

### SUBDIVISION PLAT OF

## PECAN SPRINGS RANCH UNIT 2

BEING A TOTAL OF 96.029 ACRES OF LAND, ESTABLISHING LOTS 4 THRU 25 OUT OF THE REMAINING PORTION OF 2,449.59 ACRE TRACT CONVEYED TO PINSON INTERESTS LTD LLP, BE DEED RECORDED IN VOLUME 9639, PAGE 138-142, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS,

MARCH 14, 2016

# **Kimley** » Horn

SURVEYOR: KIMLEY-HORN AND ASSOCIATES, INC. 601 NW LOOP 410, SUITE 350 SAN ANTONIO, TEXAS 78216 PH: (210) 541-9166 FAX: (210) 541-8699 CONTACT: JAMES W. RUSSELL, R.P.L.S. TBPLS FIRM REGISTRATION NO. 10193973 CONTACT: JEFF CARROLL, P.E.

<u>CIVIL ENGINEER:</u> KIMLEY-HORN AND ASSOCIATES, INC. 601 NW LOOP 410, SUITE 350 SAN ANTONIO, TEXAS 78216 TBPE FIRM REGISTRATION NO. 928 PH: (210) 541-9166 FAX: (210) 541-8699

OWNER/DEVELOPER **CRIGHTON DEVELOPMENT** 5632 PIPING ROCK LANE HOUSTON, TX 77056-4029 PH: (713) 249-5815

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT AT THE TIME OF PLANNING COMMISSION APPROVAL, A POTABLE GROUND WATER SUPPLY WHICH MEETS THE CURRENT STANDARDS AS ESTABLISHED BY THE TEXAS DEPARTMENT OF HEALTH FOR DRINKING WATER UNDERLIES EACH LOT AND SUCH WATER IS OF SUFFICIENT QUANTITY TO SUPPLY THE DOMESTIC NEEDS OF THE IMPROVEMENTS TO BE CONSTRUCTED ON THE INDIVIDUAL LOTS WITHIN THE SUBDIVISION. EACH INDIVIDUAL PROPERTY OWNER IS RESPONSIBLE FOR THE CONSTRUCTION OF AN INDIVIDUAL WATER WELL THAT IS IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE TEXAS DEPARTMENT OF HEALTH.

PRELIMINARY FOR REVIEW PURPOSES ONLY JEFFREY D. CARROLL LICENSED PROFESSIONAL ENGINEER NO. 93625

SWORN AND SUBSCRIBED BEFORE ME THIS THE \_\_ DAY OF \_\_\_\_ A.D. \_\_\_ 2015.

NOTARY PUBLIC BEXAR COUNTY, TEXAS

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN

JOHN JEFFERS, OWNER CRIGHTON DEVELOPMENT

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN JEFFERS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS\_\_\_\_DAY OF

THIS PLAT OF <u>PECAN SPRINGS RANCH</u>, HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS, AND HAVING BEEN REVIEWED BY THE DIRECTOR OF DEVELOPMENT SERVICES, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_ A.D., 2015.

DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT

THIS PLAT <u>PECAN SPRINGS RANCH</u> HAS BEEN SUBMITTED TO BEXAR COUNTY, TEXAS PUBLIC WORKS DEPARTMENT AND HAVING BEEN REVIEWED BY THE DIRECTOR OF PUBLIC WORKS/COUNTY ENGINEER, IS HEREBY APPROVED IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS AS INDICATED

DATED THIS \_\_\_\_\_, 20\_\_\_.

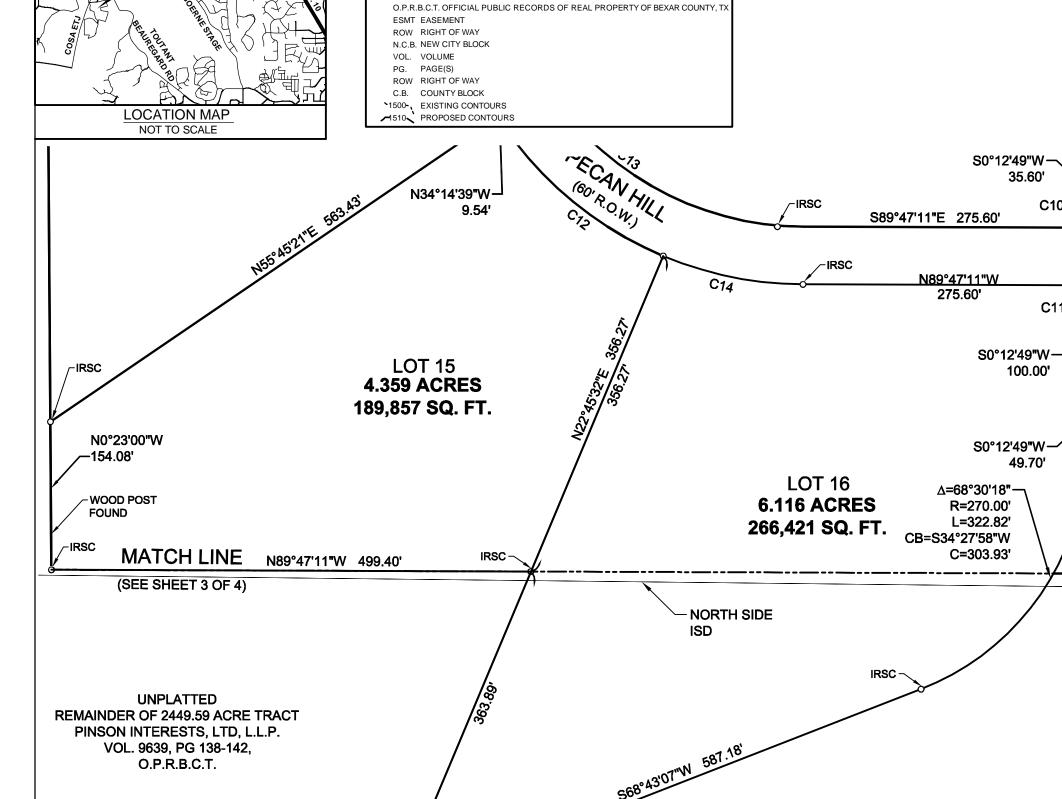
DIRECTOR OF PUBLIC WORKS/COUNTY ENGINEER, BEXAR COUNTY, TEXAS

COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE,

ON THE \_\_\_ DAY OF \_\_\_\_\_, 2015 AT \_\_\_M, AND DULY RECORDED THE \_\_\_ DAY OF \_\_\_\_\_ \_\_\_\_\_, 2015 AT \_\_\_\_M, IN THE RECORDS OF \_\_\_\_\_ OF SAID COUNTY, IN BOOK VOLUME \_\_\_\_\_ ON

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS \_\_\_\_

DAY OF \_\_\_\_\_ \_\_\_\_, 2015. COUNTY CLERK, BEXAR COUNTY, TEXAS



**LEGEND** 

D.P.R. DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

O IRSC 5/8" IRON ROD W/ "KHA" CAP SET

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NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
СЗ	51°19'04"	20.00'	17.91'	N59°54'11"W	17.32'
C4	116°28'46"	60.00'	121.98'	N27°19'21"W	102.03'
C5	49°14'55"	60.00'	51.57'	N55°32'30"E	50.00'
C6	44°02'55"	60.00'	46.13'	S77°48'35"E	45.00'
<b>C7</b>	44°02'55"	60.00'	46.13'	S33°45'40"E	45.00'
C8	28°48'37"	60.00'	30.17'	S02°40'06"W	29.85'
C9	51°19'04"	20.00'	17.91'	S08°35'07"E	17.32'
C10	90°00'00"	20.00'	31.42'	N45°12'49"E	28.28'
C11	90°00'00"	20.00'	31.42'	N44°47'11"W	28.28'
C12	32°59'49"	380.00'	218.84'	N50°44'34"W	215.83'
C13	55°32'32"	320.00'	310.21'	S62°00'55"E	298.20'
C14	22°32'43"	380.00'	149.53'	N78°30'50"W	148.56'
C15	25°34'06"	530.00'	236.51'	S12°59'52"W	234.56'
C16	13°06'20"	530.00'	121.23'	S24°26'57"W	120.97'
C17	23°25'41"	470.00'	192.18'	N19°17'17"E	190.85'
C18	23°25'41"	530.00'	216.72'	N19°17'17"E	215.21'
C19	26°03'55"	50.00'	22.75'	N22°47'52"W	22.55'
C20	26°03'55"	50.00'	22.75'	S22°47'52"E	22.55'
C21	25°46'55"	470.00'	211.49'	N12°53'28"E	209.71'

CURVE TABLE

NORTH

LINE TABLE				
NO.	BEARING	LENGTH		
L39	N74°24'00"E	29.85'		
L40	N64°13'52"E	20.84'		
L41	N50°36'29"E	27.67'		
L42	N39°51'01"E	58.10'		
L43	N75°55'09"E	71.53'		
L44	N74°47'19"E	35.03'		
L45	N64°13'52"E	22.73'		
L46	N50°36'29"E	29.96'		
L47	N39°45'53"E	56.22'		
L48	N76°13'41"E	67.08'		

#### CPS ENERGY NOTES:

UNPLATTED

**REMAINDER OF 2449.59 ACRE TRACT** 

PINSON INTERESTS, LTD, L.L.P.

VOL. 9639, PG 138-142, O.P.R.B.C.T.

- THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS, SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITY. IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT", FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT—OF—WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR
- APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

  2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND
- PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES ON GROUND ELEVATION ALTERATION.

  3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO
- SUCH EASEMENTS ARE DESCRIBED BELOW.

  CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR
- while electric and Gas easements when lots are served only by rear Lot underground electric and Gas facilities.

  5. Roof overhangs are allowed within the five (5) foot wide electric and Gas easements when only underground electric and Gas facilities are Proposed or existing within those five (5) foot wide easements.

#### SAWS UTILITY NOTES:

- IMPACT FEE NOTE: WATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER
- METER SET.

  2. EDU NOTE: THE NUMBER OF EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

  3. THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE
- SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

-ROW

6.872 ACRES

299,346 SQ. FT.

-N89°47'11"W

SURVEYOR'S NOTES:

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

PLANNING COMMISSION.

THE EDWARDS AQUIFER RECHARGE ZONE.

PUBLIC WORKS STORM WATER NOTES:

SAWS AQUIFER NOTE:

1. PROPERTY CORNERS ARE MONUMENTED WITH 1 INCH

PROPERTY CURNERS ARE MONUMENTED WITH 2 INCH IRON RODS WITH RED KHA CAP.

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES

DERIVED FROM THE NGS COOPERATIVE CORS

CENTRAL ZONE.

4. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO

PRELIMINARY FOR REVIEW PURPOSES ONLY
JAMES W. RUSSELL, TEXAS REG. PROFESSIONAL LAND
SURVEYOR NO. 4230

I HEREBY CERTIFY THAT PROPER ENGINEERING

PRELIMINARY FOR REVIEW PURPOSES ONLY
JEFFREY D. CARROLL

LICENSED PROFESSIONAL ENGINEER NO. 93625

THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL

REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO

1. THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER CONTRIBUTING ZONE, WHICH DRAINS INTO THE RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34. ARTICLE VI. DIVISION 6 OF THE SAN ANTONIO CITY

LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN

1. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

SUBJECT PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOODPLAIN, AS SHOWN ON FEMA FIRM MAP NO. 48029C0080F DATED SEPTEMBER 29, 2010.
 RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

3. THE MAINTENANCE OF DRAINAGE EASEMENTS AND EASEMENTS OF ANY KIND, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

OF SAN ANIONIO OR BEXAR COUNTY.

4. WHERE A SUBDIVISION ABUTS A COLLECTOR OR MAJOR THOROUGHFARE, LOTS FOR SINGLE—FAMILY RESIDENTIAL USE IN THE ETJ OR IN RESIDENTIAL ZONING DISTRICTS SHALL NOT HAVE DIRECT ACCESS. THE SOLE EXCEPTION SHALL BE LOS GREATER THAN ONE (1) ACRE IN SIZE WHICH PROVIDE FOR PERMANENT VEHICULAR TURN AROUND ON THE LOT TO PREVENT BACKING ONTO THE

60.00'

C11-

PAGE 4 OF 4