

CURRICULUM VITAE

JAMES T. RICHARDSON
Professor of Sociology and Judicial Studies
University of Nevada, Reno
(Revised, March, 2012)

CONTACT INFORMATION:

Grant Sawyer Center for Justice Studies
Mail Stop 311
University of Nevada, Reno 89557
Work Phone : 775 784 6270
Cell phone : 775 233 5929
Home phone : 775 747 2502
Email : jtr@unr.edu

QUALIFICATIONS:

Doctor of Jurisprudence, Old College, Nevada School of Law, 1986 (passed Nevada bar exam, 1986)
Ph.D. Sociology, (Computer Science minor), Washington State University, 1968
M.A. Sociology (Literature minor), Texas Tech University, 1966
B.A. Sociology, Texas Tech University, 1965

THESIS AND DISSERTATION TOPICS:

Master's thesis: "The Use of Demographic Variables in the State Economic Areas of Texas," W. G. Steglich, Chair of committee
Dissertation: "Expertise, Power, Leadership, and Personal Influence: An Integration of Theory and Experimental Evidence." Bruce Mayhew, Chair of committee.

ACADEMIC POSTS:

1988-present- Professor of Sociology and Judicial Studies, University of Nevada, Reno (UNR)
1977-88- Professor of Sociology, UNR
1971-77- Associate Professor of Sociology, UNR
1968-71- Assistant Professor of Sociology, UNR
1965-66 – Instructor, Texas Tech University Sociology Department

MAJOR HONORS AND AWARDS:

Foundation Professorship, University of Nevada, Foundation 1989-1992. Partial release time for research and \$5,000 stipend per year for professional expenses.
Fulbright Fellowship, Catholic University of Nijmegen, The Netherlands, spring term, 1981.
Rockefeller Foundation Fellowship recipient, 2001, for residency at Bellagio Center, Lake Comos, Italy.
Presented invited addresses at conferences and universities in 30 countries.

VISITING POSITIONS:

2011-2012: Sabbatical leave, Spent Sept.- Oct. 2011 and May, 2012, Centre for the Study of

Contemporary Muslim Societies, U. of Western Sydney
2010: Invited Visitor, University of Western Sydney June 2010, Centre for the Study of Contemporary Muslim Societies
1993-94; Sabbatical year in Australia, Invited Visiting Scholar at different times at the University of Queensland (departments of Religious Study and of Law), Sydney University (departments of Law and Religious Studies), and Melbourne University (Criminology).
1981 Fulbright Fellowship to the Netherlands (Nijmegen University, Department of Psychology and Culture of Religion)
1974-75 Invited Visitor in Sociology at London School of Economics

PROFESSIONAL ACTIVITIES (Selected listing):

Director of the Judicial Studies Program at UNR, working with Denise Schaar-Buis, Program Officer, since 1988 (JS degrees are offered to trial judges in conjunction with The National Judicial College and the National Council of Juvenile and Family Court Judges, both headquartered on the university campus in Reno). This program has enrolled judges from 42 states and several foreign countries, and has graduated over 130 judges with master's degrees, with two-thirds publishing their thesis in a law review or academic journal, or as a scholarly book. The first Ph.D. in JS was graduated in 2007, as well, and we have now graduated six. I teach a seminar in "Social and Behavioral Science and the Law" in the Judicial Studies program. I also direct the Justice Management program for non-judges in the justice system, working with assistant director Jane Robinson and Ken Gibson. This is on-line degree program, which has graduated 65 students since its inception in Fall 2005. This program, also offered in conjunction with the NJC and NCJFCJ, has enrolled students from 25 states.

Director of the Grant Sawyer Center for Justice Studies at UNR: Served twice (Initial director from 1992-95, and in 1997-98) and have been director since 2002. The Center for Justice Studies is a research entity focusing on justice issues. The Sawyer Center is a research arm of the University, and has had as many as a dozen graduate student Research Assistants over the years, working on various projects. The Center also presents public service programs and houses degree programs in Judicial Studies and Justice Management.

Interim Director, School of Social Research and Justice Studies, at UNR, 2008-2011. This School was established in 2008 and includes departments of Sociology, Criminal Justice, Communication Studies, and the Sawyer Center for Justice Studies, which itself includes the Judicial Studies degree programs (Judicial Studies and Justice Management graduate degree programs)

Faculty member in the Interdisciplinary Social Psychology Doctoral Program since 1968, teaching graduate seminars and directing dissertations for a number of doctoral students. I teach a "Social Movements and Collective Behavior" seminar in the program, and have taught other seminars, plus contribute to team taught courses for first year students in the program.

Chair of Department of Sociology at UNR from 1972-74, and faculty member since 1968, teaching a variety of courses and supervising graduate students, as well as contributing to team taught courses for beginning graduate students..

Served on a number of committees for Nevada System of Higher Education, including for years the System Compensation Committee, a committee to re-write collective bargaining rules, committee to deal with budget crisis, and a task force on health benefit issues. I served as well as many committees for University of Nevada, Reno, including university and College personnel committees, Council of Chair and Directors for the College of Liberal Arts, Sabbatical Leave Committee, code committees at university and college levels, committee to develop first computer science master's degree at UNR, and numerous search committees over the years. Also served on state-wide committee to establish a law school at UNLV, and served as Faculty Senate chair in 1976-77, and on the Senate for five years.

Currently serve on about 30 graduate committees in the programs in which I participate (Social Psychology interdisciplinary doctoral program, Judicial Studies (master's and Ph.D.), Sociology (master's), as well as others from other universities and programs at UNR (see teaching and mentoring responsibilities below).

Have visited over 30 countries for presentations at conferences and universities and for research projects or to testify in court cases or other governmental bodies during my career.

President of the Association for the Sociology of Religion, and an officer in several other professional associations, including Society for the Scientific Study of Religion, International Society for the Sociology of Religion, and International Study of Religion in Eastern and Central Europe Association (ISORECEA) (founding member).

National president of the American Association of University Professors from 1998-2000, and served in other capacities within that organization as well, including chairing the Government Relations Committee from 1996-1998.

Chairman, State Benefits Committee (Governor's Appointee, governor's Bryan and Miller)), handling health insurance for all state employees, 1984-1990.

State President, Nevada Faculty Alliance, 1983-86 and 1990-92; Legislative Lobbyist for Nevada Faculty Alliance every session beginning in 1985 through 2011, making numerous trips to Carson City and testifying dozens of times over the years. Editor of NFA newspaper, the *Alliance* for over 20 years, with four issues per year, and also serve on NFA Legal Defense and PAC committees.

Served on two legislative interim committees, appointed by Governor Guinn (Funding for Higher Education, 1999, and Higher Education Program Evaluation, 2003). I attend most meetings of the Public Employee Benefits Committee as well, representing faculty before this important body.

Program chair for Society for the Scientific Study of Religion annual meeting, 1977, Chicago, with over 250 participants attending, and also served in other capacities, such as on the International Scholars committee.

Served as member, representing State Nevada Faculty Alliance, on bargaining team for TMCC to set the first contract in 1994 and each time the contract has been renegotiated since then.

Assisted in developing *amicus* briefs for several professional organizations presented before

several appeals courts in cases involving new religions.

Organized sessions in many professional meetings over the years, including most recently arranging to have over 50 papers presented at Social Psychology and Sociology sessions at WSSA meeting, 2009, Reno (with much assistance of graduate student's Social Psy Club, UNR).

Member, Washoe County Law Library Board of Trustees (County Commission appointee), 1982 - 2001.

Chair, Democratic Party of Washoe County, 1977-1979; delegate to national Democratic Convention, 1992.

EDITORIAL EXPERIENCE:

Managing editor, *Democracy and Security*, a Routledge journal published through the Grant Sawyer Center for Justice Studies since 2007.

Edited (with Bryan Turner and Adam Possamai) special issue of *Democracy and Security*, 2011.

Edited with Gerald Ginsburg (1981), Special issue of *Nevada Public Affairs Review* on "Higher Education in Nevada."

Edited special section of *Society* on "Deprogramming and Brainwashing," 1980.

Edited with David Bromley (1980). Presidential Special Issue of *Sociological Analysis* on "Religion, Economics and Society."

Edited special issue of *American Behavioral Scientist*, 1977, 20(6), on "Conversion and Commitment in Contemporary Religion." Subsequently published as a book (*Conversion Careers*, Sage Publications, 1978).

Served on several editorial boards of professional journals and book publishers over the years, doing many reviews.

CONSULTING:

General

Have been involved for years with consulting in areas of expertise such as religious groups as well as evidence issues pertaining to legal cases. Have consulted on a number of legal cases in the U.S. and in other countries, and have testified as an expert on several occasions in the U.S. and in Moscow Russia. Also, regularly interviewed by local, national, and international media on a number of topics, including high profile court cases and issues dealing with religious topics.

Justice System

Was involved for several years as one of a group of scholars working with FBI since the Waco tragedy with the Branch Davidians in 1993. Presented seminars and papers to meetings of law enforcement officials in the U.S., Canada, and in Israel, focusing on the issue of prevention of violence when religious groups interact with law enforcement, as well as understanding of social science evidence. Have worked with the Nevada Supreme Court on several issues, including judicial code of conduct revision, setting up a pilot project on judicial performance evaluation, research on racial bias in the legal system, and on sentencing of prisoners, done with a State Legislative interim commission, as well as other projects.

Judicial education

Have made presentations to groups of judges and attorneys and at law schools in Canada, Australia, New Zealand, and the U.S., mainly focusing on evidence issues, but also on various aspects of minority religions.

PROFESSIONAL ASSOCIATIONS:

Association for the Sociology of Religion (former president, 1986-88)

International Study of Religion in Central and Eastern Europe Association (founding member)

American Association of University Professors (President, 1998-2000),

Society for the Scientific Study of Religion (on governing board in 1980s)

Nevada Faculty Alliance (former president, current lobbyist, editor of *Alliance*)

National Association of State Judicial Educators

American Bar Association

State Bar of Nevada

Washoe County Bar Association

Nevada Trial Lawyers

International Sociological Association (ISA)

American Sociological Association (ASA)

Law and Society Association (LSA)

Pacific Sociological Association (PSA)

International Society for the Sociology of Religion (SISR) (past officer)

Religious Research Association (RRA)

Western Social Science Association (WSSA)

MAJOR GIFTS OBTAINED:

Obtained \$300,000 from E.L. Cord Foundation for support of the new Ph.D. Program in Judicial Studies, 2002.

Obtained in 2006 and subsequent years an annual gift of \$165,000 from anonymous donor which supports four Sawyer RAs at the Center, 2008. Obtained in 2011 a one-time two year contribution for Center operations, \$330,000.

Obtained \$25,000 from IGT for support of the Judicial Studies Program, 2002.

GRANTS AND RESEARCH CONTRACTS:

The following is a listing of successful efforts at obtaining grants and contracts. Of course, many other such efforts were made over the years that were not successful, but the effort was made, with the following positive outcomes.

Served as PI or co-PI with Dean Neal Ferguson for continuation grants from State Justice Institute for partial support of the Judicial Studies program: Total funding received over several years for Judicial Studies program totalled over \$1.3 million.

Co-PI on an NSF grant in 2009-2012 to study effects of using non-English speaking jurors in New Mexico that was funded for \$250,000. PI is Markus Kemmelmeier who, along with co-PI Lyssette Chavez, a Social Psy graduate student.

Obtained five Congressional earmark grants for totalling about \$700,000 to support the Judicial Studies graduate degree program for trial judges and the Justice Management graduate degree program for others in the justice system and also support further course development. These degree programs are co-sponsored by the National Judicial College and the National Council of Juvenile and Family Court Judges.

PI of a large NSF two year grant for \$238,000 in 2005 to study scientific education in law schools (Mara Merlino as co-PI and post-doc on the project).

Co-PIs (with Bryan Turner and Adam Possamai) of a grant from Law and Society Association (funded by NSF) to fund foreign scholars to the 2012 annual meeting to participate in sessions organized on the topic of Legal Pluralism; \$10,000.

PI of contract to evaluate DUI court in northern rural Nevada, 2011-2012, \$25,000.

PI for Scientific Knowledge and Public Policy grant for \$25,000 in 2006 from George Washington University School of Public Health to do exploratory research on federal courts in South Carolina concerning how those courts deal with scientific evidence.

PI of contracts with Nevada State Department of Education totalling \$1,100,000 that supported two RAs to do research on data amassed from testing in Nevada schools to meet federal testing requirements, 2002 to 2010.

PI for contract with Nevada Supreme Court for \$25,000 for fall 2007 that supported two RAs developing research in area of judicial performance assessment.

PI of contracts with Washoe County School District for \$125,000 to support RAs who work on data analysis and program evaluation for the District, 2010 to 2011.

Obtained a contract funded by Pew Foundation, for \$50,000 in summer and fall of 2008 to work on Truth in Sentencing project for Interim Legislative Commission on the Administration of Justice. Matt Leone headed this project; we made four presentations last fall to the Commission, with Matt being lead presenter, 2008-2009.

PI of grant obtained in 2007 through 2011 for \$460,000 from Department of Interior for work of Acquisitions Review Team on Walker Lake project,

Co-PI with V. Dahir of grant to evaluate program for Nevada State Bar, 2008, \$7,000.

PI of several contracts with Fire Science Academy totalling \$116,000, 2005-2007. for curriculum development and presentation on "Social Psychology of Terrorism", for evaluation of training of students at the FSA, and for assessing emergency preparedness of rural areas in Nevada,

I was also involved in a NSF dissertation grant for a Social Psy student (Co-PI with Colleen Murray) for Mara Merlino, 2005, \$7,500.

PI of grant with funding from Nevada AG's Office involving domestic violence and service of TROs 2004, \$30,000.

PI of two grants from NJC to develop law education programs for schools in Clark County 2004-5, \$33,000.

PI of grant from NJC to investigate ABA guidelines on evaluating judicial performance, 2005, \$25,000.

PI of grant from NCJFCJ to assist with evaluation of family courts in Utah, 2004, \$42,000.

PI of grant from NJC to study volunteers in misdemeanor courts, and develop guidelines for same, 2004, \$18,500.

PI of NSF dissertation grant for Judicial Studies Ph.D. candidate Chris McNeil, 2007-8, \$12,000.

NSF dissertation grants for Social Psy student received in 2003 (PI for Veronica Dahir), \$12,000.

PI of small grant from National Council of Juvenile and Family Court Judges for data coding and entry in project on family courts in Washington, D.C., 2003, \$10,000.

Co-PI of one grant that finished in 1999, on "Science and the Courts," (\$125,000, most from SJI, but also involved NJC and NCJFCJ, and Federal Judicial Center).

Co-PI with Ron Dillehay of grant from Nevada Supreme court to study grand jury process in Nevada, 1996-97, \$12,000.

PI of small (\$1,500) grant in 1993-94 from UNR International Programs Committee to promote Judicial Studies program among judges and judicial educators in Australia while there on sabbatical. Visited Perth, Melbourne, Sydney, and Adelaide and made presentations to meetings judges to discuss the program.

Co-PI for Contract from Nevada Supreme Court for studies of court-annexed arbitration supported by State Justice Institute, 1992-93, \$121,000.

PI of small grant from Institute for the Study of American Evangelicals Grant to study the "Demise of Shiloh," a new religious group on which researched for years, 1988, \$2,500.

PI of small grant from Religious Research Association Grant for the "Follow-up Study of Journalists Treatment of New Religions," 1988, \$2,050.

University of Nevada, Reno Research Advisory Board Grants. Summers of 1970, 1972, 1979, and 1980, and received several Scholarly Activities Grants from CLA, in recent years, totally about \$5,000 each for various small research projects.

National Science Foundation Travel Grant to present paper at symposium sponsored by the International Association for Psychology of Religion, Uppsala, Sweden, August, 1977, and to participate in the biannual meeting of the International Conference for the Sociology of Religion, Strasbourg, France.

National Endowment for the Humanities Summer Stipend Award, "The Sociology of Theology," 1977.

Co-PI (with Young Koh) of National Science Foundation grant, "Computer applications in teaching undergraduate statistics," 1969-70, \$25,000.

Have received a number of other small grants to assist with research and travel to professional meetings over the years.

National Institute of Mental Health Fellowship, 1966-68, which supported my doctoral studies in Sociology at Washington State University: James Short, supervisor.

SELF-FUNDED RESEARCH PROJECTS

Headed up several research projects dealing with various aspects of the development of new religious movements, including conversion and recruitment, how they raise and spend money, how they are organized and change, how they spread around the world, and efforts at exerting social control over them by societies in which they reside. Also have researched impacts of Religious Freedom Restoration Act in the United States, religious based political asylum cases, and treatment of minority religions in various judicial systems, including the European Court of Human Rights, constitutional courts in former communist countries, and court systems in the U.S. and other countries. All these projects involved working with graduate students, and a number of publications have resulted.

Member of research group in 2008-2009 to develop research proposals and pilot research in area of judicial stress, working with Monica Miller, Markus Kemmelmeier, and some Social Psychology doctoral students. Submitted grant proposal, but was not funded, although several publications have resulted.

Have done research on higher education funding in Nevada, resulting in several publications.

TEACHING AND MENTORING RESPONSIBILITIES

Have taught a number of courses over the years, in the Sociology department, in the Social Psychology doctoral program, and in the Judicial Studies graduate program for trial judges. Included are:

Undergraduate Sociology courses taught:

Introductory Sociology
Sociology of Religion (modified into capstone course, Religion and Society in 1990s)
Sociology of Law
Social Movements
Race and Ethnic Relations
Social Psychology of Education.
Statistics (including computer applications)
Race and Ethnic Relations
Sociology of Knowledge

Graduate Courses:

Social Movements and Collective Behavior (includes both Sociology master's and Social Psy doctoral students)
Social Psychology and Law (Social Psy doctoral program)
Social and Behavioral Science and the Law (Judicial Studies program)
Presentations in core team taught courses in Sociology master's program and Social Psychology doctoral program, usually about three times a year.

Have also given guest lectures in other departments, especially in Higher Education Administration graduate courses in the College of Education.

Other teaching and mentoring responsibilities:

Have served on many graduate committees in Social Psychology doctoral program, Sociology master's program, and especially Judicial Studies and Justice Management graduate programs, as well as occasionally on graduate committee for other programs around campus and other universities, some in other countries. Have supervised many master's and doctoral students with their thesis or dissertation, and with required research projects in Social Psy doctoral program.

Have published articles, book chapters, or reports with 36 students, mostly graduate students in Social Psychology doctoral program, but including a few undergraduates, and some graduate students from other universities or countries.

Have written a number of grant proposals with graduate students in the Social Psychology doctoral program, some with students as co-PIs, and several of them successful.

PUBLICATIONS:

(i) Sole and Co-authored or Edited Books

1. Wright, S., & Richardson, J. T. (Eds.). (2011). *Saints under Siege: The Raid on the Fundamentalist Latter Day Saints in Texas*, New York University Press.
2. Beckford, J. A., & Richardson, J. T. (Eds.). (2004). *Challenging Religion: Essays in Honour of Eileen Barker*. New York: Taylor & Francis.
3. Richardson, J. T. (Ed.). (2004). *Regulating Religion: Case Studies from Around the Globe*. New York: Kluwer.
4. Richardson, J. T., Best, J., & Bromley, D. (Eds.). (1991). *The Satanism Scare*. Hawthorne, NY: Aldine de Gruyter.
5. Richardson, J. T. (Ed.). (1988). *Money and Power in the New Religions*. New York: Edwin Mellen.
6. Bromley, D., & Richardson, J. T. (Eds.). (1983) *The Brainwashing/Deprogramming Controversy: Sociological, Psychological, Legal and Historical Perspectives*. Toronto; Edwin Mellen Press
7. Richardson, J. T., Stewart, M. W., & Simmonds, R. (1979). *Organized Miracles: A Sociological Study of a Jesus Movement Organization*. New Brunswick, NJ: Transaction Books.
8. Richardson, J. T. (Ed.). (1978). *Conversion Careers: In and Out of the New Religions*, (edited volume) originally published as Volume 20(6), *American Behavioral Scientist*, Sage Publication, 160 pgs; went through several printings.
9. Brady, A., & Richardson, J. T. (1974). *Programmed Learning Aid for BASIC Programming Language*. Richard Irwin Co.; second edition, 1981. Also published in Spanish with over 40,000 copies sold. First published as *Learning to Use the BASIC Programming Language*, DRI Publications: Reno, NV, 1970.

(ii) Journal Articles

Have published a number of articles in academic journals and law reviews, mostly refereed, and over 30 of them have been reprinted in edited collections, some several times, and several have

been translated into other languages. Many articles have been co-authored with graduate students I have mentored.

1. Reichert, J., & Richardson, J. T. (2012) Decline of a Moral Panic: A Social Psychological and Socio-Legal Examination of the Current Status of Satanism Scare. Forthcoming, in *Nova Religio*.
2. Turner, B.S., A. Possamai, and J.T. Richardson (2011). Introduction. Special issue, "Legal Pluralism and Shari'a Law" of *Democracy and Security* 7: 311-316.
3. Chomos, J. M. Miller, L. Sicafuse, J. Richardson, C. Peoples, & C. Bremer. (2011). Increasing juror satisfaction: A call to action for judges and researchers. *Drake Law Review* 59: 707-731.
4. Richardson, J.T. (2011). The social construction of legal pluralism. *Democracy and Security* 7: 390-405.
5. Richardson, J. T. (2011). Deprogramming: From private self-help to governmental organized repression. *Crime, Law, and Social Change*, 55, 321-336.
6. Domitrovich, S., Merlino, M., & Richardson, J. T. (2010). State trial judge use of court appointed experts: Survey results and comparisons. *Jurimetrics*, 50, 371-389.
7. Flores, D. M., Miller, M. K., Chamberlain, J., Richardson, J. T., & Bornstein, B. H. (2010). Judges' perspectives on stress and safety in the courtroom: An exploratory study. *Court Review*, 45(3), 76-89.
8. Flores, D. M., Richardson, J. T., & Merlino, M. L. (2010). Examining the effects of the *Daubert* trilogy on expert evidence practices in federal civil court: An empirical analysis. *Southern Illinois Law Review*, 34, 533-564.
9. Richardson, J. T., Reichert, J., & Lykes, V. (2009). Satanism in America: An update. *Social Compass*, 56(4), 552-563.
10. Richardson, J.T. (2009). Governance beyond the campus: Lobbying as a necessary element of shared governance. *Academe*, 95(6): 11-14.
11. Merlino, M. L., Murray, C. I., & Richardson, J. T. (2008). Judicial gatekeeping and the social construction of the admissibility of expert testimony. *Behavioral Sciences and the Law*, 26(2), 187-206.
12. Merlino, M. L., Richardson, J. T., Chamberlain, J., & Springer, V. (2008). Science in the law school curriculum: A snapshot of the legal education landscape. *Journal of Legal Education*, 58, 190-213.
13. Richardson, J. T., & Shterin, M. (2008). Constitutional courts in postcommunist Russia and Hungary: How do they treat religion? *Religion, State & Society*, 36(3), 251-267.
14. Flores, D., Miller, M. J. Chamberlain, J. Richardson, and B. Bornstein (2008). Judges' perspective on stress and safety in the courtroom. *Court Review* 45: 76-89.
15. Dobbin, S., Gatowski, S., Eyre, R., Dahir, V., Merlino, M., & Richardson, J. T. (2007). Federal and state trial judges on the proffer and presentation of expert evidence. *Justice System Journal*, 28, 1-15.
16. Oleson, T., & Richardson, J. T. (2007). The confluence of research traditions on terrorism and religion: A social psychological examinations. *Psicologia Politica*, 34, 39-55.

17. Miller, M. K., & Richardson, J. T. (2006). A model of causes and effects of judicial stress. *The Judges' Journal*, 45, 20-23.
18. Richardson, J. T. (2006). The Sociology of religious freedom: A structural and socio-legal analysis. *Sociology of Religion*, 67, 271-294.
19. Richardson, J. T. (2006). Religion, constitutional courts, and democracy in former communist countries. *The Annals of the American Academy of Political and Social Science*, 603, 129-138.
20. Richardson, J. T. (2006). Religion in public space: A theoretical perspective and comparison of Russia, Japan, and the United States. *Religion, Staat, Gesellschaft*, 7, 45-61.
21. Dahir, V., Richardson, J. T., Ginsburg, G. P., Gatowski, S., Dobbin, S., & Merlino, M. (2005) Judicial applications of *Daubert* to psychological syndrome and profile evidence. *Psychology, Public Policy and the Law*, 11, 62-82.
22. Edelman, B., & Richardson, J. T. (2005). Imposed limitations on freedom of religion in China and the margin of appreciation doctrine: A legal analysis of the crackdown on the Falun Gong and other 'evil cults.' *Journal of Church and State*, 47(2), 243-267.
23. Richardson, J. T. (2005). Breakthrough conference in law and religion in China. *Nova Religio*, 9, 97-103.
24. Richardson, J. T., Robinson, J., & Schaar-Buis, D. (2005). Justice system degree programs at the University of Nevada, Reno. *Justice System Journal*, 26, 212-218.
25. Richardson, J. T. (2004). Government reports on minority religions: An Assessment. *Fides et Libertas: Journal of the International Religious Liberty Association*, 87-96.
26. Edelman, B., & Richardson, J. T. (2003). Falun Gong and the law: Development of legal social control in China. *Nova Religio*, 6(2), 312-331.
27. Richardson, J. T. (2003). Jonestown 25 years later: Why all the secrecy? *The Jonestown Report*, 5, 14-16.
28. Richardson, J. T., Ginsburg, G. P., Dobbin, S., Gatowski, S., Dahir, V., & Merlino, M. (2003). Judges and epidemiological evidence. *Judicature*, 87, 38-39.
29. Dobbin, S., Gatowski, S., Ginsburg, G., Merlino, M., Richardson, J. T., & Dahir, V. (2002). Applying *Daubert* : How well do judges understand science and the scientific method. *Judicature*, 85, 244-247.
30. Shterin, M., & Richardson, J. T. (2002). The *Yakunin v. Dworkin* case: Analysis of a major legal case involving minority religions in Russia. *Religion in Eastern Europe*, 22, 1-38.
31. Richardson, J. T. (2001). 'Showtime' in Texas: Social production of the Branch Davidian trials, *Nova Religio*, 5, 152-170.
32. Cote, P., & Richardson, J. T. (2001). Disciplined litigation, vigilant litigation, and deformation: Dramatic organization change in Jehovah's Witnesses. *Journal for the Scientific Study of Religion*, 40(1), 11-25.
33. Gatowski, S., Dobbin, S., Richardson, J. T., Ginsburg, G., Merlino, M., & Dahir, V. (2001). Asking the gatekeepers: A national survey of judges on judging expert evidence in a post-*Daubert* world. *Law and Human Behavior*, 25, 433-458.
34. Dobbin, S., Gatowski, S., Ginsburg, G., Merlino, M., Dahir, V., & Richardson, J. T. (2002). Surveying difficult populations: Lessons learned from a national survey of state trial court judges. *Justice Systems Journal*, 22, 287-314.

35. Introvigne, M., & Richardson, J. T. (2001). Western Europe, postmodernity, and the shadow of the French Revolution: A response to Soper and Robbins. *Journal for the Scientific Study of Religion*, 40(2), 181-185.
36. Richardson, J. T. (2001). Minority religions and the context of violence: A conflict/interactionist perspective. *Terrorism and Political Violence*, 13(1), 103-133. Reprinted in J. Lewis (Ed.), *Violence and New Religious Movements* (pp.31-62). Oxford: Oxford University Press.
37. Richardson, J. T. (2001). New religions in Australia: Public menace or societal salvation? *Nova Religio*, 4, 258-265. Reprinted in P. Lucas and T. Robbins (Eds.), *New Religious Movements in the 21st Century* (pp. 203-210). London: Routledge.
38. Richardson, J. T. & Introvigne, M. (2001). 'Brainwashing' theories in European parliamentary and administrative reports on 'cults' and 'sects.' *Journal for the Scientific Study of Religion*, 40(2), 143-168. Reprinted in J. Richardson, *Regulating Religion* (2004).
39. Richardson, J. T. (2000). Social control of minority faiths and religious freedom in Israel. *Religion, Staat, Gesellschaft*, 1(1), 23-40.
40. Shterin, M., & Richardson, J. T. (2000). Effects of the western anti-cult movement on development of laws concerning religion in post-communist Russia. *Journal of Church and State*, 42, 247-272.
41. Paloutzian, R. F., Richardson, J. T., & Rambo, L. R. (1999). Religious conversion and personality change. *Journal of Personality*, 67(6), 1047-1079.
42. Richardson, J. T. (1999). Black's lament: Premature pessimism and severe near-sightedness. A comment on *The lawyerization of legal Sociology* by Donald Black published in a print symposium in the ASA Sociology of Law Newsletter, Amid, Spring issue.
43. Richardson, J. T. (1999). Tenure in the new millennium: Still a useful concept. *National Forum: The Phi Kappa Phi Journal*, 79, 19-24.
44. Richardson, J. T. (1999). Faculty governance under attack. *The Chronicle of Higher Education* XLV, 23, B9 (Feb. 12, 1999). Reprinted in journal for the Association for Governing Boards, Trusteeship May/June 1999: 18, 20, 22, and in a reader for a course at Harvard in Higher Education Administration.
45. Richardson, J. T. (1999). Social justice and minority religions: A sociological introduction. *Social Justice Research*, 12(4), 241-252.
46. Richardson, J. T. & Shterin, M. (1999). Minority religions and social justice in Russian courts: An analysis of recent cases. *Social Justice Research*, 12(4), 393-408.
47. Stewart, D. T., & Richardson, J. T. (1999). Mundane materialism: How tax policies and other governmental regulation affected beliefs and practices of Jesus Movement Organizations. *Journal of the American Academy of Religion*, 67(4), 825-848. Reprinted in J. T. Richardson (Ed.), *Regulating Religion* (pp. 491-506) 2004.
48. Stewart, D. T., & Richardson, J. T. (1999). Economic practices of Jesus movement groups. *Journal of Contemporary Religion*, 14(3), 309-324.
49. Richardson, J. T. (1998). 'Brainwashing' claims and minority religions. *Human Rights without Frontiers*, 10(2), 19-23.
50. Richardson, J.T. (1998). Minority faiths – Finding more tolerance in Europe, less in Russia. *Religion Watch* 13(11): 1-2.
51. Richardson, J. (1998). The accidental expert. *Nova Religio*, 2, 31-43.

52. Richardson, J. (1998). Law and minority religions: 'Positive' and 'negative' uses of the legal system. *Nova Religio*, 2, 93-107.
53. Shterin, M., & Richardson, J. T. (1998). Local laws on religion in Russia: Precursors of Russia's national law. *Journal of Church and State*, 40, 319-341. Reprinted in L. Dawson (Ed.) *Cults in Context*. Toronto: Canadian Scholars Press. (1996).
54. DeWitt, J., Richardson, J., & Warner, L. (1997). Novel scientific evidence and controversial cases: A social-psychological examination. *Law and Psychology Review*, 21, 1-27.
55. Gatowski, S., Dobbin, S., Richardson, J. T., & Ginsburg, G. (1997). The globalization of behavioral science evidence about Battered Spouse Syndrome: A theory of production and diffusion. *Behavioral Sciences & Law* 15: 285-305.
56. Richardson, J. (1997). The social construction of Satanism: Understanding an international social problem. *Australian Journal of Social Issues*, 32(1), 61-85. Reprinted in J. Lewis and J. Petersen (Eds.), *The Encyclopedic Sourcebook of Satanism*. Amherst, NY: Prometheus.
57. Richardson, J. & Van Driel, B. (1997). Journalists' attitudes toward new religious movements. *Review of Religious Research*, 39(2), 116-136.
58. Gatowski, S., Dobbin, S., Richardson, J. T., Nowlin, C., & Ginsburg, G. (1996). The diffusion of scientific evidence: A comparative analysis of admissibility standards in Australia, Canada, England, and the United States, and their impact on social and behavioral sciences. *Expert Evidence*, 4, 1-8.
59. Richardson, J. (1996). 'Brainwashing' claims and minority religions outside the United States: Cultural diffusion of a questionable legal concept in the legal arena. *Brigham Young University Law Review*, 873-904. Reprinted in German in book edited by G. Melton and M. Introvigne, *Gehirnwasche und Sekten*, (2000).
60. Gatowski, S., S. Dobbin, J. DeWitt, J. Carpenter, R. Dillehay, J. Richardson, and D. Carns. (1996). Court-annexed arbitration in Clark County, Nevada: An evaluation of its pace, costs, and quality of civil justice. *The Justice System Journal* 18: 287-304.
61. Richardson, J. (1996). Journalistic bias toward new religious movements in Australia. *Journal of Contemporary Religion*, 11, 289-302.
62. Odgers, S., & Richardson, J. T. (1995). Keeping bad science out of the courtroom: Changes in Australian and American expert evidence law. *University of South Wales Law Journal*, 18, 108-129.
63. Richardson, J. (1995). Clinical and personality assessment of participants in new religions. *International Journal for the Psychology of Religion*, 5(3), 145-170. Reprinted in L. Dawson (Ed.) *Cults in Context*. Toronto: Canadian Scholars Press. (1996).
64. Richardson, J. T. (1995). Legal status of minority religions in the United States. *Social Compass*, 42(2), 249-264.
65. Richardson, J.T., S. Dobbin, and S. Gatowski (1995). The *Daubert* decision concerning expert scientific evidence. *Nevada Lawyer*, 3: 13-15.
66. Richardson, J. (1995). Minority religions ('cults') and the law: Comparisons of the United States, Europe, and Australia. *University of Queensland Law Journal*, 18, 183-207.
67. Richardson, J. (1995). Minority religions, religious freedom, and the pan-European political and judicial institutions. *Journal of Church and State*, 37, 39-60. Reprinted in D. Davis (Ed.) *Religious Liberty in Northern Europe in the Twenty-first Century*. Waco, TX: Dawson Institute of Church-State Studies (2000).

68. Richardson, J. (1995). Two steps forward, one back: Psychiatry, psychology, and the new religions. *International Journal for the Psychology of Religion*, 5(3), 181-185.
69. Richardson, J. (1994). The ethics of "brainwashing" claims about new religious movements. *Australian Religious Studies Review* 7: 48-56. Reprinted in L. Dawson (Ed.) *Cults in Context*. New Brunswick, NJ: Transaction Publishers.
70. Richardson, J. T. (1994). Freedom of religion and the 'cult' controversy. *Pointers: Bulletin of the Christian Research Association* 4(3): 1-6.
71. Richardson, J. T., Ginsburg, G., Gatowski, S., & Dobbin, S. (1995). The problems of applying Daubert to psychological syndrome evidence. *Judicature*, 79(1), 10-16. Summarized in *Civil Justice Digest* 3(1): 6-7.
72. Dillon, J., & Richardson, J. (1994). The 'cult' concept: A politics of representation analysis. *SYZGY: Journal of Alternative Religion and Culture*, 3, 185-197.
73. Richardson, J. (1994). Dramatic changes in American expert evidence law: From *Frye* to *Daubert*, with special attention to implications for social and behavioural sciences. *The Judicial Review*, 2(1), 3-36.
74. Richardson, J. T. (1993). Definitions of cult: From socio-technical to popular-negative. *Review of Religious Research*, 34(4), 348-356. Reprinted in L. Dawson (Ed.) *Cults in Context*. New Brunswick, NJ: Transaction Publishers.
75. Richardson, J. T. (1993). Mergers, "marriages," coalitions, and denominationalization: The growth of Calvary Chapel. *SYZGY: Journal of Alternative Religion and Culture*, 2: 205-223.
76. Richardson, J. T. (1993). Religiosity as deviance: Negative religious bias in and misuse of the DSM-III. *Deviant Behavior*, 14(1), 1-21.
77. Richardson, J. T. (1992). Public opinion and the tax evasion trial of the Reverend Moon. *Behavioral Sciences and the Law*, 10, 53-65.
78. Richardson, J. T. (1992). Twelve simple rules of successful lobbying. *AAUP Chapter/Conference Newsletter*, March-April, 1-3.
79. Richardson, J. T., & Dewitt, J. (1992). Christian Science spiritual healing, public opinion, and the law. *Journal of Church and State*, 34(3), 549-561.
80. Richardson, J. T., & DeWitt, J. (1992). The inner game of trial strategy and jury selection. *Nevada Lawyer*, 1(3), 15-19.
81. Richardson, J. T. (1991). Cult/brainwashing cases and the freedom of religion. *Journal of Church and State*, 33, 55-74.
82. Richardson, J. T. (1991). Reflexivity and objectivity in the study of controversial religions. *Religion*, 21, 305-318.
83. Richardson, J. T. (1990). Medical malpractice screening panels in Nevada: A tentative success story? *Nevada Public Affairs Review*, 2: 54-57.
84. Kilbourne, B., & Richardson, J. T. (1989). Paradigm conflict, types of conversion, and conversion theory. *Sociological Analysis*, 50(1), 1-21.
85. Richardson, J. T. (1988). Changing times: Religion, economics, and the law in contemporary America. *Sociological Analysis*, 49, 1S-14S. Presidential Address to the Association for the Sociology of Religion.
86. Richardson, J. T., & Kilbourne, B. (1988). A social psychological analysis of healing. *Journal of Integrative and Eclectic Psychotherapy*, 7(1), 20-34.

87. Richardson, J. T., & Kilbourne, B. (1988). Paradigm conflict, types of conversion, and conversion theories. *Sociological Analysis*, 50, 1-21.
88. Van Driel, B., & Richardson, J. T. (1988). Categorization of new religious movements in American print media. *Sociological Analysis*, 49(2), 171-183.
89. Van Driel, B., & Richardson, J. T. (1988). Print media coverage of new religious movements: A longitudinal study. *Journal of Communication*, 38(3), 37-61.
90. Richardson, J. T., DeWitt, J., & Neese, S. (1987). Public opinion in Northern Nevada. *Nevada Public Affairs Review*, 1, 3-10.
91. Richardson, J. T., Swain, K. G., Codega, J., & Bazzell, K. (1987). Forensic sociology: Some cautions and recommendations. *The American Sociologist*, 18(4), 385-393.
92. Richardson, J. T. (1986). Consumer protection and deviant religion: A case study. *Review of Religious Research*, 28(2), 168-179.
93. Kilbourne, B. and Richardson, J. (1986). Cultphobia. *Thought: A Review of Culture and Idea* LXI: 258-266.
94. Richardson, J. T., & Kilbourn, B. (1986). Communalization of religious experience. *Journal of Community Psychology*, 14, 206-212.
95. Kilbourne, B. K., & Richardson, J. T. (1985). Social experimentation: Self-process or social role. *International Journal of Social Psychiatry*, 31(1), 13-22.
96. Richardson, J. T. (1985). The active versus passive convert: Paradigm conflict in conversion/recruitment research. *Journal for the Scientific Study of Religion*, 24(2), 163-179.
97. Richardson, J. T., & Jessup, D. (1985). Higher education funding: A year of decision. *Nevada Public Affairs Review, Legislative Issue*, 2, 25-30.
98. Richardson, J. T., & Swain, K. G. (1985). Public opinion in Northern Nevada: 1984 surveys. *Nevada Public Affairs Review, Legislative Issue*, 2, 17-20..
99. Richardson, J. T., & Kilbourne, B. (1984). Psychotherapy and new religions in a pluralistic society. *American Psychologist*, 39(3), 237-251.
100. Richardson, J. T., & Van Driel, B. (1984). Public support for anti-cult legislation. *Journal for the Scientific Study of Religion*, 23(4), 412-418.
101. Beckford, J. A., & Richardson, J. T. (1983). A bibliography of social scientific studies of new religious movements. *Social Compass*, 30(1), 111-135.
102. Richardson, J. T. (1983). New religious movements in the United States: A review. *Social Compass*, 30(1), 85-110.
103. Richardson, J. T., Fusso, T., & Swain, G. (1983). Tax increases and public opinion in Nevada. *Nevada Public Affairs Review, The Legislative Issues*.pp. 16-23.
104. Richardson, J. T., & Davis, R. (1983). Experiential fundamentalism: Revision of Orthodoxy in the Jesus Movement. *Journal of the American Academy of Religion*, LI (3), 397-425. Reprinted in W. Shaffir & L. Greenspan (Eds.), *Identification and the Revival of Orthodoxy*. The Hague: Mouton.
105. Richardson, J. T. (1982). Conversion, brainwashing, and deprogramming in new religious movements. *The Center Magazine*, 15(2), 18-24. Reprinted in 1983 in *Update*, a European journal published in Denmark, in (translated) *Religieuze Bewelingen in Nederland*, (A Dutch journal, Religious Movements in the Netherlands), and in *Annual Editions, Sociology* 83/83 and in a psychology reader, both published by Duskin in 1984.

106. Richardson, J. T. (1982). Financing the new religions: Comparative and theoretical considerations. *Journal for the Scientific Study of Religion*, 21(3), 255-268. Reprinted in *Update*, a European journal. Also reprinted in E. Barker (Ed.), *Of Gods and Men*, Macon, Georgia: Mercer University Press, 1983 and in J. Richardson (Ed.), *Money and Power in the New Religions*, 1988.
107. Richardson, J. T. (1982). New religious movements in America: responses, reactions, and consequences. (in Dutch) *Jeugd en Samenleving* (A Dutch journal, *Youth and Society*), 12(3), 199-212.
108. Kilbourne, B. K., & Richardson, J. T. (1981). Cults versus families: A case of misattribution of cause? *Marriage and Family Review*, 4(3-4), 81-100. Reprinted in F. Kaslow & M. Sussman (Eds.), *Cults and Family*, New York: Haworth Press, 1982.
109. Richardson, J. T. (1981). Editor's Introduction, introduction to special issue of *Nevada Public Affairs Review*, on Higher Education in Nevada.
110. Richardson, J. T., & Jessup, D. (1981). The history of formula budgeting in Nevada higher education. *Nevada Public Affairs Review*, 1: 64-68.
111. Reidy, M. T. V., & Richardson, J. T. (1980). Form and fluidity in two Glossalalic movements. *Review of the Social Sciences in Religion*, 4, 183-220.
112. Richardson, J. T. (1980). Conversion Careers. *Society*, 17(3), 47-50. This paper is reprinted in an edited volume re-released *In Gods We Trust*, Transaction Books, edited by Robbins and D. Anthony.
113. Richardson, J. T. (1980). People's Temple and Jonestown: A corrective comparison and critique. *Journal for the Scientific Study of Religion*, 19(3), 239-255; reprinted in K. Levi (Ed.), *Violence and Religious Commitment*. Pennsylvania State University Press (1982).
114. Richardson, J. T. (1979). Changing patterns of enrollment at UNR. *Nevada Public Affairs Review*, 2, 28-30.
115. Richardson, J. T. (1979). From cult to sect: Creative eclecticism in new religious movements. *Pacific Sociological Review*, 22(2), 139-166.
116. Richardson, J. T. (1979). New religions. *Journal for the Scientific Study of Religion*, 18(4), 446-447.
117. Richardson, J. T., Simmonds, R. B., & Stewart, M. W. (1979). The evolution of a Jesus movement organization. *Journal of Voluntary Action Research*, 8(3-4), 93-111.
118. Reidy, M. T. V., & Richardson, J. T. (1978). Roman Catholic neo-Pentecostalism: The New Zealand experience. *The Australian and New Zealand Journal of Sociology*, 14(3), 222-230.
119. Richardson, J. T. (1978). Comment on 'empirical assessment of Lofland's conversion model.' *Review of Religious Research*, 19(3), 320-323.
120. Richardson, J. T., (1978). An oppositional and general conceptualization of cult. *Annual Review of Social Sciences of Religion*, 2, 29-52, The Hague: Mouton.
121. Richardson, J. T., Robbins, T., & Anthony, D. (1978). Theory and research on today's 'new religions.' *Sociological Analysis*, 39(2), 95-122. Reprinted (in German) in an edited book in Germany, 1982.
122. Richardson, J. T., & Stewart, M. W. (1978). Conversion process models and the Jesus movement. *American Behavioral Scientist*, 20(6), 819-838. Reprinted in J. T. Richardson (Ed.), *Conversion Careers*, Beverly Hills, CA: Sage, 1978.
123. Richardson, J. T., Stewart, M. W., & Simmonds, R. B. (1978). Conversion to fundamentalism. *Society*, 15(4), 46-52. Reprinted in one edited volume.

124. Richardson, J. T., (1977). Data frame for commune research. *Communal Studies Newsletter*, March, 4, 1-13.
125. Richardson, J. T., (1977). Conversion and commitment in contemporary religion. *American Behavioral Scientist*, 20(6), 799-804.
126. Richardson, J. T., & Reidy, M. T. V. (1977). Neo-Pentecostalism in Ireland: A comparison with the American experience. *Social Studies: The Irish Journal of Sociology*, 5(3), 243-261.
127. Simmonds, R. B., Richardson, J. T., & Harder, M. W. (1977). The Jesus movement: An adjective checklist assessment. *Journal for the Scientific Study of Religion*, 15(4), 323-337.
128. Richardson, J. T., & Davis, R. (1976). The organization and functioning of the Children of God. *Sociological Analysis*, 37(4), 321-339. Reprinted in a volume edited by Martin Marty.
129. Richardson, J. T. (1976). Critique of Bibby and Brinkerhoff's "Sources of religious involvement." *Review of Religious Research* 17: 158-160.
130. Richardson, J. T., Harder, M. W., & Simmonds, R. (1975). Lifestyle, sex roles, courtship, marriage, and family in a changing Jesus movement organization. *International Review of Modern Sociology*, 6(1), 155-172. Reprinted in one edited volume.
131. Richardson, J. T., (1975). The Jesus movement: An assessment. *Listening: Journal of Religion and Culture*, 9(3), 20-42. Reprinted in R. Woods (Ed.), *Heterodoxy*. Listening Press: Forest Hill, Illinois.
132. Richardson, J. T. (1975). New forms of deviancy in a fundamentalist church: A case study. *Review of Religious Research*, 16(2), 134-141.
133. Richardson, J. T., & Fox, S. W. (1975). Religion and voting on abortion reform: A follow-up study. *Journal of the Scientific Study of Religion*, 14(2), 159-164.
134. Richardson, J. T., & Grotegut, E. K. (1975). In defense of faculty involvement in university governance. *Phi Kappa Phi Journal*, LVI(3), 13-18.
135. Misavage, R. and Richardson, J. T.. (1974). The focusing of responsibility: An alternative hypothesis in help-demanding situations. *European Journal of Social Psychology*, 4(1), 5-15.
136. Simmonds, R. B., Richardson, J. T., & Harder, M. W. (1974). Organizational aspects of a Jesus movement community. *Social Compass*, 21(3), 269-281.
137. Blau, K., & Richardson, J. T. (1973). Contract formation and overt power: A reexamination. *Social Forces*, 51(4), 440-447.
138. Richardson, J. T. (1973). Causes and consequences of the Jesus movement in America. *Acts of the 12th Conference, International Conference on Sociology of Religion, The Hague*, 393-406. Reprinted (slightly revised) in *Social Studies: Irish Journal of Sociology*, 2(5), 457-473.
139. Richardson, J. T., (1973). Psychological interpretations of glossolalia: A reexamination of research. *Journal for the Scientific Study of Religion*, 12(2), 199-207.
140. Richardson, J. T., Dugan, J. R., Gray, L. N., & Mayhew, B. H. (1973). Expert power: A behavioral interpretation. *Sociometry*, 36(3), 302-324.
141. Richardson, J. T., & Fox, S. W. (1972). Religious affiliation as a predictor of voting behavior in abortion reform legislation. *Journal for the Scientific Study of Religion*, 11(4), 347-359. Reprinted in G. Vernon (Ed.), *Research on Mormonism*. The Association for the Study of Religion: Salt Lake City, UT, 1974.
142. Richardson, J. T., Harder, M. W., & Simmonds, R. (1972). The Jesus people. *Psychology Today*, December, 45ff. Reprinted several times and translated for a book published in Europe

in 1976.

143. Richardson, J. T., Harder, M. W., & Simmonds, R. B. (1972). Thought reform and the Jesus movement. *Youth and Society*, 4(2), 185-202. Reprinted in M. Truzzi (Ed.), *Sociology for Pleasure*. Prentice-Hall, Inc.: New York, 1974 and two other edited volumes.
144. Richardson, J. T., (1971). Studies of the Campus Ministry. *Collage*, 1(3), 26-28.
145. Richardson, J. T., Frankel, R. S., Rankin, W. L., & Gausted, G. R. (1971). Computers in the social and behavioral sciences. *The American Sociologist*, 6(2), 143-152.
146. Bowles, R. T., & Richardson, J. T. (1969). Sources of consistency of political opinion. *American Journal of Sociology*, 74(6), 676-684.
147. Richardson, J. T., Mayhew, B. H., & Gray, L. N. (1969). Behavioral measurement of operating power structures: Characterizations of asymmetrical interaction. *Sociometry*, 32(4), 474-489.
148. Richardson, J. T., Mayhew, B. H., & Gray, L. N. (1969). Differentiation, restraint, and the asymmetry to power. *Human Relations*, 22(3), 263-264.
149. Richardson, J. T., Steglich, W. G., & Cartwright, W. J. (1969). A refined index of urbanism. *The Rocky Mountain Social Science Journal*, 6(1), 163-171.
150. Gray, L. N., Richardson, J. T., & Mayhew, B. H. (1968). Influence attempts and effective power: A re-examination of an unsubstantiated hypothesis. *Sociometry*, 31(3), 245-258.
151. Richardson, J. T. (1966). Demographic indicators of urbanism as a way of life. *Proceedings of the Southwestern Sociological Association*, 16, 136-140.

(iii) Book Chapters

Have been invited to submit chapters to a number of edited collections over the years, including some in other languages than English. Many were done with current and former graduate students, and others were written with colleagues from around the world.

1. Turner, B.S., and J.T. Richardson, Shari'a and legal pluralism in the United States. Forthcoming, (2012), in M.S. Berger (Ed.), *Applying Shari'a in the West*. Leiden: Leiden University Press.
2. Shoemaker, J. and J.T. Richardson. The resurrection of religion in America? The 'tea' cases, the Religious Freedom Restoration Act, and the war on drugs. Forthcoming (2012), in Francois Bellanger (ed.), *Legal Cases involving New Religious Movements*. London: Ashgate.
3. Richardson, J. T. Major controversies involving new religious movements. Forthcoming 2012 in O. Hammer and M. Rothstein (Eds.), *Cambridge Companion to New Religious Movements*. Cambridge University Press.
4. Chamberlain, J., & Richardson, J. T. Judicial stress: A topic in need of research. Forthcoming (2012) in M. Miller and B. Bornstein (Eds.), *Trauma, Stress, and Well-Being in the Legal System*. Oxford: Oxford University Press.
5. Richardson, J. T. Conversion and new religious movements. Forthcoming (2012) in D. Snow, D. della Porta, B. Klandermans, and D. McAdam (Eds.), *Encyclopedia of Social and Political Movements*. Oxford: Blackwell.
6. Richardson, J. T. The politics of conversion: Legal theories and precedents concerning conversion and proselytizing. Forthcoming (2012) in L. Rambo and C. Farhadian (Eds.), *Oxford Handbook of Conversion*. Oxford: Oxford University Press.

7. Richardson, J. T., & Schreinert, T. (2011). Political and legislative context of the FLDS raid in Texas. In S. Wright & J. T. Richardson (Eds.), *Saints Under Siege* (pp. 221-241). New York: New York University Press.
8. Schreinert, T. & Richardson, J. T. (2011). The courts finally speak in Texas: An analysis of the appeal court opinions concerning the FLDS children. In S. Wright and J. T. Richardson (Eds.), *Saints under Siege* (pp. 242-263) New York: New York University Press.
9. Wright, S., and Richardson, J. (2011). Introduction to *Saints under Siege*. In S. Wright and J. Richardson (eds.), *Saints under Siege* (pp.1-22). New York: New York University Press.
10. Russell, J. & Richardson, J. T. (2011). Religious values and public education in the United States. In E. Coleman and K. White (Eds.), *Tolerance, Education, and the Curriculum* (pp. 11-26). Rotterdam: Sense Publications.
11. Richardson, J. T., & Edelman, B. (2011). State fostered violence against the Falun Gong. In J. Lewis (Ed.), *Violence and New Religions* (pp. 379-396). Oxford: Oxford University Press.
12. Richardson, J. T. (2010). Identity theories, religious groups, and legal social control in Central and Eastern Europe.” In I. Borowik and M. Zawila (Eds.), *Religions and Identities in Transition* (pp. 15-31). Krakow: Nomos Press.
13. Richardson, J. T., & Robbins, T. (2010). Monitoring and surveillance of religious groups in America. In D. H. Davis (Ed.), *The Oxford Handbook on Church and State in the United States*(pp. 353-369). New York: Oxford University Press.
14. Barker, E., & Richardson, J. T. (2010). Introduction. In E. Barker (Ed.), *The Centrality of Religion in Social Life: Essays in Honour of James A. Beckford* (pp. 3-11). Aldershot, UK: Ashgate.
15. Richardson, J. T., & Shoemaker, J. (2010). The European Court of Human Rights, minority religions, and the social construction of religious freedom. In E. Barker (Ed.), *The Centrality of Religion in Social Life: Essays in Honour of James A. Beckford* (pp. 103-116). Aldershot, UK: Ashgate. Reprinted, in shorter form in *State-Church Relations in Europe* (pp. 80-88). Bratislava: Institute for Church-State Relations, 2008.
16. Richardson, J. T. (2009). Proselytizing: Closing thoughts from a sociologist. In R. Hackett (Ed.), *Proselytizing in Comparative Perspective* (pp. 455-464). London: Equinox.
17. Richardson, J. T. (2009). Protection of religious minorities in former communist states with dominant religions. In I. A Murzaku (Ed.), *Quo Vadis Eastern Europe? Religion, State and Society after Communism* (pp. 107-121). Ravenna, Italy: Longo Editore Ravenna.
18. Richardson, J. T. (2009). Scientology in court: A look at some major cases from various nations. In J. Lewis (Ed.), *Scientology* (pp.283-294). Oxford: Oxford University Press.
19. Richardson, J. T. (2009). Religion and the law: An interactionist view. In P. Clarke (Ed.), *The Oxford Handbook of the Sociology of Religion* (pp. 418-431). Oxford: Oxford University Press.
20. Beckford, J., & Richardson, J. T. (2007). Religion and regulation. In J. A. Beckford & N. J. Demerath (Eds.), *The Sage Handbook of the Sociology of Religion* (pp. 396-418). London: Sage Publications.
21. Richardson, J.T. (2007). Protection of religious minorities in states with dominant religions: The role of the courts. In I. Murzaku (Ed.), *Quo Vadis Eastern Europe?*

Religion, State, and Society After Communism (pp. 107-121). Bologna: U. of Bologna Press.

22. Richardson, J. T. (2007). Religion, law, and human rights. In P. Beyer and L. Beaman (Eds.), *Religion, Globalization, and Culture* (pp. 407-428). Boston, MA: Brill.
23. Richardson, J. T. (2007). Law and religion. In D. Clark (Ed.), *Encyclopedia of Law and Society: American and Global Perspectives*, Vol. 3: London: Sage Publications, pp. 1296-1299.
24. Richardson, J. T., & Introvigne, M. (2007). New religious movements, countermovements, moral panics, and the media. In D. Bromley (Ed.), *Teaching New Religious Movements* (pp. 91-114). Oxford: Oxford University Press.
25. Richardson, J. T. (2006). Government reports on minority religions: An assessment and guidelines. In P. Cote and J. Gunn (Eds.), *The New Religious Question: State Regulation or State Interference?* (pp. 273-284). New York: Peter Lang.
26. Langrod, J., Muffler, J., Abel, J., Richardson, J. T., Curet, E., Joseph, H., & Ruiz, P. (2005). Faith-Based Approaches. In J. Lowinson, P. Ruiz, R. Millman, & J. Langrod (Eds.), *Substance Abuse: A Comprehensive Textbook* (4th edition) (pp. 763-772). Philadelphia: Lippincott Williams & Wilkins. (revision of # 50 below).
27. Richardson, J. T. (2005). Law. In H. R. Ebaugh (Ed.), *Handbook of Religion and Social Institutions* (pp. 227-240). New York: Springer.
28. Richardson, J. T. (2004). Legal dimensions of new religions. In J. Lewis (Ed.), *The Oxford Handbook of New Religious Movements* (pp. 163-183). Oxford: Oxford University Press.
29. Richardson, J. T. (2004). Regulating religion: A sociological and historical introduction. In J. T. Richardson (Ed.), *Regulating Religion: Case Studies from Around the Globe* (pp. 1-22). New York: Kluwer.
30. Richardson, J. T. & Garay, A. (2004). The European Court of Human Rights and former communist states. In D. M. Jerolimov, S. Zrinscak, & I. Borowik (Eds.), *Religion and Patterns of Social Transformation* (pp. 223-234). Zagreb: Institute for Social Research.
31. Richardson, J. T., Krylova, G., & Shetrin, M. (2004). Legal regulation of religions in Russia: New developments. In J. T. Richardson (Ed.), *Regulating Religion: Case Studies from Around the Globe* (pp. 247-258). New York: Kluwer.
32. Richardson, J. T. & Stewart, M. W. (2004). Medicalization and regulation of deviant religion: An application of Conrad and Schneider's model. In J. T. Richardson (Ed.), *Regulating Religion: Case Studies from Around the Globe* (pp. 507-534). New York: Kluwer.
33. Richardson, J. T. (2003). Satanism and witchcraft: Social construction of a melded but mistaken identity. In D. Davis & B. Hanks (Eds.), *New Religious Movements and Religious Liberty in America* (pp. 69-78). Waco: Baylor University Press.
34. Richardson, J. T. (2003). The Waco: Tragedy: A Watershed for religious freedom and human rights? In D. T. Stewart (Ed.), *Waco: Ten Years After: 2003 Fleming Lectures in Religion* (pp. 21-41). Georgetown, TX: Southwestern University.
35. Beckford, J. and Richardson, J. T. (2003). Introduction. In J. Beckford & J. T. Richardson (Eds.), *Challenging Religion: Essays in Honour of Eileen Barker* (pp. 1-11). London: Routledge.
36. Richardson, J. T. (2002). Legal and political status of new religions in America: Some lessons for Germany? In S. Rink, T. Schweer, & T. Hase (Eds.), *Streitfall Neue*

Religionen. Marburg: Diagonal-Verlag.

37. Richardson, J. T., & Edelman, B. (2002). Cult controversies and legal developments concerning New Religions in Japan and China. In D. Davis & G. Besier (Eds.), *International Perspectives on Freedom and Equality of Religious Belief* (pp. 183-212). Waco: Dawson Institute of Church-State Studies. Reprinted in J. T. Richardson (Ed.), *Regulating Religion: Case Studies from Around the Globe* (pp. 359-380). New York: Kluwer.
38. Richardson, J. T., & Shetrin, M. (2002). Effects of Western anti-cult movement on developments of laws concerning religion in post-communist Russia. In S. Rink, T. Schweer, & T. Hase (Eds.), *Streitfall Neue Religionen*. Marburg: Diagonal-Verlag.
39. Richardson, J. T. (2002). Satanism and witchcraft: Social construction of a melded but mistaken identity. In D. Davis and B. Hanks (Eds.), *New Religious Movements & Religious Liberty in America* (pp. 87-100). Baylor, TX: Baylor University Press.
40. Richardson, J. T. (2001). Law, social control, and minority religions. In P. Cote (Ed.), *Frontier Religions in Public Space* (pp. 139-168). Ottawa: University of Ottawa Press. An earlier version appeared in Polish in W. Piwowarski (Ed.), *Sociologia Religii* (pp. 253-270). Krakow: Nomos.
41. Richardson, J. T. (2001). Public Policy toward Minority Religions in the United States: A Model for Europe and Other Countries? In P. D. Nesbitt (Ed.), *Religion and Social Policy* (pp. 15-38). New York: Alta Mira.
42. Richardson, J. T. (2000). Discretion and discrimination in cases in legal cases involving controversial religious groups and allegations of ritual abuse. In R. Ahdar (Ed.), *Law and Religion*. (pp. 11-132). Aldershot: Ashgate.
43. Bjur, R., & Richardson, J. T. (1999). Expert testimony involving chemists and chemistry. In C. Meyer (Ed.), *Expert Witnessing: Explaining and Understanding Science* (pp. 67-88). New York: CRC Press LLC.
44. Richardson, J. T. (1999). New religions and religious freedom in Eastern and Central Europe, with special focus on Hungary. In A. Sajo & S. Avineri (Eds.), *The Law and Religious Identity: Models for Post-Communism* (pp. 115-212). The Hague: Kluwer Law International.
45. Richardson, J. T., (1999). Public Religion and New Religions. In W. H. Swatos & J. K. Wellman (Eds.), *The Power of Religious Publics: Staking Claims in American Society* (pp. 153-167). Westport, CT: Praeger Publishers.
46. Richardson, J. (1999). Social control of new religions: From 'brainwashing' claims to child sex abuse accusations. In S. Palmer & C. Hardman (Eds.), *Children in New Religions* (pp. 172-186). New Brunswick, NJ: Rutgers University Press.
47. Richardson, J. T. (1999). The Religious Freedom Restoration Act: A short-lived experiment in religious freedom. In D. Guinn, C. Barrigar, & K. Young (Eds.), *Religion and Law in the Global Village* (pp. 142-164). Atlanta, GA: Scholars Press.
48. Richardson, J. T. (1998). Apostates, whistleblowers, law, and social control. In D. Bromley (Ed.), *The Politics of Religious Apostasy* (pp. 171-189). Westport, CT: Praeger.
49. Ginsburg, G., & Richardson, J. T. (1998). 'Brainwashing' evidence in light of *Daubert*. In H. Reece (Ed.), *Law and Science* (pp. 265-288). Oxford: Oxford University Press.
50. Muffler, J., J. Langrod, J. T. Richardson, and P. Ruiz (1997). Religion. In J. Lowinson, et al., (Eds.), *Substance Abuse: A Comprehensive Textbook, 3rd Edition* (pp. 492-499). Baltimore: Williams & Wilkins.

51. Richardson, J. T. (1997). Minority religions in former Communist countries: A Sociological analysis. In I. Borowik & G. Babinski (Eds.), *New Religious Phenomena in Central and Eastern Europe* (pp. 257-282). Krakow: Nomos Publishing House.
52. Richardson, J. T. (1996). Les resistances aux groupes religieux minoritaires en France. In M. Introvigne & J. G. Melton (Eds.), *Pour en finir avec les sects* (pp. 73-84). Paris: Dervy.
53. Richardson, J.T. (1996). Religion, mental health, and the law: An assessment of the "cult controversy." In H. Grzymala-Moszczyńska and B. Beit-Hallahmi (Eds.), *Religion, Psychopathology and Coping* (pp.107-136). Amsterdam: Rodopi B.V.
54. Richardson, J. T. (1996). Sociology and the new religions: 'Brainwashing', the courts, and religious freedom. In P. Jenkins & S. Kroll-Smith (Eds.), *Witnessing for Sociology: Sociologists in Court* (pp. 115-134). Westport, CT: Praeger.
55. Richardson, J. T. (1995). Manufacturing consent about Koresh. In S. Wright (Ed.), *Armageddon in Waco* (pp. 153-176). Chicago: University of Chicago Press.
56. Richardson, J. (1994). Update on 'The Family:' Organizational change and development in a controversial new religious group. In J. Lewis & G. Melton (Eds.), *Sex, Sin, and Slander: Investigation The Family/ Children of God* (pp. 27-40). Stanford, CA: Center for Academic Publication.
57. Richardson, J. & Van Driel, B. (1994). New religions in Europe: A comparison of developments and reactions in England, France, Germany, and The Netherlands. In A. Shupe & D. Bromley (Eds.), *Anti-Cult Movements in Cross-Cultural Perspective* (pp. 129-170). New York: Garland Publishing.
58. Richardson, J.t. (1994). Lessons from Waco: When will we ever learn? In J. Lewis (Ed.), *From the Ashes: Making Sense of Waco* (pp. 181-184). Boston: Rowan and Littlefield.
59. Richardson, J. (1993). A social psychological critique of 'brainwashing' claims about recruitment to new religions. In J. Hadden & D. Bromley (Eds.), *Handbook of Cults and Sects in America* (pp. 75-97). Greenwich, CT: JAI Press.
60. Richardson, J. T. , Balch, R. and G. Melton. (1993). Problems of research and data in the study of new religions. In D. Bromley & J. K. Hadden (Eds.), *The Handbook of Cults and Sects in America* (pp. 213-229). Greenwich, CT: JAI Press.
61. Richardson, J. T. (1992). Mental health of cult consumers: Legal and scientific controversy. In J. Schumaker (Ed.), *Religion and Mental Health* (pp. 233-244). Oxford: Oxford University Press.
62. Richardson, J. T. (1991). Satanism in the courts: From murder to heavy metal. In J. Richardson, J. Best, & D. Bromley (Eds.), *The Satanism Scare* (pp. 205-217). Aldine de Gruyter.
63. Richardson, J. T., Best, J., and Bromley, D. (1991). Satanism as a social problem. In J. Richardson, J. Best, & D. Bromley (Eds.), *The Satanism Scare*, (pp. 3-17). Aldine de Gruyter.
64. Richardson, J. T. (1990). Experiencing research on new religions: Ethical and practical considerations. In W.B. Shaffir & R.A. Stebbins (Eds.), *Experiencing Fieldwork* (pp. 62-71). Newbury Park, CA: Sage.
65. Richardson, J. T., Kilbourne, B., & Van Driel, B. (1989). Alternative religions and economic individualism. In M. L. Lynn (Ed.), *Research in the Social Science of Religion* (pp. 33-56). Greenwich, CT: JAI Press.
66. Richardson, J. T. (1989). The Psychology of induction. In M. Galanter (Ed.), *Cults and New*

- Religious Movements* (pp. 211-238). Washington, D.C.: American Psychiatric Association.
67. Richardson, J.T. (1989). AIDS: Social and legal implications. In *The Changing World of Impaired and Disabled People in Society* (pp.304-347). Salem, Oregon: Society for Disability Studies.
 68. Richardson, J. T. (1988). Proselytizing process of the new religions. In M. Marty & F. Greenspan (Eds.), *Pushing the Faith* (pp. 143-154). Crossroad Press, Reprinted as Conversion processes in the new religions, in N. Malony & S. Southard (Eds.), *Handbook of Religious Conversion*. Birmingham, Alabama: Religious Education Press. 1992.
 69. Richardson, J. T. (1988). Uses of money by new religions. In J. T. Richardson (Ed.), *Money and Power in the New Religions* (pp. 141-159). Lewiston, NY: Edwin Mellen Press.
 70. Richardson, J. T. (1988). Money and power in the new religions: An introduction. In J.T. Richardson (Ed.), *Money and Power in the New Religions*, (pp.3-20). Lewiston, NY: Edwin Mellen Press.
 71. Richardson, J. T., van der Lans, J., & Derks, F. (1986). Leaving and labeling: Voluntary and coercive disaffiliation from new religions social movements. In K. Lang and G. Lang (Eds.), *Social Movements, Conflict and Change*. (97-126). Greenwich, CT: JAI Press.
 72. Richardson, J. T. (1985). Methodological considerations in the study of new religions. In B. Kilbourne (Ed.), *Scientific Research and New Religions: Divergent Perspectives* (pp. 130-137). San Francisco: Pacific Division, ASA.
 73. Richardson, J. (1985). The 'deformation' of new religions: Impacts of societal and organizational factors. In T. Robbins, W. Shepherd, & J. McBride (Eds.), *Cults, Culture, and the Law* (pp. 163-176). Chico, CA: Scholars Press.
 74. Richardson, J. (1985). Psychological and psychiatric studies of new religions. In L. Brown (Ed.), *Advances in Psychology of Religion* (pp. 209-223). New York: Pergamon Press.
 75. Richardson, J. T. (1985). Conversion to new religions: Secularization or re-enchantment? In P. Hammond (Ed.), *The Sacred in a Post-Secular Age* (pp. 104-121). Berkeley: U. of California Press.
 76. Richardson, J. T. (1984). The 'Old Right' In Action: Mormon and Catholic Involvement in an ERA. In D. Bromley & A. Shupe (Eds.), *New Christian Politics*(pp. 213-233). Macon, GA: Mercer University Press.
 77. Lofland, J. and Richardson, J. T (1984). New religious movement organizations: Elemental forms and dynamics. In *Research in Social Movements, Conflicts and Change* (pp. 29-51). JAI Press. Reprinted in J. Lofland (Ed.), *Protest: Studies of Collective Behavior and Social Movements*, New Brunswick, NJ: Transaction Books.
 78. Richardson, J. T., Stewart, M. W., & Simmonds, R. (1984). The farm and role expectations in women. Reprinted from *Organized Miracles* in P. MacNamara (Ed.), *Religion North American Style*, Wadsworth.
 79. Richardson, J. T. (1983). The brainwashing/deprogramming controversy: An introduction. In D. Bromley & J. Richardson (Eds.), *The Brainwashing/Deprogramming Controversy* (pp. 1-11). Toronto: Edwin Mellen Press.
 80. Richardson, J. & Kilbourne, B. (1983). Classical and contemporary applications of brainwashing models: A comparison and critique. In D. Bromley & J. Richardson (Eds.), *The Brainwashing/Deprogramming Controversy* (pp. 29-46). New York: Edwin Mellen Press.
 81. Richardson, J. T., Stewart, M. W., & Simmonds, R. B. (1981). Conversion to Fundamentalism. In T. Robbins & D. Anthony (Eds.), *In Gods We Trust*, New

Brunswick, New Jersey: Transaction Books. Reprinted in *Sociology*, by Ian Robertson, Worth Publishing.

82. Richardson, J. T. (1980). People's Temple: A corrective critique and comparison. *Journal for the Scientific Study of Religion*, 19(3), 239-255. Reprinted in K. Levi (Ed.), *Violence and Religious Commitment*, Pennsylvania University Press, 1982.
83. Richardson, J. T., & Stewart, M. (1979). Conversion process models and the Jesus movement. In J. Richardson (Ed.), *Conversion Careers: In and Out of the New Religions* (pp. 24-42). Beverly Hills, CA: Sage.
84. Richardson, J. T., Stewart, M. W., & Simmonds, R. (1978). Research of Fundamentalist-oriented new religious groups: Problems and possibilities. In J. Needleman & G. Baker (Eds.), *Understanding the New Religions* (pp. 235-251). New York: Harper and Row, Reprinted in new edition, 1982. Reprinted in I. Robertson (Ed.), *The Social World*, Worth, 1982 and 1985.
85. Richardson, J.T. (1973). Causes and consequences of the Jesus Movement in the United States. In *Acts of the 12th Conference on the International Conference on Sociology of Religion* (pp 393-406). The Hague, Netherlands.

(iv). Encyclopedia and Dictionary Entries

Have been invited to contribute to a number of encyclopedias and dictionaries over the years.

1. Richardson, J. T. Brainwashing. Forthcoming in *World Book Encyclopedia*. Chicago, Illinois.
2. Richardson, J.T. (2012). Eileen Barker. In M. Juergensmeyer and C. Roof (Eds.), *Encyclopedia of Global Religion* (p. 119). London: Sage.
3. Richardson, J. T. (2008). Minority Religions. In R. Schaefer (Ed.), *Encyclopedia of Race, Ethnicity, and Society* (pp. 1139-1141). London: Sage Publications.
4. Richardson, J. T. (2008). Peyote. In R. Schaefer (Ed.), *Encyclopedia of Race, Ethnicity, and Society* (pp. 1044-1045). London: Sage Publications.
5. Richardson, J.T. (2008). The Religious Freedom Restoration Act. In R. Schaefer (Ed.), *Encyclopedia of Race, Ethnicity, and Society* (pp. 1141-1143). London: Sage Publications.
6. Richardson, J. T. (2003). New Religious Movements. In C. Cookson (Ed.), *Encyclopedia of Religious Freedom* (pp. 297-301). New York: Routledge.
7. Richardson, J.T. (2001). Conversion. In B. Brasher (Ed.), *Encyclopedia of Fundamentalism* (pp. 110-112). New York: Routledge.
8. Richardson, J. T. (2000). Brainwashing. In encyclopedia, *Contemporary American Religion*.
9. Richardson, J. T. (1999). Christian Science. In R. Wuthnow (Ed.), *The Encyclopedia of Politics and Religion* (pp. 130-131). Washington, D.C. Congressional Quarterly, Inc.
10. Richardson, J.T. (1998). Satanism. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 446-447). Walnut Creek, CA: Altimra Press.
11. Richardson, J.T. (1998). Alcoholics Anonymous. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p.12). Walnut Creek, CA: Altimra Press.
12. Richardson, J.T. (1998). Authoritarianism. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 36-37). Walnut Creek, CA: Altimra Press.
13. Richardson, J.T. (1998). Cognitive Dissonance. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 103). Walnut Creek, CA: Altimra Press.

14. Richardson, J.T. (1998). Conversion. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 119-121). Walnut Creek, CA: Altimra Press.
15. Richardson, J.T. (1998). Divine Light Mission. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 140-141). Walnut Creek, CA: Altimra Press.
16. Richardson, J.T. (1998). Domsday Cult. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 142). Walnut Creek, CA: Altimra Press.
17. Richardson, J.T. (1998). Est (The Forum). In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p.p. 167-168). Walnut Creek, CA: Altimra Press.
18. Richardson, J.T. (1998). The Family/Children of God. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 184). Walnut Creek, CA: Altimra Press.
19. Richardson, J.T. (1998). Scientology. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 451). Walnut Creek, CA: Altimra Press.
20. Richardson, J.T. (1998). Transcendental Meditation TM. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 525-526). Walnut Creek, CA: Altimra Press.
21. Richardson, J.T. (1998). Witchcraft, Witches (Wicca). In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 559-560). Walnut Creek, CA: Altimra Press.
22. Richardson, J. T. (1990). New religious groups. In R. Hunter, et al. (Eds.), *Dictionary of Pastoral Care and Counseling* (pp. 785-787). Nashville, TN: Abingdon Press.
23. Richardson, J. T. (1990). Sociology of religion. In R. Hunter, et al., (Eds.), *Dictionary of Pastoral Care and Counseling* (pp. 1197-1198). Nashville, TN: Abingdon Press.

(v) Book Reviews

Have been invited to review many books in areas where I do research and writing.

1. *Being Faithful in Diversity*, by Gary Bouma. Adelaide: ATF Press, 2011. Reviewed in *Review of Religious Research*, forthcoming.
2. *The Jury and Democracy: How Jury Deliberation Promotes Civic Engagement and Political Participation*, by John Gastil, E. P. Deess, Philip Weiser, and Cindy Simmons. Reviewed in *Judicature* 94(5): 242-244, 2011.
3. *Contemporary Religious Satanism: A Critical Anthology*, by Jesper Petersen (Ed.), Reviewed in *Nordic Journal of Religion and Society*, 24: 97-98, 2011
4. *Revenge of the Forbidden City: Chinese Repression of the Falun Gong*, by James Tong. Reviewed in *Journal for the Scientific Study of Religion*, 49: 578-579, 2011.
5. *Spoils of the Kingdom: Clergy Misconduct and Religious Community*, by Anson Shupe. Reviewed in *Nova Religio*, 14: 132-133, 2010.
6. *New Religions and Globalization: Empirical, Theoretical and Methodological Perspectives*, edited by Armin W. Geer and Margit Warburg, assisted by Dorthe Refslund Christensen. Reviewed in *Nordic Journal of Religion and Society*, 2009, 22: 192-193.
7. *Christianity and Law*, edited by John Witte and Frank Alexander. Reviewed in *Review of Religious Research*, 50: 486-487. 2009.
8. *A Reader in New Religious Movements*, edited by George Cryssides and Margaret Wilkins. Reviewed in *Journal of Church and State*, 49:373-374, 2007.
9. *Anthropologists in the Field: Cases in Participant Observation*, by Lynne Hume and Jane Mulcock. Reviewed in *Anthropological Forum*, 17: 100-102, 2007.

10. *Religion and Law: An Introduction*, by Peter Edge. Reviewed in *Journal for the Scientific Study of Religion*, 46: 139-140, 2007.
11. *Aliens Adored: Rael's UFO Religion*, by Susan Palmer. Reviewed in *Contemporary Sociology*, 35: 274, 2006.
12. *The New Religious Movements Experience in America*, by Eugene Gallagher. Reviewed in *Journal of Church and State*, 47: 643-644, 2005.
13. *Religious Freedom in China: Key Documents*, by Kim-Kwong Chan and Eric Carlson. Reviewed in *Nova Religio*, 9 (2): 123-124, 2005.
14. *Faith in the Heart of Russia: The Religiosity of Post-Soviet University Students*, by Maija Turunen. Reviewed in *Journal for the Scientific Study of Religion*, 45(1): 133-34, 2005.
15. *Cults, Religion, and Violence*, edited by David Bromley and Gordon Melton. Reviewed in *Contemporary Sociology*, 33(3): 328-329, 2004.
16. *This is Not an Assault: Day: Penetrating the Web of Official Lies Regarding the Waco Incident*, by David Hardy. Reviewed in *Nova Religio*, 7(1): 2003.
17. *Misunderstanding Cults*: by Ben Zablocki and Tom Robbins (eds.), *Sociology of Religion*, 64: 535-537, 2003.
18. *Freedom of Religion under the European Convention on Human Rights* by Carolyn Evans. Reviewed in *Journal of Church and State*, 44: 576-578, 2002.
19. *Review of Wolves within the Fold*, edited by Anson Shupe. Reviewed in *Social Forces*, 78(3): 1175-1177, 2000.
20. *Science at the Bar: Law, Science, and Technology in America* by Sheila Jasanoff, and *Bendectin and Birth Defects: The Challenges of Mass Toxic Substances Litigation*, by Michael Green. Reviewed in *Judicature* 81(2): 86-87, 1997.
21. *Millennium. Messiahs, and Mayhem*, edited by Tom Robbins and Susan Palmer. Reviewed in *American Journal of Sociology*, 104: 3, 1999.
22. *The Angel and the Beehive: The Mormon Struggle with Assimilation*, edited by A. Mauss, and *Contemporary Mormonism: Social Science Perspectives*, edited by M. Cornwall, T. Heaton, and L. Young. Reviewed in *Contemporary Sociology*, 25: 410-411, 1996.
23. *The Emerging Network: A Sociology of the New Age and Neo-Pagan Movements*. Reviewed in *Review of Religious Research*, 37: 380, 1996.
24. *Recovering from Churches that Abuse*, by Ronald Enroth, in *Cornerstone*, 1995: 19 & 25.
25. *The Children of God: A Make Believe Revolution?* by Ruth Wangerin. Reviewed in *Sociology of Religion*, 55: 493-494, 1994.
26. *The Darker Side of Virtue: Corruption, Scandal and the Mormon Empir*. by Anson Shupe. Reviewed in *Journal of Church and State*, 39(1): 162-164, 1992.
27. *In Gods We Trust*, by Tom Robbins and Dick Anthony (eds.) Reviewed in *Journal for the Scientific Study of Religion*, 30 (4): 548-550, 1991.
28. *New Religious Movements: A Practical Introduction*, by Eileen Barker. Reviewed in *Review of Religious Research*, 33 (1): 89-90, 1991.
29. *Sociological Theory, Religion and Collective Action*, by Roy Wallis and Steve Bruce. Reviewed in *Sociology*, 22: 296-297, 1988.
30. *The Future of New Religions*, by David Bromley and Phil Hammond (eds.). Reviewed in *Contemporary Sociology*, 1988

31. *The Future of New Religions*, by David Bromley and Phil Hammond (eds.). Reviewed in *Journal of Church and State*, 31 (1):139-141, 1988.
32. *Cult Controversies* by James Beckford, Reviewed in *Review of Religious Research*, 28 (3): 270-272, 1988.
33. *The Hare Krishna Character Type*, by T. Poling and F. Kenney. Reviewed in *Review of Religious Research*, 29 (3): 318-319, 1987.
34. *Alternatives to American Mainline Churches*, by Joseph Fichter. Reviewed in *Review of Religious Research*, 27 (1): 96, 1985.
35. *The Cult Experience*, by Gordon Melton and Robert Moore. Reviewed in *Journal of Pastoral Counseling*, 1984.
36. *Saints, Slaves and Blacks: The Changing Place of Black People within Mormonism*, by N.G. Bringham. Reviewed in *Journal for the Scientific Study of Religion*, 22 (4): 400, 1983.
37. *The Children of Jonestown*, by K. Wooden. Reviewed in *Journal for the Scientific Study of Religion*, 21 (1): 84-85, 1982.
38. *Alternative Altars*, by R. Ellwood. Reviewed in *New Religions Newsletter*, 1982.
39. *'Moonies' in America: Cult, Church and Crusade*, by D. Bromley and A. D. Shupe. Reviewed in *Review of Religious Research*, 23 (1): 86-87, 1982.
40. *Religious Change and Continuity*, by H. Johnson (ed.). Reviewed in *Sociological Analysis*, 1981.
41. *Salvation and Protest*, by Roy Wallis. Reviewed in *Journal for the Scientific Study of Religion*, 21 (1): 103-104, 1981.
42. *New Religions*, Harold Biezais (ed.). Reviewed in *Journal for the Scientific Study of Religion*, 18 (4): 446-446-447, 1979.
43. *The New Religious Consciousness*, by C. Y. Glock and R. N. Ballah (eds.). Reviewed in *Journal for the Scientific Study of Religion* (Part of a review symposium), 16 (3):313-317, 1977.
44. *The Consciousness Reformation*, by R. Wuthnow. Reviewed in *Sociological Analysis*, 39 (2): 176-180, 1978.
45. *Alternative Realities: A Study of Communes and Their Members*, by A. Rigby. Reviewed in *Sociological Analysis*, 38 (4):418-420. 1977.
46. *The Religious Order*, by Michael Hill. Reviewed in *Review of Religions Research*, 19 (3):339, 1976.
47. *The New-Time Religion: The Jesus Revival in America*, by E. Jorstad. Reviewed in *Christian Scholars Review III* (4):404-405, 1976
48. *The Social Context of Theology*, by Robin Gill. Reviewed in *Contact* (British Isles publication), 1976.
49. *Ecstasy and Holiness*, by Frank Musgrove. Reviewed in *British Journal of Sociology*, 26(4): 506-507, 1975.
50. *Introduction to Sociology*, by J. and M. Biesanz. Reviewed in *American Sociological Review*, XXXV(3):612-613. 1970.

(v) Reports (selected recent ones)

Have helped develop a number of reports on various research projects which the Sawyer Center was contracted to do. All involved graduate students (RAs at the Sawyer Center) or faculty working there.

1. Thomas, R., & Richardson, J. T. (2008). Interim report on judicial performance evaluation pilot research. Completed for Article Six Commission of the Nevada Supreme Court.
2. Thomas, R., V. Springer, J. T. Richardson, and M. Leone (2009). Supplemental report on Nevada Judicial Evaluation Project. Submitted to Article 6 Commission of the Nevada Supreme Court..
3. Thomas, R., Flores, D., & Richardson, J. T. (2007). Assessment of impact of first responder training at Fire Science Academy.
4. Merlino, M., Shirley, D., Jehle, A., & Richardson, J. T. (2005). Volunteers in misdemeanor courts. Report of research project done for the National Judicial College by the Grant Sawyer Center for Justice Studies. Completed in June.
5. Jehle, A., & Richardson, J. T. (2004). Judicial evaluation as a response to the ABA guidelines. Report prepared for the Lawyer's Conference, Judicial Division, American Bar Association.
6. Austin, J., M. Leone, J.T. Richardson (2009). Final report on Truth in Sentencing in Nevada. Submitted to Commission on the Administration of Justice, Nevada, Legislature.

PRESENTATIONS:

Have presented papers at many professional meetings and universities in nearly 30 countries, with over 40 involving graduate students as co-authors and presenters. Some of these presentations were presented more than once, usually by invitation. Many of these papers were later published as articles or book chapters. Also have organized many sessions at professional meetings and been a discussant in sessions many times as well

1. Richardson, J.T., and V. Lykes (2011). France and tax cases against the Jehovah's Witnesses and the Aumists. Presented at biannual meeting of the International Society for the Sociology of Religion, Aix de Provence, France.
2. Richardson, J.T. (2011). The Texas raid on the Fundamentalist Latter Day Saints: A sociological and legal analysis" Invited presentation, Sociology of Religion seminar, University of Sydney.
3. Richardson, J.T. (2011). Managing minority religious and ethnic groups in Australia: Implications for social cohesion. Invited presentation, Social Cohesion Conference, University of Western, Sydney.
4. Richardson, J.T. (2011). Deradicalization and deprogramming: Comparison and contrast of programs to encourage desistance. Invited public lecture at University of Western Sydney.
5. Richardson, J.T., and J. Howell. (2011). Fieldwork methodology with minority religious groups. Invited seminar presentation, University of Western Sydney.

6. Richardson, J.T., and Victoria Springer (2011). Research on Shari'a in western societies: Theories and hypotheses. Presented at annual meeting of the Society for the Scientific Study of Religion. Milwaukee, October.
7. Lykes, V., and J.T. Richardson. (2011). The European Court of Human Rights, minority religions, and new versus original Member States: Is there a double standard? Presented at annual meeting of the American Academy of Religion. San Francisco, CA.
8. Chavez, H. L., M. Kemmelmeier, J.T. Richardson, and J.H. Vargas (2011). The bilingual jury: The effect of non-English speaking jurors on jury deliberation and jury verdicts. Presented at annual meeting of the American Psychology-Law Society. Miami, FL.
9. Richardson, J.T. (2011). Higher education budget and legislative efforts. Invited presentation, UNR College of Liberal Arts Advisory Board, Reno, NV.
10. Richardson, J.T. (2011). Budget crisis and impacts on NSHE. Invited presentation at Nevada Faculty Alliance and Faculty Senate sponsored luncheon Honoring Senator Bill Raggio. Reno, NV.
11. Richardson, J.T. (2010). Sociology of religious freedom and legal pluralism. Invited presentation, University of Western Sydney. Also invited presentation (with V. Springer), much revised, at conference in New Brunswick, Canada.
12. Richardson, J.T. (2010). Minority religions and the European Court of Human Rights. Invited public lecture at the University of Western Sydney.
13. J.T. Richardson and V. Lykes (2010). Aumism in the European Court of Human Rights. Invited presentation at conference on "Aumism" in Paris, France.
14. J.T. Richardson (2010). Deprogramming: From private self-help to governmental organized repression. Invited presentation at conference on "Leaving Criminal Organizations," Amsterdam.
15. Richardson, J. T. (2010). Judicial performance evaluation assessment and recommendations. Presented at meeting of Article Six Commission of the Nevada Supreme Court, Las Vegas, NV.
16. Richardson, J. T. (2010). Selecting Nevada's judges: Protecting impartiality and ensuring accountability. Invited presentation at program "Nevadans for Qualified Judges," sponsored by State Bar of Nevada, at National Judicial College, Reno, NV.
17. Russell, Janice., Victoria Springer, J.T. Richardson, and Matthew Leone (2010). The economy of crime: Exploring patterns of felony offending and judicial sentencing outcomes among economically diverse counties in Nevada. Presented at annual meeting of Pacific Sociological Association, Oakland, CA.
18. Springer, V., J. Russell, M. Leone, and J.T. Richardson (2010). Doing the crime and doing the time: Exploring profiles of representative offenders by felony

category and corresponding sentencing outcomes in Nevada. Presented at annual meeting of Western Social Science Association, Reno, NV.

19. Springer, V., J. Russell, J.T. Richardson, and M. Leone, M. C. (2010). Regarding recommendations and received sentences: Who's getting locked up and let out in the state of Nevada? Presented at annual meeting of the Western Social Science Association, Reno, NV.
20. Russell, J., V. Springer, M. Leone, and J.T Richardson (2010). Challenges of working with secondary data: Experiences related to data gathered for non-scientific purposes. Presented at annual meeting of the Western Social Science Association, Reno, NV.
21. Russell, J., V. Springer, M. Leone, and J.T Richardson (2010). One thing leads to another: Exploring the direct and indirect effects of offender behavior and official recommendations on sentencing outcomes. Presented at annual meeting of the Western Social Science Association, Reno, NV.
22. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2010). Science in the law school curriculum: Information sources for science education for law students. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, Vancouver, BC, Canada.
23. Springer, V., M.C. Leone, J. Russell, and J.T. Richardson (2010). Felony sentencing in rural and urban courts: Comparing formal legal and substantive political models in the west. Presented at annual meeting of the Academy of Criminal Justice Sciences, San Diego, CA.
24. Richardson, J. T. (2010). History of higher education funding in Nevada.. Presented at "Teach in on the Budget Crisis," University of Nevada, Reno, Reno, NV.
25. Richardson, J. T. (2009). Deprogramming in Japan: A continuing problem. Presented at annual meeting of the Western Social Science Association, Salt Lake City.
26. Thomas, R., J.T. Richardson, and M. Leone (2009). Judicial performance evaluations: A report from the field. Presented at annual meeting of the Western Social Science Association, Salt Lake City.
27. Reichert, J., and J. T. Richardson (2009). Decline of a moral panic: Examination of current status of Satanism in the courts. Presented at annual meeting of the Western Social Science Association, Salt Lake City.
28. Flores, D., J.T. Richardson, and M. Merlino (2009). Examining the effects of the *Daubert* trilogy on expert evidence practices: An empirical analysis. Presented at annual meeting of the Law and Society Association, Denver, CO.

29. Richardson, J.T., and Marat Shterin (2009). Russia, the European Court of Human Rights, and minority religions: Implementation of judgments. Presented at annual meeting of the Society for the Scientific Study of Religion, Denver, CO.
30. Flores, D. M., and J.T. Richardson (2009). A thematic analysis of judicial and attorney perspectives on the effects of Daubert on expert evidence practices. Presented at meeting of the International Conference on Science in Society, Cambridge, U.K.
31. Merlino, M. L., J.T. Richardson, and J. Chamberlain, J. (2009). Science in the law school curriculum: Law professors' use of credible dissemination sources for teaching science to law students. Presented at the annual meeting of the Law and Society Association, Denver, CO.
32. Merlino, M. L., S. Domitrovich, and J.T. Richardson (2009). Justice in the eyes of the beholder: State trial judges' views about the use of court-appointed experts. Presented at annual meeting of the Law and Society Association, Denver, CO.
33. Domitrovich, S., M. L. Merlino, and J.T. Richardson (2009). Court-appointed vs. privately-retained experts: Does money buy justice? Presented at annual meeting of the Law and Society Association, Denver, CO.
34. Merlino, M. L., S. Domitrovich, and J.T. Richardson, J. T. (2009). Judicial discourse about perceptions of procedural justice and the use of court-appointed experts in state trial courts. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, San Antonio, TX.
35. Domitrovich, S., M.L. Merlino, and J.T. Richardson (2009). Judicial appointment of experts by docket and evidence type. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, San Antonio, TX.
36. Leone, M. C., J.T. Richardson, J.F. Austin, J. Russell, J. and V Springer (2009). A profile of first-time prison sentences in Nevada. Presented at annual meeting of the Western Society of Criminology, San Diego: CA.
37. Leone, M. C, J.T. Richardson, M.L. Merlino, M. L., and V.A. Springer (2009). The 2008 Nevada judicial leadership summit survey. Presented to the Administrative Office of the Courts, Nevada Supreme Court, Carson City, NV.
38. Leone, M. C., V. Springer, J. Russell, J., and J.T. Richardson (2009). Rural and urban courts: A comparison of case sentencing among the different districts in Nevada. Presented at annual meeting of the Western Society of Criminology, San Diego, CA.
39. Leone, M. C., J. L. Russell, V.A. Springer, J.T. Richardson, J. T., and M.L. Merlino (2009). Is the sentence more related the judge than to the crime? The impact of judicial demographics on sentencing disparity. Presented at annual meeting of the Academy of Criminal Justice Sciences, Boston: MA.
40. Leone, M.C., V. Springer, J Russell, J., and J.T. Richardson (2009). Past acts and present consequences: An examination of past offender behavior and record on present sentencing decisions. Presented at annual meeting of the Western Social Science Association, Albuquerque, NM.
41. Richardson, J. T., and M.C. Leone (2009). The unintended consequences of politically driven incarcerative policies. The costs and changes associated with Nevada's 1995 Truth in Sentencing reforms. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

42. Russell, J., V. Springer, M. Leone, and J.T. Richardson (2009). Sex and severity: The impact of gender on offender sentencing across crime type. Presented at annual meeting of the Western Social Science Association, Albuquerque, NM.
43. Russell, J., V. Springer, M. Leone, and J.T. Richardson (2009). Sentence suggested and sentence received: An analysis of factors which lead judges to deviate from the pre-sentence investigation report (PSIR). Presented at annual meeting of the Western Criminology Society, San Diego, CA.
44. Springer, V., J. Russell, M. Leone, and J.T. Richardson (2009). Suggestions offered and suggestions ignored: Factors which explain the decision to sentence in opposition to the Pre-Sentence Investigation Report. Presented at annual meeting of Western Social Science Association, Albuquerque, NM. Earlier version presented at annual meeting of the Western Criminology, San Diego, CA.
45. Leon, M., & J.T. Richardson (2009). Nevada's prison population and cost growth, 1980-2008: The dangers and opportunities for prison and parole reform posed by Nevada's fiscal crisis. Presented at conference sponsored by John Jay College Center of Media, Crime & Justice, Pew Charitable Trust, and the UNR Reynolds Journalism School.
46. Richardson, J. T., V. Lykes, and J. Shoemaker (2009). Jehovah's Witnesses and the European Court of Human Rights. Presented at biannual meeting of the International Society for the Sociology of Religion, Santiago de Compostela, Spain.
47. Richardson, J. T. (2009). Autism and the European Court of Human Rights: A case study in avoidance. Presented at biannual meeting of the International Society for the Sociology of Religion, Santiago de Compostela, Spain, August. Also presented at annual meeting of CESNUR, Salt Lake City.
48. Richardson, J. T. (2009). Marginalizing religion through the courts of law: A strange case in Kazakhstan. Presented at annual meeting of CESNUR annual conference, Salt Lake City.
49. Richardson, J. T. (2009). European Court of Human Rights and religious freedom. Presentation to the History Club, Reno, NV.
50. Richardson, J. T. (2008) Identity theories, religious groups, and legal social control in Central and Eastern Europe. Presented at annual meeting of the International Study of Religion in Eastern and Central Europe Association, Cracow, Poland.
51. Richardson, J. T. (2008). 'Cults' and mental health issues. Presented as Continuing Legal Education seminar in Houston for Tarrant County Bar Association.
52. Schreinert, T., and J.T. Richardson, (2008). Appeal courts speak in Texas: An analysis of the appeal court opinions concerning the FLDS children. Presented at the annual meeting of the Society for the Scientific Study of Religion, Louisville, KY.
53. Shoemaker, J., J.T. Richardson, and V. Lykes (2008). Freedom of religion and the European Court of Human Rights in Turkey. Presented at annual meeting of Society for the Scientific Study of Religion, Louisville, KY.
54. Richardson, J. T., J. Shoemaker (2008). Jehovah's Witnesses and the European Court of Human Rights. Presented at annual meeting of Society for the Scientific Study of Religion, Louisville, KY.

55. Chavez, Lyssette., Markus Kemmelmeier, M., J.T. Richardson (2008). Non-English-speaking jurors in New Mexico. Presented at annual meeting of the Hawaii International Conference on Social Sciences, Honolulu, Hawaii.
56. Flores, D. M., J.T. Richardson, and M. Merlino (2008). Expert evidence in federal courts: A case study. Presented at annual meeting of the Hawaii International Conference on Social Sciences, Honolulu, Hawaii.
57. Richardson, J. T. (2008) Minority religions and the European Court of Human Rights. Invited keynote presentation at a conference sponsored by Aumists religion, Paris, France, and also presented at CESNUR conference in London.
58. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2008). Science in the law school curriculum: Meeting the needs of law students through science education. Presented at annual meeting of the American Psychology-Law Society, Jacksonville, FL.
59. Domitrovich, S., M. Merlino, and J.T. Richardson (2008). Court-appointed experts in state trial courts. Presented at annual meeting of the American Psychology-Law Society, Jacksonville, FL.
60. Richardson, J. T., J. Singer, and R. Thomas, R. (2007). Judicial performance assessment: A review of national trends and best practices. Presented to committee appointed by Nevada Supreme Court to develop plan for evaluating judges in Nevada.
61. Richardson, J. T. (2007). Retirement and health benefits. Presentation to NFA forum at UNR, also with co-presenters Tim McFarling and Jacque Ewing-Taylor.
62. Richardson, J. T., and J. Shoemaker (2007). Recent decisions of the European Court of Human Rights dealing with minority religions. Invited presentation to conference on "Church and State in Former Communist Countries," Bratislava, Slovakia.
63. Richardson, J. T., J. Chamberlain, and J. Shoemaker (2007). The future of RFRA: State and federal efforts to promote religious freedom in the wake of *Boerne*. Presented at annual meeting of the Society for the Scientific Study of Religion, Portland. Also presented at biannual meeting of the International Society for the Sociology of Religion, Leipzig, Germany.
64. Richardson, J. T., and J. Russell (2007). Religious values and public education in the United States. Invited keynote address to conference On "Religion and Public Education" at University of Canberra, Australia.
65. Hood, T., and J.T. Richardson (2007). Training graduate students in ethical practice. Invited workshop presentation at American Sociological Association annual meeting, New York.
66. Beckford, J., and J.T. Richardson (2007). Regulating religion. Presented at annual meeting of the American Sociological Association, New York. Also presented at meeting of World Congress of Sociology, Durban, South Africa, 2006.
67. Flores, D., M.K. Miller, J. Chamberlain, J.T. Richardson, and B.H. Bornstein (2007). Exploring the causes and effects of judicial stress. Presented at annual meeting of the International Law and Society Association, Berlin, Germany.
68. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2007). Science in the law school curriculum: A national survey of evidence professors about teaching science to law students. Paper presented at annual meeting of the Law and Society Association, Berlin, Germany.

69. Domitrovich, S., M. Merlino, and J.T. Richardson (2007). The factors affecting the appointment of experts by state trial judges: An exploratory study. Presented at annual meeting of the Law and Society Association, Berlin, Germany.
70. Richardson, J. T., J. Chamberlain, and J. Shoemaker (2006). Religious Freedom Restoration Act. Presented at annual meeting of Society for the Scientific Study of Religion, Portland, OR.
71. Richardson, J. T. (2006). Comments on *When Prophecy Never Fails*. Presented at annual meeting of the Society for the Scientific Study of Religion, Portland, Oregon.
72. Richardson, J. T. (2006). Regulation of minority religions by constitutional courts in former communist countries. Presented at meeting of World Congress of Sociology, Durban, South Africa.
73. Richardson, J. T. (2006). Jehovah's Witnesses win major legal victory in Germany. Presented at annual meeting of CESNUR, San Diego, CA.
74. Merlino, M. L., Colleen Murray, and J.T. Richardson (2006). The social construction of the admissibility of toxicology, psychological/psychiatric, and damages testimony under the *Daubert* trilogy. Presented at annual meeting of the Law and Society Association, Baltimore, MD.
75. Merlino, M., J.T. Richardson, and C.I. Murray (2006). Speaking for scientific facts: The social construction of 'legal science.' Presented at annual meeting of the American Psychology-Law Association, Non-Academic, APA Division 41, St. Petersburg, FL.
76. Richardson, J. T. (2006). An expansive view of jury nullification: Lenient and non-lenient decisions in civil and criminal cases. Presented at annual meeting of the Western Social Science Association, Phoenix.
77. Richardson, J. T. (2006). Court cases involving the Twelve Tribes religious organization. Invited presentation to meeting of the State Bar of Vermont.
78. Richardson, J. T. (2006). New religions and the law. Invited presentation to Sociology faculty and students at SUNY, Plattsburg University.
79. Richardson, J.T. (2005) The conflict between new and minority religions and the government in France. Presented at annual meeting of CESNUR, Riga, Latvia.
80. Richardson, J. T. (2005). Regulating religion in former communists Eastern and Central European nations. Invited review and critique of papers in two sessions of the International History of Religions Association, Tokyo, Japan.
81. Richardson, J.T. (2005). "Religion, constitutional courts, and democracy in former communist countries." Invited presentation at conference at Syracuse University, "On Law and Democratic Developments," honoring sociologists Richard Schwartz.
82. Richardson, J. T. (2005). Response to session on my book *Regulating Religion: Case Studies from Around the Globe*. Presented at the annual meeting of the American Sociological Association, Philadelphia.
83. Richardson, J. T., and M. Shterin (2005). Constitutional courts and religion in Russia and Hungary. Presented at biannual meeting of the International Society for the Sociology of Religion, Zagreb, Croatia. Also presented at annual meeting of the American Academy of Religion, San Antonio, 2004.

84. Richardson, J. T., and J. Chamberlin, J. (2005). Religion and constitutional courts in former communist countries. Presented at Law & Society Association annual meeting, Las Vegas, NV, June.
85. Richardson, J. T. (2005). Academic freedom in perilous times. Invited keynote address at AAUP California State Conference, Mills College.
86. Richardson, J. T. (2004). New religions in communist countries: A sociology of law analysis. Presented at annual meeting of the American Academy of Religion, San Antonio. Also presented earlier at biannual meeting of the International Study of Religion in Central and Eastern Europe Association, L'viv, Ukraine, 2003.
87. Dahir, V. B., M. Merlino, J.T. Richardson, J., S. Dobbin, S. Gatowski, and G. Ginsburg (2004). Unlocking the *Daubert* gate: Can comparative scientists obtain the key from a national survey of gatekeepers on the admissibility of expert evidence? Invited presentation at the annual meeting of the American Board of Forensic Document Examiners, Las Vegas, NV.
88. Richardson, J. T. (2004). Comments on *Religion on Trial* by P. Hammond, R. Machacek, and E. Mazur. Presented at annual meeting of the Religious Research Association, Kansas City, Mo.
89. Richardson, J. T. (2004). Religion in public space: A comparison of Japan, Russia, and the United States. Invited presentations at the first ever conference on "Regulating Religion," sponsored by the Chinese Academy of Social Science, Beijing.
90. Richardson, J. T. (2004). The sociology of religious freedom. Presented at annual meeting of the Association for the Sociology of Religion, San Francisco.
91. Cote, P., and J.T. Richardson (2004). In the world but not part of it: Jehovah's Witnesses, constitutional activism, and public sphere building. Presented at annual meeting of the American Sociological Association, San Francisco.
92. Richardson, J. T. (2004). Jury nullification: An expansive view. Presented at annual meeting of the Law and Society Association, Chicago.
93. Richardson, J. T. (2004). The never-ending saga: Lessons from the Jehovah's Witness Moscow dissolution case. Presented at annual meeting of the CESNUR, an Italian Center for the Study of New Religions, meeting at Baylor University.
94. Jehle, A. and J.T. Richardson (2004). An assessment of the ABA guidelines for evaluating judicial performance. Presented to the American Bar Association Committee on the Judiciary, San Antonio.
95. Richardson, J. T. (2003). Academic freedom issues in contemporary higher education. Invited presentations at the University of Alaska, Fairbanks and Anchorage campuses.
96. Richardson, J. T. (2003). Governmental and parliamentary reports on minority religions: Some guidelines. Invited paper at conference in Salt Lake City, on "Religious Pluralism, Difference and Social Stability."
97. Richardson, J. T. (2003). Comments in honor of Eileen Barker. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.
98. Richardson, J. T. (2003). Public policy toward minority religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.
99. Richardson, J. T. (2003). Movements and the media: Public images of new religious movements. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.

100. Richardson, J. T. (2003). Legislative studies and faculty workload. Presented at UNR-NFA forum, along with co-presenters Chancellor Jane Nichols and Regent Derby.
101. Richardson, J. T., (2003). Comments on the Canadian situation of church-state relations. Presented at conference at Laval University in Quebec, on "Public Management of Religious Diversity: Dangerous Religion and Endangered Religion."
102. Richardson, J. T. (2003). Governmental reports on minority religions: An assessment. Invited presentation at conference at Laval University in Quebec, on "Public Management of Religious Diversity: Dangerous Religion and Endangered Religion."
103. Richardson, J. T., and T. Oleson (2003). The social psychology of terrorism. Presented at annual meeting of the Association for the Sociology of Religion, Atlanta, GA.
104. Dahir, V., M. Merlino, G. Ginsburg, J.T. Richardson, S. Gatowski, and S. Dobbin (2003). What trial consultants should know about *Daubert*: A national survey of state trial court judges. Presented at annual meeting of the American Society of Trial Consultants, Reno, NV.
105. Dahir, V., and G. Ginsburg, J.T. Richardson, S. Gatowski, S. Dobbin and M. Merlino (2003). Judicial application of *Daubert* to psychological syndrome and profile evidence. Presented at annual meeting of the Law and Society Association, Pittsburgh, PA.
106. Richardson, J. T. (2003). Effective political strategies for faculty. Invited presentation to AAUP State Conference, Boulder Colorado.
107. Richardson, J. T. (2003). The Waco tragedy: A watershed for religious freedom and human rights? Invited presentation at conference on "Waco: Ten Years Later," sponsored by Georgetown University, Georgetown, Texas.
108. Richardson, J. T., and A. Garay (2002). The European Court of Human Rights, legal pluralism, and religious freedom. Presented at annual meeting of the American Academy of Religion, Toronto.
109. Richardson, J. T. (2002). 'Deprogramming' around the world: Still a problem? Presented at annual meeting of the American Academy of Religion, Toronto.
110. Richardson, J. T., and P. Cote (2002). Disciplined litigation in action: Jehovah's Witnesses in Europe. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City.
111. Richardson, J. T., and B. Edelman (2002). China's anti-cult movement and development of public policy toward new religions ('cults'). Presented at annual CESNUR conference, Salt Lake City.
112. Richardson, J. T., R. Thomas (2002). Diffusion of 'brainwashing' concept in the legal system: A case law analysis. Presented at annual CESNUR International conference, Salt Lake City, July.
113. Richardson, J. T. (2002). Sociology of law and minority religions. Presented at annual meeting of the American Sociological Association, Chicago.
114. Richardson, J. T. (2001). Use of part-time faculty in sociology. Invited presentation to National Conference on Contingent Academic Labor, San Jose, CA.
115. Richardson, J. T. (2001). Witchcraft and Satanism: A sociological analysis of

dissimilar movements. Invited presentation at conference at Baylor University on "New Religious Movements and Religious Liberty in America."

116. Richardson, J. T., S. Dobbin, S. Gatowski, G. Ginsburg, G. (2001). The impact of *Daubert* and its progeny on the admissibility of Battered Women Syndrome evidence. Presented at annual meeting of the Law and Society Association, Budapest, Hungary.
117. Richardson, J. T., & Cote, P. (2001). Jehovah's Witnesses as a public religion. Presented at biannual meeting of the International Society for the Sociology of Religion, Mexico City.
118. Richardson, J. T. (2001). Governmental intervention in new religions in Europe. Presented at biannual meeting of International Society for the Sociology of Religion, Mexico City.
119. Richardson, J. T. (2001). Efforts to influence governmental policy about new religions: The cases of INFORM in England and the Observatory in Belgium. Presented at annual meeting of the German Religious History Association, Leipzig, Germany.
120. Richardson, J. T. (2001). Report on governmental treatment of new religions. Presented to conference on "Evangelism in Europe," held at Lausanne University, Switzerland.
121. Richardson, J. T. (2000). A sociology of law analysis of governmental treatment of new religions. Presented at biannual meeting of International Society for the Scientific Study of Religion in Eastern and Central Europe, Zegreb, Croatia.
122. Richardson, J. T. (2000). Joe Crowley and the faculty. Invited presentation at Festschrift in Joe Crowley's honor, held at University of Nevada, Reno.
123. Richardson, J. T. (2000). Review symposium on Catherine Wessinger's *How the Millennium Comes Violently*. Presented at annual meeting of the American Academy of Religion, Nashville, TN.
124. Richardson, J. T. (2000). AAUP, Intellectual property and distance education: A brief history. Presented at conference on "Intellectual Property" at UC Berkeley, sponsored by AAUP and the UC Faculty Association.
125. Richardson, J. T., and B. Edelman (2000). Falon Gong and the law. Presented at annual meeting of the Society for the Scientific Study of Religion, Houston.
126. Richardson, J. T. (2000). Social production of the Waco trials. Presented at annual meeting of the Society for the Scientific Study of Religion, Houston.
127. Richardson, J. T. (2000). How to achieve tenure. Invited presentation to "Compact for Faculty Diversity" Conference, Orlando, Florida.
128. Richardson, J. T. (2000). Intellectual property and professional ethics. Invited presentation to "Compact for Faculty Diversity" Conference, Orlando, Florida.
129. Richardson, J. T. (2000). Cults on campus. Presented at UNR for Flipside Productions at Student Union, to about 75 students.
130. Richardson, J. T., S. Gatowski, S. Dobbin, M. Johnson, J. Cecil, V. Dahir, V., and M. Merlino (2000). The experience of state trial judges with respect to expert testimony: Problems encountered and solutions employed. Presented at annual meeting of American Psychology-Law Society, New Orleans.
131. Richardson, J. T. (1999). Critique of Project Meggido report of the FBI. Presented at meeting with FBI agents, sponsored by the American Academy of Religion,

Boston. (This was done in conjunction with several meetings with FBI personnel at annual AAR meeting.)

132. Richardson, J. T. (1999). The ethics of research on controversial religious groups. Presented at annual meeting of the Society for the Scientific Study of Religion, Boston.
133. Richardson, J. T., and P. Cote (1999). 'Deformation' and change in Jehovah's Witnesses. Presented at annual meeting of the Society for the Scientific Study of Religion, Boston.
134. Richardson, J. T. (1999). How to achieve tenure: Some practical steps. Presented to the Minority Scholars conference in New Orleans. (This conference involves over 400 minority doctoral candidates from around the country, meeting to learn more about how to succeed as graduate students and as academicians.)
135. Richardson, J. T., and M. Introvigne (1999). Use of 'brainwashing' concept in European governmental reports on new religions. Presented at CENSUR conference, Bryn Athyn, PA, and at biannual meeting of the International Society for the Sociology of Religion, Louvain, Belgium.
136. Richardson, J. T., and M. Shterin (1999). Local laws as precursors to new federal laws on religion in Russia. Presented at annual CESNUR Conference on "New Religions," Bryn Athyn, PA.
137. Richardson, J. T. (1999). Leaving new religions: theoretical issues and findings. Presented at annual CESNUR conference, Bryn Athyn, PA.
138. Richardson, J. T. (1999). Law and new religions. Invited presentation to FBI leadership at FBI seminar, Virginia.
139. Richardson, J. T. (1999). Social control of new religions in Israel. Presented at conference on "Millennialism in Jerusalem, 2000" held in Jerusalem, June, co-sponsored by the Millennium Studies Center at Boston University and an Israeli university, and the FBI and Israeli security forces.
140. Richardson, J. T., S. Dobbin, S. Gatowski, Ginsburg, G., and M. Merlino (1999). Judging science: Results of a national survey of judges about *Daubert* and scientific evidence. Invited presentation at joint meetings of the American Psychology-Law Society and the European Society and Law Association, Dublin, Ireland.
141. Dobbin, S., S. Gatowski, G. Ginsburg, M. Merlino, and J. T. Richardson (1999). Surveying difficult populations: Lessons learned from a survey of state trial court judges. Presented at annual meeting of Law and Society Association, Chicago, IL.
142. Richardson, J.T., S. Dobbin, S. Gatowski, G. Ginsburg, and M. Merlino (1999). A clash of cultures: When diverse disciplines meet in the legal arena. Presented at annual meeting of Law and Society Association, Chicago, IL.
143. Richardson, J.T. (1999). Implications of the "knowledge society" for higher education, for faculty, and for the AAUP. Invited presentation at joint workshop for the AAUP Collective Bargaining Congress and AAUP Assembly of State Conferences, Chicago, IL.
144. Richardson, J. T. (1999). Tenure under fire. Presented at annual meeting of the Pacific Sociological Association, Portland, Oregon.
145. Richardson, J. T. (1998). Invited to be co-presenter with Swiss scholar Jean-Francois Mayer in seminar on "New Religions" offered to FBI behavioral science specialists at Behavioral Science Training Unit, Quantico, Virginia.

146. Richardson, J. T. (1998). Invited participation in seminar at University of Virginia on "Understanding New Religions" with three other scholars.
147. Richardson, J. T. (1998). The accidental expert: Personal reflections on a career. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.
148. Richardson, J. T., and P. Cote (1998). Jehovah's Witnesses and the courts: A sociological analysis. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.
149. Richardson, J. T. (1998). Children in communes: Custody cases and the courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.
150. Richardson, J. T. (1998). Review of *Religion in a Changing World*, by Madeleine Cousineau. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.
151. Richardson, J. T. (1998). Intellectual property and intellectual freedom. Invited presentation at WICHE Doctoral Scholars Conference, San Diego, CA.
152. Richardson, J. T. (1998). Court cases involving new religions in Russia. Presentation at Center for the Study of New Religions 12th Annual Conference, "Religious and Spiritual Minorities in the 21st Century," Torino, Italy.
153. Richardson, J. T. (1998). Opportunities and opportunity costs in higher education. Invited presentation at annual meeting of the American Sociological Association, San Francisco.
154. Richardson, J. T. (1998). The sociology of faculty governance. Invited presentation at American Sociological Association annual meeting, San Francisco, CA.
155. Richardson, J. T. (1998). Law, social control, and new religions. Invited presentation at special conference at Montreal held in conjunction with the International Sociological Association conference, sponsored by the Group for the Scientific Study of Religion, Laval University.
156. Richardson, J. T., and M. Shterin (1998). Anti-cult activities in Russia. Presented at International Sociological Association meeting, Montreal.
157. Richardson, J. T., S. Dobbin, S. Gatowski, G. Ginsburg (1998). Preliminary results of survey of judges on scientific evidence. Presented at annual meeting of Law and Society Association, Aspen, CO.
158. Richardson, J. T. (1998). Problems with defending tenure. Invited presentation at annual meeting of the Pacific Sociological Association, San Francisco, CA.
159. Richardson, J. T. (1998). Critique of Rodney Stark's *The Rise of Christianity*. Invited presentation in symposium. Presented at annual meeting of the Pacific Sociological Association, San Francisco.
160. Richardson, J. T. (1998). Critical issues in higher education. Invited presentation at annual meeting of the Pacific Sociological Association, San Francisco, CA.
161. Richardson, J. T. and M. Shterin (1998). Western anti-cult influences on social control of new religions in Russia. Presented at American Academy of Religion annual meeting, Orlando, November. An earlier version was also presented at a conference in Cracow, Poland, Jagiellonian University on "The Protection of Religious Minorities: Religious Freedom and Human Rights in Post-Communist Europe," as well as at a conference at Marburg University, Germany, on "Debating

New Religions.”

162. Richardson, J. T., and M. Shterin (1998). Legal battles over religious freedom in Russia: A case study of *Yakunin vs Dvorkin*. Presented at conference at Cracow, Poland, Jagiellonian University, on “The Protection of Religion Minorities: Religious Freedom and Human Rights in Post-Communist Europe.”
163. Richardson, J. T., S. Dobbin, and S. Gatowski (1998). Case-law analysis on cases involving behavioral science testimony. Presented at annual meeting of the American Psychology and Law Society, Redondo Beach, CA.
164. Richardson, J. T., M. Shterin (1998). Legal and political status of new religions in the U.S.: Some lessons for Germany? Invited presentation at conference on “Debating New Religions” at Marburg University, Germany.
165. Richardson, J.T. (1998). Fungible faculty: The new reality. Invited presentation at AFL-CIO Teach In, Tucson, AZ.
166. Richardson, J.T. (1998). Problems with post-tenure review. Invited presentation at Indiana AAUP State Conference, Indianapolis, Indiana.
167. Richardson, J.T. (1998). Faculty challenges in the new millennium. Invited presentation at Indiana AAUP State Conference, Indianapolis, Indiana.
168. Richardson, J.T. (1997). Non-lenient jury nullification: Cases where juries find guilt or liability when they should not. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
169. Richardson, J.T. (1997). New religions as half-way houses. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
170. Richardson, J.T. (1997). Tenure under fire. Presented as part of roundtable discussion at annual meeting of the Pacific Sociological Association, San Diego, CA.
171. Shterin, M, and J.T. Richardson (1997). The local loophole: Religion laws and religious freedom in Russia. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
172. Richardson, J.T. (1997). A comparison of treatment of new religions in the U.S., Western Europe, and former communist countries. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
173. Richardson, J.T. and G. Ginsburg (1997). Brainwashing evidence in light of *Daubert*. Invited presentation at conference on “Scientific Evidence,” sponsored by London University Faculty of Law, London.
174. Richardson, J.T., G. Ginsburg, S. Dobbin, and S. Gatowski (1997). Diffusion and production of evidence: International perspectives on the use of battered spouse syndrome. Presented at annual meeting of the Law and Society Association, St Louis. MO.
175. Bjur, R. and J.T. Richardson (1997). Chemists in Court. Presented at annual meeting of the American Chemical Society, Las Vegas, NV.
176. Richardson, J.T. (1997). Public religions and new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, San Diego, CA.
177. Gatowski, S., S. Dobbin, J.T. Richardson, and G. Ginsburg (1997). Cross-national diffusion of scientific evidence. Presented at Fifth European Congress of Psychology, Dublin, Ireland.

178. Richardson, J.T. (1996). New religions and the law in Eastern and Central Europe. Presented at 10th International Conference of Centre D'Information sur les Nouvelles Religions, Montreal.
179. Richardson, J.T. (1996). The impact of law on minority religions: Illustrations from the world of smaller faiths. Presented at annual meeting of the Society for the Scientific Study of Religion. Nashville, TN.
180. Richardson, J.T. (1996). Apostate, defectors, laws, and social control. Presented at annual meeting of the Society for the Scientific Study of Religion. Nashville, TN.
181. Richardson, J.T. (1996). Attacks on tenure. Presented at annual meeting of the Pacific Sociological Association, Seattle, WA.
182. Richardson, J.T. and G. Ginsburg (1996). Theoretical issues and hypotheses related to production and diffusion of scientific evidence. Presented at annual meeting of the Western Social Science Association, Reno, NV, April, and revised for presentation at annual meeting of the Law and Society, Glasgow, Scotland.
183. Richardson, J.T. (1996). Minority religions in Hungary. Invited presentation at conference on "New Religions in a Post-Communist World," sponsored by Central European University, Budapest.
184. Richardson, J.T. (1995). American expert evidence law for the social and behavioral sciences. Invited presentation to conference for Canadian judges sponsored by the National Institute of Canada, Vancouver, B.C.
185. Richardson, J.T. (1995). Media treatments of new religion in Australia and the U.S. Presented at annual meeting of the Pacific Sociological Association, San Francisco, CA.
186. Richardson, J.T, S. Dobbin and S. Gatowski (1995). The politics of child sex abuse accusations: A case study. Presented at annual meeting of the Pacific Sociological Association, San Francisco, CA.
187. Richardson, J.T, S. Gatowski, and S. Dobbin (1995). Production of scientific evidence: *Daubert*, Partisanship, and symbolic justice. Presented at Vth International Conference for Social Justice Research, Reno, NV.
188. Richardson, J.T (1995). Social control of new religions: Social justice concerns. . Presented at Vth International Conference for Social Justice Research, Reno, NV.
189. Richardson, J.T (1995). Minority religion in Australia: A legal and sociological analysis. Presented at biannual meeting of the International Society for the Sociological Study of Religion, Quebec City, Canada.
190. Gatowski, S. S. Dobbin, J.T. Richardson, and G. Ginsburg (1995). Science in the courts: A Comparative analysis of admissibility standards and their impact on social and behavioral sciences. Presented at IVth European Congress of Psychology, Athens, Greece. Also presented at annual meeting of the Canadian Law and Society Association, Montreal, Canada.
191. Richardson, J.T. (1995). The Religious Freedom Restoration Act: A legal and sociological analysis. Presented at annual meeting of the Society for the Scientific Study of Religion, St. Louis, MO.
192. Richardson, J.T (1995). Review of the scholarship of Tom Robbins. Presented at annual meeting of the Association for the Sociology of Religion, Washington, D.C.
193. Richardson, J.T. (1995). Social control of new religions: From "brainwashing" claims to child abuse accusations. Presented at annual meeting of the American

Sociological Association, Washington, D.C.

194. Richardson, J.T. (1994). Recent changes in American expert evidence law. Invited presentation to Annual Conference, Appeal Court of New South Wales., Sydney, April. Also presented to separate seminars of appeal court judges in Perth, in Melbourne, and in Adelaide, and to Continuing Legal Education Seminar for trial lawyers, University of Sydney Law School.
195. Richardson, J.T. (1994). Judicial education in the U.S. Invited presentations to separate meetings of judges in Sydney, Perth, and Melbourne.
196. Richardson, J.T. (1994). A social psychological critique of "brainwashing" claims. Presented at annual conference of the Australian Society of Social Psychologists. Also presented at annual meeting of the Australian Association for the Study of Religion.
197. Richardson, J.T. (1994). Deconstructing the international Satanism Scare. Presented at annual meeting of the Association for the Sociology of Religion, Los Angeles, CA. Also presented at Anthropology and Sociology Department, Monash University, Melbourne.
198. Richardson, J.T. (1994). New religions in Australia. Presented at annual meeting of the Society for the Scientific Study of Religion, Albuquerque, NM.
199. Richardson, J.T. (1994). Evolution of social control methods used against new religions: Changing fronts in the "cult wars." Presented at annual meeting of the Society for the Scientific Study of Religion, Albuquerque, NM. Also presented at Sociology Department, Charles Sturt University, Australia, at seminar for Department of Jurisprudence, University of Sydney Law School, at faculty seminar, Department of Criminology, Melbourne University, and at seminar for Sociology Department, La Trobe University.
200. Richardson, J.T. (1994). Negative connotations of the term "cult." Presented to Ethics hearing of the Australian Journalist Association, Melbourne, Australia.
201. Richardson, J.T. (1994). Psychology, religion, and the law. Presented to Psychology faculty, University of New South Wales.
202. Richardson, J.T. (1994). Overview of research and legal issues concerning new religions. Presented to post graduate seminar, Religious Studies department, University of Sydney.
203. Richardson, J.T. (1994). Freedom of religion in Australia. Presented to meeting of the Action Group for Religious Liberty, Melbourne.
204. Richardson, J.T. (1994). New religions: Problems and potentials. Presented to class of graduating theology students, Uniting Church Theological College, Melbourne.
205. Richardson, J.T. (1994). Law, religion, and social science. Presentation to Queen's College Law Alumni Dinner, Melbourne, Australia.
206. Richardson, J.T. (1994). New religions and today's ministry. Invited presentation to meeting of Uniting Church ministers and staff, Melbourne, and also to Victorian Council of Churches Commission on Living Faiths and Community Relations.
207. Richardson, J.T. (1994). Cult controversies. Invited presentation to group of retired interfaith ministers, Melbourne, Australia.
208. Richardson, J. T. (1993). Religion, mental health and the law considerations relevant to "cult cases." Presented at conference at Marburg Germany, "Debating New Religions."

209. Richardson, J. T. (1993). Legal and scientific controversies concerning new religious groups. Presented at British Socio-Legal Association, Exeter, England.
210. Richardson, J. T. (1993). Personality assessment of participants in new religions. Presented at annual meeting of the Western Psychological Association, Phoenix, AZ.
211. Richardson, J. T. (1993). Social science expert testimony: An assessment. Presented at annual meeting of Western Psychological Association, Phoenix, AZ.
212. Richardson, J. T. (1993). Child abuse accusations as a social control tactic with new religions. Presented at annual meeting of the Law and Society Association, Chicago. Also presented at annual meeting of the Australian Sociological Association, Sydney and to a class on "Religious Institutions," University of Queensland, Brisbane.
213. Richardson, J. T. (1993). The Satanism Scare: Social construction of an international social problem. Presented at annual meeting of the Australian Sociological Association, Sydney. Also presented at the Sociology departments of the University of Auckland and the University of Tasmania.
214. Richardson, J. T. (1993). Social control of new religions. Presented at biannual meeting of the International Society for the Sociology of Religion, Budapest, and the annual meeting of the Australian Law and Society Association, Sydney.
215. Richardson, J. T. (1993). Cults and the law: A comparison of the U.S., Europe, and Australia. Invited public lecture at the University of Queensland Law School, Brisbane.
216. Richardson, J. T. (1993). Cults, the law, and taxation. Public lecture presented at Griffith University, Brisbane, Australia.
217. Richardson, J. T. (1993). Evidentiary problems in cases involving controversial religious groups and practices. Public lecture at Victoria University, Wellington, NZ, sponsored by the Legal and Social Philosophy Society.
218. Richardson, J. T. (1993). Violence and new religions: An interactionist perspective. Presented to class on "New Religions," University of Queensland, Brisbane.
219. Richardson, J. T. (1993). Mental health and new religions: A conflict perspective. Presented to class on "Religion and Therapy," University of Queensland, Brisbane.
220. Richardson, J. T. (1993). Science and syndromes: Controversial changes in American expert evidence law. Presented to faculty seminar, University of Queensland Law School.
221. Richardson, J. T. (1993). Research on new religions. Presented to meeting of representatives of several new religions, Sydney.
222. Richardson, J.T. (1992). The Satanism Scare. Invited plenary address at annual meeting of the Southwest Social Science Association, Austin, TX. Also presented as invited public lecture at Texas Tech University, Lubbock, TX.
223. Richardson, J.T. (1992). Satanism and social work. Invited address to the Sacramento Social Work Association, Sacramento, CA.
224. Stewart, D. T. and J.T. Richardson (1992). Narratives of leaving a Jesus Movement organization. Presented at annual meeting of the Society for the Scientific Study of Religion, Arlington, VA.
225. Stewart, D. T. and J.T. Richardson (1992). Economic practices and state support for Jesus Movement groups. Presented at annual meeting of the Society for the

Scientific Study of Religion, Arlington, VA. Also presented at the biannual meeting of the International Society for the Sociological Study of Religions, Maynooth, Ireland, 1991.

226. DeWitt, John, and J.T. Richardson (1992). Lawyer advertising and public opinion. Presented at annual meeting of the Pacific Sociological Association, Oakland, CA.
227. Richardson, J.T. (1992). Graduate degree programs for judges. Presented at annual meeting of the National Association of State Judicial Educators, Charleston, SC.
228. Dewitt, John, J.T. Richardson, and L.W. Warner (1991). Novel scientific evidence and the juror: A social-psychological approach to the *Frye* relevance controversy. Presented at annual meeting of the Association for the Advancement of Science, Washington, D.C.
229. Richardson, J.T. (1991). The Satanism Scare in America. Presented at annual meeting of the Western Social Science Association, Reno, NV, and at the biannual meeting of the International Society for the Sociological Study of Religions, Maynooth, Ireland.
230. Richardson, J.T. (1991). The social psychology of conversion and defection in new religions. Invited address at Western Psychological Association, San Francisco, CA.
231. Richardson, J.T. and J. DeWitt (1991). Christian Science and the law. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburgh, PA.
232. Dillon, Jane, and J.T. Richardson (1991). Social construction of the "cult" concept. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburgh, PA.
233. Richardson, J.T. (1991). Legal definitions of conversion. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburgh, PA.
234. Richardson, J.T., B. Colbert, and T. Trainer (1991). Federal and state cases dealing with Satanism. Presented at annual meeting of the American Criminological Society, San Francisco, CA.
235. Richardson, J.T., B. Colbert, and T. Trainer (1991). A review of state cases involving Satanism. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburgh, PA.
236. Richardson, J.T. (1991). New religions and freedom of religion issues. Presented at bicentennial conference sponsored by the American Bar Association at the University of Pennsylvania Law School.
237. Richardson, J.T. (1991). Calvary Chapel: A new denomination? Presented at a conference on "Evangelicals, Voluntary Association, and American Public Life." Wheaton College, Wheaton, IL
238. Richardson, J.T. (1991). Cult cases and freedom of religion. Invited to make a two hour presentation to a class of trial judges at the National Judicial College, Reno, NV.
239. Richardson, J.T. (1990). Reflexivity and objectivity in the study of controversial religions. Presented at annual meeting of the American Association for the Advancement of Science, New Orleans, LA.
240. Richardson, J.T. (1990). New religions on trial: The Oregon experience. Presented at annual meeting of the Pacific Sociological Association, Spokane, WA.
241. Richardson, J.T., S. Wentzel, P. Riggins, and H. Foushe (1990). Resource

- mobilization theory and the activist paradigm of conversion and participation. Presented at annual meeting of the Western Social Science Association, Portland, Oregon.
242. Richardson, J.T. (1990). Definitions of "cult": From sociological-technical to popular negative. Presented at annual meeting of the American Psychological Society, Boston, Mass.
 243. Richardson, J.T. and M.W. Stewart (1990). Medicalization of participation in new religions. Presented at annual meeting of the Association for the sociology of religion, Washington, D.C.
 244. Richardson, J.T. (1990). Public opinion in the tax trial of Reverend Moon. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.
 245. Van Driel, B, and J.T. Richardson (1990). Journalist attitudes toward and treatment of new religious movements. Presented at annual meeting of the Western Social Science Association, Portland, Oregon. Also presented at biannual meeting of the International Society for the Sociology of Religion, Helsinki, Finland, 1989.
 246. Richardson, J.T. and J. DeWitt (1990). Expert testimony in cult cases. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.
 247. Richardson, J.T. and Rob Balch (1990). Research problems in the study of new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.
 248. Richardson, J.T. (1990). Religion, mental health, and the law." Invited presentation at conference on "Religion, Mental Health, and Psychopathology," Cracow, Poland.
 249. Richardson, J.T. (1989). The uses and missuses of psychology in cult litigation. Presented at annual meeting of Western Psychological Association, Reno, NV, and at biannual meeting of the International Society for the Sociology of Religion, Helsinki, Finland.
 250. Richardson, J.T. (1989). Calvary Chapel: Modern miracle of church growth. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City, Utah.
 251. Richardson, J.T. (1989). Satanism, religion, and the courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City, Utah.
 252. DeWitt, J. and J.T. Richardson (1988). Pre-trial scientific research. Invited presentation at annual meeting of Nevada Trial Lawyers, San Diego, CA.
 253. Richardson, J.T. (1988). *Organized Miracles* revisited. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.
 254. Richardson, J.T. (1988). Medical screening panels and the issue of fairness. Presented at annual meeting of the Law and Society Association, Vail, CO.
 255. Richardson, J.T., J. DeWitt, S. Neese, and D. Carnes (1988). Attitudes about AIDS and confidentiality of test results. Presented at annual meeting of the Pacific Sociological Association, Las Vegas, NV.
 256. Richardson, J.T. J. Dewitt, and S. Neese (1988). Identity work and attributions of responsibility among the homeless." Presented at annual meeting of the Pacific Sociological Association, Las Vegas, NV.
 257. Richardson, J.T. (1987). Critique of *Leaving the Cults*. Presented at annual

- meeting of the Society for the Scientific Study of Religion, Louisville, Kentucky.
258. Richardson, J.T. (1987). Critique of *Charisma and Commitment*. Presented at annual meeting of the Society for the Scientific Study of Religion, Louisville, Kentucky.
 259. Richardson, J.T. (1987). Faculty involvement in government relations. Presented at conference on "Faculty Governance," sponsored by the American Association of University Professors, Baltimore. MD.
 260. Richardson, J.T. (1987). Battling for legitimacy: Psychotherapy and new religions in America. Presented at biannual meeting of International Society for the Sociology of Religion, Tübingen, Germany. Also, presented at annual meeting of the Pacific Sociological Association, Reno, NV, 1989.
 261. Richardson, J.T. (1986). Teaching the sociology of religion. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.
 262. Richardson, J.T. (1986). Structural and group processes in proselytization. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.
 263. Richardson, J.T. (1986). Proselytization of Jews in the new religions. Presented at a conference sponsored by Center for Judaic Studies, University of Denver, Denver, CO.
 264. Richardson, J.T. (1986). AIDS: Social, legal, and medical implications. Presented at joint meeting of Western Social Science Association and the Society for the Study of Chronic Illness, Impairment, and Disability, Reno, NV.
 265. Van Driel, B. and J.T. Richardson (1986). "Media coverage of new religions and 'cults'" Presented at annual meeting of the Western Social Science Association, Reno, NV.
 266. Van Driel, B. and J.T. Richardson (1986). Cult vs. sect: Categorization of new religious movements in the American print media. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.
 267. Richardson, J.T. (1986). New religions, economics, and the law. Presidential address at annual meeting of the Association for the Sociology of Religion, New York, NY.
 268. Richardson, J.T. (1985). Legal developments concerning new religions. Presented at annual meeting of the Association for the Sociology of Religion, New York, NY.
 269. Van Driel, B. and J.T. Richardson (1985). Media coverage of new religions: A longitudinal study. Presented at biannual conference of the International Society for the Sociology of religion, Louvain, Belgium.
 270. Richardson, J.T. (1985). Legal and practical reasons to seek the designation religion. Presented at annual meeting of the Society for the Scientific Study of Religion, Savannah, GA.
 271. Bromley, D. and J.T. Richardson (1985). The logic and ideology of the anti-cult movement. Invited presentation at conference on "New Religions," Hare Krishna Center, West Virginia.
 272. Richardson, J.T. (1984). Factors in the failure of new religious movements. Invited presentation at conference on "New Religions," Union Graduate Theological Seminary, Berkeley, CA.

273. Richardson, J.T., A. Brady, and Y. Koh (1984). "Computer literacy: Some trends and impacts." Presented at meeting of Pacific Division of the American Association for the Advancement of Science, San Francisco, CA.
274. Richardson, J.T., and B. Kilbourne (1984). The Diagnostic and Statistical Manual and new religions." Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.
275. Richardson, J.T., and B. van Driel (1984). "New religions in Europe." Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.
276. Kilbourne, B. and J.T. Richardson (1983). "Theoretical approaches to the study of new religions." Presented at annual meeting of the Association for the Sociology of Religion, Detroit, Michigan.
277. Richardson, J.T. (1983). Health and healing in the new religions. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.
278. Richardson, J.T. and B. Kilbourne (1983). Conversion careers in new religions. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.
279. Richardson, J.T. (1983). Anti-cult legislation in Nevada: A case study. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.
280. Richardson, J.T. (1983). Conversion to new religions: Reenchantment or secularization? Presented at annual meeting of the Association for the Sociology of Religion, Detroit, Michigan.
281. Richardson, J.T. (1983). Factors in the success or failure of new religious movements. Invited presentation at conference on "New Religions in the Year 2000," Graduate Theological Union, Berkeley CA.
282. Richardson, J.T. and B. Kilbourne (1983). The communalization of religious experience. Presented at annual meeting of the Western Psychological Association, San Francisco, CA.
283. Richardson, J.T. and B. Kilbourne (1983). Comparative careers in the new religions: Comparative evidence. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.
284. Richardson, J.T. (1982). The IRS and new religions: A case study. Presented at annual meeting of the Society for the Scientific Study of Religion, Providence, RI.
285. Richardson, J.T. (1982). New religions and the greater society. Presented at seminar at Graduate Theological Union, Berkeley, CA.
286. Lofland, J. and J.T. Richardson (1982). Elemental forms of new religious movements. Presented at meeting of World Congress of Sociology, Mexico City.
287. Richardson, J.T., K. Bazzell, J. Codega, and G. Swain (1982). Problems in forensic sociology: A case study. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
288. Richardson, J.T., K. Bazzell, J. Codega, and G. Swain (1982). Change of venue research in sociology. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.
289. Richardson, J.T., M. Stewart, and R. Simmonds (1982). Organized miracles: The power of the Holy Spirit in a Jesus Movement organization, sociologically speaking. Presented at annual meeting of the Society for the Scientific Study of Religion, Providence, RI.

290. Kilbourne, B. and J.T. Richardson (1982). Conventional psychotherapies and unconventional new religious groups in pluralistic society. Presented at the annual meeting of the Western Psychological Association, Sacramento, California.
291. Richardson, J.T. J. van der Lans, and F. Derks (1981). Voluntary disaffiliation, expulsion, and deprogramming. Presented at annual meeting of the Association for the Sociology of Religion, Toronto, Canada.
292. Kilbourne, B. and J.T. Richardson (1981). Types of religious conversion. Presented at annual meeting of the Western Psychological Association, Sacramento, CA.
293. Richardson, J.T., and B. Kilbourne (1981). Violence and the new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Baltimore. Maryland.
294. Richardson, J.T. (1981). Psychological and psychiatric studies of participation in new religious groups. Invited presentation at international conference on "Psychology of Religion," Oxford University, Oxford, England.
295. Richardson, J.T. (1981). Research on new religions. Invited presentation to meeting of sociologists of religion in Holland and Belgium. Amsterdam.
296. Richardson, J.T., and B. Kilbourne (1980). "Brainwashing Models: A Comparison and Critique," Invited presentation at annual meeting of the International Society for Political Psychology, Boston.
297. Kilbourne, B. and J.T. Richardson (1980). Protean man reconsidered: A sociological interpretation. Presented at annual meeting of the Society for the Scientific Study of Religion, Cincinnati, 1980.
298. Richardson, J.T. and B. Kilbourne (1980). Social psychological interpretations of "brainwashing." Presented at international conference on "New Religions and Change," sponsored by Unification Church, Berkeley, CA.
299. Richardson, J.T. (1980). Social control in the Mormon Church: The case of church courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Cincinnati.
300. Richardson, J.T. (1979). People's Temple: A corrective critique and comparison. Plenary address at annual meeting of the Society for the Scientific Study of Religion, San Antonio, TX.
301. Richardson, J.T. (1978). What have we learned about religious conversion? Invited three hour seminar presentation at annual meeting of the American Sociological Association, San Francisco, CA.
302. Richardson, J.T. (1978). Summary of my research on new religions. Invited presentation at conference on "New Directions in Religious Research," University of Lethbridge, Canada.
303. Richardson, J.T. (1978). Sexual behavior in a Jesus Movement group. Presented at "Lifestyles '78" Conference, San Diego, CA.
304. Richardson, J.T. (1978). Sexual equality, religion, and politics. Presented at annual meeting of the Society for the Scientific Study of Religion, Hartford, CT.
305. Simmonds, R.B. and J.T. Richardson (1977). Personality assessment in new religious groups: Problems of interpretation." Presented at bi-annual meeting of International Association for the Psychology of Religion, Uppsala, Sweden.
306. Richardson, J.T. (1977). Types of conversion and conversion careers in contemporary religious groups. Invited presentation at annual meeting of the

American Association for the Advancement of Science, Denver, CO.

307. Richardson, J.T. (1976). Commune typologies: Comparison and critique. Presented at annual meeting of the Western Social Science Association, Tempe, AZ.
308. Richardson, J.T. (1976). Critique of *The New Religious Consciousness*. Presented at annual meeting of the Society for the Scientific Study of Religion, Philadelphia, PA.
309. Richardson, J.T. (1976). A comparison and critique of two glossolalic movements.” Presented at annual meeting of the Society for the Scientific Study of Religion, Philadelphia, PA.
310. Richardson, J.T. (1976). Collective bargaining and faculty power. Presented at annual meeting of the Western Social Science Association, Tempe, Arizona.
311. Richardson, J.T. (1976). A theoretical and empirical examination of the concept “cult.” Presented at annual meeting of the Association for the Sociology of Religion, New York, NY.
312. Richardson, J.T. and Rex Davis (1975). A more honest and objective look at the Children of God. Presented at annual meeting of the Society for the Scientific Study of Religion, Milwaukee, Wisconsin.
313. Richardson, J.T. (1975). The Charismatic renewal and the Jesus Movement in the U.S. Presented to Pax Romana in Ireland, Galway Chapter, Galway, Ireland.
314. Richardson, J.T. (1975). The Jesus Movement outside America. Presented at annual meeting of the Association for the Sociology of Religion. San Francisco, California.
315. Richardson, J.T., M.W. Stewart, and R.B. Simmonds (1975). The evolution of a Jesus Movement organization. Presented at annual meeting of the American Sociological Association, San Francisco, CA.
316. Richardson, J.T. (1975). The Sociology of theology: An orientation. Presented at conference on “The Sociology of Theology”, sponsored by Urban Theology Unit, Sheffield, England.
317. Richardson, J.T. (1975). Practical and ethical problems in research on an evangelical religious group. Invited presentation at University of Stirling, Scotland.
318. Richardson, J.T. (1975). An American Jesus Movement group. Invited presentation at University of Stirling, Scotland. Also presented at University of Durham, Durham, England and at Dudley College of Education, 1974.
319. Richardson, J.T. (1975). New religions and conversion. Invited consultation at the World Council of Churches, Geneva, Switzerland.
320. Harder, M.W., R. Simmonds, and J.T. Richardson (1975). Applicability of propositions on organizational growth and change to a communal fundamentalist organization. Presented at Midwest Sociological Association, Chicago, IL.
321. Richardson, J.T., M. Stewart, and R. Simmonds (1975). The lack of limits on symbolic realism: More evidence from the Jesus Movement. Presented at annual meeting of the American Sociological Association, San Francisco, CA. Presented earlier at Sociology Seminar at London School of Economics.
322. Richardson, J.T. (1975). The Jesus Movement in America. Presented at Midlands Association for the Sociology of Religion, England, The University of York, 1974 and the Christian Union at the London School of Economics, 1974.
323. Reidy, M.V.T. and J.T. Richardson (1975). Comparative studies of neo-

Pentecostalism. Presented at biannual meeting of the International Society for the Sociology of Religion, Loret de Mar, Spain.

324. Richardson, J.T. (1974). Theory of cult to sect changes. Invited presentation to Sociology of Religion seminar, London School of Economics.
325. Richardson, J.T. (1974). Conversion models and the Jesus Movement. Invited presentation to sociology students at Birmingham Polytechnic, England, and to the Sociology Faculty at London School of Economics, 1975.
326. Richardson, J.T. (1974). The Jesus movement in America. Invited public lecture at Uppsala University School of Theology, Sweden. Also, presented at seminar in Galway, Ireland. Also presented in Sweden at Bethel Seminary, at Full Gospel Businessman's Fellowship International conference, Stockholm, and a Church of Sweden Youth Leaders seminar.
327. Richardson, J.T. (1974). Neo-Pentecostalism in the U.S. Invited presentation to Psychology of Religion seminar, University of Uppsala.
328. Richardson, J. T. (1973). Causes and consequences of the Jesus Movement. Presented at biannual meeting of International Society for the Sociology of Religion, The Hague, Netherlands.
329. Richardson, J. T., and M.W. Harder (1973). Conversion models and the Jesus Movement. Presented at annual meeting of Pacific Sociological Association, Scottsdale, Arizona.
330. Simmonds, R.B., and J.T. Richardson (1973). Personality change and the Jesus Movement." Presented at annual meeting of the Society for the Scientific Study of Religion, San Francisco, CA.
331. Richardson, J.T. (1972). Expert power and opinion leadership. Presented at annual meeting of American Sociological Association, New Orleans, Louisiana.
332. Harvey, D. and J.T. Richardson (1972). The proper domain of the sociology of knowledge: A critical analysis. Presented at annual meeting of the Pacific Sociological Association, Portland, Oregon.
333. Richardson, J. T., and R. Misavage (1972). Group interaction and helping behavior. Presented at annual meeting of the American Sociological Association, New Orleans.
334. Richardson, J. T. (1972). Boundary maintenance in a fundamentalist church: A case study. Presented at meeting of International Congress of Learned Societies in the Field of Religion, Los Angeles.
335. Richardson, J. T. (1972). Expert power and opinion leadership: A theoretical integration. Presented at annual meeting of American Sociological Association, New Orleans, Louisiana.
336. Richardson, J. T., and S.W. Fox (1972). A longitudinal study of variables associated with legislator's voting behavior on abortion reform legislation. Presented at annual meeting of the Rocky Mountain Social Science Association, Salt Lake City.
337. Richardson, J. T., M.W. Harder, M. and R.B. Simmonds (1972). Brainwashing and the Jesus Movement leadership. Presented at annual meeting of Rocky Mountain Social Science Association, Salt Lake City.
338. Richardson, J. T., R. B. Simmonds, and M.W. Harder, (1972). The Jesus Movement: An Adjective Checklist assessment of members of a fundamentalist religious community. Presented at annual meeting of the Western Psychological Association.

- 339. Richardson, J. T. (1971). Glossolalia: A re-examination of research and theoretical extension. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.
- 340. Richardson, J. T., and S.W. Fox (1971). Religious affiliation as a predictor of voting behavior in abortion reform legislation. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.
- 341. Richardson, J.T. (1971). Deprivation, alienation, and contemporary glossolalic movements. Presented at annual meeting of Society for the Scientific Study of Religion, Chicago, Ill.
- 342. Richardson, J. T., and M.W. Harder (1971). The Jesus Movement: Some empirical evidence. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.
- 343. Richardson, J. T., R. Frankel,, and W. Rankin (1970). Computers in the social sciences. Presented at annual meeting of Pacific Sociological Association, Anaheim, California.
- 344. Richardson, J. T., and K. Blau (1970). Contract formation and overt power. Presented at annual meeting of Pacific Sociological Association, Anaheim, California.
- 345. Richardson, J. T., W.G. Steglich, and W. J. Cartwright (1968). A refined index of urbanism. Presented at Pacific Sociological Association, San Francisco, CA.
- 346. Richardson, J. T., and R.T. Bowles (1967). Interest in politics, ideological conceptualization, and liberal-conservative consistency of opinion. Presented at annual meeting of the Pacific Sociological Association, Long Beach, California.
- 347. Richardson, J. T. (1966). Demographic indicators of urbanism as a way of life. Presented at annual meeting of the Southwest Sociological Association, New Orleans, Louisiana.