

ANNOTATED BIBLIOGRAPHY

Marx, Karl. "The Communist Manifesto." *A World of Ideas: Essential Reading for College Writers* Tenth Edition, Published by Lee A. Jacobus, 2017, pp. 335-359. Print.

Karl uses language that most minorities would understand him as a disrupter because Capitalism does not support the people who are helpless or cannot live ideally with free trade with the competitive community. "The bourgeoisie" is the most significant problem for people in the past that set the value of people such as doctors and lawyers, to an assembly line. He directly understands the problem of the people in that time because the people do not have right to pursue to what they want due the people of upper class. The government, legislators, and other use the word "communism" as a tool to deceive people about how evil communists would be. His understanding to the world still impacts the people and the readers nowadays since the gap of social class become the first priority of consideration.

Carnegie, Andrew. "The Gospel of Wealth." *A World of Ideas: Essential Reading for College Writers* Tenth Edition, Published by Lee A. Jacobus, 2017, pp. 360-375. Print.

Carnegie tells that earnest people should have a life to pursue a dream and estates in their lifetime. By not expending to much of poor men, we can have the higher taxes to support the grounded people in the city. Life would be meaningful for the people would have power to pursue for what they want. "Individualism, Private Property, the Law of Accumulation of Wealth, and the Law of Competition" can lead the proper amount of results for all people. Life would be more meaningful and has more chance of potential of possibility in overcoming the obstacle, known as success. We can recall the Capitalism as a vehicle of growth with no barrier to pursue success.

DONGHO CHA. "Assimilation, Self-Identity, American Racism: Korean Americans as Labor." *Midwest Quarterly*, vol. 60, no. 4, Summer 2019, pp. 370–389. *EBSCOhost*, search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=137427764&site=ehost-live. Accessed 3 March 2020. Print.

As Asian Americans, the author describes how the life of Korean Americans living in society,

which full of chaos. The foreigner will be treated unequally comparing to the white community, and the people need to work so hard to earn income to treat their families. By this means, working as labor becomes the gap for people in society, and it will change the person's personalities into a "perpetual ethic" or "isolated identity." Because foreigners who live here do not feel like home, or they just feel like this is just my second home instead. Social justice between people in the community is unjust in some ways that they can not maintain a good life in society. By the reason, "neoliberal capitalism" is the target for inequality in minorities in America.

Williamsen, Kurt, and Steve Byas. "SAVING AMERICA With SOCIALISM?" *New American* (08856540), vol. 35, no. 17, Sept. 2019, pp. 27–32. *EBSCOhost*, search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=138354157&site=ehost-live. Accessed 21 April 2020. Print.

The article is about the general idea that democratic parties try to make the United States become better with a higher standard and helping poor people thoroughly by distributing wealth to all people. By supplying the education and shelters for homeless people, using money from the government to supply the infrastructure of the country, ensuring the happiness of all people regarding competition from the free market (monopoly). By using democratic socialism as the standard, the people would be happier with the various and sturdy structure of the government.

Murray, Charles. "The Pursuit of Happiness under Socialism and Capitalism." *CATO Journal*, vol. 11, no. 2, Fall 1991, p. 239. *EBSCOhost*, search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=9604112163&site=ehost-live. Accessed 21 April 2020. Print.

The author refers to what it is happiness, the people, family, or individual property to take consideration and satisfy for person's satisfaction on emotional states or feeling states. There are so many countries like the United States that developed the economy as "capitalism" where people get the right to own the property and decisions in society. On the other hand, "egalitarian ideal wants people to be equal, and the reality is that people are not equal," he said. The people are not equal

because of some aspect, taste, talents, and ability of each individual, which can make the society competitive in the way to succeed in the community. The author is kind of showing the pros of being “Capitalism” in society rather than the old school “Socialism.” By this means the society needs to sustain the quantity of being the best competitor to the world and other countries, so both structures need to be directed as parts of forming and running the government.

Ebeling, Richard M., and Aleksandras Shtromas. “Liberalism and Collectivism in the 20th Century.” *Political Studies*, vol. 41, no. 4, Dec. 1993, pp. 66–77. *EBSCOhost*, doi:10.1111/j.1467-9248.1993.tb01804.x. Accessed 21 March 2020. Print.

The author refers to “Collectivism” and “Liberalism” like a free market; The people are stayed ad individuals for their property and do things to themselves become a better version, keeping developing all the time. To make society and every one succeed in triumphs such as money, property, and family. By the set value of government, people will be more saturated with understanding things cohesively. Instead of taking profit to oneself, everyone tried to help the community grow equally and partially distributed to each of the family. West Europe restricted to liberalism. “Collectivism” in the 20th century helps us understand the word is used in Nazi by social engineering to situate the chaotic in the world. By orderly know, Both things are good and harmful to society.

Kurien, C. T. “Capitalism and Socialism: A Reconsideration.” *Ecumenical Review*, vol. 43, no. 3, July 1991, p. 308. *EBSCOhost*, doi:10.1111/j.1758-6623.1991.tb02721.x. Accessed 21 April 2020. Print.

The author talks a little more about Capitalism than Socialism. He gives the strategy ideology to make Capitalism right and legit in terms of governing. A “form of interdependence” helps us understand that humans living together and need to help each other and exchange things. The influential countries need the firm foundation of the economy; to decentralize the power of the government by using the free market as a tool to proceed in a loop where people have a chance to make their living.

Chou, Chih-Chieh. "Critique on the Notion of Model Minority: An Alternative Racism to Asian American?" *Asian Ethnicity*, vol. 9, no. 3, Oct. 2008, pp. 219–229. *EBSCOhost*, doi:10.1080/14631360802349239. Accessed 22 April 2020. Print.

As an Asian, people have a higher standard and working hard in their job. By this means the Asian Americans can earn the potential such as education, love, and others. The downsides are racism and discrimination in any area of the institution. Area of restriction as Democracy and Capitalism environment, which make Asian American have to try harder than before. By preserving individuality, people become subvert and pervasive about things. Using "Universalism" as a key to succeed and become the community that is full of bliss and life.

Lao-Tzu. "Thought from the Tao-te Ching." *A World of Ideas: Essential Reading for College Writers Tenth Edition*, Published by Lee A. Jacobus, 2017, pp. 55-70. Print.

Lao-tzu teaches us about the intermediate of living and forming a government. He states, "Oppressed" government will not last long because people will disagree, and people will be intolerant since the ruler is curved. We can talk about the relation of being interdependence to other people, which makes the society become a better community to live in. Lao-tzu teaches us about how to live in the community by not despised one other. By taking reconsideration, the mixture of socialism and Capitalism can go hand in hand to make society even more civilized and diverse.

Smith, Adam. "Of the Natural Progress of Opulence." *A World of Ideas: Essential Reading for College Writers Tenth Edition*, Published by Lee A. Jacobus, 2017, pp. 325-334. Print.

The author refers to growing the countries that need to be fixed at the smallest scale since the manufacturing helps the town and the countries become better, and then we need the wage of people is inversely proportional to the growth of the countries. Since how much they grow, the people will be getting poorer and poorer because the owner committed to commerce and property-owning in this case. There will be not much chance for people to understand to a leading structure are trying to

empower the society and its people. It is known as Capitalism, which makes how people are living become worse because the power becomes centralized.