

With the approval of the University Senate, the Asia Pacific University of Technology & Innovation hereby confers upon

Arun Kishor Sahani

the Award of

MSc in Information Technology Management with Merit

Awarded on this 9th day of December 2022

Vice Chancellor

Registra

A . P . U



TRANSCRIPT

NAME ARUN KISHOR SAHANI
STUDENT ID NP000367
COURSE OF STUDY MSc in Information Technology Management
MODE OF STUDY Full Time
OFFSHORE CAMPUS College For Professional Studies

| Modules Code | Modules PACIFIC FIRM VESSEL | Credit Hours | Result | Grade Point |
|------------------|--|-----------------|--------|-------------|
| BM010-3-M-ENTREA | Entrepreneurship in Asia** | 3 | В | 3.50 |
| BM028-3-M-TCP | Technology, Culture and People: A Global Perspective** | 3 | C- | 3.00R |
| CT024-3-M-KM | Knowledge Management | 3 | B+ | 3.60 |
| CT051-3-M-DM | Data Management | 3 | A | 3.80 |
| CT053-3-M-RMCE | Research Methodology in Computing and Engineering | 3 | B+ | 3.60 |
| CT058-3-M-ISA | Information Security Architectures | 3 | B+ | 3.60 |
| CT066-3-M-EA | Enterprise Applications | 3 | A+ | 4.00 |
| CT067-3-M-MSDP | Managing Software Development Projects | 3 | C- | 3.00 |
| CT068-3-M-ISM | Integrated Systems Management | 3 | C- | 3.00 |
| CT069-3-M-IA | Internet Applications | 3 | A+ | 4.00 |
| CT070-3-M-NDP | Network Design and Performance | 3 | 8+ | 3.60 |
| CT071-3-M-OOSSE | Object Oriented Software Systems Engineering** | 3 | A+ | 4.00 |
| CT078-3-M-SESE | Software Engineering Support Environments** | 3 | B+ | 3.60 |
| CT079-3-M-SQE | Software Quality Engineering** | 3 | B+ | 3.60 |
| CT080-3-M-SPSD | Strategic Planning and Systems Development | 3 | A | 3.80 |
| CT081-3-M-TM | Technology Management | 3 | В | 3.50 |
| CT096-12-M-PRJCT | Project Paper | 12 | В | 3.50 |

Overall Grade

Total Modules Passed Credit Transferred Total Credit Hours : 20 : 0.00 : 60.0 : 3.57 CGPA

| Marks A | nd Gra | de Point | 5 | | | | |
|---------|--------|----------|-------------|-------|----|------|-----------------|
| 80-100 | A+ | 4.0 | Distinction | 40-49 | D | 2.50 | Fail (marginal) |
| 75-79 | A | 3.8 | Distinction | 30-39 | F+ | 2.0 | Fail |
| 70-74 | B+ | 3.6 | Merit | 20-29 | F | 1.5 | Fail |
| 65-69 | В | 3.5 | Merit | 10-19 | F- | 1.00 | Fail |
| 60-64 | C+ | 3.3 | Pass | 0.9 | U | 0.00 | Unclassified |
| 55-59 | C | 3.2 | Pass | | CT | 3.00 | Credit Transfer |
| 50-54 | C- | 3.0 | Pass | | | | |

R = Awarding of module credit by passing module referral assessments.

C = Awarding of module credit through compensation at the discretion of the Examination Board, based on the student's overall academic performance. No referral assessment is required for the module.

Overall Grade Classification

3.8 and above Distinction

3.5 and above Mert

3.0 and above

The gradepoint average and classification are calculated using specific programme module credits.

Modules identified with a (*) are considered as additional modules and therefore not included in the gradepoint average and classification calcular

LEIA PACIFIC UNIVERSEDEC-2022

Date of Issue

Registrar





Date: 22nd December 2022 Ref No: NP000367

Bonafide Cum Migration Certificate

This is to certify that Arun Kishor Sahani bearing Registration No. NP000367 was a bonafide student of Asia Pacific University of Technology and Innovation for the MSc in Information Technology Management (MSc ITM) programme that commenced in January 2019 [intake code: NPCMF1901ITM]. The course he studied was full time in regular mode and total credit hour of this course is 60 credits.

It is further certified that student has successfully completed the prescribed 2 years course of MSc in Information Technology Management (MSc ITM) programme during September 2022 with English as medium of Instruction. He has obtained 3.57 CGPA and has been awarded MSc ITM with Merit.

The University has no objection in case the student migrates to any other university for further studies.

Dr. Teh Choon Jin

Registrar







Issue number 62390450



Tribhuvan University

Office of the Controller of Examinations Kathmandu, Nepal

Academic Transcript

The same

A 6031792

Student's Name : ARUN KISHOR SAHANI

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Campus : Prithvi Narayan Campus, Pokhara

Examination : Bachelor's Degree

Regd. #: 3-1-45-193-98

Institute/Faculty: Humanities & Social Sciences

Course Duration: 3 Academic years

| Subjects appeared in the First Year Examination | Full Marks | Pass Marks | Marks Obtained | Remarks | | Subjects appe Second Year 1 | | | Full Marks | Pass Marks | Marks Obtained | Remark |
|---|--------------------------|----------------------------------|----------------------------|---------|---------------------|--|-----------------|-------------------|---------------------------------|----------------------------------|----------------------------|------------|
| CENG 201: Comp. English I CNEP 201: Comp. Nepali I SDAN 311: Intro. to Sociology/Anthro. RUR 311: Rural Dev. Th. App & Tech | 100 100 100 100 | 35 35 | 42 49 46 35 | | SDAM SDAM RUR | 202: Comp. Eng 1312: Theo.Pers 1313: Society & 312: Rural Econ 313: Rural Reso | culture | in Nepal Nepal | 100 100 100 100 100 | 35 35 35 35 35 35 | 60 50 35 59 45 | |
| Total | 400 | 140.0 | 172 | | | Total | | | 500 | 175.0 | 249 | |
| Subjects appeared in the Third Year Examination | Full Marks | Pass Marks | Marks Obtained | Remarks | Progra | Programme starting year : 2010 Ending | | | | | 2013 | |
| | | | | | Year | Roll Number | Se Year | cond Year | | - | hird Yea | |
| SOAN 314: Perspectives on Develop SOAN 315: Res.Methods in Social/Anthro SUR 314: Rural Sociology & Develo, UUR 315: Soverneent,Instit.&Local R.6 HIS316: Tourism & Development | 100 | 35 35 35 35 35 35 | 42 46 35 46 45 | 1 | 2011 | 480939 | 2012 | 480974 | | Year 2013 2015 | | 419 057 |
| | | | | | Percent Passed | age : | 45.36 Second | | | | | |
| Total | 500 | 175.0 | 214 | | Passed 1 | Year : | 2015 | THE PARTY | | | | |
| | 1400 | 490.0 | 635 | - | | | | | | | | |

** means the student has passed in more than two attempts.

S. No.

9838/54

Registered No.

3-1-45-193-98

Gribhuvan University





कलाशास्त्री

अरुण किशोर सहनी

विक्रम सम्वत् २०७२

कलाशास्त्री परीक्षा

श्रेणीमा उत्तीर्ण भई द्वितीय निजलाई यस उपाधिद्वारा विभूषित गरिएको छ।

स्नातकोपाधि का निमित्त योग्य ठहरिएकाले

Machelor of Arts

This is to certify that

Crun Rishor Sahani

Bachelor's Degree in Rumanities and Social Sciences

examination in

Second Division

of the year 2015A.D.,

this degree has been awarded on him / her.

Kathmandu, Nepal.

29 December 2016

Issue No. 18



TRIBHUVAN UNIVERSIT

OFFICE OF THE CONTROLLER OF EXAMINATIONS Kathmandu, Nepal



ACADEMIC TRANSCRIPT

Name of the Student : ARUN

Level: Diploma in Engineering

Course Duration: 3 years

Institute

: Engineering

Campus

Programme : Electronics Engineering

- 9 NOV 2001

| Name : RON Subjects Appeared in the Examination | | | Marks | | | larks | Ex. Atte | amin ndec | INO. | Ex Atte | amin ended I Rol | 09 | Atte | 996 | Year No. | Atter | Roll | | Atter | | ear Remar |
|--|-----|------|--------|------|-----|-------|-------------|--------------|--------|------------|------------------------|-------|------|-----|-------------|-------|------|-------|-------|---------|-----------|
| | | | t Tota | | | | | | | Mai | ks se | Total | Int | Ext | Total | Int | Ext | Total | Int | s secur | otal |
| | In | t Ex | t Tota | Int | Ext | Total | Int | EXI | Total | IIII | | | | | | | | | | | |
| 1st Year 1st Part | | | | | | | | 20 | 36 | | | | | | | | | | | | 300 |
| Nepali I | 1 | 0 4 | | | | 100 | 1 | | | | | 13 | | 3 | 138 | | | | | | 3 100 |
| English I | 10 | 0 4 | | | | | | 100 | 31 | | | | | 3 | | | п | | | | |
| Engineering Math | 20 | 0 8 | 0 100 | | | | 19 | | | | | | | | | | | | | | |
| Engineering Physics I | 20 | 0 6 | | 8 | | | 17 | 19 | 12 | | | | | | | | | | | | 3 |
| Engineering Physics Pr. | | 2 | | | 8 | 8 | | | 7 | | | | | | | | | - 13 | | | |
| Engineering Chemistry I | 20 | 6 | 0 80 | 8 | | 32 | 18 | 29 | 100 | | | | | | | | | | | | |
| Engineering Chemistry Pr. | | 20 | 0 20 | | 8 | 8 | | 14 | 14 | | | | | | | | | | | | |
| Workshop Practice I | 120 | 8. | 200 | 48 | 32 | | 87 | 100000 | 153 | | | | | | | 10 | | | | | |
| Engineering Drawing | 60 | 40 | 100 | 24 | 16 | 40 | 57 | 17 | 91 | | | | | | | | | | | | |
| Total | | | 700 | | | | | | 475 | | | | | | | | | | | | |
| 1st Year, II Part | | | 1 | | | | | 1 | | 2 | 23 | 7) | | | | | | | | | 1 |
| Nepali II | 10 | 40 | 50 | 40 | 16 | 20 | | | | 88 | | 24 | | | | | - | | 13 | | 100 |
| English II | 10 | 40 | 50 | 4 | 16 | 20 | | | | 8 | 70 | 77 | | | | | | | | | |
| Engineering Math II | 20 | 80 | 100 | 8 | 32 | 40 | | | | 17 | 33 | 50 | | | | | | | | | |
| Engineering Physics II | 20 | 60 | 80 | 8 | 24 | 32 | | | | 17 | 36 | 53 | | | | | | | | | |
| Engineering Physics Pr. | | 20 | 20 | | 8 | 8 | | | | - | 17 | 17 | 1/1 | | | | | | | | |
| Engineering Chemistry II | 20 | 60 | - 80 | 8 | 24 | 32 | | | | 19 | 29 | | | | | 28 | | | | | |
| Engineering Chemistry Pr. | | 20 | 20 | | 8 | 8 | | | | -, | 19 | 19 | - | | | | | | | | |
| Workshop Practice | 60 | 40 | 100 | 24 | 16 | 40 | 1 | 100 | | 53 | 36 | 89 | | | | | | | | | 1 11 |
| Engineering Drawing II | 60 | 40 | 100 | 24 | 16 | 40 | | | | 50 | 16 | 66 | | | | | | | | | |
| Electrical Engineering | 20 | 80 | 100 | 8 | 32 | .40 | | | | 16. | 12 | 58 | | | | | | | | | 1 |
| Electrical Engineering Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | 1 | | 24 | 14 | 38 | | | | | | | | | |
| Total | | | 750 | | | | | 1 | | | _ | 493 | | | | | | | | | |
| nd Year I Part | | | | | | | | | | | | 10 | | | | | | | | | |
| Computer Application | 10 | 40 | 50 | 4 | 16 | 20 | | | | | | | 5 | 28 | 33 | | 100 | | 100 | | |
| Computer Application Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | | | | | | 26 | 11 | 32 | | | | | | |
| fath | 10 | 40 | 50 | | 16 | 20 | | | | | | 3 | 4 | 28 | 35 | | | | | | 400 |
| rim. Electrical Engg. | 20 | 80 | 100 | 8 | | | | | | | | | 15 | 5 | - | | | | | | 130 |
| rim. Electrical Engg. Pr. | 30 | 20 | 50 | 12 | | 40 | | | | | - | | 20 | // | 66 | | | | | | |
| ectrical Measurement | | 40 | 50 | | 8 | 20 | | | | | | - | 2 | 18 | 40 | | | | | | 1 1 |
| ectrical Installation | | 40 | | | 16 | 20 | | | | | | 1 % | 8 | 56 | 74 | | | | | | |
| ectronics | | | 100 | | 16 | 40 | | | | | | - | 11 | 26 | 16 | | | | | | 1 |
| ectronics Pr. | | 80 | 100 | 1500 | 32 | 40 | | | | | | 100 | 7 | 56 | 70 | | | | 1 | | 13 14 |
| SCHOOL STATE OF STATE | | 20 | 50 | 12 | 8 | 20 | | | 18-1 | | | 144 | 22 | 15 | 37 | | | | | | - |
| ectronics Drawing | 30 | 20 | 50 | 12 | 8 | 20 | | | Part I | 1 | | | 28 | 18 | 41 | | | | | | 8 00 |
| tal | | | 650 | | | | | | | | | | 10 | H | 484 | | | | | | |

| Subjects Appeared in the Examination | Fu | II M | larks | Pa | ss M | larks | Atte | Rol | 200 | Att an | d Ro | -20 | ATA | tend nd R | ination ed Yea oll No. | Ex Atto | amir ende d Ro | nation d Yea II No. | E At ar | xamir tende nd Ro | nation d Year II No. | Remarks |
|--|------|------|-----------|-----|----------------------|-------|------|------|-------|--------|------|-------|--------|--------------|------------------------------|---------|----------------------|---------------------------|---------------|-------------------------|----------------------------|---------|
| | Int | Ext | Total | Int | Ext | Total | Int | TExt | Tota | In | IEx | Tot | al In | I E | xt Tota | Mar | KS S | ecure | M | arks s | ecured | |
| 2nd Year 2nd Part | | | | | | | | | Lotte | - | L | TOL | 11 111 | E IL | At Tota | Int | EX | lota | TI TU | t Ex | Total | |
| Communication English | 20 | 80 | 100 | 8 | 32 | 40 | 12 | 50 | 20 | | | | | н | | | | | П | | | |
| Management | 20 | 80 | 100 | 8 | 100000 | 40 | | | 68 | 1 | | | | н | | | | | | | 100 | |
| Electronics II | 20 | 80 | 100 | 8 | | 40 | | 16 | 83 | | | | | н | | | | | П | | | |
| Electronics II Pr. | 30 | 20 | 50 | 12 | | 20 | 22 | 18 | 40 | | | | | н | | | | | П | | | |
| Audio Equipment | 20 | 80 | 100 | 8 | 32 | 40 | | | 93 | | | | | н | | | | | | | | |
| Digital electronics | 20 | 80 | 100 | 8 | _ | 40 | - 13 | 57 | | | | | | П | | | | | | | | |
| Digital electronics Pr. | 30 | 20 | 50 | 12 | 8 | 20, | 21 | 15 | 39 | | | | | н | | | | | | | | |
| Propagation & Antenna | 10 | 40 | | 4 | 16 | 20 | | 19 | 24 | | | | | | | | | | | | | |
| Repair & Maintenance | 60 | 40 | 100 | 24 | | 40 | | 36 | | | | | | н | | | | | | | | |
| Electronic Measurement | 10 | 40 | 50 | 4 | 16 | 20 | | 37 | 15 | | | | | н | | | | | | | | |
| Electronic Project | 30 | 20 | 50 | 12 | 8 | 20 | | 15 | 41 | | | | | н | | | | | | | | |
| Total | | | 850 | | | | | | 652 | | | | | Н | | = | | | | | | _ |
| 3rd Year I Part | | | | | | | | | | | | | | | | | | | | | | - |
| Computer Application II | 10 | 40 | 50 | 4 | 16 | 20 | | | | 5 | 18 | 23 | | | | | | _ | | | | |
| Computer Application II Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | | | 22 | | 39 | | | | | | - | | | | |
| Electronics III | 20 | 80 | 100 | 8 | 32 | 40 | | | | 12 | 62 | 74 | | 1 | | | • | | | | | |
| Electronics III Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | | | 24 | 14 | 38 | | | | | | | | | | |
| Audio Signal Recording Sys. | 20 | 80 | | 8 | District of the last | 40 | | | | 19 | 68 | 87 | | | | | | | | | | |
| Digital Electronics II | 20 | 80 | 100 | 8 | 32 | 40 | | | | | 66 | | | | | | | | | | | |
| Digital Electronics II Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | | | 28 | 18 | 1000 | | | | | 1 | | | | | |
| Communications System I | 20 | 80 | 100 | 8 | 32 | 40 | | | | 13 | 62 | - 0 | | | | | | | | | | |
| Repair & Maintenance II | 60 | 40 | 100 | 24 | 16 | 40 | | | | | | 89 | | | | | | | | | - | |
| Television Industrial Electronics | 20 | 80 | 100 | 8 | 32 | 40 | | | | 14 | 63 | 77 | | | | | | | | | | |
| Industrial Electronics Pr. | 10 | 40 | 50 | 4 | 16 | 20 | _ | | | 824 | 33 | 39 | | | | | | | | | | |
| Total | 30 | 20 | 50 900 | 12 | 8 | 20 | | | | 24 | 15 | | | | | | | | | | | |
| 3rd Year II Part | | | 900 | | | | | | | | | 712 | | | 2.4 | | | | | | | |
| Communication II (Nepali) | 20 | 80 | 100 | 8 | 32 | 40 | | | - | | | | | | | | | | | | | |
| Social Studies | 20 | 80 | 100 | 8 | 32 | 40 | | | | | | | 100000 | 100000 | 61 | | | | | | | |
| Management II | 20 | 80 | 100 | | 32 | 40 | | | | | | 1 | 13 | 43 | 56 | | | | | | | |
| nstrumentation & Control | 700 | 80 | 100 | _ | 32 | 40 | | | | | | | 19 | 64 | 83 | | | | | | | |
| nstrumentation & Control Pr. | _ | 20 | 50 | 12 | 8 | 20 | | | | | | | 16 | 49 | 65 | | | | | | | |
| Micro Processers | | 80 | 100 | _ | 32 | 40 | | | | | | | 26 | 17 | 43 | | | | | | | |
| ficro Processers Pr. | 30 | 20 | 50 | 12 | 8 | 20 | | | | | 1 - | | 11 | | 83 | | | | | | | |
| ommunication System | 20 | 80 | 100 | _ | 32 | 40 | | | | | | | 26 | 14 | | | | | | | | |
| epairs Maintenance III | 60 | 40 | 100 | 24 | 16 | 40 | | | | | | | 18 | 91 | 100000 | | | | | | 1 | |
| ideo Signal Recording Sys. | 20 1 | 80 | 100 | 8 | 32 | 40 | | | - | | - | | 48 | 36 | 84 | | | | | | | |
| oject Work II | 20 8 | 80 : | 200 | 48 | 32 | 80 | | | | 1 | | | 12 | 6/ | 80 | | | | | | | |
| Total | 11 | 00 | | | | | | | | | | | 77 | 10 | 858 | | | | | | | _ |
| Grand Total | 49 | 50 | | | | | | | | | | | | | 369 | , | | | | | | _ |
| | 1 | - | 0 - 1 | 24 | 10 | | | | | | | | | | | | | | | | | _ |
| 1 | 2/1 | 1/2 | 00 | 1/ | | _ | | | | | | | | | cured: | | | | | | | |
| Total Grand Total Written by: Thecked by: Amn + | 4 | - | _ | _ | | | | | | | P | ercen | tage | | 74 | . 2 | 2 | | | | | |
| 10 | - | | - | | | | / | , | | | P | assed | Div | ision | 1: | 2 | 7 | 00 | - | - | | |
| hecked by: | | | | 100 | 11 | 1/ | | | | | × | ann - | 60- | | -1 - | 0 0 | 2/20 | - | - | | | |
| 7- | | | | 1 | P | / | | | | | | | | | etion 2 | 35 | \$(20 | 0/ |) | | | |
| Vritten by: Thecked by: Approximate of Issue = 9 NO | V 2 | M | 11 / | | / | | | | | | 4 | Lag | esi | 18 | El | 100 | 16 | | | | | |
| ate of Issue | A T | - | | | | | | | | | 1000 | | - | | | 30 | | | | | | |

Grading system of marks secured in the Examination:

Distinction - 80 percent and above

First Division - 65 percent and above

Second Division - 50 percent and above

To pass the Examination at least 40 percent of Marks must be secured in the Internal and External examinations as well as in the theory and practical examinations of each paper separately.

वेश्वविद्यालय

Tribhuvan University



अरुण किशोर सहनी इन्जिनियरिङ्ग प्रवीण परीक्षा प्रथम गरिएको छ।

विक्रम सम्वत् २०५८ श्रेणीमा उत्तीर्ण भएको प्रमाणित

This is to certify that Irun Rishor Sahani has passed the Diploma examination in Engineering of the First Division. 2001 in year

Kathmandu, Nepal Date: 2 8 100 2002

HIS MAJESTY'S GOVERNMENT OF NEPAL MINISTRY OF EDUCATION OFFICE OF THE CONTROLLER OF EXAMINATIONS

School leaving Certificate Examination

MARK - SHEET

THE MARKS SECURED BY ARUN KISHOR SAHANI

DATE OF BIRTH 2038/05/11

ROLL DHANUSHA SYMBOL NO 0201734Z

OF BHOLASING LIONS MITHILA MA VI

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2054 ARE GIVEN BELOW

| SERIAL | THE PARTY NAMED IN | SUE | FULL | PASS | MAR | KS OBT | AINED | TOTAL | KS | REMARKS | | |
|--|--|---|-------------------------------|---------------------|---|--|----------------------------|--------------------|------------------------|--|---|------|
| SER | THE PERSON | 500 | MARKS | MARKS | General | Other : | Subjects | TOTAL | GRACE | EMA | | |
| | | | LINCOLD STATE OF THE PARTY OF | DANG CALL SOUTH THE | BUND | (IDMSSIN | Subjects | TH | PR | | | Œ |
| 01 02 03 04 05 06 07 | COMP. COMP. COMP. VOC. OPT.I | ENGLISH NEPALI MATHEMA SCIENCE OFF.MGT MATH & PHYSICA | ATICS | ICS | 100 100 100 100 100 100 100 | 32 32 32 32 32 32 32 32 | 69 69 90 68 67 | 60 40 | 25 25 | 69 69 90 68 85 67 65 | | |
| F1414 | MADVO | TOT DIV | OND DIV | ann nu | | | 1 | THE REAL PROPERTY. | The Real Property lies | - | - | 1000 |

| FULL MARKS | 1ST DIV | 2ND DIV | 3RD DIV | GRAND TOTAL | 513 |
|------------|---------|---------|---------|--------------|-----|
| 700 | 420 | 315 | 224 | RESULT FIRST | |

- 1. F and an asterisk (*) Fall
- 2. A Absent
- 3. W Result withheld
- 4. C Subject Cancelled

CHECKED BY-

SANOTHIMI, BHAKTAPUR NEPAL

Date- 12 JUNE 1998



Government of Nepal MINISTRY OF HOME EPAL POLICE HEAD QUARTERS

Phone: { 01-4411659 01-4411705 01-4410088

Post Box of Home Manadu, Nepal

Fax: 00977-1-4415594

Website: www.nepalpolice.gov.np E-mail: info@nepalpolice.gov.np

Date:25 August 2022

Subject:- TO WHOM IT MAY CONCERN

This is to certify that Mr. Arun Kishor Sahani, son of Mr. Ram Jeevan Sahani, permanent resident of Manara Shisawa Municipality Ward No. 4, Mahottari District is an Ex-INSPECTOR of Nepal Police. According to our office record, he joined this organization on 01 August 2002 and Resigned from the service on 14 August 2022.

His photograph is attached herewith for true identification.

I wish him every success in future.



(Amar Bahadur Thapa Chhetri)
Deputy Superintendent of Police







NEPAL POLICE Retired Police Identity Card

Name : Arun Kishor Sahani
Rank : Inspector of Police(Rtd.)

Date Of Birth : 1981/08/27

Citizenship No: 50532248, Mahottari

Blood Group : O+ve Pension No : 1029822

Date Of Issue : 2023/01/04

Signature of Holder

Authorized Signature Dan Bahadur Karki Senior Superientendent of Police

30624

20 00 04 09 00 25362

If found please return it to the nearest Police Office or call 9854026452