

General and Miscellaneous

Allione, Lama Tsultrim. *Wisdom Rising: Journey into the Mandala of the Empowered Feminine*. New York: Enliven Books, 2018.

Anh, Thich Nu Dong (Nguyen Thi Kim Loan). "Education and Training for Women at the Time of the Buddha: Implications for Today." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 155–50. Delhi: Sri Satguru Publications, 2006.

Ashokashri. "Women and Friendship." *FWBO Newsletter* 66 (Summer 1985): 7–9.

Aziz, Barbara Nimri. "Buddhist Nuns." *Natural History* 98 (March 1989): 41–48.

Bancroft, Anne. "Women in Buddhism." In *Women in the World's Religions, Past and Present*, edited by Ursula King, 81–104. New York: Paragon House, 1987.

Bancroft, Anne. "Women Disciples in Zen Buddhism." In *Women As Teachers and Disciples in Traditional and New Religions*, edited by Elizabeth Puttick and Peter B. Clarke, 91–96.

Bancroft, Anne. "Women Speaking." *The Buddhist World* (1984) 28–29.

Barnes, Nancy Schuster. "Buddhism." In *Women in World Religions*, edited by Arvind Sharma, 105–33. Albany, NY: State University of New York, 1987.

Barnes, Nancy Schuster. "Women in Buddhism." In *Today's Woman in World Religions*, edited by Arvind Sharma, 137–69. Albany, NY: State University of New York Press, 1994.

Barrows, Anita. "The Light of Outrage: Women, Anger, and Buddhist Practice." In *Buddhist Women on the Edge*, edited by Marianne Dresser, 51–56. Berkeley: North Atlantic Books, 1996.

Batchelor, Martine. "Buddhist Women and a Compassionate Society." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 3–7. Delhi: Sri Satguru Publications, 2006.

Batchelor, Martine. *Walking on Lotus Flowers: Buddhist Women Living, Loving and Meditating*. London: Thorsons Publications, 1996.

"Bhikkhuni Order: Can it be Re-established?" *Daily News* (Columbo), June 19, 1986.

"Bhikkhuni Order: Case Goes by Default." *Times* (Columbo), September 4, 1988.

"Bhikkhuni Order – Questions Again." *Island* (Colombo), September 18, 1988.

"A Bibliography on Women & Buddhism." In *Women & Buddhism: A Special Issue of the*

SpringWind-Buddhist Cultural Forum 6:1, 2 & 3 (1986): 271–86.

Blofeld, John. *Bodhisattva of Compassion: The Mystical Tradition of Kuan Yin*. Boulder, Colorado: Shambhala Publications, 1978.

Boucher, Sandy. “In Love with the Dharma.” *Ms.* 1 (May-June 1991): 80–81.

Boucher, Sandy. *Opening the Lotus: A Woman’s Guide to Buddhism*. New York: Ballantine Books, 1997.

Brock, Rita Nakashima, Paula M. Cooley, and Anne C. Klein, eds. “Round Table Discussion about Women in Buddhism & Christianity.” *Dialogue* (Colombo) 19–20 (1992-1993): 204–52.

Brock, Rita Nakashima, Paula M. Cooley, and Anne C. Klein, eds. “The Questions That Won’t Go Away: A Dialogue About Women in Buddhism and Christianity.” *Journal of Feminist Studies in Religion* 6 (Fall 1990): 87–120.

Brodey, Deborah Alexandra. “From Judaism to Buddhism: Jewish Women’s Search for Identity” M.A. thesis, University of Toronto, 1997.

“Buddhist Nunnery Opened: Impressive Ceremony at Biyagama.” *Ceylon Daily News*, October 26, 1936.

“Buddhist Views on Abortion.” In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1, 2 & 3 (1986): 166–72.

Butterfield, Stephen. “Accusing the Tiger: Sexual Ethics and Buddhist Teachers.” *Tricycle: The Buddhist Review* 1 (Summer 1992): 46–51.

Cabezón, José Ignacio, ed. *Buddhism, Sexuality, and Gender*. Albany, NY: State University of New York Press, 1992.

Cabezón, José, *Sexuality in Classical South Asian Buddhism*. Boston: Wisdom Publications, 2017.

Cabezón, José Ignacio. “Mother Wisdom, Father Love: Gender-Based Imagery in Mahayana Buddhist Thought.” In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 181–99. Albany, NY: State University of New York Press, 1992.

Carmody, Denise Lardner. *Women and World Religions*. Nashville, Tennessee: Abingdon, 1979.

Carroll, Theodora Foster. *Women, Religion, and Development in the Third World*. New York: Praeger, 1983.

“Case for a Buddhist Order of Nuns.” *Daily News* (Colombo), July 14, 1986.

Chakravarti, Uma. "The Social Philosophy of Buddhism and the Problem of Inequality." *Social Compass* 32 (1986): 199–221.

Chavis, Melody Ermachild. "Walking a Few Steps Farther." In *Buddhist Women on the Edge*, edited by Marianne Dresser, 117–23. Berkeley: North Atlantic Books, 1996.

Chew, Lin. "Reflections on Buddhism, Gender and Human Rights." In *Buddhist Women and Social Justice: Ideals, Challenges, and Achievements*, edited by Karma Lekshe Tsomo, 35–44. Albany, NY: State University of New York Press, 2004.

Chödrön, Pema. *How to Meditate: A Practical Guide to Making Friends with Your Mind*. Boulder, CO: Sounds True, 2013.

Chödrön, Pema. *How We Live Is How We Die*. Boulder, CO: Shambhala Publications, 2023.

Chödrön, Pema. *Living Beautifully: with Uncertainty and Change*. Boulder, CO: Shambhala Publications, 2012.

Chödrön, Pema. *Taking the Leap: Freeing Ourselves from Old Habits and Fears*. Boulder, CO: Shambhala Publications, 2019.

Chödrön, Pema. "Training at Gampo Abbey." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 168–73. Ithaca, NY: Snow Lion Publications, 1988.

Chödrön, Pema. *Welcoming the Unwelcome: Wholehearted Living in a Brokenhearted World*. Boulder, CO: Shambhala Publications, 2020.

Chodron, Thubten, ed. *Blossoms of the Dharma. Living as a Buddhist Nun*. Berkeley: North Atlantic Books, 1999.

Chösang, T. J. "Feminine Spiritual Values and the Problem of Feminihilism." *Journal of Dharma* 10:4 (October-December 1985): 361–78.

"A Chronology of Events Involving Women & Buddhism." In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum*, 6:1, 2 & 3 (1986): 235–70.

Clasquin, Michel. "Contemporary Theravada and Zen Buddhist Attitudes to Human Sexuality: An Exercise in Comparative Ethics." *Religion* 22 (January 1992): 63–83.

Coberly, Margaret. "Reflections on Impermanence: Buddhist Practice in the Emergency Room." *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 31–46. Ithaca, NY: Snow Lion Publications, 1995.

Cochran, Adrienne. "Contextualising Guanyin: Buddhist Philosophy and the Effect of Gender Divisions." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 99–105. Kuala Lumpur: Sukhi Hotu Press, 2008.

Collett, Alice. *I Hear Her Words: An Introduction to Women in Buddhism*. Cambridge, UK: Windhorse Publications, 2021.

Collins, Cait. "Conception and the Entry of Consciousness: When Does a Life Begin?" In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 195–203. Albany, NY: State University of New York Press, 1999.

Collins, Steven. "The Body in Theravada Buddhist Monasticism." In *The Body in Religion: Comparative and Devotional Approaches*, edited by Sara Coakley, 185–204. New York: University of Cambridge, 1997.

Conover, Sarah. *Kindness: A Treasury of Buddhist Wisdom for Children and Parents*. Spokane, WA: Eastern Washington University Press, 2001.

Corless, Roger J. "Why Are There Monks and Nuns? A Review Article." *Buddhist Christian Studies* 12 (1992): 249–53.

Cushman, Anne. *The Mama Sutra: A Story of Love, Loss, and the Path of Motherhood*. Boulder, CO: Shambhala Publications, 2019.

Dart, John. "Shinshu Women Clergy." *Wheel of Dharma* 13:5 (May 1986): 1.

"Dasasil Mathas Doing Prohibited Duties." *Daily Mirror* (Colombo), 18 February 1982.

Dash, Shobha Rani. "Food of Dharma: Rituals at Meals and in the Kitchen, A Case Study of Dongein Imperial Nunnery of Japan." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 123–26. Delhi: Sri Satguru Publications, 2006.

Day, Terence P. "The Twenty-one Taras: Features of a Goddess-Pantheon in Mahayana Buddhism." In *Goddesses in Religions and Modern Debate*, edited by L Hurtado, 83–122. Atlanta: Scholars Press, 1990.

de Silva, Lily. "Place of Women in Buddhism." *Dialogue* (Colombo) 19–20 (1992–1993): 24–35.

"Demoting Dasa Sil Matas." *Sunday Observer* (Colombo), August 11, 1991.

Devaraja. "Buddhism and Women." *Washington Buddhist* 16:2 (June 1985): 13–15.

Devendra, Kusuma. "The Arahant Ideal for Women." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 86–99. Ithaca, NY: Snow Lion Publications, 1988.

Dhammananda, K. Sri. *Status of Women in Buddhism*, Wisdom Series 24. Kuala Lumpur,

Malaysia: Buddhist Missionary Society, 1981.

Dharma, Karuna. "Bringing Dharma Into Relationships." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 71–74. Ithaca, NY: Snow Lion Publications, 1995.

Dharma, Prabhasa. "Being Buddha." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 25–30. Ithaca, NY: Snow Lion Publications, 1995.

Dhirasekera, Jotiya. "Women and the Religious Order of the Buddha." *Journal of the Mahabodhi Society* 75:5–6 (May-June 1967): 156–71.

"Dispelling an Abortion's Bad Karma." *Harper's* 286 (March 1993): 24–26.

Drolma, Lama Palden. *Love on Every Breath: Tonglen Meditation for Transforming Pain into Joy*. Novato, CA: New World Library, 2019.

Easton, Chandra. *Embodying Tara: Twenty-One Manifestations to Awaken Your Innate Wisdom*. Boulder, CO: Shambhala Publications, 2023.

Eck, Diana L., and Devaki Jain, eds. *Speaking of Faith: Global Perspectives on Women, Religion, and Social Change*. Philadelphia, PA: New Society Publishers, 1987.

"Equal Rights for Buddhist Nuns." *Weekend* (Colombo), June 7, 1987.

Falk, Nancy A., and Rita M. Gross, eds. *Unspoken Worlds: Women's Religious Lives in Non-Western Cultures*. New York: Harper & Row, 1980.

Farrer-Halls, Gill. *The Feminine Face of Buddhism*. Wheaton, IL: Quest Books, 2002.

Faure, Bernard and Stephen F. Teiser, eds. *The Power of Denial: Buddhism, Purity, and Gender*. Princeton: Princeton University Press, 2003.

Feldman, Christina. *Boundless Heart: The Buddha's Path of Kindness, Compassion, Joy, and Equanimity*. Boulder, CO: Shambhala Publications, 2017.

Feldman, Christina. *The Quest of the Warrior Woman: Women as Mystics, Healers and Guides*. London & San Francisco: Aquarian, 1994.

Feldman, Christina. *Woman Awake: A Celebration of Women's Wisdom*. London: Penguin/Arkana, 1990.

"Feminism Viewed as Essential to Growth in Buddhism." *Vajradhatu Sun*, April–May 1981.

Fernandez, Audrey McK. "Paradox: The Buddhist Freedom, Women's Bondage." Unpublished

paper, 1978.

Fernandez, Audrey McK. "Women in Buddhism: For 2500 Years a Persisting Force." In *Women & Buddhism*, Zen Lotus Society. 1986, 35–57.

Findly, Ellison Banks, ed. *Women's Buddhism, Buddhism's Women: Tradition, Revision, Renewal*. Boston: Wisdom Publications, 2000.

Flisher, Max. "Our Mother Buddha." *The Pure Land: Journal of European Shin Buddhism* 3:2 (December 1981): 3–6.

Fowler, Sherry. *Muroji: Rearranging Art and History at a Japanese Buddhist Temple*. Honolulu: University of Hawai'i Press, 2005.

Fowler, Sherry. *Accounts and Images of Six Kannon in Japan*. Honolulu: University of Hawai'i Press, 2016.

Friedman, Lenore. *Meetings with Remarkable Women: Buddhist Teachers in America*. Boston: Shambhala, 1987.

Friedman, Lenore and Susan Moon. *Being Bodies: Buddhist Women on the Paradox of Embodiment*. Boston: Shambhala, 1997.

Hopkinson, Deborah. *Not Mixing up Buddhism: Essays on Women and Buddhist Practice*. Buffalo, NY: White Pine Press, 1992.

Gayley, Holly. "Revisiting the 'Secret Consort' (*gsang yum*) in Tibetan Buddhism." *Religions* 9:6 (2018).

Giles, Cheryl and Willa Miller. *The Arts of Contemplative Care: Voices in Buddhist Chaplaincy and Pastoral Work*. Somerville, MA: Wisdom Publications, 2012.

Goonatilake, Hema. "Pioneering Buddhist Women Across Cultures." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 10–19. Kuala Lumpur: Sukhi Hotu Press, 2008.

Goonatilake, Hema. "The Position of Women in Buddhism." *Logos*, 1982.

Goonatilake, Hema. "Sexuality in Theravada Buddhism: Wives, Widows, and Divorcees." In *Bridging Worlds: Buddhist Women's Voices Across Generations*, edited by Karma Lekshe Tsomo, 112–19. Taipei: Yuan Chuan Press, 2004.

Graham, Barbara. "The Feminine Face of the Buddha." *Common Boundary* 14:2, (March-April 1996): 28–37.

Grant, Beata. *Daughters of Emptiness: Poems of Chinese Buddhist Nuns*. Wisdom Publications, 2003.

Greenwood, Gesshin Claire. *Just Enough: Vegan Recipes and Stories from Japan's Buddhist Temples*. Novato, CA: New World Library, 2019.

Gross, Rita M. "Autobiography, Mutual Transformation, and the Prophetic Voice in Buddhist Feminism." *Buddhist Christian Studies* 13 (1993): 127–33.

Gross, Rita M. *Beyond Androcentrism: New Essays on Women and Religion*. Missoula, MT: Scholar's Press for the American Academy of Religion, 1977.

Gross, Rita M. "Buddhism." In *Women in Religion*, edited by Jean Holm, 1–29. London: Pinter Publishers, 1994.

Gross, Rita M. *Buddhism After Patriarchy: A Feminist History, Analysis, and Reconstruction of Buddhism*. Albany: State University of New York Press, 1994.

Gross, Rita M. "Buddhism After Patriarchy?" In *After Patriarchy: Feminist Transformations of the World Religions*, edited by Paula M. Cooley, William R. Eakin, and Jay B. McDaniel, 65–86. Delhi: Sri Satguru Publications, 1991.

Gross, Rita M. "Buddhism and Feminism: Toward Their Mutual Transformation." *Eastern Buddhist* 19:2 (Autumn 1986): 62–74.

Gross, Rita M. "Buddhism from the Perspective of Women's Bodies." *Buddhist Christian Studies* 1 (1981): 72–82.

Gross, Rita M. "Buddhist Women as Leaders and Teachers: Gender Bias and Democratization." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 358–64. Delhi: Sri Satguru Publications, 2006.

Gross, Rita M. "The Dharma . . . Is Neither Male nor Female: Buddhism on Gender and Liberation." In *Women's and Men's Liberation*, edited by Leonard Grob, Riffat Hassan, and Haim Gordon, 105–27. Westport, CN: Greenwood Press, 1991.

Gross, Rita M. "Feminism from the Perspective of Buddhist Practice." *Buddhist Christian Studies* 1 (1980): 73–82.

Gross, Rita M. "Feminism, Lay Buddhism, and the Future of Buddhism." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 277–89. New York: State University of New York Press, 1999.

Gross, Rita M. *A Garland of Feminist Reflections: Forty Years of Religious Exploration*. Berkeley: University of California Press, 2009.

Gross, Rita M. "The Householder and the World-Renunciant: Two Modes of Sexual Expression in Buddhism." *Journal in Ecumenical Studies* 22:1 (Winter 1985): 81–96.

Gross, Rita M. "I Will Never Forget to Visualize that Vajrayogini is My Body and Mind." *Journal of Feminist Studies in Religion* 3 (Spring 1987): 77–89.

Gross, Rita M. *Soaring and Settling: Buddhist Perspectives on Contemporary Social and Religious Issues*. New York: Continuum, 1998.

Gross, Rita M. "Some Buddhist Perspectives on the Goddess." In *Women and Goddess Traditions*, edited by Karen L. King, 406–25. Minneapolis, MN: Fortress Press, 1997.

Gross, Rita M. and Rosemary Radford Ruether. *Religious Feminism and the Future of the Planet: A Buddhist-Christian Conversation*. London and New York: Continuum, 2001.

Halifax, Joan. *The Fruitful Darkness: Reconnecting with the Body of the Earth*. New York: HarperCollins Publishers, 1993.

Han, Chenxing. *Be the Refuge: Raising the Voices of Asian American Buddhists*. Berkeley: North Atlantic Books, 2021.

Hardacre, Helen. "The Cave and the Womb World." *Japanese Journal of Religious Studies* 10 (June-September 1983): 149–76.

Harris, Elizabeth J. "A Conference on Buddhist Nuns." *Dialogue* (Colombo) 17:1–3 (1990): 107–12.

Harris, Elizabeth J. "The Female in Buddhism." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 49–65. New York: State University of New York Press, 1999.

Harris, Elizabeth J. "The Female in Buddhism." *Dialogue* (Colombo) n.s. 19–20 (1992–1993): 36–60.

Haylett, Wendy Shinyo. *Everyday Buddhism: Real-Life Buddhist Teachings and Practices for Real Change*. Fairport, NY: Cabin Publishing, 2019.

Henry, Patrick, and Donald Swearer. *For the Sake of the World: The Spirit of Buddhist and Christian Monasticism*. Minneapolis: Fortress Press, 1989.

Hixon, Lex. *Mothers of the Buddhas: Meditation on the Prajnaparamita Sutra*. Wheaton, IL: Quest Books, 1993.

Hojo, Ejitsu. "Buddhahood and Motherhood." In *Insight: A Collection of Essays by Jodo Shinshu Ministers in America*, edited by Bishop Kenryu T. Tsuji, 38–40. San Francisco: Buddhist

Churches of America, 1980.

Hopkinson, Deborah, and Michele Hill. "Some Thoughts on Women & Zen – The Last Ten Years." In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6: 1, 2, & 3 (1986): 88–96.

Hughes, James. "Buddhist Feminism." In *Women & Buddhism A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6: 1, 2, & 3 (1986): 58–79.

Huynh, Christine H. *My First Dharma Book: A Children's Book on The Five Precepts and Five Mindfulness Trainings In Buddhism. Teaching Kids The Moral Foundation To Succeed*. Dharma Wisdom, LLC, 2021

Ingram, Paul O. "Reflections on Buddhist-Christian Dialogue and the Liberation of Women," *Buddhist Christian Studies* 17 (1997): 49–60.

Kabilsingh, Chatsumarn. "Feminist Buddhist Discourses." In *Feminist Theology in Different Contexts*, edited by Elizabeth S. Fiorenza and Shawn M. Copeland, 62–65. Glen Rock, NJ: Concilium, 1996.

Kabilsingh, Chatsumarn. "The Problem of Ordination: Women in Buddhism." In *Buddhist Behavioral Codes and the Modern World*, edited by Charles Fu and Sandra A. Wawrytko, 161–69. Westport, CN: Greenwood Press, 1994.

Kabilsingh, Chatsumarn. "The Role of Women in Buddhism." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 25–35. Ithaca, NY: Snow Lion Publications, 1988.

Kahawai Journal of Women and Zen. Quarterly [1979–]. Diamond Sangha, Honolulu.

Kajiyama, Yuichi. "Stupas, the Mother of Buddhas, and Dharma Body." In *New Paths in Buddhist Research*, edited by A. K. Warder, 9–16. Durham, NC: The Acorn Press, 1985.

Kajiyama, Yuichi. "Women in Buddhism." *Eastern Buddhist* 15:2 (1982): 53–70.

Kalff, Martin M. "Dakinis in the Cakrasamvara Tradition." In *Tibetan Studies Presented at the Seminar of Young Tibetologists, Zurich, June 26–July 1, 1977*, edited by Martin Brauen and Per Kværne, 149–162. Zürich: Völkerkundemuseum der Universität Zürich, 2009.

Kawahashi, Noriko. "Jizoku (Priests' Wives) in Soto Zen Buddhism: An Ambiguous Category." *Japanese Journal of Religious Studies* 22 (Spring 1995): 161–83.

Kaza, Stephanie. "Acting with Compassion: Buddhism, Feminism, and the Environmental Crisis." In *Ecofeminism and the Sacred*, edited by Carol J. Adams, 50–69. New York: Continuum International, 1993.

Keller, Catherine. "More on Feminism, Self-Sacrifice, and Time: or, Too Many Words for Emptiness." *Buddhist Christian Studies* 13 (1993): 211–19.

Keown, Damien. *Buddhism and Abortion*. Honolulu: University of Hawaii Press, 1998.

Khema, Ayya. "Dealing With Stress." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 75–84. Ithaca, NY: Snow Lion Publications, 1995.

Khema, Ayya. "The Significance of Ordination As a Buddhist Nun." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 66–73. Ithaca, NY: Snow Lion Publications, 1988.

Khema, Sister. "Can Women Attain Nibbana?" *New World Buddhism* 1:1 (1984).

Khema, Sister. "Nibbana – Is It a Woman's Goal?" *The Young Buddhist* 1985. Singapore: Singapore Buddha-Yana Association (1985): 175–80.

Kheminda, Ayya. "The First International Conference on Buddhist Women, October 25-29 1991, 2554 BE" [Pathumthani, Thailand]. *Dialogue* 18:1–3 (1991): 80–85.

Kim, Sumi Loundon. *Sitting Together: A Family-Centered Curriculum on Mindfulness, Meditation, and Buddhist Teachings*. Somerville, MA: Wisdom Publications, 2017.

King, Karen L., ed. *Women and Goddess Traditions: In Antiquity and Today*. Minneapolis, MN: Fortress Press, 1997.

Kirsch, Thomas. "Text and Context: Buddhist Sex Roles, Culture of Gender Revisited." *American Ethnologist* 12:2 (May 1985): 302–20.

Klass, Dennis, and Amy Olwen Heath. "Grief and Abortion: Mizuko Kuyo, the Japanese Ritual Resolution." *Omega* 34:1 (1996–1997): 1–14.

Klein, Anne C. *Being Human and a Buddha Too: Longchenpa's Sevenfold Mind Training for a Sunlit Sky*. Somerville, MA: Wisdom Publications, 2023.

Klein, Anne C. "East, West, Women, and Self" [Buddhist Women]. In *Buddhist Women Across Cultures: Realization*, edited by Karma Lekshe Tsomo, 205–19. Albany, NY: State University of New York, 1999.

Klein, Anne C. "Finding a Self: Buddhist and Feminist Perspectives." In *Shaping New Vision: Gender and Values in American Culture*, edited by Clarissa W. Atkinson, Constance H. Buchanan, and Margaret R. Miles, 191–218. Ann Arbor, MI: UMI Research Press, 1987.

Klein, Anne C. "Gain or Drain?: Buddhist and Feminist Views on Compassion." *Women and Buddhism: A Special Issue of the Spring Wind Buddhist Cultural Forum* 6:1-3 (1986): 105–16.

Klein, Anne C. *Meeting the Great Bliss Queen: Buddhists, Feminists, and the Art of the Self*. Boston: Beacon Press, 1994.

Klein, Anne C. "Non-Dualism and the Great Bliss Queen: A Study in Tibetan Buddhist Ontology and Symbolism." *Journal of Feminist Studies in Religion* 1 (Spring 1985): 73–98.

Klein, Anne C. "Presence with a Difference: Buddhists and Feminists on Subjectivity." *Hypatia* 9:4 (Fall 1994): 112–30.

Ku, Cheng-Mei. "The Mahayanic View of Women: A Doctrinal Study." Ph.D. dissertation, University of Wisconsin, Madison, 1984.

Kongtrul, Jamgon (trans. Sarah Harding). *Chöd: The Sacred Teachings on Severance: Essential Teachings of the Eight Practice Lineages of Tibet*. Boulder: Snow Lion, 2016.

Kurahara, Mary, Kikuyo Sekino, et al. "American Women in Kyoto Meeting." *Wheel of Dharma* (BCA) 13:10 (October 1986): 1–2.

Lang, Karen Christina. "Shaven Heads and Louse Hair: Buddhist Attitudes Toward Hair and Sexuality." In *Off with Her Head! The Denial of Women's Identity in Myth, Religion, and Culture*, edited by Howard Eilberg-Schwartz and Wendy Doniger, 32–52. Berkeley: University of California Press, 1995.

Langenberg, Amy Paris. *Birth in Buddhism: The Suffering Fetus and Female Freedom*. New York: Routledge, 2017.

Langenberg, Amy Paris. "Buddhist Blood Taboo: Mary Douglas, Female Impurity, and Classical Indian Buddhism." *Journal of the American Academy of Religion* 84:1 (2016): 157–91.

Langenberg, Amy Paris. "Sex and Sexuality in Buddhism: A Tetralemma," *Religion Compass* 9 (2015): 277–6.

Larson, Domei. *Women and Buddhism*. Mt. Shasta, CA: Shasta Abbey, n.d.

Lee, Chung Ok. "Theory and Practice of Gender Equality in Won Buddhism." Ph.D. dissertation, New York University, 1997.

Lee, Jong Ik. "Problems of Vinaya for Monks and Nuns in the Modern World." In *Buddhism and the Modern World*, edited by S. Lee and K. Rhi, 248–52. Seoul: Dongguk University, 1976.

Levering, Miriam L. "The Dragon Girl and the Abbess of Mo-shan: Gender and Status in the Ch'an Buddhist Tradition." *Journal of the International Association of Buddhist Studies* 5:1 (1982): 19–36.

Levering, Miriam L. "Lin-chi (Rinzai) Ch'an and Gender: The Rhetoric of Equality and the

Rhetoric of Heroism.” In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 248–52. Albany: State University of New York Press, 1992.

Levering, Miriam. “Stories of Enlightened Women in Ch’an and the Chinese Buddhist Female Bodhisattva/Goddess Tradition.” *Women and Goddess Traditions*, edited by Karen L. King, 248–52. Minneapolis, MN: Fortress Press, 1997.

Levey, Michelle. “Everyday Dharma.” In *Buddhism Through American Women’s Eyes*, edited by Karma Lekshe Tsomo, 61–70. Ithaca, NY: Snow Lion Publications, 1995.

Lewis, Ioan M. “Exorcism and Male Control of Religious Experience/” *Ethnos* 55:1-2 (1990): 26–40.

Langenberg, Amy Paris. *Birth in Buddhism: The Suffering Fetus and Female Freedom*. New York: Routledge, 2017.

Langenberg, Amy Paris. “Buddhist Blood Taboo: Mary Douglas, Female Impurity, and Classical Indian Buddhism.” *Journal of the American Academy of Religion* 84:1(2016) 157–91.

Langenberg, Amy Paris. “Sex and Sexuality in Buddhism: A Tetralemma,” *Religion Compass* 9 (2015): 277.

Llewellyn, Dawn and Marta Trzebiatowska. “Secular and Religious Feminisms: A Future of Disconnection?” *Feminist Theology* 21:3 (2013): 244–58.

Macy, Joanna. “Perfection of Wisdom: Mother of All Buddhas.” *Anima* 3 (Fall 1976): 75–80. Reprinted in *Beyond Androcentrism: New Essays on Women and Religion*, edited by Rita M. Gross, 315–33. Missoula, Montana: American Academy of Religion/Scholar’s Press, 1977.

Maiden, Anne Hubbell. *The Tibetan Art of Parenting: From Before Conception through Early Childhood*. Boston: Wisdom Publications, 1997.

Mandell, Jacqueline. “The Color Saffron.” In *Women & Buddhism: A Special Issue of the SpringWind-Buddhist Cultural Forum* 6:1–3 (1986): 97–104.

Mandell, Jacqueline. “Mothering and Meditation.” In *Buddhism Through American Women’s Eyes*, edited by Karma Lekshe Tsomo, 315–33. Ithaca, NY: Snow Lion Publications, 1995.

Manuel, Zenju Earthlyn. *The Way of Tenderness: Awakening through Race, Sexuality, and Gender*. Somerville, MA: Wisdom Publications, 2015.

McCormick, Patricia. “Women and Buddhism.” *Washington Buddhist* 17:1 (March 1986): 15-21. Reply by Visakha Kawasaki, *Washington Buddhist*, 17:2 (June 1986): 12–14.

Miao, Shu-lien, translator. “The Bhiksuni Ordination Transmitted by a Joint Assembly of

Bhiksus and Bhiksunis.” Unpublished paper, Taipei, 1983.

Miao, Shu-lien, translator. “The Model Transmission of the Sramanerika Ordination.” Unpublished paper, Taipei, 1983.

Minamoto, Junko. “Buddhist Attitudes: A Woman’s Perspective.” In *Women, Religion and Sexuality*, edited by Jeanne Beche, 154–71. Philadelphia: Trinity Press International, 1991.

Mohapatra, Sagarika. “Introduction of Female Deities in Buddhist Pantheon.” *Transactions of the International Conference of Orientalists in Japan* 26 (1981): 128.

Moskowitz, Marc L. *The Haunting Fetus: Abortion, Sexuality, and the Spirit World in Taiwan*. Honolulu: University of Hawai‘i Press, 2001.

Murray, Anne. “Jewels in the Net: Women Bringing Relation into the Light of American Buddhist Practice.” Senior thesis, Harvard University, 1993.

Murray, Linda Sukha. “Learning Moment to Moment.” In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1–3 (1986): 80–87.

Neumaier-Dargyay, Eva K. “Buddhist Thought from a Feminist Perspective.” In *Gender, Genre and Religion*, edited by Morny Joy, E. K. Neumaier-Dargyay, and Mary Gerhart, 145–70. Waterloo, Ontario: Wilfrid Laurier University Press, 1995.

Newland, Tahlia. *Fallout: Recovering from Abuse in Tibetan Buddhism*. Foxground, NSW, Australia: AIA Publishing, 2019.

Newsletter for Buddhist Women of North America. Issued periodically [1981–1984]. Washington, DC.

Newsletter on International Buddhist Women’s Activities (NIBA). Issued Quarterly. (Thammasat University, Bangkok, Thailand).

Nhat Hanh, Thich. “Opening The Door... and Letting the Ladies In.” *Tricycle: The Buddhist Review* 1 (Fall 1991): 26–29.

Norbu, Thinley. *Magic Dance: The Display of the Self-Nature of the Five Wisdom Dakinis*. n.p., 1981.

O’Neill, Kate. “Sounds of Silence.” In *Buddhist Women on the Edge*, edited by Marianne Dresser, 19–37. Berkeley: North Atlantic Books, 1996.

Ortner, Shelly B. “The Founding of the First Sherpa Nunnery, and the Problem of ‘Women’ as an Analytic Category.” In *Feminist Re-Visions: What Has Been and What Might Be*, edited by Vivian Paraka and Louise A. Tilly, 98–134. Ann Arbor, MI: University of Michigan Press, 1983.

Oxman, Daniel Kenneth. "Principal Meditative Projects in Theravada Buddhist Thought and their Psycho-Therapeutic Implications as Experienced in the California Bay Area." Ph.D. dissertation, California Institute of Integral Studies, 1994.

Padmashuri, Dharmacharini. "The Breath of Liberty." *Golden Drum*, November-December, 1989–1990.

Padmashuri, Dharmacharini. "New Women, New Lives: Ordination into the Western Buddhist Order." *Dakini* 2 (1987): 10–12.

Padmashuri, Dharmacharini. "Teaching the Dharma to Indian Women." *Dakini* 1 (1986): 13.

Pannasiha Maha Nayaka Thera, Medihe. "The Bhikkhuni Order: Can It Be Re-established?" *Washington Buddhist* 17:3 (September, 1986): 14–21.

Parappuduwa Nuns Island Newsletter. Dodanduwa, Sri Lanka.

Paul, Diana Y. "Buddhist Attitudes Toward Women's Bodies." *Buddhist Christian Studies* 1 (1988): 63–71.

Paul, Diana Y. "Kuan Yin: Saviour and Savioures in Chinese Pure Land Buddhism." In *Book of the Goddess: Past and Present*, edited by Carl Olsen, 161–75. New York: Crossroad, 1983.

Paul, Diana Y., and Frances Wilson. *Women in Buddhism: Images of the Feminine in Mahayana Tradition*. Berkeley: University of California Press, 1985.

Pieris, Aloysius, ed. "Woman and Man in Buddhism and Christianity." *Dialogue* 19-20 (1992-1993): i–vi, 1–254.

"PM Sets Up 'Yasorapura' in Response to a Dasasil Matha's Plea." *Observer*, January 17, 1988.

"Practicing as a Housewife and a Mother." *Zen Bow* 7:2 & 3 (Spring-Summer 1974): 15–18.

Price, Leonard. "A Buddhist View of Abortion." *Washington Buddhist* 16:4 (December 1985): 3–13.

Rajavoramuni, Phra. "Reconciling the Differences of Men and Women." *Bangkok Post*, May 12, 1987.

Rajavoramuni, Phra. "Re-thinking Women's Place in Buddhism." *Bangkok Post*, May 11, 1987.

Rand, Yvonne. "Abortion: A Respectful Meeting Ground." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 85–89. Ithaca, NY: Snow Lion Publications, 1995.

Reed, Barbara E. "The Gender Symbolism of Kuan-yin Bodhisattva." In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 159–80. Albany, NY: State University of New York Press, 1992.

Reimer, Nancy. "Women in the Dharma." *Loka: A Journal of Naropa Institute*, edited by Rick Fields, 35–37. Garden City, NY: Anchor Press, 1975.

"Resources." In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1–3 (1986): 120–24.

"Restore Bhikkhuni Order Plea." *Observer* (Columbo), 23 March 1984.

"Right to Life?" *Zen Bow* 8:3 (Summer 1975): 16–18.

Salgado, Nirmala S. "Equality and Inequality in the Religious and Cultural Traditions of Hinduism and Buddhism." In *Equality and the Religious Traditions of Asia*, edited by R. Siriwardena, 51–73. London/New York: Continuum International Publishing, 1987.

Salgado, Nirmala S. "Ways of Knowing and Transmitting Religious Knowledge: Case Studies of Theravada Buddhist Nuns." *Journal of the International Association of Buddhist Studies* 19:1 (1996): 61–79.

Sanghadevi, Dharmacharini. "A Model for Laywomen in Buddhism: The Western Buddhist Order." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 267–75. Albany, NY: State University of New York Press, 1999.

Sanghadevi, Dharmacharini. "A Women's Retreat Centre." *FWBO Newsletter* 60 (Winter 1983–1984): 9.

Sangren, P. Steven. "Female Gender in Chinese Religious Symbols: Kuan Yin, Ma Tsu, and The Eternal Mother." *Signs: Journal of Women in Culture and Society* 9:1(1983) 4–25.

Satha-Anand, Suwanna. "Healing the Earth with Women and Buddhism." *W.F.B. Review* 30–31: 4–1 (October-December 1993 & January-March 1994): 64–67.

Scott, Maylie. "A Short History of Buddhists at The Tracks." In *Buddhist Women on the Edge*, edited by Marianne Dresser, 171–77. Berkeley: North Atlantic Books, 1996.

Senf, Marilyn. "Unlearning Silence: A Further Feminist Revaluation of Buddhist Practice." In *Buddhist Women on the Edge*, edited by Marianne Dresser, 69–79. Berkeley: North Atlantic Books, 1996.

Sentnor, Martha. "Sangha Ordination for Women." *Middle Way* 59:1 (May 1984): 17–19.

Sharma, Arvind. "Can There Be a Female Buddha in Theravada Buddhism?" *Bucknell Review*

24:1 (Spring 1978): 72.

Sharma, Arvind, ed. *Today's Woman in World Religions*. Albany, NY: State University of New York Press, 1994.

Sharma, Arvind, ed. *Women in World Religions*. Albany, NY: State University of New York Press, 1987.

Shaw, Miranda. "Worship of Women in Tantric Buddhism: Male is to Female as Devotee is to Goddess." In *Women and Goddess Traditions*, edited by Karen L. King, 111–36. Minneapolis, MN: Fortress Press, 1997.

Sheard, Sarah. "A Birth Account." In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1, 2–3 (1986): 173–79.

Shih, Bhiksuni Heng-ching. "The Potentialities of Women in the Mahayana Vehicle." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 91–102. Ithaca, NY: Snow Lion Publications, 1988.

Shneiderman, Sara. "Appropriate Treasure? Reflections on Women, Buddhism, and Cross-Cultural Exchange." In *Buddhist Women Across Cultures*, edited by Karma Lekshe Tsomo, 221–38. New York: State University of New York Press, 1999.

Silva, Padmasiri de. "The Concept of Equality in the Theravada Buddhist Tradition." In *Equality and the Religious Traditions of Asia*, edited by R. Siriwardena, 74–97. London: Pinter, 1987.

Singer, Peter, and Chao-Hwei Shih. *The Buddhist and the Ethicist: Conversations on Effective Altruism, Engaged Buddhism, and How to Build a Better World*. Boulder, CO: Shambhala Publications, 2023.

Singh, Heidi. "Forging a Kind Heart in an Age of Alienation." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 15–24. Ithaca, NY: Snow Lion Publications, 1995.

Sivaraksa, Sulak. "Buddhist Women, Past and Present." *Kahawai: Journal of Women and Zen* 1:3 (Summer 1979): 3–11.

Smith, Kendra. "Sex, Dependency, and Religion: Reflections from a Buddhist Perspective." In *Women in the World's Religions, Past and Present*, edited by Ursula King, 219–31. New York: Paragon House, 1987.

"Some Books on Women and Buddhism." *Karuna: A Journal of Buddhist Meditation* 3:2 (Summer 1986): 14–15.

Srimala. "Breaking Up – Or Break Through?" *FWBO Newsletter* 51: 8–9.

Stevens, Rachael. *Red Tara: The Female Buddha of Power and Magnetism*. Boulder, CO: Snow Lion, 2023.

Subhuti, Dharmachari. *Women, Men, and Angels: An Inquiry Concerning the Relative Spiritual Aptitudes of Men and Women*. Birmingham, England: Windhorse Publications, 1995.

Sunim, Hae-ju. "Can Women Achieve Enlightenment? A Critique of Sexual Transformation for Enlightenment." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 123–41. New York: State University of New York Press, 1999.

Swearer, Donald K, and Grover A. Zinn. "Monasticism East and West, an Inquiry." *Japanese Religions* 7 (July 1971): 29–50.

Talim, Meena V. "Buddhist Nuns and Disciplinary Rules." *Journal of the University of Bombay* 34:2 (September 1965): 93–137.

Tay, C. N. "Kuan-Yin: The Cult of Half Asia." *History of Religions* 16 (November 1976): 147–77.

Thelle, Notto R. "Women in Society and Religion." *Japanese Religions* 12:4 (July 1983): 38–55.

"They Want to Enter Bhikkhuni Order." *Observer* (Columbo), April 13, 1986.

"The Third International Conference on Buddhist Women." *Dialogue* (Colombo) 21 (1994): 115–25.

Thomas, Deborah Choate. "The Absent Feminine and Pathological Emptiness." Ph.D. dissertation, Pacifica Graduate Institute, 1997.

Thomas, Deborah Choate. "On Women & Buddhism." In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1–3 (1986): 117–19.

Tisdale, Sallie Jiko. "Form, Emptiness; Emptiness, Form" [gender issues]. In *Buddhist Women on the Edge*, edited by Marianne Dresser, 13–17. Berkeley: North Atlantic Books, 1996.

Trungpa, Chogyam. *Woman*. Berkeley: Shambhala Publications, 1973.

Tsedroen, Jampa. "Living by the Vinaya in the Present Day." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 202–13. Ithaca, NY: Snow Lion Publications, 1988.

Tsedroen, Jampa. "The Significance of the Conference." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 47–52. Ithaca, NY: Snow Lion Publications, 1988.

Tsering, Acharya Tashi, and Philippa Russell. "An Account of the Buddhist Ordination of Women." *Cho-Yang* (Dharamsala) 1:1 (Spring 1986): 21–30.

Tsomo, Karma Lekshe, ed. *Buddhism Through American Women's Eyes*. Ithaca, NY: Snow Lion Publications, 1995.

Tsomo, Karma Lekshe, ed. *Buddhist Feminisms and Femininities*. Albany, NY: State University of New York Press, 2019.

Tsomo, Karma Lekshe, ed. *Buddhist Women Across Cultures: Realizations*. State University of New York Press. Albany: State University of New York, 1999.

Tsomo, Karma Lekshe. "Buddhist Women in Leadership." In *Religious Leadership*, edited by Sharon Callahan, 302–308. Thousand Oaks, CA: Sage Publications, 2011.

Tsomo, Karma Lekshe. "Comparing Buddhist and Christian Women's Experiences." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 241–58. New York: State University of New York Press, 1999.

Tsomo, Karma Lekshe. "Karma: Creative Responsibility." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 97–104. Ithaca, NY: Snow Lion Publications, 1995.

Tsomo, Karma Lekshe. "Mahaprajapati's Legacy: The Buddhist Women's Movement: An Introduction." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 1–44. Albany, NY: State University of New York Press, 1999.

Tsomo, Karma Lekshe. "Prospects for an International Bhiksuni Sangha." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 236–57. Ithaca, NY: Snow Lion Publications, 1988.

Tsomo, Karma Lekshe. "Right Livelihood for Monks and Nuns." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 285–96. Ithaca, NY: Snow Lion Publications, 1988.

Tsomo, Karma Lekshe, ed. *Sakyadhita: Daughters of the Buddha*. Ithaca, NY: Snow Lion Publications, 1989.

Tsomo, Karma Lekshe. "Women as Leaders in Buddhism." In *Gender and Women's Leadership: A Reference Handbook*, vol. 2, edited by Natalie Green and Karen O'Connor, 482–89. Thousand Oaks, CA: Sage Publications, 2010.

Tsomo, Karma Lekshe, Eko Susan Noble, Fuyu Schroeder, Nora Ling-yun Shih, and Jacqueline Mandell. "The Monastic Experience." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo, 121–48. Ithaca, NY: Snow Lion Publications, 1995.

Tworok, Helen. "Anti-abortion/Pro-choice: Taking Both Sides." *Tricycle: The Buddhist Review* 1 (Spring 1992): 60–69.

Ueki, Masatoshi. *Gender Equality in Buddhism*. New York: Peter Lang, 2001.

“Upasikaramaya, Kandy.” *The Buddhist Chronicle*, September 12, 1923.

V., Rachel. “Buddhism and the Twelve Steps.” In *Buddhism Through American Women’s Eyes*, edited by Karma Lekshe Tsomo. Ithaca, 90–96. NY: Snow Lion Publications, 1995.

Vajrapushpa. “A Woman’s Road to Freedom.” *Golden Drum* 2 (September 1986): 8–9.

“Virtues More Important than Titles.” *Daily News* (Colombo), June 20, 1986.

Vowels, Yvonne McKinney. “Toward a Third Wave Feminist Revolution: Feminists, Buddhists, and 12-Step Practitioners Encountering Difference.” Ph.D. dissertation, Graduate Theological Union, 1994.

Wakefield, Donam H. “The Buddhist Journey Into the Void.” *Studies in Formative Spirituality* 4 (November 1983): 383–91.

Wan, Bhiksuni Shig Hiu. “A Bhiksuni’s Observations about the Times.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 174–79. Ithaca, NY: Snow Lion Publications, 1988.

Wayman, Alex. “The Position of Women in Buddhism.” *Studia Missionalia* 40 (1991): 259-85.

Weerakoon, Abhaya. “The Role of the Sangha.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 283–84. Ithaca, NY: Snow Lion Publications, 1988.

Weeraratne, Amarasiri. “A Welcome Move Towards Reviving Bhikkhuni Order.” *Island* (Colombo), June 4, 1987.

Weeraratne, D. Amarasiri. “The Eight Strict Rules for Buddhist Nuns (Asta Garu Dharma).” *Buddhist Himalaya* 11 (2001-2007) 54–57.

Wetzel, Sylvia. “Finding Our Way.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 309–14. Ithaca, NY: Snow Lion Publications, 1988.

Wetzel, Sylvia. “The Function and Meaning of Vows.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 74–78. Ithaca, NY: Snow Lion Publications, 1988.

Wheeler, Kate. “Bowing, Not Scraping.” In *Buddhist Women on the Edge*, edited by Marianne Dresser, 57–67. Berkeley: North Atlantic Books, 1996.

Wijayasundara, Senarat. “The Order of Buddhist Nuns and its Revival: Arguments for and Against.” *Dialogue* (Colombo) 21 (1994): 57–68.

Wijayasundara, Senarat. “Restoring the Order of Nuns to the Theravada Tradition.” In *Buddhist*

Women Across Cultures: Realizations, edited by Karma Lekshe Tsomo, 79–87. New York: State University of New York Press, 1999.

Williams, Paul. “Madhyamaka for Midwives.” *Middle Way* 66 (November-February 1991–1992): 147–54; 227–34.

Willis, Janice Dean. “Buddhism and Race: An African American Baptist-Buddhist Perspective.” In *Buddhist Women on the Edge*, edited by Marianne Dresser, 81–91. Berkeley: North Atlantic Books, 1996.

Willis, Janice Dean. “Dakini: Some Comments on its Nature and Meaning.” In *Feminine Ground: Essays on Women and Tibet*, edited by Janice Dean Willis, 57–75. Ithaca, NY: Snow Lion Publications, 1987.

Wilson, Elizabeth. “Henpecked Husbands and Renouncers Home on the Range: Celibacy As Social Disengagement in South Asian Buddhism.” *Union Seminary Quarterly Review* 48:3-4 (1994): 7–28.

“Women and Buddhism.” *Journal of the Zen Missionary Society* (Shasta Abbey) 7:1 -2 (1976).

“Women and Buddhism.” *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1, 2 & 3 (1986).

“A Women’s Buddhist Association.” *The Buddhist Chronicle*, August 1931.

“Women’s Dharma Monastery.” In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1–3 (1986): 125–28.

Yamaori, Tetsuo. “The Aesthetics of Nyonin Jobutsu, or the Attaining of Buddhahood by Women.” In *Contacts Between Cultures, Eastern Asia: Literature and Humanities*, vol. 3, edited by Bernard Hung-Kay Luk, 148–53. Lewiston, NY: Edwin Mellen Press, 1992.

“‘Yasorapura’: A Village Born of a Nun’s Compassion.” *Island* (Columbo), February 1, 1988.

Yetunde, Pamela Ayo. *Casting Indra’s Net: Fostering Spiritual Kinship and Community*. Boulder, CO: Shambhala Publications, 2023.

Young, Katherine K., and Arvind Sharma. *Images of the Feminine – Mythic, Philosophic and Human – in the Buddhist, Hindu, and Islamic Traditions: A Bibliography of Women in India*. New York: New Horizons, 1974.

Yuichi, Kajiyama. “Women in Buddhism.” *The Eastern Buddhist* 15:2 (Autumn 1982): 53–70.

Bibliography on Women and Buddhism

Compiled by Kate Crosby, 2004. Revised by Karma Lekshe Tsomo, 2024.