|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Akbarov Salmon** | | | | | | | | | | |
| **Date of Birth:** 2.09.2000 (24) | | | | | | **Place of birth:** 46 Shodlik Street, Furkat district, Fergana, Uzbekistan. | | | | C:\Users\User\AppData\Local\Microsoft\Windows\INetCache\Content.Word\msg7088663080-78305.jpg |
| **Gender:** Male | | | | | | **Nationality:** Uzbekistan | | | |
| **Passport information:** | | | | | | AD3560579 Place of isuue Furkat disrict IIV30228 | | | |
| **Family Situation:** | | | | Average | | | | | |
| **Email:** | | | | salmonlearner34@gmail.com | | | | | |
| **Contact Phone:** | | | | +998906287742 | | | | | |
| **Education** | | | | | | | | | | |
| **Period** | | **University name** | | | | | **Faculty,Major** | | | **Diploma** |
| **09/2019-06/2023** | | Fergana Polytechnic Institute | | | | | Computerized projects systems, Automation and Control of Technological Processes And Production (by industries) as Engineer-system technician. | | | B N:00400242 |
|  | |  | | | | |  | | |  |
| **Traning,Practice,** | | | | | | | | | | |
|  | | |  | | | | | | |  |
| **Languages Skill** | | | | | | | Computer Literacy | | | |
| Language | Proficeincy Level (none,well, Writing,Reading,Speaking-satisfying) | | | | | | What kinds of programming: | | Quaification Level | |
| Russian | Writing,Reading,Speaking-satisfying A2 | | | | | | MS office (Word, Excel, PPoint,,)  Programming (Html,Css,Scss,Taiwind,Bootstrap,Javascript,Reactjs,Typescript) | | Junior Web Developer | |
| Uzbek  (native) | Writing,Reading,Speaking-well C2 | | | | | |
| English | Writing,Reading,Speaking-satisfying B1 | | | | | |
|  | | | | | | | | | | |
| **Labour Activity** | | | | | | | | | | |
| Period of working | | | | | Not | | | | | |
| Date/year/month | | | | | Not | | | | | |
| Functional obligation | | | | | No | | | | | |
| **Comunication Skill** | | | | | | | | | | | |
| **Polite,Sociable,Critical thinking** | | | | | | | | | Yes | | |
| **Decision making,** **Good team working** | | | | | | | | | Yes | | |

|  |  |
| --- | --- |
| **Extra Information** | |
| **Are you ready for the next job?** | Yes |
| **Have you been prosecuted adminstrativly or criminally?** | No |

*I confirm the accuracy of the information provided with this document and do not object to the verification of the information provided.*

*Date «\_\_\_\_» \_\_\_\_\_\_\_\_202\_\_ й. Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*