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Download **UPSC IAS** Mains 2015 Compulsory Exam Paper "Essay"

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वियोज्य DETACHABLE

निबन्ध ESSAY

समय : तीन घण्टे

Time Allowed: Three Hours

अधिकतम अंक : 250

Maximum Marks: 250

प्रश्न-पत्र सम्बन्धी विशेष अनुदेश

प्रश्नों के उत्तर देने से पहले निम्नलिखित प्रत्येक अनुदेश को कृपया ध्यानपूर्वक पहें

प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है । प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों को अंक नहीं दिए जाएँगे ।

प्रश्नों के उत्तर निर्दिष्ट किए गए शब्द-संख्या के अनुसार होना चाहिए। प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए कोई पृष्ट अथवा पृष्ट के भाग को पूर्णतः काट दीजिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.

Word limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

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निम्न खण्ड A व B प्रत्येक से एक विषय चुन कर दो निबंध लिखिए जो प्रत्येक लगभग 1000-1200 शब्दों के हों।

Write **two** essays, choosing **one** from each of the following Sections A and B, in about 1000-1200 words each: 2×125=250

खण्ड 'A' SECTION 'A'

- 1. किसी को अनुदान देने से, उसके काम में हाथ बँटाना बेहतर है। Lending hands to someone is better than giving a dole:
- 2. फुर्तीला किन्तु संतुलित व्यक्ति ही दौड़ में विजयी होता है। Quick but steady wins the race.
- 3. किसी संस्था का चरित्र चित्रण, उसके नेतृत्व में प्रतिबिम्बित होता है। Character of an institution is reflected in its leader.
- 4. मूल्यों से वंचित शिक्षा, जैसी अभी उपयोगी है, व्यक्ति को अधिक चतुर शैतान बनाने जैसी लगती है। Education without values, as useful as it is, seems rather to make a man more clever devil.

खण्ड 'B' SECTION 'B'

- 1. प्रौद्योगिकी, मानवशक्ति को विस्थापित नहीं कर सकती। Technology cannot replace manpower.
- 2. भारत के सम्मुख संकट नैतिक या आर्थिक। Crisis faced in India – moral or economic.
- 3. वे सपने जो भारत को सोने न दें।

 Dreams which should not let India sleep.
- 4. क्या पूजीवाद द्वारा समावेशित विकास हो पाना सभव है ? Can capitalism bring inclusive growth?

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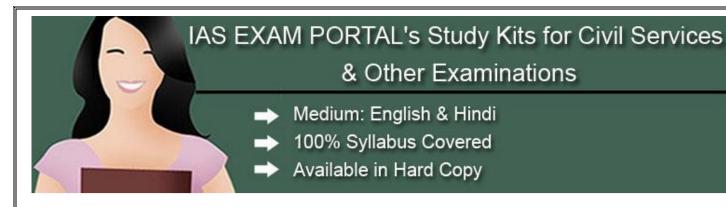
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