

# FEDERAL PUBLIC SERVICE COMMISSION



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UAN: 051-111-000-248

Sector F-5/1, Aga Khan Road, Islamabad

## **Online Application Form for Candidate's Record** **FOR RECRUITMENT TO BS-16 and ABOVE POSTS**

Tracking ID
7245788
Date Applied
18-Jan-2019 11:18:55 AM

Consolidated Advertisement No.  
Case No.  
Subject (If Applicable)  
Name of Post Applied for  
Application Fee Paid of Rs.  
Fee deposited Date  
Bank Name  
Bank Branch and Code  
Bank Location District

01/2019  
F.4-15/2019-R

INSPECTOR CUSTOMS/ INTELLIGENCE OFFICER(BS-16)  
**300**  
**17-JAN-19**  
**NATIONAL BANK OF PAKISTAN**  
**0388**  
**PESHAWAR**



1) Name of Applicant: **MUHAMMAD SAJID**  
2) Father's/ Husband's Name: **MUHAMMAD RAIB KHAN**  
3) Date of Birth: **15-MAR-96**  
4) CNIC Number: **14202-7908940-5**  
5a) Gender: **MALE**  
6a) Self Domicile: **KHYBER PAKHTUNKHWA**  
7a) Test Centre: **PESHAWAR**  
8) Age Relaxation Claimed: **NOT CLAIMED (WITHIN AGE LIMIT)**  
9) Postal Address: **VILLAGE WALI KHAN BANDA MANDAWA KARAK POST OFFICE MANDAWA, VILLAGE WALI KHAN BANDA MANDAWA KARAK POST OFFICE MANDAWA**  
10a) Mobile Number: **923102093992**  
c) E-Mail Address: **sajidkktkpk@gmail.com**  
11a) Disability Claimed?: **NOT CLAIMED**  
12) Qualification/ Experience(As advertised): **(I) SECOND CLASS OR GRADE 'C' BACHELOR'S DEGREE FROM A RECOGNIZED UNIVERSITY WITH ECONOMICS, COMMERCE, STATISTICS, ACCOUNTING, COMPUTER SCIENCE, LAW, PHARMACY, CHEMISTRY OR PHYSICS AS ONE OF THE SUBJECTS OR B.SC. ENGINEERING IN ANY SPECIALITY. (II) COMPUTER LITERACY UP TO THE LEVEL OF MS WORD, MS POWER POINT AND MS EXCEL. (III) MINIMUM PHYSICAL STANDARD: (A) FOR MALE CANDIDATES: HEIGHT 5'-6" CHEST 32"-33.5". (B) FOR FEMALE CANDIDATES: HEIGHT 5'-2". (DOCUMENTARY PROOF FROM AUTHORIZED MEDICAL AUTHORITIES REQUIRED).**  
13a) Do you possess above Qualification/ Experience: **YES**

b) Date of Issue: **24-JUN-14**  
b) Religion: **MUSLIM**  
b) District of Domicile: **KARAK**  
b) Interview Centre: **PESHAWAR**  
b) Phone Office/ Residence: **03488859557**  
b) Helper Required?: **NIL**  
b) Result Declaration Date: **12-SEP-17**

-: 2 :-

## 14) Academic Qualifications:

S.No.	Qualification	Result Declaration Date	Board/ University	Grade/ Div/ CGPA	Principal Subjects
1	SSC	12-JUN-12	KOHAT BOARD	B	PHYSICE , MATHS ,CHEMISTRY AND BIOLOGY
2	FSC	25-JUL-14	KOHAT BOARD	First	PHYSICE , MATHS AND CHEMISTRY
3	BSC	12-SEP-17	QURTUBA UNIVERSITY OF SCIENCE INFORMATION TECHNOLOGY PESHAWAR	First	COMPUTER , PHYSICS AND MATHS
4					
5					

16)	Declaration:	I certify that the statements made by me in the answers to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I fulfill all the requirements including educational qualification, experience, age, domicile etc. required for the post. Submission of fake/ forged documents and any misrepresentation or omission discovered even after appointment may render my appointment liable to termination in addition to the action decided by the Commission. I have also carefully read the General Instructions to the candidates and I am bound by the terms and conditions contained therein.
17)	Warning:	A candidate who knowingly furnishes any information or particulars which are false or suppresses material information, or attempts to influence the Commission, or officers or members of the staff of the Commission, or tries to obtain support for his/her candidature by improper means, or deliberately submits forged certificates, or tampers with the entries in his/her age, educational and other certificates, or misbehaves in the examination hall, or uses unfair means, or uses objectionable language, or is found guilty of mis-conduct during examination/ test/ interviews shall be dis-qualified from this examination or subsequent examinations/selections. He/she could also be debarred from future employment.

<b>Applicant's Signature</b>
<b>Date</b>