



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD,  
NEW DELHI - 110003  
COMBINED GRADUATE LEVEL EXAMINATION, 2023  
REGISTRATION NO: 40002695085



APPLICATION IS INCOMPLETE

Shubham Trakur

1. NAME AS PER MATRICULATION CERTIFICATE SHUBHAM THAKUR	2. NEW/ CHANGED NAME -	3. FATHER'S NAME SURESH KUMAR	4. MOTHER'S NAME SITA DEVI
5. DATE OF BIRTH (DD/MM/YYYY) 21/08/1997	6. AGE AS ON 01/08/2023 25.11	7. GENDER MALE	8. CATEGORY UNRESERVED
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? NO		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS) -	
10. NATIONALITY CITIZEN OF INDIA		11. MARK OF VISIBLE IDENTIFICATION SCAR ON FOREHEAD	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION	13. MATRICULATION (10th CLASS) ROLL NO 219879	14. MATRICULATION (10th CLASS) YEAR OF PASSING 2012	
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE ) CHANDIGARH ( 1601 )	EXAMINATION CENTER (SECOND PREFERENCE ) PATIALA( 1403 )	EXAMINATION CENTER (THIRD PREFERENCE ) JALANDHAR ( 1402 )	
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) -	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) -	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES -	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? -	16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) -	



17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
-						
17.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
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17.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
NO						
17.4. WHETHER SCRIBE IS REQUIRED ?		17.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			
NO			-			
19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			
NO			-			
20.1. WHETHER SEEKING AGE RELAXATION ?			20.2. IF YES, AGE RELAXATION CODE			
NO			-			
21. HIGHEST EDUCATIONAL QUALIFICATION						
BBA (18)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	PUNJAB	MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY	170590610	61	-
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERM OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
HOUSE NO 3002 SECTOR 40B CHANDIGARH			VILLAGE GULANNA PO TULLAH TEHSIL LAD BHAROL			
DISTRICT: CHANDIGARH			DISTRICT:MANDI			
STATE:CHANDIGARH			STATE:HIMACHAL PRADESH			
PIN : 160036			PIN : 175015			
MOBILE NO: 8219485213			EMAIL: shubhamthakur7387@gmail.com			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 3-JANUARY-2023?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		



## DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.
4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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