

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Higher Secondary Level (10+2) Examination 2024

REGISTRATION NO: 10010863446



Application Completed(Contents Not Verified)

CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDEI	2	4. CATEGOR	Y columb again	
SALONI GARG -		Female	Female		EWS	
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)				
ASHOK GARG	MANJU GARG	T a Si man an is a	16/07/200	1	Y, maira sai	
8. AGE AS ON 01/08/2024	9. NATIONALITY	10. V	10. VISIBLE IDENTIFICATION MARK			
23 Years 0 Morth 18 Days	Citizen of India	* CTION CO.	BLACK MOLE	OF FACE	CTION C	
11. WHETHER A PERSON WITH BENCHMARK DISA	ABILITY (PwBD) ?	11.1. IFYES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			भावत संस्थात	
No	MALLAND	ALL THE PARTY OF T		STATE	TYYYY	
12. MATRICULATION (10th CLASS) EXAMINAT	TION BOARD		MATRICULATION (10th CLASS) YEAR OF PASSING 14. MATRICULATION (10th C ROLL NO.		10th CLASS	
Madhya Pradesh Board of Secondary Educati		2016		161137998	Y, mairs on	
		S DETAILS	ELLA	SOF ELLIN		
15.1 CORRESPONDENCE ADDRE	ESS	16.1 PERMANENT ADDRESS				
PRAKASH MARG KAILARAS		PRAKASH MARG KAILARAS				
15.2. STATE: Madhya Pradesh		16.2. STATE: Madhya Pradesh				
15.3. DISTRICT: Morena		16.3. DISTRICT: Morera				
15.4. PIN: 476224			16.4. PIN: 476224			
17. EMAIL gargsaloni8085	~-		BILE NUMBER	8815	5662169	
CLECTION CONT.	19. HIGHEST EDUCATI	ONAL QUALIFICATION	100	CTION COM	CTION !	
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20. DET	TAILS OF QUALIFYING E	DUCATIONALQUALIFICA	TION			
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S. S	20.4. NAME OF BO	OARD/ UNIVERSITY		main with N 3	Y menitra an	
MA THOUSE MA	DHYA PRADESH BOARD	OF SECONDARY EDUCATION	N			
20.5. ROLLNUMBER	20.6. PER	CENTAGE		20.7. CGPA	CTION	
281136307	भारत शरमात्र	35		भारत सरकार	भारत संद्र्य	
21. WHETHER YOU ARE AN EX-SERVICEMAN (ES	M) OR SERVING IN THE	ARMED FORCES?	21.1 DATE O	F JOINING THE ARMED I (DD/MM/YYYY)	FORCES	
No	13 LE W 3. EN	F F W W		(DB/MINITITI)	J. W	
21.2. DATE OF DISCHARGE FROM AR	MED FORCES (DD/MMA	VVVV?	21.3 LENCTH	OFSERVICE IN ARMED	FORCES	
21.2. DATE OF DISCHARGE PROMAR	WIED FORCES (DD/WIW)		21.5. DENGII	TOF SERVICE INARVIED	FORCES	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR E SERVICEMAN (ESM)?			21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YY)			
No	TANTA	TYTYTY		THE PARTY OF THE P	TIVIV	
22. WHETHER SEEKING A		22.1. IFYES, AGE RELAXATION CODE				
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DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.