



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Higher Secondary Level (10+2) Examination 2024  
REGISTRATION NO: 10010863446



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
SALONI GARG	-	Female	EWS
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
ASHOK GARG	MANJU GARG	16/07/2001	
8. AGE AS ON 01/08/2024	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
23 Years 0 Month 18 Days	Citizen of India	BLACK MOLE OF FACE	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Madhya Pradesh Board of Secondary Education		2016	161137998
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
PRAKASH MARG KAILARAS		PRAKASH MARG KAILARAS	
15.2. STATE: Madhya Pradesh		16.2. STATE: Madhya Pradesh	
15.3. DISTRICT: Morena		16.3. DISTRICT: Morena	
15.4. PIN: 476224		16.4. PIN: 476224	
17. EMAIL	18. MOBILE NUMBER		8815662169
gargsaloni8085@gmail.com			
19. HIGHEST EDUCATIONAL QUALIFICATION			
Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2018	Madhya Pradesh	
20.4. NAME OF BOARD/ UNIVERSITY			
MADHYA PRADESH BOARD OF SECONDARY EDUCATION			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
281136307	85		
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No		-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No		-	
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE	
No			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP & T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?			
No			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE)	24.2. EXAMINATION CENTER (SECOND PREFERENCE)	24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
MPR-Gwalior (6005)	MPR-Indore (6006)	MPR-Bhopal (6001)	
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):		26. MEDIUM FOR TYPING TEST:	
01 - Hindi		English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
No			
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?			
No			
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
No			
27.4. WHETHER SCRIBE IS REQUIRED?			
No			
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?			
No			
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?			
-			
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOS IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)			
No			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
- I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 03-05-2024 12:15 PM

IP ADDRESS: 2409:4043:2b9d:791:4c3d:1878:f78a:3e69

NUMBER OF ATTEMPT: 1