

# "Contemporary Buddhist Women: Contemplation, Cultural Exchange & Social Action"

#### **Panel Presentations**

#### **Buddhist Women Across Cultures**

Women in the Tibetan Buddhist Traditions of Manang

Chandra Kala Ghimire

Conventional Practice, Unconventional Meanings: Being and Becoming Buddhist Women

Sandra Ng Siow San

Feminism and the Everyday Lives of Nuns and Monks in Kinnaur

Linda LaMacchia

Violence Against Indigenous Women in the Chittagong Hill Tracts

Parboti Roy

Himalayan Feminism

Sonam Choden

# **Buddhist Women of Hong Kong**

A Forgotten Nun-Doctor of Hong Kong: Bhiksuni Foying

Hin Tak Sik

A Frugal and Generous Life: Bhiksuni Chi Cheung's Commitment to Popular Education

Kam Kong Lam

The Perfection of Filial Piety in Buddhism: A Study of Lady Clara Ho's Social Welfare Activities in Hong Kong

Kwong-Chuen Ching

Breaking the Boundary: The Transformation of Buddhist Nuns in Contemporary Hong Kong

Fa Ren Sik

## **Mindfulness Across Cultures**

Candrottarā, Beyond the Moon: How Translation Moves Words into Contemplative Practice

Annie Bien

A Comparative Study of Korean Seon and Chinese Chan Women Masters: Myori Beophui and Qiyuan Xinggang

Youngsuk Jun

Writing about the Self: Female Non-Buddhists' Accounts of their Vipassana Meditation Retreat Experiences Brooke Schedneck

Chinese Women Practicing Transnational Meditation in Contemporary China

Ngar-sze Lau

The Interface Between Buddhism and Western Meditation-Based Secular Interventions

Teresa I. (Teri) Sivilli

# **Building Healthy Families & Communities**

Several Mothers in Buddhist Biographical Literature: A Textual Study

The Enlightened Female: Buddhism, Women and Being a Mother

Meg Adam

"Women Who Know about That": Midwives and Wise Women in Buddhist Literature

Robert Kritzer

Religious Dietary Laws, Buddhist Ethics, and Food Business: Studying Religious Food Codes and Running a Traditional Temple Food Restaurant in Korea

Hyun-Jin Kim

From Well-known Businesswoman to Vietnamese Vajrayana Buddhist Nun

Thich Nu Nhu Nguyet

#### **Buddhism & Social Action**

Social Change, Breath by Breath

Shelley Anderson

Jajae Hospice and Bhikkhuni Nunghaeng

Hye Yeon Sunim

Buddhism Engagement of the Deaf Community in Contemporary Taiwan Society: Two Case Studies

Janet Mei Hing Tam

Social Inequalities and the Promotion of Women in Buddhism in Thailand

Manuel Litalien

Political Involvement in Buddhist Activities: The Case of Contemporary Theravada Nuns in Myanmar

Sayalay Amita

#### The Future of Buddhist Education

Teaching Dhamma to Children

Bhikkhuni Lieu Phap

The History of Buddhist Education (Pariyatti) for Buddhist Nuns in Myanmar

Ma Vipula

Korean Bhikkhunis' Vinaya Education and the Role of the Diamond Vinaya Center

Jeokyeon Sunim

Bridging Scholarship and Dharma at Sakyadhita

Amy Langenberg and Vanessa Sasson

Women's Empowerment and Sustainable Development Through STEM Education for Tibetan Buddhist Nuns

Kathryn LaFever

#### **Female Images of Enlightenment**

Buddhist Tantric Thealogy? The Genealogy and Soteriology of Tara

Bee Scherer

A Contemporary Emanation of Green Tara in Tibet

Holly Gayley

Dakinis as Consorts in the Sacred Art of Tibet

Lyudmila Klasanova

Mysteries of Tara: Texts, Images, Practices

Neela Bhattacharya Saxena

Becoming Vajra Yogini: Buddhist Women's Self Esteem Without Self

Pema Khandro

Gender Equality: Only a Dream? Or, Are Buddhists Really Equal?

Buddhist Feminism and Crosscultural Cognitive Dissonance

Brianna Kathryn Morseth

Gender Equality in the Buddha's Sangha: A Diversion of Practice from Theory

Reena Tuladhar

Buddhist Concepts of Gender Equality from the Viewpoint of Male/Female Childbirth in Vietnamese Society Tong Thi Quynh Huong

Dr. Ambedkar's Vision of Gender Equality and Its Impact on Indian Women

Siddharth Singh

Buddhism, Equality, and Feminism: Embodied Practices

Suat Yen Lai

#### Monastic Life in the Modern World

Learning Monastic Discipline and the Communal Life of Myanmar *Thilashin* 

Hiroko Kawanami

Contemporary Thai Buddhist Nuns: Monastic Discipline and Social Action

Monica Lindberg Falk

Monastic Life in the Modern World: Female Monasticism and the Disciplined Life of Buddhist Nuns in Sri Lanka

Nirmala S. Salgado

The Origin and Lives of Tibetan-Tradition Buddhist Nuns in the Tawang Region of Arunachal Pradesh,

Northeastern India

Genden Lhamu

Bhikkhuni Ordination and Digital Activism

Anna Halafoff and Emma Tomalin

## **Religious Status of Women Buddhist Practitioners**

Educating Theravada Laity about *Bhikkhunis*: Diverse and Innovative Methods

Ellen Posman

From "Vegetarian Women" to "Female Volunteers" to "Dharma Aunties": The Institutionalization of Buddhist

Women's Affiliation with Monastic Sangha in Contemporary Taiwan

Yuchen Li

Buddhist Woman as Agent of Change: The Story of Bhikkhuni Pu Hui

Wei-yi Cheng

Demonstrating the Existence of Fully Ordained Nuns in Tibet

Darcie Price-Wallace

The Lives of the Twenty-four *Jo mos* of the Tibetan Tradition: Identity and Religious Status

Carla Gianotti

## **Western Buddhist Women: Tradition & Interpretation**

Western Women in Maroon Robes: The Evolution of a Distinct Western Female *Sangha* in the Tibetan Gelugpa Buddhist Tradition

Lozang Tseten

Expanding Enlightened Awareness: Women in the Transmission and Indigenization of Buddhism in Brazil *Karma Lekshe Tsomo* 

The Challenge To Really Becoming "Daughters of the Buddha"

Yeshe Bodhicitta

Teaching Against the Stream: Mexican Women Practicing the Dhamma in a Context of Violence, Exclusion and Inequality

Marina Rojo Maurer and Iliana Córdoba Busto

Following Old Trails, Breaking New Ground: Establishing the First Tibetan Buddhist Nunnery in Germany *Thubten Choedroen, Namgyal Chökyi, and Yeshe Metog* 

# **Stereotypes, Regulations, and Obstacles**

Ordinary Women: Laywomen in Two Tang-Dynasty Buddhist Encyclopedias

Elizabeth Kenney

Spreading the Dharma is a Double-Edged Sword: Buddhist Women Messengers and Storytellers in the Himalayas

M. Alyson Prude

Comparative Study on Sarvastivada and Theravada Bhikkuni Vinaya

Nishadini Peiris

The Gurudharma Rules for Buddhist Nuns in Contemporary Mainland China

Tzu-Lung (Melody) Chiu

The Next Obstacles for Buddhist-Feminist Scholar-Practitioners: Rita Gross' Self-Identities and Legacies *Hsiao-Lan Hu*