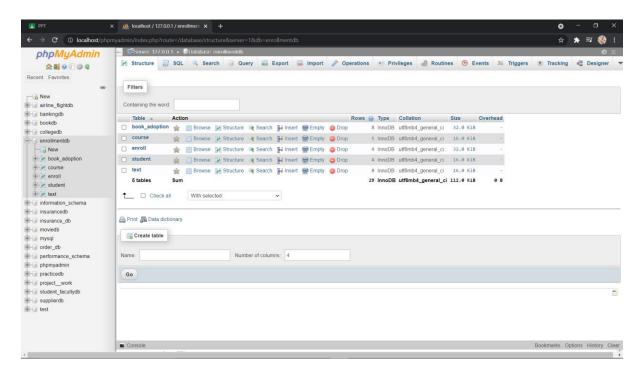
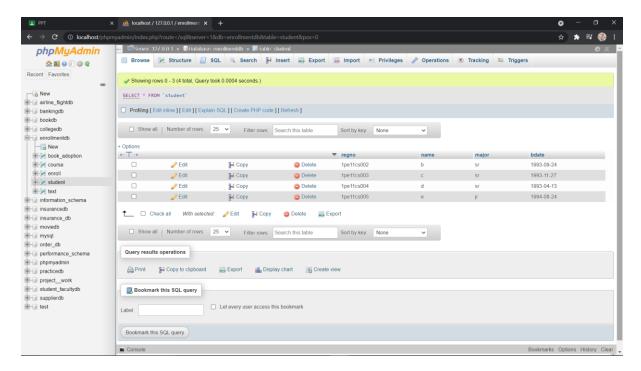
## LAB PROGRAM 8

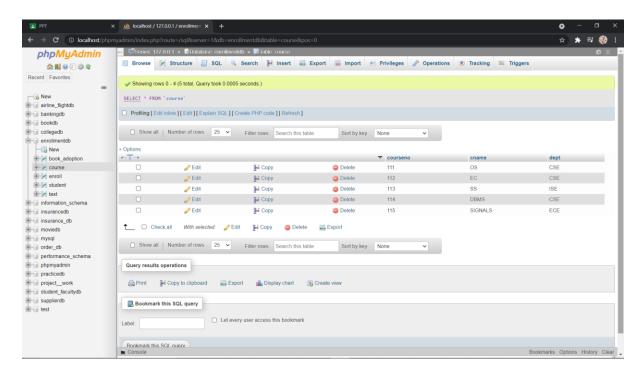
## **TABLES**



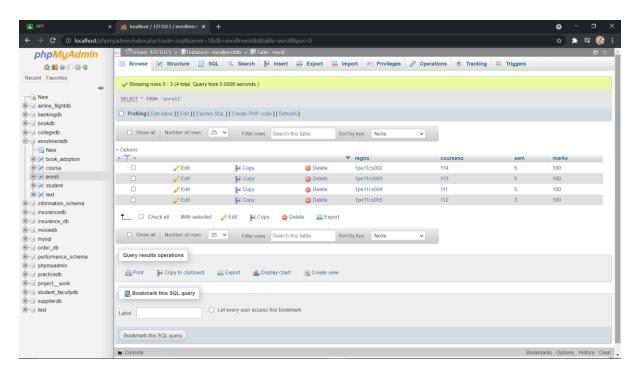
# **STUDENT**



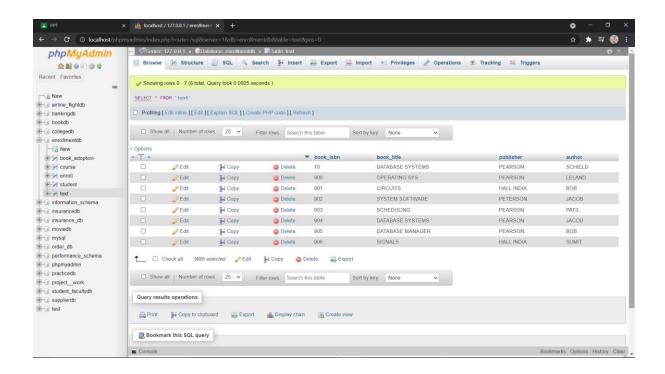
#### **COURSE**



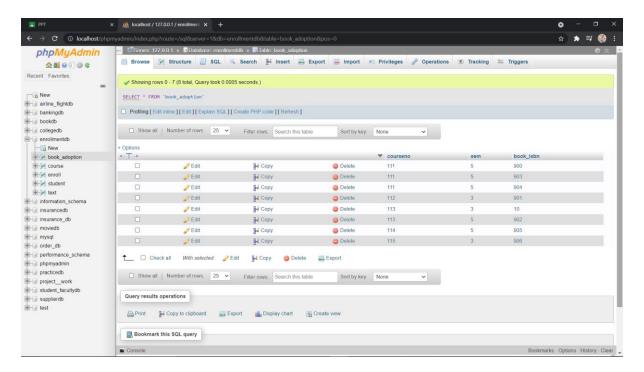
## **ENROLL**



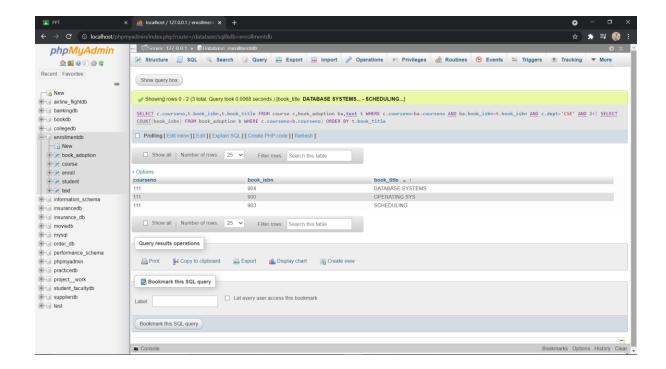
#### **TEXT**



## **BOOK ADOPTION**



Produce a list of text books (include Course #, Book-ISBN, Book-title) in the alphabetical order for courses offered by the 'CS' department that use more than two books.



# List any department that has all its adopted books published by a specific publisher.

