Ehn 19K-1043 IRS BS-SE(A)

FINAL EXAM

SEC - A

Q#1: Before taking both and ablution it is necessary to make an intention before doing it. If there is no intention then both and ablution is not valid.

O# 28 Every work should be started by saying bismillach and it is sonnah of our Prophet (s. A. 10.10) to recite it before starting ablilion. If someone recites it will be rewardful

at 3: If someone forgets wiping head on whole head but he did one-quarter then abbution is valid, other not.

and clean sand, therefore it is not permissible to offer and clean sand, therefore it is not permissible to offer there also tayammum is done on pure and clean sand, therefore it is not permissible of it dried up. or what so ever.

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Q#5: Laughing in salah is not allowed.
If someone laugh aloud then salah will become invalid.

Q#6: a. Qavma is the standing up position exectly after rule.

b. Jalsa is the sitting between the two saidas.

Q#7: ALoud Girat in Salah is done on Fajr, Maghrib, Isha, Friday Prayer, Eid Prayer

D#8: A person should keep his eye down towards the place of sajdah in giyam, towards toes at roke, Lap in gaidah and jalsa and shoulder while turning salam.

O# 9: According to Shariat, 77 km (48 mil) is required distance to become traveler

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Q# 10: 15 days is required stay duration required by traveller to complete prayer.

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SEC- B

0#1

Cause of revelation:

The verses of guran has a cause of its revelation. There are two kinds of the causes of revelation:

The verse that Allah revealed on his own. Such revelation is not caused by any specific event or questions.

ii). The verse that were revealed due to any particular event with some reprence or to answer someone question

Example: Kind (9): Allah says in approan:
"And objer salah and give zakat"

Kend (ii): Allah says in grown:
Do not marry female associators unless
they come to believe and a momin
slave girl is better than a bemale

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The above was cause by answering someone question.

Importance of Cause of Revolution:

Without understanding the background of the guranic verse, we can not understand the true meaning of it.

Allah says in guran:

the marks of Allah. So where come to house for Hajj or perform Umrah, there is no sin for him if he makes round between them

In the above verse, the cause was that there were idols placed on the mountain of Safa and Morman so people believers hesitate to do sace, therefore Allah mentioned that it is no sin if they perform Sace.

On the other hand, I we don't know its cause so anyone can interpret

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that sace is not a wayth act although it a wayth and require must. Therefore, it is important to know the cause of revelation.

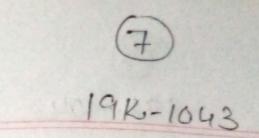
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(a)

Answer: This verse was revealed when a group of people other tribe visited to Brophet Muhammad (s.A.ww) for shahadah, so they reach at Prophet (s.A.ww) house and started to knock the door and started to call him by his name loudly in order to call him outside of his house while are Prophet (s.A.w.w) was resting in his house. Thus, this was the cause of the revelation of this verse because it is not permissible to anyone to call air Prophet (s.A.w.w) directly by his name, such people had no sense

Answer: In next verse, the solution provided was this that they should have waited to Riophil (sawa) to come out

1914-1043 Lalen Answers: The eliquetts described in the 1). Avoidance to proceed ahead in talking surah are 8-2). Avoidance to proceed ahead in walking. 3). Avoid to call your parents, teachers and elders by their name. 4). Avoid to disturb in their relaxation time. s). Must wait for them and don't horry. (1) # 3 Compulsory Acts: The compulsory acts of dry ablation are 8i). Intention (niyal) 2). Strike both hands on earth and rubbing them on the face.
3). Strike both hands on earth and rubbing both forearms including elbas. Permissible 8-The five situation in which dry abbution becomes permissible are:



i). When no water is available in the radius of 1-7 km. 2). When their is a pear of enemy or

dargerous arimal near water.

3). When there is no bucket or rope or something to jetch water from well and one cannot reach the water nearby.

4). When one doesnot have sufficient s). When water is so little that if

some does wadhe or ghusal then their

is a pear of therst.

Low

0#4 Qualities of Faithful Salves:

Allah that are mentioned in Surah-e-

Furgion are as pollous:1). When ignorant people speak to thems
they reply peacefully

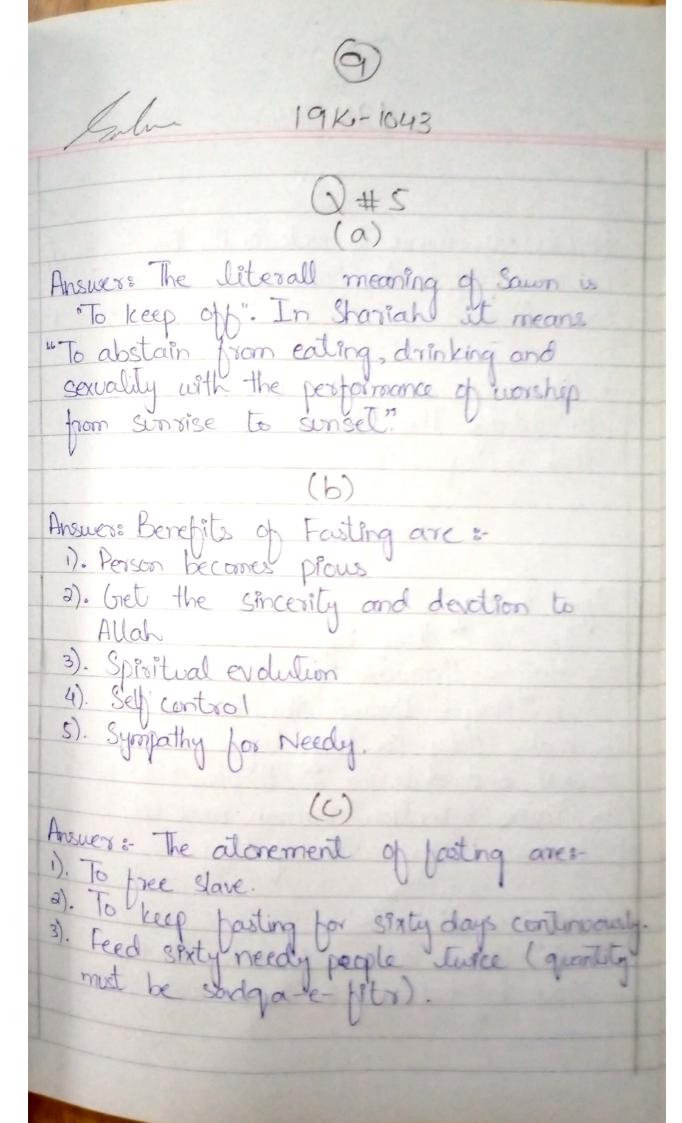
2). They walk humbly on the earth

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- 3). They pass their night prostrating their low. them selves and standing before their low.
- 4). When they spend, they are neither extravargent nor miserly but in moderate.
- s). Who seeks refuge from Hell

15hw

- 6). Who doesnot moke except Allah
- 7). Who doesnot kill any person
- 8). Who doesnot witness falschood
- 9). Who passes with dignity from above thing
- 10). Who doesnot fall at verses as deaf and blind ones.



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Answers. If anyone is sick or ell, then he will perform the fast after recovery from illners.

to oldage then he will pay Romson that is equal to Sadga-e-Fitr.

Q#6

There are three types of Hajj

i). Hajj-e-Thraad:

The Hajj-e-Thraad;

to make only for Hajj before passing meegat and entering in Thraam with the same intention. Unmah must not performed it in month of Hajj.

2). Hajj-e-Ofraan:
In Hajj-e-Ofraan, Umrah with Hajj
is done by entering in Ihram with

After Umrah, they have to remain in Thrown until Hajj is done.

In this, before passing migrat, the intention is only made for umrah without Hajf. After arriving in Makkah and performing complete umrah, the hair is shared and I Ihram is open. On 8th Ziltajj enter in Ihram with the intention of Hajj and complete the Hajj.

(b)

1). Ehram
Farz
2). Wagoof-e-Mira
Sunnat
Forz
4). Wagoof-e-Arafat
Forz
4). Wagoof-e-Mozdalifa
S). Wagoof-e-Mina
Sunnat
c). Rami of 1st Pillar
4). Nahri
8). Halaa
9). Tawaf-e-Ziarat
Farz

(12) Lohn 19K-1043 10). Rami Wajib 11). Tawat -e- Widaa