| Esistey ration details:  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|--|--|---------------------------------------|--------------------|------------------------|--------------------|----------------------|-----------|------------|-------------|----------|----------------------------------|----------|--------|-------|--------|----|--|
| ent for a valuable cons  | ideration of Rs  |                                       | (Cons              | ideration              | amoun              | t is man             | ndatory   | )          |             |          |                                  |          |        |       |        |    |  |
| Purpose of the Loan-   |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| PARTICULARS OF THE AS  | SSIGNEE  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Name of the company  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| KOTAK MAHINDRA LIFE  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Address: Policy Servicing De<br>Off Western Expres<br>State: Maharashtra<br>Pincode: 400097<br>Phone Number (To<br>Fax Number: 022-<br>E mail: clientservi | ss Highway. Gorega<br>a<br>bll Free):1800 209<br>-66200550 | on Mulund I<br>8800                   |                    |                        |                    |                      |           |            | (Plane)     |          | nature of                        |          |        |       | d by   |    |  |
| Dated this day of, 20  |  |                                       |                    |                        |                    |                      |           |            |             |          | uthorize                         |          |        | signe | 1 Dy   |    |  |
| PARTICULARS OF THE W   | ITNESS   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Title(Mr./Ms./Mrs.) Surname  |  |                                       |                    | First name             |                    |                      |           |            | Middle name |          |                                  |          |        |       |        |    |  |
| Address :-   |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Address:-  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  |  |                                       |                    |                        |                    |                      | -         | ~ ****     |             |          |                                  |          |        |       |        |    |  |
|  |  |                                       |                    |                        |                    |                      | Cit       | y/Village  | 2           |          |                                  |          |        |       |        |    |  |
| State  |  |                                       |                    |                        |                    |                      |           |            |             | P        | in Cod                           | е        |        |       |        |    |  |
| Telephone Numbers ( With S'  | TD Codes )   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Residence  |  |                                       |                    |                        |                    |                      | Offic     | e          |             |          |                                  |          |        |       |        |    |  |
| Mobile E mail  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  |  |                                       |                    |                        |                    |                      |           |            |             | se of co | ignature<br>mpany, p<br>igned by | lease at | fix co | mpany |        | р  |  |
| Enclosed herewith is:  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| 1. Cancelled cheque  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| DECLARATION BY THE PER   | SON FILLING THE  | FORM (An                              | olicable           | only whe               | re form            | is filled            | l in hv a | scribe or  | · signed    | l in ver | maculai                          | · langu  | ages)  |       |        |    |  |
| _  |  |                                       |                    |                        |                    |                      |           |            |             |          |                                  | 1411-94  | ages)  |       |        |    |  |
| I,do declare that I have explained   | I the nature of the que                                    | estions conta                         |                    | having kn<br>this form |                    | еропсу               | noider    | for a peri | 100 01 _    |          |                                  |          |        |       |        |    |  |
| Place  | one nature of the qui                                      |                                       |                    |                        |                    |                      |           |            | ī           | Date     |                                  | M        | ЛУ     |       |        |    |  |
| Trace  | EL (/D '11'  |                                       |                    |                        |                    |                      |           |            |             | Dute     |                                  |          |        | 1     | 1      | 1  |  |
|  | Flat /Building   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  | Dood (Coston   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Address of Scribe  | Road /Sector   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  | Signature of Scribe  |                                       |                    |                        |                    |                      |           |            |             |          | be                               |          |        |       |        |    |  |
|  | Area   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  | Landmark   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  | City   |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
|  | State  |                                       |                    | I                      | Pin                |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| Regd Office  | : Kotak Mahindra Life                                      | Kotak M<br>IRDAI Re<br>e Insurance Co | gn No. 1<br>ompany | 107, CIN:<br>Ltd., 2nd | U66030<br>Floor, F | MH2000<br>Plot # C-1 | 0PLC12    | 28503,     |             | ra (E),  | Mumba                            | i - 400  | 051.   |       |        |    |  |
|  | 6  |                                       | nttj               | ps://insura            | nce.kota           | ak.COIII             |           |            |             | CC\      | PS\Forr                          | n\POL    | Loan   | \008  |        |    |  |
|  |  |                                       | ACT                | ZNOW                   | EDGE               | Manage               | ,         |            | <b>~</b>    |          |                                  |          |        |       |        |    |  |
| We acknowledge the reciept of  | f vour request for   |                                       | ACI                | KNOWL                  | EDGE               |                      |           | mber       |             |          |                                  |          |        |       |        |    |  |
| Branch Name and code   |  |                                       |                    | D                      | Date D D M M Y Y   |                      |           |            |             |          | Sig                              | nature   | of br  | anch  | offici | al |  |
| Name of Operations Executive   | e  |                                       |                    |                        |                    |                      |           |            |             |          |                                  |          |        |       |        |    |  |
| political Discount   |  | Kotak M                               | lahind             | lpa I ifa              | Incur              | ance C               | omne      | ny I td    |             |          |                                  |          |        |       |        |    |  |