal): <http://portal.core.edu.au/jnl-ranks/>  \*\*\*\*Core-rank (conference): <http://portal.core.edu.au/conf-ranks/> | | | | | | | | | | | | | | | | | |
| (g) Complete list of Journal Publications **using the format provided in point 14f**  {values.completeListJournalPubsSheetAttached}  (h) Complete list of Conference Publications/Presentations **using the format provided in ANNEXURE B**  {values.completeListConferencePubsSheetAttached}  (i) Books published:  {values.booksPublished}  (j) Book chapters written:  {values.bookChaptersWritten} | | | | | | | | | | | | | | | | | | |
| (**For each of the above items, please give full details in separate sheets**) | | | | | | | | | | | | | | | | | | |
| 15 | (a) Teaching experience | | | | No. of years: | | | | | No. of different courses taught: | | | | | | | | | |
| Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taught | | | | | | | | | | | | | | | | | | |
| (b) Areas of specialization | | | | | | {values.areasOfSpecialization} | | | | | | | | | | | | |
| (c) Title of your Ph. D. Thesis | | | | | | {values.phdThesisTitle} | | | | | | | | | | | | |
| (d) Name of your Ph.D. Supervisor | | | | | | {values.phdSupervisorName} | | | | | | | | | | | | |
| (e) Please describe briefly on a separate sheet your Ph.D. work [1 page – font size 10 (Font: Times New Roman)]. Also detail the areas of interest with work done in each case (if any) {values.phdWorkDescSheetAttached} | | | | | | | | | | | | | | | | | | |
| (f) Laboratory Experience : Please describe, in brief on a separate sheet, your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses & (iii) Using different types of instruments, systems, computers etc. . {values.labExpSheetAttached} | | | | | | | | | | | | | | | | | | |
| 16 | (a) Awards and honours:  {values.awardsSheetAttached} | | | | | | | | | | | | | | | | | | |
| (b) Fellow of professional body:  {values.fellowOfProfBody} | | | | | | | | | | | | | | | | | | |
| (c) Member of professional body:  {values.memOfProfBody} | | | | | | | | | | | | | | | | | | |
| (d) Editorial board memberships:  {values.editorialBoardMemberships} | | | | | | | | | | | | | | | | | | |
| (e) Seminars/conferences organized:  {values.semConfSheetAttached} | | | | | | | | | | | | | | | | | | |
| 17 | Did you previously apply for any post in this Institute? If so, give particulars and approximate date: | | | | | | {values.previousPostInInstitute} | | | | | | | | | | | | |
| 18 | Additional Remarks:  (Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above) | | | | | | {values.additionalRemarks} | | | | | | | | | | | | |
| 19 | Name, Designation and Address (along with phone no/ email) of **three** referees who are acquainted with your research work.  *Please request them to send the reference letters to the Professor In-Charge- Recruitment, Faculty Affairs, IIT Patna by email to* [***facrecrt@iitp.ac.in***](mailto:facrecrt@iitp.ac.in) | | | | 1.  2.  3. | | | | | | | | | | | | | | |
| 20 | Research plan for IIT Patna | | | | {values.researchPlanSheetAttached} | | | | | | | | | | | | | | |
| 21 | Details of enclosures sent with the application | | | | {FOR file IN values.uploadedFilesList}   1. {INS $file.titleOfFile}   {END-FOR file} | | | | | | | | | | | | | | |

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: ................................  **Signature of the Candidate**

**INDIAN INSTITUTE OF TECHNOLOGY PATNA**

**DATA SHEET FOR THE APPLICANT FOR FACULTY POSITION**

**NAME: ........................................................... DEPARTMENT OF : ...................................................................**

| **App. No.**  **(For Office Use)** | **Name & Address** | **Category (GEN/OBC/**  **SC/ST/PD)** | **Date of Birth**  ***DD/MM/YYYY*** | **Post**  **Applied For** | **Academic Qualifications** | | | **Research & Teaching experience including current status** | **Publications in Journals/Conferences/ books Award/ Citation/Patents(Give Number(s) only)** | | **Remarks**  **(For Official Use)** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Degree | % of marks  obtained | Year of Passing |
|  | ***Name:*** |  |  |  | X |  |  | **1.**  **2.**  **3.**  **4.**  **5.** | ***In Journals-*** | |  |
| **National** |  |
| **International** |  |
| ***Mailing Address:***  ***PIN Code:*** | XII |  |  | ***In Conferences-*** | |
| **National** |  |
| **International** |  |
| B.E./B.Tech/B.Sc./B.A. |  |  | ***Book chapters:*** | |
| M.E./M.Tech./  M.Sc./M.A. |  |  | ***Book(s) Written:*** | |
| ***Phone and Mobile Number:*** | Ph.D.  ***Univ/Instt.:*** | |  | ***Patent(s):*** | |
| ***Citation(s):*** | |
| ***Email ID:*** | ***Specialization:*** | | | ***Award(s):*** | |

***Date: ................................***  ***Signature of the Candidate***

**Please provide the list of Patents strictly in the format below. ANNEXURE A**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of all Inventors**  **(Last name, First Name, please underline your name)** | **Invention Title** | **Application No./Patent No. and Application/Issue Date** | **Assignee** | **Country(ies) where filed/published/granted** | **Status**  **(filed/published/granted)** |
| Last 1, First 1, Last 2, First 2, and Last 3, First 3 | WWWWWW XXXXX YYYYYY ZZZZZ | ***XXXXXXXXX dated dd/mm/yyyy*** | **xxxxx** | xxxxx | xxxx |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

I hereby declare that I have provided the patent details in the required format and the details provided are true to the best of my knowledge and belief.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date: ................................***  ***Signature of the Candidate***

**Please provide the list of Conference Publications (only) strictly in the format below. ANNEXURE B**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of all Authors**  **(Last name, First Name, please underline your name)** | **Paper Title** | **Name of the Conference** | **Venue** | **H Index\*/H5-index\*\* and/ or CORE ranking\*\*** | **Year** | **National/**  **International** |
| Last 1, First 1, Last 2, First 2, and Last 3, First 3 | WWWWWW XXXXX YYYYYY ZZZZZ | ***XXXXXXXXX*** | **xxxx** |  | xxxx |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**\*** H Index Source**: SCImago (**[**https://www.scimagojr.com**](https://www.scimagojr.com)

\*\*H-5 Index Source: [**https://scholar.google.com/citations?view\_op=top\_venues**](https://scholar.google.com/citations?view_op=top_venues)

**\*\*\*** Core-rank (conference**):** [**http://portal.core.edu.au/conf-ranks/**](http://portal.core.edu.au/conf-ranks/)

I hereby declare that I have provided the conference publication details in the required format and the details provided are true to the best of my knowledge and belief.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date: ................................***  ***Signature of the Candidate***