



# R.V.R. & J.C. COLLEGE OF ENGINEERING

(Autonomous)

Approved by AICTE :: Affiliated to Acharya Nagarjuna University :: Accredited by NAAC with 'A+' grade  
CHOWDAVARAM :: GUNTUR-522 019 :: ANDHRA PRADESH :: INDIA

## STATEMENT OF GRADES

### COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING)



Name : ABBURI SAI PRAVEEN

Father's Name : ABBURI VENKATA RAVINDRA

Mother's Name : ABBURI ANJALI

Regd. No. : Y23CM001

Year : B.TECH. [Second Year]

Aadhaar No : 783047465950

Semester : Semester III (REGULAR)

Month & Year of Exam : December 2024

Subject Code	Subject Title	Grade	Credits
CM211	Probability and Statistics	A	3.0
CM212	Discrete Mathematics	A+	3.0
CM213	Computer Organization	C	3.0
CM214	Database Management Systems	A	3.0
CM215	Object Oriented Programming	A	3.0
CM251	Probability and Statistics Lab	A+	1.5
CM252	Database Management Systems Lab	A+	1.5
CM253	Object Oriented Programming Lab	A+	1.5
CMSL1	Skill Oriented Course-I: Web Design & Development	A+	2.0
*CMMC3	Design Thinking & Product Innovation	A+	--
	Performance in National Service Scheme (NSS) activity	Satisfactory	

\*Not considered for GPA calculation



SGPA : 9.16

CGPA : 9.28

Date: 19-02-2025

Verified by:

Principal

Controller of Examinations





# Board of Secondary Education

ANDHRA PRADESH, INDIA

UU 270979



16877



## SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/14/13617/270979/A1

CERTIFIED THAT **ABBURI SAI PRAVEEN**  
FATHER NAME : **ABBURI VENKATA RAVINDRA**  
MOTHER NAME : **ABBURI ANJALI**  
bearing ROLL NO. : **2114136501**  
belonging to **A P MODEL SCHOOL IPUR, GUNTUR DISTRICT**

has Registered and PASSED SSC Examination held in JUNE 2021 in **FIRST**  
Division with **ENGLISH** as medium of instruction.

DATE OF BIRTH	17/08/2005	DAY	MONTH	YEAR
		ONE SEVEN	AUGUST	TWO ZERO ZERO FIVE

### THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

SUBJECTS	Marks Secured (In figures)	Marks Secured (In words)
FIRST LANGUAGE : ( TELUGU )	86	EIGHT SIX
SECOND LANGUAGE : ( HINDI )	97	NINE SEVEN
THIRD LANGUAGE : ENGLISH	90	NINE ZERO
MATHEMATICS :	90	NINE ZERO
GENERAL SCIENCE :	95	NINE FIVE
SOCIAL STUDIES :	92	NINE TWO
GRAND TOTAL : <b>550</b>	<b>550</b>	FIVE FIVE ZERO

Life Skills Education : GRADE SECURED :

Marks of 1) **A MOLE ON THE CHIN**  
Identification : 2) **A MOLE ON THE LEFT SIDE OF THE MOUSTACHE**

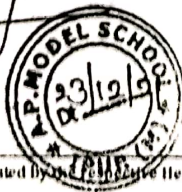
*K. Velamangala Mary*  
PRINCIPAL

A P Model School, Bur College

W. P. S. No. 10, 122 058

Guntur Dist. A.P.

Date of Issue : 06.08.2021



*A. C. Rao*

SECRETARY

BOARD OF SECONDARY EDUCATION  
ANDHRA PRADESH, AMARAVATI

- Life Skills Education: The Grade shall be incorporated by the Head of the Institution before issuing the certificates to the candidates.
- Any corrections in the certificate will not be entertained after one year from the date of issue.
- Any unauthorised correction in the certificate will result in cancellation of certificate.

2021



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**BOARD OF INTERMEDIATE EDUCATION : A.P., TADEPALLI**

Intermediate Public Examination, Second Year

**Memorandum of Marks (REGULAR)**SERIAL No. : **GA**

REGD NUMBER : **2306234889**  
 NAME : **ABBURI SAI PRAVEEN**  
 FATHER'S NAME : **ABBURI VENKATA RAVINDRA**  
 MOTHER'S NAME : **ABBURI ANJALI**  
 MONTH & YEAR : **MARCH-2023**  
 DIST / COLLEGE : **06/06115**

CAT : **1** COM : **10**MEDIUM : **ENGLISH** PH CODE :

A. Sai praveen

(2206129677/0622)

YEAR	SUBJECT	PART - I	PART - II	PART - III			
		ENGLISH	SANSKRIT	MATHS - (A)	MATHS - (B)	PHYSICS	CHEMISTRY
1st YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	94* P	98* P	75* P	74* P	58* P	60* P
2nd YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	95 P	99 P	75 P	75 P	60 P	58 P
PRACTICALS :	MAX. MARKS					030	030
	MARKS SECURED					30 P	30 P

GRAND TOTAL : **981**

GRAND TOTAL : (in words)

**\*NINE\*\*EIGHT\*\*\*ONE\***

Env.Edu Exam : **QUALIFIED**  
 Eth & HV Exam : **QUALIFIED**

A GRADE  $\geq 75\%$   
 B GRADE  $\geq 60\%$  or  $< 75\%$   
 C GRADE  $\geq 50\%$  or  $< 60\%$   
 D GRADE  $\geq 35\%$  or  $< 50\%$

**RESULT****A GRADE****DATE****26-04-2023**

SIGNATURE OF THE PRINCIPAL  
 COLLEGE SEAL

(Eligibility Rules overleaf)

CONTROLLER OF EXAMINATIONS

**ELIGIBILITY RULES**

- 1) A Candidate is declared as passed in the 1<sup>st</sup> / 2<sup>nd</sup> Year examination if he/she gets a minimum of 30% marks in each paper and 35% aggregate in one attempt.
- 2) Minimum pass mark for individual papers of 1<sup>st</sup> / 2<sup>nd</sup> or both under compartmental appearance is 35%.
- 3) Blind, Deaf, Deaf & Dumb candidates are declared as passed 1<sup>st</sup> / 2<sup>nd</sup> Year, if the candidate gets a minimum of 25% marks in each paper. The award of Grade will be as per usual procedure.
- 4) The Deaf, Deaf & Dumb, Dyslexia and Mentally handicapped candidates are exempted from one language under Part I or Part II. The Grade will be awarded as usual in consideration of papers appeared.
- 5) "Ethics and Human values Examination" & "Environmental Education Examination" are compulsory Qualifying subjects from the academic year 2014-15. The Candidates will be issued Pass Certificate only after qualifying the said two subjects." Blind Candidates are exempted from appearing the Environmental Education examination only.

Note : i) N - INDICATES NOT OFFERED FOR THE PAPER.

ii) \* - INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION.

iii) 'E' - INDICATES EXEMPTION in case of Deaf, Deaf &amp; Dumb, Dyslexia and Mentally handicapped candidates.

**DECLARATION**

I declare that the Name, Father's Name, Mother's Name, Aadhaar Number and the photograph printed on the Memo are found correct as per original Secondary School Certificate (SSC) or its equivalent and that I have not passed the subjects which are shown as AF (Absent - Fail) or N\*F (Not Offered - Fail) in the Memo during earlier Examinations.

Date:

Signature of the Candidate

**Note :** If the candidate passed the subjects in earlier examination which are shown as **FAIL** or found any corrections in the Memo, he/she shall bring it to the notice of the Board through Principal with full details, within one month from the date of release of results.

