

M.A.N.I.T., BHOPAL - 462 051.

(Training, Placement & Students Welfare Cell)

No.: TPW/2018-19/ 6423

Date: 28/11/2018

// NOTICE //

Wipro executives will be visiting our Institute on/during 29/11/18 in connection with campus recruitment activities of 2018-19 batch Students as per the following criteria:-

| Discipline | Cut off % | Type of Test | Date Venue & Time |
|------------------|-----------------|---------------|--|
| B.Tech. | | PPT | SAC / G-9 at ____ a.m./p.m. |
| All Branches () | CGPA & Above | Online Test ✓ | NTB Lab TA211 at <u>9:30</u> a.m./p.m. ✓ onwards |
| Civil () | | | NTB Lab TA212 at <u>9:30</u> a.m./p.m. ✓ onwards |
| Electrical () | | | MCA Lab at <u>9:30</u> a.m./p.m. ✓ onwards |
| Mechanical () | | | CSE Lab at ____ a.m./p.m. onwards |
| ECE () | | Written Test | Class Room No.: _____ / New Teaching Block at ____ a.m. / p.m. onwards |
| CSE () | | | |
| MSME () | | | |
| Chemical () | | | |
| B. Arch. () | | | |
| B. Plngg. () | | | |
| M. Arch. () | | G.D. | T&P Cell / Admn. Block / Others: _____ |
| M. Plngg. () | | | |
| M. Tech. (✓) | | Interviews ✓ | T&P Cell (✓) / Others: (Skype) (✓) / |
| MBA () | | | |
| MCA () | | | |

The students attending the selection process must carry copy of their Bio-Data, 2 nos. of their passport size photographs, Institute Identity Cards, Pen, Pencil, Rubber, etc. Mobile phones are not allowed during the tests. Students must be present on time for the entire process, including for PPT.

(Dr. Aruna Saxena)
Prof.&Head-TP&SW Deptt.

TO:

Institute Website /.Notice Board.