"Leading to Liberation"

Sathira-Dhammasathan, Bangkok, Thailand

June 12 -18, 2011

Conference Program

กำหนดการ การประชุมนานาชาติศากยธิดาเพื่อพุทธสาวิกา ครั้งที่ ๑๒ "มรรคาสู่การหลุดพัน"

ณ เสถียรธรรมสถาน กรุงเทพมหานคร วันที่ ๑๒ – ๑๘ มิถุนายน พ.ศ. ๒๕๕๔



12th Sakyadhita International Conference on Buddhist Women การประชุมนานาชาติศากยธิดาเพื่อพุทธสาวิกาครั้งที่ 12



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Sunday, June12, 2011

	
09:00	Chanting & meditation
10:00	Cultural performance
10:30	Welcome message by host Ven. Mae Chee Sansanee Sthirasuta and
	Dr. Christie Yu-Ling Chang, President of the Sakyadhita International Association of Buddhist Women
	Words of welcome by international Buddhist leaders
	Ven. Shundo Aoyama, Abbess, Aichi Senmon Nisodo
	Ven. Myeong Seong Sunim, President, Korean National Bhikkhuni Association in
	Korea
	Ven. Tinh Nguyen, President, Vietnam Bhikkhuni Association
11:00	Sanghadana for monastics and lunch for all participants
12:00	Check-in and orientation
14:00	12 th Sakyadhita International Conference Opening Ceremony
	Keynote address by
	Her Royal Highness Princess Srirasmi
15:15	Panel Presentation: Buddhist Women of Thailand
	Thai Bhikkhu Sangkha and their Roles in Buddhist Education for Women
	Ven. Phra Dharmakosajarn, Rector of MahaChulalongkorn University (MCU)
	The Thai Nuns' Institute
	Ven. Mae Chee Pratin Kwan-on, President of the Thai Nuns' Institute
	Buddhist Women of Thailand and A Global Mission for Social Peace
	Ven. Mae Chee Sansanee Sthirasuta, Founder of Sathira-Dhammasathan & Savika
	Sikkhalaya, Buddhist University Nunnery Buddhist Women on the Practice Path
	Ven. Mae Chee Aree Kieatthubthew of the Khao Phu Luang Nunnery
16:45	Break
17:15	Panel Presentation: Buddhist Women of the World
1,.13	Leading Buddhist Women of Ancient India
	Rupali Mokashi
	Portrait of a Buddhist Women's Community in Suburban Tangerang
	Venita Tanusuwito
	Sakyadhita: Expanding the Frontiers of Buddhist Women and Global Linking
	Thich Nu Nhu Nguyet
	The Effect of Japanese Feudalistic Residues on Lay Buddhist Women in Japan
	Aiko Mizuno Ruddhiat Woman of Burwatia (Bussia)
	Buddhist Women of Buryatia (Russia) Ayakova Zhargal
	nyakova Ziiaigai
10.15	D'

19:15 Dinner

Monday, June 13 – Friday, June 17, 2011

07.00 08.00	Meditation
07:00 - 08:00	Meditation
08:00 - 09:00	Breakfast
09:00 - 11:30	Panel presentation
13:00 - 15:00	Panel presentation
15:00	Break
15:30 - 17:30	Workshops
17:30	Dinner
18:30	Cultural performances
19:30	Shuttle to accommodation

Saturday, June 18, 2011

07:00 - 08:00 08:00 - 09:00	Meditation Breakfast
09:00 - 10:00	12 th Sakyadhita International Conference Closing Ceremony
10:00 - 11:30	Sakyadhita Meeting
11:30	Lunch

13:00 Thai Cultural Tour

Visit to the Temple of the Emerald Buddha (Wat Phra Kaew) on the grounds of the Grand Palace in Bangkok regarded as the most sacred temple in Thailand. The Emerald Buddha, enshrined in a beautifully decorated temple and compound, is deeply revered as the protector of the country — a pinnacle of craftsmanship recently restored to sparkling glory.

Sunday, June19, 2011

Thai Cultural Tour to the beautiful, ancient capital of Ayutthaya.

Ayutthaya is the epitome of Thailand's unique cultural heritage and lifestyle. Despite the ravages of time, many fine sculptures and temples remain. This tour to Ayutthaya, Ven. Mae Chee Sansanee Sthirasuta's hometown, is a rare opportunity to experience the richness and beauty of Thai art history and Buddhist culture through a personal lens.

"May the Dhamma protect you"

Panel Presentations

June 13 Morning

Leading Buddhist Women

Buddhist Women & the Universal Monarch Concept Kustiani

The Question of Lineage from Women's Perspectives: Buddhist Women & Political Power in Bangladesh

Wasfia Nazreen

Womens' Leadership & the Buddhist Concept of Non-self Eun-su Cho

The Invisible Heir

Yu-chen Li

The Question of Lineage in Tibetan Buddhism: A Woman's Perspective Jetsunma Tenzin Palmo

Learning to Lead & Leading to Learn: An Awakening Journey to Leadership *Christie Chang*

June 13 Afternoon

New Directions for Buddhist Social Transformation

The Socio-religious Roots of Violence against Women in Thailand & Southeast Asia Bhikkhuni Rattanavali

The Alienation of Lay Buddhist Women in the Buddhist Reform Movements in Korea Jong-in Kim

Theravada Bhikkhunis & Social Development in Thailand Bhikkhuni Silananda

Dhamma Economics: a Radical and Creative Approach to Mindful System Change Susmita Barua

Accessing the Temple Diana Cousens

June 14 Morning

Buddhist Women & Global Sustainability

Earth as Mother, Woman As Mother: On the Environmental Impacts of Gender Essentialism Hsiao-Lan Hu

The Mind of Sentient Beings as the Ontological Ground for Ecological Awareness Nancy Feng-chu Cheng

Compassion towards Mother Earth: The Earth Does Not Belong to Human Beings, Human Beings Belong to the Earth

Bhiksuni Chuehmen

Chialuen Chen

Self-realization: Ecological Consciousness in the Lankavatara Sutra Susan Su-chen Wu

Animal Release in Taiwanese Buddhism, the Intertwining of Religious Ideas, Animal Risk, and Ecological Risk

The Mystical Mass Migration of Elephants in Catastrophic Cambodia: Moral Chaos, Sanctuaries, & Voluntary Displacement
Napakadol Kittisenee

"May All Sentient Beings Be Well & Happy": Let's Make it a Reality for Our Animal Friends Karma Tashi Choedron

June 14 Afternoon

The Many Forms of Compassion

The Brahmaviharas in Action: Compassionate Social Activism in Cambodia Beth Goldring

A Buddhist Nun's Encounters with the Charter for Compassion *Guo Cheen Shi*

Teaching Dhamma in Prison ARanjani de Silva

The Triangulation of Vectors Where "Time Stops": The Source of All Suffering Barbara Wright

June 15 Morning

Buddhist Women as Scholars and Educators

Gender, Buddhism & Education: Dhamma & Social Transformation in the Theravada Tradition

Emma Tomalin

Buddhist Nuns and the Educational Reform in Thailand Monica Lindberg Falk

Bhikkhuni Education in Fujian Province: The Case of Minnan Buddhist Nuns' College Rujing Mao

Monastic Education for Nuns at Dong Hak Temple in Korea Dong Goen Sunim

Perceptions, Aspirations, & Opportunities: Bhutanese Women & Buddhist Scholarship Tenzin Dadon (Sonam Wangmo)

<u>June 15 Afternoon</u>

Peaceful Mind, Peaceful World

From Zhaigu to Bhikkhuni: The Story of a Chinese Malaysian Buddhist Nun Ong Yee Choo

Popular Guanyin Worship in Taiwan Ruting Xiao

Why Walk? Walking Meditation & Spiritual Pilgrimage: Asian & Western Perspectives on Embodied Spirituality

Suellen S. Semekoski

Buddhist Representations of Spiritual Attainment: What Monastic Women Can Teach Westerners about Virtue

Carol L. Winkelmann

Buddhist Travel and Cultural Exchange in Thailand Brooke Schedneck

<u>June 16 Morning</u> Speaking of Other Religions...

The Establishment of Vedic Sannyas for Women Sister Saradeshaprana

Birthing Liberation: The Blood & Ink of Leaving Oppression Bonna Devora Haberman

When Silence Hurts Malia Dominica Wong

Islam Means to Make Peace Bhikkhuni Lee & Bayatee Dueraman

Mother Theresa & the Bodhisattva Ideal Karma Lekshe Tsomo

<u>June 16 Afternoon</u> Ethical Education

Ten-thousand Upasika Project: Young Buddhist Ladies as World Morality Revival Model Boontha Leartthevorntham

Children's Ethics Programs at the Sakyadhita Center, Sri Lanka Bhikkhuni Vijithananda

Than Hsiang Kalyana Mitra Centre in Pajam, Negeri Sembilan: A Case Study Zhen Yuan Shi

Buddhism in Culturally Responsive Engineering & Science Education Marisol Mercado Santiago

June 17 Morning

The *Bhikkhuni* Issue Revisited

Feminine Paradigms of the Buddha's Life: The Case of the Biqiuni Zhuan Severina Angelova Balabanova

Siksamanas in Korean Nectar Ritual Paintings Hyangsoon Yi

Launch of a Bhikkhuni Order in Thailand: Monastic Education & Establishment of Tradition Tomomi Ito

Diverse Strategies for Supporting the Revival of the Theravada Bhikkhuni Sangha Susan Pembroke

Sri Lankan Buddhist Nuns in Transition: From Religious Rights to Social Power Hema Goonatilake

Establishing the Bhikkhuni Sangha in Nepal Bhikkhuni Dhammananda (Chatsumarn Kabilsingh)

June 17 Afternoon

Mr. Dharma, Ms. Samsara: Challenging Stereotypes

Lipstick Buddhists & Dharma Divas: Buddhism in the Most Unlikely Packages Lisa J. Battaglia

Can LGBTQ People Attain Enlightenment? Kulavir Prapapornpipat

Robina Courtin: An Unconventional Buddhist? *Anna Halafoff*

A Comparison of Menstrual and Birth Impurity in Brahminical Dharma texts & Buddhist Vinaya

Amy Langerberg

Workshops

June 13-17, 2011; 15:30-17:30

Monday, June 13

- 1) Dhamma Lecture "Buddhism and Gender: Lessons from Dogen's Point of View" (Master Aoyama Shundo Roshi)
- 2) Hatha Yoga Practice
- 3) How To be An Authentic and Compassionate Woman Writer
- 4) The Place of Women in Thailand
- 5) Buddhist Women in the Interfaith Movement
- 6) Meditating Through Singing
- 7) Live A Bhikkhuni in Korea-the Most Venerable Myeong Seong Sunim
- 8) Domestic Violence
- 9) Meditation by Tenzin Palmo
- 10) Buddhist Women in The Global Information Era
- 11) Citta Prapatsorn: Serene Mind Project

Tuesday, June 14

- 1) Hatha Yoga Practice
- 2) Live a Bhikkhuni in Korea-the Most Venerable Myeong Seong Sunim
- 3) The Place of Women in Thailanda
- 4) How to be An Authentic and Compassionate Woman Writer
- 5) Arokhayasala: Healing from the Heart
- 6) Dharma Rap
- 7) Healthy Body, Healthy Mind: Moxibustion and Taichi
- 8) Meditation that works in daily life and makes Buddhist Teaching priceless!
- 9) Listen to Your Heart: Introducing Dharma through Broadcasting
- 10) Painting the Mind
- 11) The Rise of Female Meditation Teachers
- 12) Oin
- 13) Unmasking Esther: Liberation from Gender-Based Oppression From Beauty Standards to Sex Trafficking
- 14) Working with Survivors of Sexual Violence
- 15) Forgiveness Practices
- 16) Buddhist Chanting to Western Sacred Music
- 17) Being a Peace Leader, Healing Conflicts using Social Intelligence
- 18) Meditation on the Four Immeasurables (Brahmaviharas)

Wednesday, June 15

- 1) Hatha Yoga Practice
- 2) Unmasking Esther: Liberation from Gender-Based Oppression From Beauty Standards To Sex Trafficking
- 3) Live a Bhikkhuni in Korea-the Most Venerable Myeong Seong Sunim
- 4) Painting the Mind

- 5) Meditating Through Singing
- 6) How to be An Authentic and Compassionate Woman Writer
- 7) Music, Life force, and Holistic Well-being
- 8) All Sentient Beings: Our Animal Friends
- 9) Buddhist Activism: Dhamma, Burnout and Intimacy
- 10) Mindfulness Yoga: Liberating the body and the mind
- 11) Understanding through Art: Exploring BIJA the Seeds of Store Consciousness Through Art Making
- 12) Natural Healing
- 13) Cultivating the Brahmaviharas in Social Activism
- 14) Building Buddhist Feminist Leadership through a Rainbow Bridge
- 15) Buddhist Feminist Leadership Training: Four Core Values of Buddhist Leadership
- 16) Tell Me a Story: Documenting the Lives of Buddhist Women
- 17) Meditation by Tenzin Palmo

Thursday, June 16

- 1) Hatha Yoga Practice
- 2) Meditation that works in daily life and makes Buddhist Teaching priceless!
- 3) Music, Life force, and Holistic Well-being
- 4) How to be An Authentic and Compassionate Woman Writer
- 5) Mindfulness Yoga: Liberating the body and the mind
- 6) Listen to Your Heart: Introducing Dharma through Broadcasting
- 7) Healthy Body, Healthy Mind: Moxibustion and Taichi
- 8) Being a Peace Leader, Healing Conflicts using Social Intelligence
- 9) Empowering Buddhist Women through Grant-making
- 10) New Roles for Vietnamese Buddhist Nuns and Laywomen
- 11) Offerings of Buddhist Chanting
- 12) Women are not Allowed: Taboos on Menstruation
- 13) LGBT across Cultures
- 14) Introduction to Engineering integrating Tibetan Culture and Buddhism
- 15) Buddhist Women in the Interfaith Movement
- 16) Parenting School

Friday, June 17

- 1) Creating Change in Society and Breaking the Cycles of Fear and Violence (Venerable Mae Chee Sansanee Sthirasuta)
- 2) Hatha Yoga Practice
- 3) How To be An Authentic and Compassionate Woman Writer
- 4) Meditating Through Singing
- 5) S.O.S.–Seeds of Spirituality
- 6) Empowering Buddhist Women through Grant-making
- 7) Creative Watering of Seeds of Consciousness Or BIJA, Through Art, Writing And Poetry
- 8) Listening, Listening